#### **Oakland Unified School District**

Board of Education
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http://www.ousd.org

**ZOOM LINK** 

**eComment Link** 



#### ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <a href="http://www.ousd.org">http://www.ousd.org</a> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1000 Broadway, Suite 300, Oakland, CA 94607-4099

#### AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510)879-8199(VM); or <a href="mailto:boe@ousd.org">boe@ousd.org</a> (E-Mail); or (510) 879-2300 (eTTY/TDD); or (510) 879-2299 (eFax).

#### Meeting Agenda Long - Final

Wednesday, June 9, 2021 4:00 PM

INTERNET STREAMED (VIA ZOOM AND GRANICUS LIVE MANAGER) AND BROADCASTED ON KDOL-TV (Cable Channel 27) - LIVE - SIMULTANEOUSLY

#### **Board of Education**

President Shanthi Gonzales,
Vice President Benjamin "Sam" Davis
Directors: Aimee Eng, VanCedric Williams, Gary Yee, Mike Hutchinson, Clifford
Thompson

Student Directors: Jessica Ramos, Samantha Pal

Staff: Kyla Johnson-Trammell, Superintendent & Secretary

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個别人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電(510)879-8199 (留言);或 boe@ousd.org (電郵);或(510) 879-2300 (電子文字電話/聽障專用電信設備 (eTTY/TDD));或(510) 879-2299 (電子圖文傳真 (eFax))。

#### TUẨN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buỗi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buỗi họp, số điện thoại (510)879-8199 (VM); hay là boe@ousd.org (E-Mail); hay là (510) 879-2300 (eTTY/TDD); hay là số (510) 879-2299 (eFax).

#### សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

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الامتثال لقانون الأمريكيين نوي الإعاقات (ADA) وتوفير الخدمات اللغوية من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الإجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الإجتماع بوسيلة من الوسائل التالية: الهاتف الصموتي: الهاتف للصم والبكم: الفكس الإلكتروني: البريد الإلكتروني: المهاتف الصوتي: المهاتف الصموتي: المهاتف المحتوبة المحت

#### NOTICE - COVID-19 PUBLIC HEALTH EMERGENCY BOARD MEMBERS TO ATTEND VIRTUALLY

Pursuant to the Governor's Executive Order Nos. N-25-20 and N-29-20, members of the Board of Education, as well as the Superintendent or designee and other designated staff, will join the meeting via phone/video conference and no teleconference locations need be posted.

•To view the meeting by Zoom video conference, please click https://ousd.zoom.us/j/81448233619 at the Noticed meeting time. Instructions on how to join a meeting by video conference are available at:

https://support.zoom.us/hc/en-us/articles/201362193-Joinin g-a-Meeting.

•To listen to the meeting by phone, please call at the Noticed meeting time (669) 900-9128, then enter Webinar ID 814 4823 3619, then press "#". If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at:

https://support.zoom.us/hc/en-us/articles/201362663-Joinin g-a-meeting-by-phone.

- •To view the Noticed meeting from the District's Home Page
- Upcoming Events & Live Meeting Video, select the meeting name and click on the "In Progress" link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Board of Education>"In Progress" link under Video.

## NOTICE - COVID-19 PUBLIC HEALTH EMERGENCY PUBLIC COMMENT @ THIS VIRTUAL MEETING

There are three ways to make public comment within the time allotted for public comment on an eligible Agenda item.

•To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on the eligible Agenda item. You will be called on (by the name you logged in with), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to "Raise Your Hand" is available at:

https://support.zoom.us/hc/en-us/articles/205566129-Raise-Hand-In-Webinar.

- •To comment by phone, press "\*9" to "Raise Your Hand" to request to speak when Public Comment is being taken on the eligible Agenda Item. You will be called on (by the Area Code and the last three digits of your phone number), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions of how to raise your hand by phone are available at: <a href="https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone">https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone</a>.
- eComment. To make a written comment, before or while a meeting is "In Progress," from the District's Home Page Upcoming Events & Live Meeting Video, select the meeting name and click on the "eComment" link or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Board of Education>"eComment". Or click eComment in bold herein. Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the legislative body and key staff supporting the legislative body. Each eComment is a

Public Record.

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$\Box$ Five (5) minute speaking limit for Board Members
$\square$ No mingling with the audience
$\square$ Address comments to other Board Members
☐ Focus on agenda items
$\square$ Don't repeat what's been said
$\square$ Always be respectful
$\square$ No interruptions
☐ Enforce norms
☐ Model desired behavior

#### **MEETING PROCEDURES**

All Governing Board meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board Bylaws and posted and distributed in accordance with the Ralph M. Brown Act (open meeting requirements) and other applicable laws.

- A. Call To Order 4:00 P.M.
- B. Roll Call
- C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session Today (Listed Pursuant To Law)

**Closed Session Item(s):** 

#### Labor Matter(s)

#### C.-1 20-1448 Conference With Labor Negotiators

United Administrators of Oakland Schools (UAOS), Service Employees International Union - Local 1021 (SEIU), Oakland Education Association (OEA), Oakland Child Development Paraprofessional Association (OCDPA), American Federation of State, County and Municipal Employees-Local 257 (AFSCME), Brotherhood of Teamsters, Auto Truck Drivers-Local 70 of Alameda County, Brotherhood of Teamsters, Warehouse, Mail Order, Retail Employees- Local 853 of Alameda County, American Federation of Teachers/CFT-Local 771 (AFT), Building and Construction Trades Council of Alameda County, California School Employees Association (CSEA). Principal District Representative(s): Jenine Lindsey, Executive Director of Labor Relations & ADR

#### Legal Matter(s)

#### C.-2 21-0085A Conference With Legal Counsel - Existing Litigation

Oakland Unified School District v. Kitchens To Go

#### C.-3 17-1765 Conference With Legal Counsel - Existing Litigation

Oakland Unified School District v. Cal-Pacific Construction, Alameda County Superior Court, Case No. RG17850161

#### C.-4 21-1599 Conference With Legal Counsel - Anticipated Litigation

Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.

#### **Public Employee Matter(s)**

#### C.-5 21-1396 Public Employee Discipline / Dismissal / Release

Public Employee Discipline / Dismissal / Release

#### **Public Employee Performance Evaluation Matter(s)**

#### C.-6 **20-1450 Public Employee Performance Evaluation**

**General Counsel** 

#### C.-7 **20-1451** Public Employee Performance Evaluation

Superintendent of Schools

#### **Real Property Matter(s)**

#### C.-8 20-2344 Conference With Real Property Negotiator(s)

Property: Former Tilden Childhood Development Center, 4551 Steele Street,

Oakland.94619

Agency Negotiators: Andrea Epps, Deputy General Counsel, Landis Graden and

Lauren Jennings, DGS

Harold Freiman and Bradley Sena

Negotiating Parties: Oakland Unified School District and Parties TBD

Under Negotiation: Instruction to Negotiator will concern price and terms for lease

#### C.-9 20-2345 Conference With Real Property Negotiator(s)

Property: Former Edward Shands Adult School, 2455 Church Street,

Oakland, 94605

Agency Negotiators: Andrea Epps, Deputy General Counsel, Landis

Graden and Lauren Jennings, DGS

Harold Freiman and Bradley Sena

Negotiating Parties: Oakland Unified School District and Parties TBD
Under Negotiation: Instruction to Negotiator will concern price and terms

for lease

#### C1. Public Comments On Closed Session Items

### C1.-1 21-1369 Public Comments on Closed Session Items - June 9, 2021

Public Comments on Closed Session Items - June 9, 2021,

- D. Recess To Closed Session
- E. Reconvene To Public Session 5:30 P.M.
- F. Second Roll Call
- G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any
- H. Recognitions and Celebrations

(One (1) Minute per Board Member.)

I. Future Engagement Opportunities

(One (1) Minute per Board Member. Board members may also submit written updates.)

J. Modification(s) To Agenda

Modification(s) to the Agenda, by the Board, allows for any change in the printed Order of Business including, but not limited to, an announcement that an Item or Legislative File will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the General Consent Report for separate discussion and/or possible action.

#### K. Public Comments on All Non- Agenda Items

(30 Minutes for all Public Comments)

#### K.-1 21-1370 Public Comments On All Non-Agenda Items

Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - June 9, 2021.

#### L. Public Comment On All Agenda Items

(30 Minutes for all Public Comments)

#### L.-1 **21-1371** Public Comments On All Agenda Items

Public Comments on All Agenda Items Within the Subject Matter Jurisdiction of the District - June 9, 2021.

#### M. Special Orders of the Day

(Examples of Special Orders of the Day include (but are not limited to) adoption of interim and annual budgets and tax measure audit presentations.)

## ™ M.-1 21-1226 Tribute - Jessica Ramos - Student Board Member - School Year 2020-2021

Adoption by the Board of Education of Resolution No. 2021-0277 - Tribute to Jessica Ramos, Student Board Member, July 1, 2020 through June 30, 2021.

Attachments: 21-1226 Tribute - Jessica Ramos - Student Board Member - School Year 2020-2021

#### N. Student Board Members Report

This is an oral or written Report to the Board and to the Public by a Student Director of any information that he/she wishes to share regarding past, present or future personal or official activities as a representative of the All City Council and students of the District.

#### N.-1 21-1486 Student Board Members Report

Student Board Members' Report - June 9, 2021.

Attachments: 21-1486 Student Board Members Report: All City Council Student

Union Meaningful Student Engagement 2020-2021 End of the Year

Report

#### O. President's Report

This is an oral or written Report to the Board and to the Public by the President of the Board of any information that he/she wishes to share regarding past, present or future personal or official activities as the chief officer of the Board.

#### O.-1 <u>21-1373</u> President's Report - June 9, 2021

President's Report - June 9, 2021.

#### P. Superintendent's Report

This is an written report to the Board and the Public by the Superintendent of Schools of any information that he/she wishes to share regarding past, present or future personal or official activities.

#### **P.-1 21-1374 Superintendent's Report - June 9, 2021 21-1374 Superintendent's Report - June 9, 2021**

Superintendent Report - June 9, 2021:

#### **Summer In Person Learning**

- Dates & Contacts
- Summer Meals

#### **Fall Secondary In Person Learning Planning**

• Family Preference Form

Attachments: 21-1374 Superintendent's Report - June 9, 2021

#### Q. Comment By Collective Bargaining Units

This section of the Agenda provides an opportunity for the leadership of the District's recognized Collective Bargaining Units to address the Board of Education on issues or matters of concern other than as provided for in the respective Collective Bargaining Agreement and/or state law.

## R. Public Hearing(s): 8:00 P.M., 8:30 P.M. Or As Soon Thereafter As the Matter(s) May be Heard

(Public Comment Taken Separately On Each Public Hearing Agenda Item.)

**⊠ B** R.-1 **21-1464** 

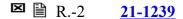
POSTPONED UNTIL REGULAR BOARD MEETING -AUGUST 11, 2021. February 2021 School Facility Fee Justification Report / Adoption of Increase In Statutory School Facility Fees (Level 1) for New Residential, Commercial & Industrial Development Projects - Deputy Chief, Facilities Planning and Management

Public Hearing and Adoption by the Board of Education of the February 2021 School Facility Fee Justification Report and Approval of an Increase in Statutory School Facility Fees (Level I) Imposed on New Residential, Commercial, and Industrial Development Projects pursuant to Education Code Section 17620 and Government Code Section 65995.

**Attachments:** 21-1464 February 2021 School Facility Fee Justification Report /

Adoption of Increase In Statutory School Facility Fees (Level 1) for New Residential, Commercial & Industrial Development Projects -

Deputy Chief, Facilities Planning and Management



#### District's Special Education Local Plan Area (SELPA) -Annual Service Plan and Budget Plan - School Year 2021-2022

Public Hearing and adoption by the Board of Education of the Annual Service Plan and Budget Plan of the Special Education Local Plan Area (SELPA) for the 2021-2022 School Year.

Attachments:

21-1239 Presentation - SELPA - Annual Service Plan and Budget

Plan - School Year 2021-2022

21-1239 Board Memorandum - District's Special Education Local Plan Area (SELPA) - Annual Service Plan and Budget Plan - School Year

2021-2022

#### S. Unfinished Business

Additional Public Comment (beyond the Public Comment opportunity offered in section L) may be taken, at the President's discretion, collectively at beginning of this section and/or separately on one or more Unfinished Business agenda items.

#### S.-1 **20-2435**A

### **Central Administration Dispersed Housing - Options - Board of Education**

Presentation to, discussion and possible directions by, the Board of Education regarding the Superintendent of Schools, or designee(s), proposed options for Dispersed Central Office Housing, pursuant to Resolution No. 2021-0154 (Enactment No. 21-0587, April 14, 2021).

Attachments:

20-2435A Presentation - Central Administration Dispersed Housing -

Options - Board of Education

20-2435A Board Memorandum - Central Administration Housing -

Options - Board of Education

#### T. New Business

Additional Public Comment (beyond the Public Comment opportunity offered in section L) may be taken, at the President's discretion, collectively at beginning of this section and/or separately on one or more New Business agenda items.



#### Report - Black Student and Families Thriving Task Force - Superintendent of Schools

Presentation to the Board of Education by the Superintendent of Schools, or designee, of a Report or Update on the formation and work of the Superintendent's Black Students and Families Thriving Task Force.

Attachments:

21-1560 Presentation - Report - Black Student and Families Thriving

Task Force - Superintendent of Schools

21-1560 Board Memorandum - Report - Black Student and Families

<u>Thriving Task Force - Superintendent of Schools</u>

#### T.-2 21-1563

## Alameda County California Children Services - Need for Service Space - Superintendent of Schools

Presentation by the Superintendent of Schools, or designee, of a Report and request for direction to and by the Board of Education as to which (or whether a) District facility may be used to house the now displaced West Oakland Medical Therapy Unit of the Alameda County California Children Services, formerly housed at the Buche School Site, which provides medically necessary occupational therapy and physical therapy, among others, to eligible District students.

Attachments:

21-1563 Alameda County California Children Services - Need for

Service Space - Superintendent of Schools

#### U. Adoption of the Pupil Discipline Consent Report

Adoption of the Pupil Discipline Consent Report by the Board is the final Public Session decision, required by state law, on an individual pupil case from Closed Session, based on consideration of report and recommendations from the Pupil Discipline Hearing Panel, to either suspend, expel, grant a suspended expulsion, revoke a suspended expulsion order, reinstate, readmit, admit a pupil or not to do any of the preceding regarding a pupil. An individual pupil case specifics, other than as disclosed on printed agenda, is non-discloseable pursuant to federal and state law.

None

#### V. Adoption of the General Consent Report

"Adoption of the General Consent Report" means that all items appearing on the Agenda under this topic are approved in one motion unless a Board Member requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the Agenda. An item on the General Consent Report which a Member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the General Consent Report, thereafter, shall be adopted or otherwise disposed of in a single motion.

**Deputy Chief, Talent** 



#### Grant Award - National Center for Teacher Residencies / Black Educator Contractor Agreement — Talent/Human Resources Department

Approval by the Board of Education of a Contractor Agreement by and between National Center for Teacher Residencies, Chicago, Ill, and District, accepting grant award in the amount of \$120,000.00 for the development, support and retention of black teachers resident in the District, for the purposes stated in Section 1 of said Agreement, incorporated herein by reference as though fully set forth, for the period May 1, 2021 through April 30, 2022, pursuant to the terms and conditions thereof.

Attachments:

21-1322 Grant Award - National Center for Teacher Residencies / Black Educator Contractor Agreement - Talent/Human Resources

Department



21-1528

### Revision of Job Descriptions - Named Positions - Talent/Human Resources Department

Adoption by the Board of Education of Resolution No. 2021-0219 - Revision of Job Descriptions - Director, Health Services; Social Worker, Educationally Related Mental Health Services; and Program Manager, Kindergarten Readiness

**Attachments:** 21-1528 Revision of Job Descriptions - Named Positions -

Talent/Human Resources Department

#### **Chief Academic Officer**



21-0960

#### Professional Services Agreement 2020-2021 -Panorama Education, Inc. - Strategic Resource Planning Department

Ratification by the Board of Education of a Professional Services
Agreement 2020-2021 between the District and Panorama Education, Inc.,
Boston, MA, for the latter to support St. Elizabeth Elementary and Middle
School with social emotional learning measurement, using its research
backed SEL content to design and customize services, with results from
services being captured in the online platform and being available in the
reporting and analytics platform at the school, classroom and individual
student level; provide educators access to hundreds of lessons and
resources in SEL individual library called Playbook; and to devote a project
lead in support to work with District's specialist to adjust services as
necessary, via Strategic Resource Planning Department, for the period of
March 15, 2021 through June 30, 2021 in an amount not to exceed
\$5,500.00.

**Vendor No.: 006930** 

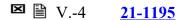
Requisition No.: VR21-05530

Resource Code-Site No.: 4127-950

**Funding Source: Title 4-Student Support** 

Attachments: 21-0960 Professional Services Agreement 2020-2021 - Panorama

Education, Inc. - Strategic Resource Planning Department



Summer Programming Addendum - Memorandum of Understanding 2020-2021 - Bay Area Community Resources - Summer Learning Program - Martin Luther King, Jr. Elementary School Hub - Community Schools and Student Services Department

Approval by the Board of Education of Summer Programming Addendum to Memorandum of Understanding 2020-2021 (MOU) between the District and Bay Area Community Resources, San Rafael, CA, for the latter to provide 20 days of programming during Summer 2021, Mondays through Fridays, every school day from 12:00 p.m. to 3:00 p.m. at Martin Luther King, Jr. Elementary School, via the Community Schools and Student Services Department, as described in the Scope of Work, incorporated herein by reference as though fully set forth, in an additional amount of \$41,600.00, increasing the MOU not to exceed amount from\$197,202.00 to \$238,802.00, for the period August 1, 2020 through July 31, 2021. All other terms and conditions of the MOU remain in full force and effect.

Vendor No.: 000624

Requisition No.: VR21-07060

Resource Code-Site No.: 6010-182; 6011-922; 4124-182; 4124-922; 3210-937

Funding Source: After School Education and Safety (ASES) Grant;

ASES Kids Code Grant; 21st Century Community Learning Centers

Grant; Elementary and Secondary School Emergency Relief

Attachments: 21-1195 Summer Programming Addendum - Memorandum of

Understanding 2020-2021 – Bay Area Community Resources –
Summer Learning Program – Martin Luther King, Jr. Elementary
School Hub – Community Schools and Student Services Department



#### Professional Services Agreement 2020-2021 – Aim High for High School – Summer Learning Program – Urban Promise Academy Hub – Community Schools and Student Services Department

Approval by the Board of Education of Professional Services Agreement 2020-2021 between the District and Aim High for High School, San Francisco, CA, for the latter to provide six hours of daily remote summer academic support and enrichment to District students who are in need of summer services to counter summer learning loss, as described in Exhibit A , incorporated herein by reference as though fully set forth, at Urban Promise Academy, via the Community Schools and Student Services Department, for the period June 28, 2021 through July 30, 2021, in an amount not to exceed \$37,440.00.

**Vendor No.: 00298** 

Requisition No.: VR21-07098

Resource Code-Site No.: 4124-922

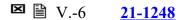
Funding Source: 21st Century Community Learning Centers

**Supplemental Grant** 

Attachments: 21-1247 Professional Services Agreement 2020-2021 – Aim High for

High School – Summer Learning Program – Urban Promise Academy

<u>Hub – Community Schools and Student Services Department</u>



#### Professional Services Agreement 2020-2021 – Aim High for High School – Summer Learning Program – Westlake Middle School Hub – Community Schools and Student Services Department

Approval by the Board of Education of Professional Services Agreement 2020-2021 between the District and Aim High for High School, San Francisco, CA, for the latter to provide six hours of daily remote summer academic support and enrichment to District students who need summer services to counter summer learning loss, as described in Exhibit A, incorporated herein by reference as though fully set forth, at Westlake Middle School, via the Community Schools and Student Services Department, for the period June 28, 2021, through July 30, 2021, in an amount not to exceed \$37,440.00.

Vendor No.: 000298

Requisition No.: VR21-07096

Resource Code-Site No.: 4124-922; 3210-937

Funding Source: 21st Century Community Learning Centers
Supplemental Grant; Elementary and Secondary School Emergency
Relief

Attachments:

21-1248 Professional Services Agreement 2020-2021 – Aim High for High School – Summer Learning Program – Westlake Middle School Hub – Community Schools and Student Services Department



## Professional Services Agreement 2020-2021 - C&C Educational Consultants - New Highland Academy

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and C&C Educational Consultants, Suisun, CA, for the latter to provide strategic direction in the school system, assess teaching methods, monitor student achievement, encourage parent involvement, revise policies and procedures, administer the budget, hire and evaluate staff and oversee facilities, for New Highland Academy, via Network 3, for the period of March 1, 2021 through June 12, 2021, in an amount not to exceed \$29,778.00.

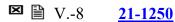
Vendor No.: 006616

Requisition No.: VR21-06491
Resource Code-Site No.: 0000-125

**Funding Source: General Purpose-Unrestricted** 

**Attachments:** 21-1249 Professional Services Agreement 2020-2021 - C&C

Educational Consultants - New Highland Academy



#### Professional Services Agreement 2020-2021 - Francisca Sánchez - Cleveland Elementary School

Ratification by the Board of Education of a Professional Services
Agreement 2020-2021 between the District and Francisca Sánchez,
Patterson, CA, for the latter to develop and implement professional
development for staff and training for parents to align school wide and
classroom practices with the District's equity goals and policy, which will
include focus groups, written policies, and professional development
implementation and coaching, at Cleveland Elementary School, for the
period of March 31, 2021 through May 28, 2021, in an amount not to exceed
\$20,000.00.

Vendor No.: 007060

Requisition No.: VR21-06634

Resource Code-Site No.: 3010-108

Funding Source: Iasa-i Basic Grants Low Income

**Attachments:** 21-1250 Professional Services Agreement 2020-2021 - Francisca

Sánchez - Cleveland Elementary School



# Professional Services Agreement 2020-2021 - Be the Change Consulting - Community Schools and Student Services Department

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Be the Change Consulting, Oakland, CA, for the latter to provide District summer staff a boot camp series of trainings, as described in Exhibit A, incorporated herein by reference as though fully set forth, via Community Schools and Student Services Department, for the period of May 4, 2021 through June 4, 2021, in an amount not to exceed \$25,000.00.

**Vendor No.: 000650** 

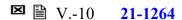
Requisition No.: VR21-04330

**Resource Code-Site No.: 4124-922** 

Funding Source: T Iv 21st Century Com Learning, T Iv 21st Century
Com Learning

**Attachments:** 21-1259 Professional Services Agreement 2020-2021 - Be the Change

Consulting - Community Schools and Student Services Department



#### Professional Services Agreement 2020-2021 – Camp Phoenix – Summer Learning Program – Greenleaf Elementary School Hub – Community Schools and Student Services Department

Ratification by the Board of Education of Professional Services Agreement 2020-2021 between the District and Camp Phoenix, Newark, CA, for the latter to provide six hours of daily summer academic support and enrichment to District students who are in need of summer services to counter summer learning loss, as described in Exhibit A, incorporated herein by reference as though fully set forth, for the period July 19, 2021 through August 6, 2021, in an amount not to exceed \$19,760.00.

Vendor No.: 000925

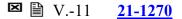
Resource Code-Site No.: 4124-922

Funding Source: 21st Century Community Learning Centers Grant

**Attachments:** 21-1264 Professional Services Agreement 2020-2021 – Camp Phoenix

- Summer Learning Program - Greenleaf Elementary School Hub -

Community Schools and Student Services Department



#### Professional Services Agreement 2020-2021 - EL Education - English Language Learner and Multilingual Achievement Department

Approval by the Board of Education of a Professional Services Agreement 2020-2021 between the District and EL Education, New York, NY, for the latter to provide four (4) days of District Strategic Planning and eighteen (18) days of Consulting with ELD Support Expert and Professional Learning, as described in the Scope of Services Proposal, via English Language Learner and Multilingual Achievement Department, for the period of March 1, 2021 through June 30, 2021, in an amount not to exceed \$55,000.00.

**Vendor No.: 001546** 

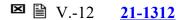
Requisition No.: VR21-06026
Resource Code-Site No.: 0005-954

**Funding Source: Central Office Supplemental** 

Attachments: 21-1270 Professional Services Agreement 2020-2021 - EL Education -

English Language Learner and Multilingual Achievement

**Department** 



## **Professional Services Agreement 2020-2021 - Managing Actions Organizing Visions, LLC - Skyline High School**

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Managing Actions Organizing Visions, LLC, Richmond, CA, for the latter to coordinate the Y-PLAN Civic Engagement Strategy implementation in the District, an evidenced-based initiative that empowers young people to tackle real-world problems in their communities through civic work-based learning experiences directly in their classroom, as described in Exhibit A, incorporated herein as though fully set forth, at Skyline High School, for the period of April 1, 2021 through May 28, 2021, in an amount not to exceed \$10,000.00.

**Vendor No.: 006760** 

Requisition No.: VR21-07730

Resource Code-Site No.: 9333-306

**Funding Source: Measure N** 

Attachments: 21-1312 Professional Services Agreement 2020-2021 - Managing

Actions Organizing Visions, LLC - Skyline High School

#### **⊠ □** V.-13 **21-1313**

#### Professional Services Agreement 2020-2021 - East Bay Consortium - Oakland International High School

Approval by the Board of Education of a Professional Services Agreement 2020-2021 between the District and East Bay Consortium, Oakland, CA, for the latter to provide mentors to support with senior college advising, college presentations to seniors and their families, CSU/UC/Private College application workshops, FAFSA, Dream Act, and scholarship application assistance for all 12th grade students, pursuant to Exhibit A of the Agreement, at Oakland International High School, for the period of October 1, 2020 through June 30, 2021, in an amount not to exceed \$8,500.00.

**Vendor No.: 001478** 

Requisition No.: VR21-07858

Resource Code-Site No.: 9252-353

**Funding Source: International Network For Publ** 

Attachments: 21-1313 Professional Services Agreement 2020-2021 - East Bay

Consortium - Oakland International High School



## Professional Services Agreement 2020-2021 - Donte Clark - Linked Learning Department

Ratification by the Board of Education of a Professional Services
Agreement 2020-2021 between the District and Donte Clark, Richmond,
CA, for the latter to provide direct training to Ms. Awele Makeba to
develop her capacity to build community and trust in class so that students
feel comfortable to write and share spoken word poetry; teach students
vocal projection and stage presence; and give and receive feedback on
performance, via Linked Learning Department, for the period of April 20,
2021 through June 30, 2021, in an amount not to exceed \$3,000.00.

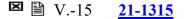
Vendor No.: 005825

Requisition No.: VR21-04584
Resource Code-Site No.: 3550-912

Funding Source: Voc & Applied Secondary&adult

**Attachments:** 21-1314 Professional Services Agreement 2020-2021 - Donte Clark -

Linked Learning Department



## Professional Services Agreement 2020-2021 - Seeds of Awareness, Inc. - Oakland International High School

Ratification by the Board of Education of a Professional Services
Agreement 2020-2021 between the District and Seeds of Awareness, Inc.,
Oakland, CA, for the latter to provide a qualified counselor who is either a
licensed clinician or pursing licensure, to provide teletherapy via video
and/or phone platforms where necessary to students, as described in
Exhibit A of Agreement, incorporated herein by reference as though fully
set forth, at Oakland International High School, for the period of
September 1, 2020 through June 30, 2021, in an amount not to exceed
\$8,000.00.

Vendor No.: 003856

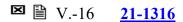
Requisition No.: VR21-05350

Resource Code-Site No.: 0003-353, 9243-353

**Funding Source: Unrestricted Concentration Support** 

Attachments: 21-1315 Professional Services Agreement 2020-2021 - Seeds of

Awareness, Inc. - Oakland International High School



#### Professional Services Agreement 2020-2021 - Cypress Mandela Training Center - Linked Learning Department

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Cypress Mandela Training Center, Oakland, CA, for the latter to provide up to 30 District High School students (at times "Cohort"), as designated by District, a five (5) week summer Pre-Apprenticeship Program in the construction trades, scheduled for (Wednesday) June 16, 2021 through (Wednesday) July 21, 2021, via Linked Learning Department, in an amount not to exceed \$25,000.00.

Vendor No.: 001271

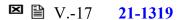
Requisition No.: VR21-06824

Resource Code-Site No.: 6388-912

**Funding Source: K12 Strong Workforce Grant** 

**Attachments:** 21-1316 Professional Services Agreement 2020-2021 - Cypress

Mandela Training Center - Linked Learning Department



#### Professional Services Agreement 2020-2021 - Laia Pedreno Mateu, LMFT - Oakland International High School

Ratification by the Board of Education of a Professional Services
Agreement 2020-2021 between the District and Laia Pedreno Mateu, LMFT,
Alameda, CA, for the latter to provide services as a clinical supervisor for
up to three associate trainees (interns) for the 2020-2021 school year;
provide weekly individual supervision for associate trainees and weekly
two (2) hour group supervision; manage caseloads of trainees and review
case files, respond to crisis calls, attend weekly COST meetings and recruit
and select associate trainees for the 2021-2022 school year at Oakland
International High School, for the period of September 1, 2020, through
May 31, 2021, in an amount not to exceed \$25,840.00.

Vendor No.: 006903

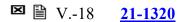
Requisition No.: VR21-05367

Resource Code-Site No.: 0002-353, 9243-353

**Funding Source: Unrestricted Supplemental Support** 

**Attachments:** 21-1319 Professional Services Agreement 2020-2021 - Laia Pedreno

Mateu, LMFT - Oakland International High School



#### Professional Services Agreement 2020-2021 - Oakland Public Education Fund - Dewey Academy

Approval by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Oakland Public Education Fund, Oakland, CA, for the latter to manage the stipend process for student interns involved with the pathway-based spring and summer internship program, as described in Exhibit A, incorporated herein by reference as though fully set forth, for Dewey Academy, for the period of April 1, 2021 through June 30, 2021, in an amount not to exceed \$50,000.00.

Vendor No.: 003143

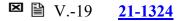
Requisition No.: VR21-05993

Resource Code-Site No.: 9333-310

**Funding Source: Measure N** 

**Attachments:** 21-1320 Professional Services Agreement 2020-2021 - Oakland Public

Education Fund - Dewey Academy



#### Professional Services Agreement 2020-2021 - Philippa Kelly - Linked Learning Department

Ratification by the Board of Education of a Professional Services
Agreement 2020-2021 between the District and Philippa Kelly, Berkeley,
CA, for the latter, remotely through virtual engagement with students and
teacher, to serve as Dramaturg/Scholar in Residence, building community
to create a safe space and to build trust in class for students to use
dramaturgy as a collective act of storytelling for peer feedback with
dramaturgy notes, with expected results for students as described and
provide feedback and coaching for revisions, rehearsals, and
page-to-stage performance in the school's Performing Arts Career
Technical Education Program at Skyline High School, via Linked Learning
Department, for the period of April 1, 2021 through May 28, 2021, in an
amount not to exceed \$3,000.00.

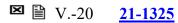
Vendor No.: 007061

Requisition No.: VR21-06241
Resource Code-Site No.: 3550-912

Funding Source: Voc & Applied Secondary&adult

Attachments: 21-1324 Professional Services Agreement 2020-2021 - Philippa Kelly -

**Linked Learning Department** 



#### Professional Services Agreement 2020-2021 - Seneca Family of Agencies - High School Network

Approval by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Seneca Family of Agencies, San Leandro, CA, for the latter to operate an Intensive Summer Program for students to re-engage in school, providing case management, counseling, tutoring, and to partner with the Community Day Home Visit Program and Intensive Summer Credit Recovery Program to enroll students, via High School Network, for the period of May 3, 2021 through June 30, 2021, in an amount not to exceed \$50,000.00.

Vendor No.: 003865

Requisition No.: VR21-07369
Resource Code-Site No.: 3010-964

Funding Source: Iasa-i Basic Grants Low Income

**Attachments:** 21-1325 Professional Services Agreement 2020-2021 - Seneca Family

of Agencies - High School Network



## Professional Services Agreement 2020-2021 - Managing Actions Organizing Visions, LLC - Oakland High School

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Managing Actions Organizing Visions, LLC, Richmond, CA, for the latter to coordinate the Y-PLAN Civic Engagement Strategy implementation in the District, an evidenced-based initiative that empowers young people to tackle real-world problems in their communities through civic work-based learning experiences directly in their classroom, as described in Exhibit A, incorporated herein as though fully set forth, at Oakland High School, for the period of April 1, 2021 through May 28, 2021, in an amount not to exceed \$10,000.00.

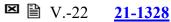
**Vendor No.: 006760** 

Requisition No.: VR21-07731
Resource Code-Site No.: 9333-304

**Funding Source: Measure N** 

Attachments: 21-1327 Professional Services Agreement 2020-2021 - Managing

Actions Organizing Visions, LLC - Oakland High School



#### Professional Services Agreement 2020-2021 -Dimensions Dance Theatre - West Oakland Middle School

Ratification by the Board of Education of a Professional Services
Agreement 2020-2021 between the District and Dimensions Dance
Theatre, Oakland, CA, for the latter to provide a virtual distance-learning,
high-quality dance program for Physical Education (PE) students at West
Oakland Middle School, for the period of August 20, 2020 through May 27,
2021, in an amount not to exceed \$24,250.00.

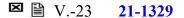
**Vendor No.: 004778** 

Requisition No.: VR21-07323
Resource Code-Site No.: 9332-204

**Funding Source: Measure G1 Parcel Tax** 

**Attachments:** 21-1328 Professional Services Agreement 2020-2021 - Dimensions

Dance Theatre - West Oakland Middle School



#### Professional Services Agreement 2020-2021 - East Bay Consortium - McClymonds High School

Approval by the Board of Education of a Professional Services Agreement 2020-2021 between the District and East Bay Consortium, Oakland, CA, for the latter to provide virtual college advising and post-secondary services to students, as described in Exhibit A, incorporated herein by reference as though fully set forth, at McClymonds High School, for the period of August 10, 2020, through May 27, 2021, in an amount not to exceed \$27,500.00.

Vendor No.: 001478

Requisition No.: VR21-03738

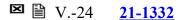
Resource Code-Site No.: 0003-303, 4127-303, 7510-303

Funding Source: Low Performing Grant, Title 4-Student Support, and

**Unrestricted Concentration Support** 

**Attachments:** 21-1329 Professional Services Agreement 2020-2021 - East Bay

Consortium - McClymonds High School



#### Professional Services Agreement 2020-2021 - East Bay Consortium - Rudsdale Continuation High School

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and East Bay Consortium, Oakland, CA, for the latter to enhance access to higher education access to the students at Sojourner Truth, by providing information and counseling services related to college admission, financial aid, and other topics with pursuing and accessing higher education, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, at Rudsdale Continuation High School, for the period of April 30, 2021 through June 30, 2021, in an amount not to exceed \$4,250.00.

Vendor No.: 001478

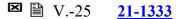
Requisition No.: VR21-06137

Resource Code-Site No.: 9333-352

**Funding Source: Measure N** 

**Attachments:** 21-1332 Professional Services Agreement 2020-2021 - East Bay

Consortium - Rudsdale Continuation High School



#### Amendment No. 1, Professional Services Agreement -Bay Area Community Resources - Rudsdale Continuation High School

Approval by the Board of Education of Amendment No. 1, Professional Services Agreement between the District and Bay Area Community Resources, San Rafael, CA, for the latter to increase the number of student stipends for the rest of the year, due to more partnerships and internship openings with a greater number of students participating this spring, for the period of September 30, 2020 through June 30, 2021, in the additional amount of \$10,000.00, increasing the Agreement not to exceed amount from \$58,325.00, to \$68,325.00. All other terms and conditions of the Agreement remain in full force and effect.

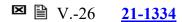
**Vendor No.: 000624** 

Requisition No.: VR21-06023
Resource Code-Site No.: 9333-352

**Funding Source: Measure N** 

Attachments: 21-1333 Amendment No. 1, Professional Services Agreement - Bay

Area Community Resources - Rudsdale Continuation High School



## Professional Services Agreement 2020-2021 - Oakland Public Education Fund - Oakland International High School

Approval by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Oakland Public Education Fund, Oakland, CA, for KDOL/YouthBeats [Fund] staff to provide 12th grade work based learning experience for students remotely, collaborate on media projects facilitated, aligned with the Media Academy's Plan for student learning in preparation for college, career and community success at Oakland International High School, for the period of January 10, 2021 through June 30, 2021, in an amount not to exceed \$5,000.00.

Vendor No.: 003143

Requisition No.: VR21-07862

Resource Code-Site No.: 9252-353

Funding Source: International Network For Publ

**Attachments:** 21-1334 Professional Services Agreement 2020-2021 - Oakland Public

Education Fund - Oakland International High School



#### Amendment No. 1, Professional Services Agreement -Emma Donnelly - Elmhurst United Middle School

Ratification by the Board of Education of Amendment No. 1, Professional Services Agreement 2020-2021 between the District and Emma Donnelly, Oakland, CA, for the latter to continue to provide qualified service of English instruction for non-native English speaking parents of students at Elmhurst United Middle School, allowing for an increase in class offerings through the month of June, in the additional amount of \$2,958.00, increasing the Agreement not to exceed amount from \$3,000.00 to \$5,958.00, and extending the Agreement term from January 25, 2021 through May 26, 2021 to June 30, 2021. All other terms and conditions of the Agreement remain in full force and effect.

**Vendor No.: 004937** 

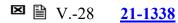
Requisition No.: VR21-06270

Resource Code-Site No.: 3010-229

Funding Source: Iasa-i Basic Grants Low Income

Attachments: 21-1354 Amendment No. 1, Professional Services Agreement - Emma

Donnelly - Elmhurst United Middle School



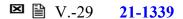
#### Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Oakland High School Law and Public Service Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Oakland High School Law and Public Service Academy (8021), CDE Grant Number: 2020-25220-61259-01, in the amount of \$81,000.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

#### **Funding Source: California Department of Education**

Attachments: 21-1338 Grant A

21-1338 Grant Award - California Department of Education California Partnership Academies (CPA) Program - Oakland High
School Law and Public Service Academy - High School Linked
Learning Office



#### Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Skyline High School Computer Science and Technology Academy - High School Linked Learning Office

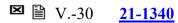
Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Skyline High School Computer Science and Technology Academy (8033), CDE Grant Number: 2020-25220-61259-05, in the amount of \$81,000.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

#### **Funding Source: California Department of Education**

Attachments: 21-1339 Grant Award - California Department of Education -

<u>California Partnership Academies (CPA) Program - Skyline High</u> <u>School Computer Science and Technology Academy - High School</u>

Linked Learning Office



# Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Oakland Technical High School Fashion Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Oakland Technical High School Fashion Academy (9061), CDE Grant Number: 2020-25220-61259-04, in the amount of \$81,000.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

#### **Funding Source: California Department of Education**

Attachments:

21-1340 Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Oakland Technical High School Fashion Academy - High School Linked

**Learning Office** 



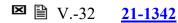
# Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Oakland International High School Multimedia Communications Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Oakland International High School Multimedia Communications Academy (9062), CDE Grant Number: 2020-25220-61259-03, in the amount of \$81,000.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

#### **Funding Source: California Department of Education**

Attachments:

21-1341 Grant Award - California Department of Education California Partnership Academies (CPA) Program - Oakland
International High School Multimedia Communications Academy High School Linked Learning Office



#### Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Oakland High School Public Health and Policy Academy - High School Linked Learning Office

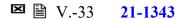
Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Oakland High School Public Health and Policy Academy (11032), CDE Grant Number: 2020-25220-61259-02, in the amount of \$81,000.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

#### **Funding Source: California Department of Education**

Attachments: 21-1

21-1342 Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Oakland High School Public Health and Policy Academy - High School Linked

Learning Office



Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Fremont High School College Preparatory and Architecture Academy - High School Linked Learning Office

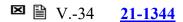
Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Fremont High School College Preparatory and Architecture Academy (0065), CDE Grant Number: 20-23181-61259-01, in the amount of \$77,670.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

#### **Funding Source: California Department of Education**

Attachments: 21-1343 Grant Award - California Department of Education -

California Partnership Academies (CPA) Program - Fremont High School College Preparatory and Architecture Academy - High School

**Linked Learning Office** 



# Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Fremont High School The Media Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Fremont High School The Media Academy (0066), CDE Grant Number: 20-23181-61259-02, in the amount of \$77,670.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

#### **Funding Source: California Department of Education**

Attachments: 21-1344 Grant Award - California Department of Education -

<u>California Partnership Academies (CPA) Program - Fremont High</u> <u>School The Media Academy - High School Linked Learning Office</u>



#### Grant Award - California Department of Education -California Partnership Academies (CPA) Program - Life Academy Health and Bioscience Academy - High School Linked Learning Office

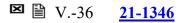
Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Life Academy Health and Bioscience Academy (0067), CDE Grant Number: 20-23181-61259-03, in the amount of \$77,670.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

#### **Funding Source: California Department of Education**

**Attachments:** 21-1345 Grant Award - California Department of Education -

<u>California Partnership Academies (CPA) Program - Life Academy</u> <u>Health and Bioscience Academy - High School Linked Learning</u>

**Office** 



# Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Oakland High School Visual Arts Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for Oakland High School Visual Arts Academy (0136), CDE Grant Number: 20-23181-61259-05, in the amount of \$77,670.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

#### **Funding Source: California Department of Education**

Attachments: 21-1346 Grant Award - California Department of Education -

<u>California Partnership Academies (CPA) Program - Oakland High</u> School Visual Arts Academy - High School Linked Learning Office



#### Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Oakland High School Environmental Science Academy -High School Linked Learning Office

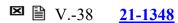
Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the support the Oakland High School Environmental Science Academy (0137), CDE Grant Number: 20-23181-61259-04, in the amount of \$77,670.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

#### **Funding Source: California Department of Education**

Attachments: 21-1347 Grant Award - California Department of Education -

California Partnership Academies (CPA) Program - Oakland High School Environmental Science Academy - High School Linked

Learning Office



#### Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Oakland Technical High School Health and Bioscience Academy - High School Linked Learning Office

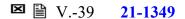
Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Oakland Technical High School Health and Biotechnology Academy (0139), CDE Grant Number: 20-23181-61259-07, in the amount of \$77,670.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

#### Funding Source: California Department of Education

Attachments:

21-1348 Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Oakland Technical High School Health and Bioscience Academy - High

School Linked Learning Office



#### Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Skyline High School Skyline Education Academy - High School Linked Learning Office

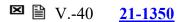
Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the support Skyline High School Skyline Education Academy (0456), CDE Grant Number: 20-23181-61259-08, in the amount of \$77,670.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

#### **Funding Source: California Department of Education**

Attachments:

21-1349 Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Skyline High School Skyline Education Academy - High School Linked Learning

**Office** 



# Grant Award - California Department of Education California Partnership Academies (CPA) Program Oakland Technical High School Computer Communication and Technology Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Oakland Technical High School Computer Communication and Technology Academy (0138), CDE Grant Number: 20-23181-61259-06, in the amount of \$77,670.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

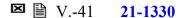
#### **Funding Source: California Department of Education**

Attachments: 21-1350 Grant Award - California Department of Education -

California Partnership Academies (CPA) Program - Oakland
Technical High School Computer Communication and Technology

Academy - High School Linked Learning Office

#### **General Counsel**



## Amendment No. 1, Memorandum of Understanding and Engagement Policy - Bertrand, Fox, Elliot, Osman and Wenzel Law firm - General Counsel

Approval by the Board of Education of Amendment No. 1, Memorandum of Understanding and Engagement Policy (MOU) between the District and Bertrand, Fox, Elliot, Osman and Wenzel Law firm, Oakland/San Francisco, CA, for the latter to provide additional legal services to the District on an as needed basis, in an additional amount of \$25,000.00, increasing the not to exceed amount of the MOU from \$95,200.00 to \$120,200.00, for the 2020-21 Fiscal Year. All other terms and conditions of the MOU remain in full force and effect.

#### Resource Code-Site No.: 0000-946

**Attachments:** 21-1330 Amendment No. 1, Memorandum of Understanding and

Engagement Policy - Bertrand, Fox, Elliot, Osman and Wenzel Law

firm - General Counsel



## Amendment No. 1, Memorandum of Understanding and Engagement Policy - Davis and Young Law Firm - General Counsel

Approval by the Board of Education of Amendment No. 1, Memorandum of Understanding and Engagement Policy ("MOU") between the District and Davis and Young Law Firm, San Jose, CA, for the latter to provide additional legal services to the District on an as needed basis, in an additional amount of \$25,000.00, increasing the not to exceed amount of the MOU from \$95,200.00 to \$120,200.00 for the 2020-21 Fiscal Year. All other terms and conditions of the MOU remain in full force and effect.

#### Resource Code-Site No.: 0000-946 0000-946

<u>Attachments:</u> 21-1331 Amendment No. 1, Memorandum of Understanding and

Engagement Policy - Davis and Young Law Firm - General Counsel

#### **⊠ 1** V.-43 **21-1337**

## Memorandum of Understanding and Engagement Policy - Ciprani & Werner, P.C. - General Counsel

Ratification by the Board of Education of Memorandum of Understanding and Engagement Policy between the District and Cipriani and Werner, P.C. law firm, for the latter to provide legal services to the District on an as needed basis, for the period of May 2, 2021 to June 30, 2022, in an amount not to exceed \$90,000.00 per Fiscal Year.

#### Resource Code-Site No.: 0000-946

Attachments: 21-1337 Memorandum of Understanding and Engagement Policy -

Ciprani & Werner, P.C. - General Counsel

#### **☑ □** V.-44 **21-1481**

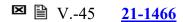
#### Termination (Enactment No. 21-0291) - Declaration of Emergency and Award of Contract for Construction Services - Non-Competitively Bid - Oakland Technical High School - Emergency Storm Drain Replacement Project

Adoption by the Board of Education of Resolution No. 2021-0150B, Terminating Enactment 21-0291Authorizing Emergency Abatement and Repair of the Storm Drain at Oakland Technical High School.

Attachments: 21-1481 Termination (Enactment No. 21-0291) - Declaration of

Emergency and Award of Contract for Construction Services -Non-Competitively Bid - Oakland Technical High School -

Emergency Storm Drain Replacement Project



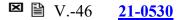
#### Cal-Pacific Construction Settlement and Mutual Release of Claims - Oakland Unified School District v. Cal-Pacific Construction, Inc, et al - Alameda County Superior Court Case No. RG17850161

Acceptance by the Board of Education of a Settlement Agreement and Mutual Release in the case of *Oakland Unified School District v. Cal-Pacific Construction, Inc, et al,* and related cross-actions, Alameda County Superior Court Case No. RG17850161, pursuant to the terms and conditions therein, with total Settlement Funds to be paid to District under this Settlement Agreement being Two Million Eight Hundred Sixty Seven Thousand Two Hundred Thirty Two Dollars (\$2,867,232.00).

Attachments:

21-1466 Cal-Pacific Construction Settlement and Mutual Release of Claims - Oakland Unified School District v. Cal-Pacific Construction, Inc, et al - Alameda County Superior Court Case No. RG17850161

#### **Superintendent of Schools**



## **Donation - Golden State Warriors - Office of the Chief** of Staff

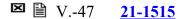
Acceptance by the Board of Education of a donation in the amount of \$20,000.00 from the Golden State Warriors "to be used for additional resources to support ongoing needs surrounding the pandemic" for the School Year 2020-2021, pursuant to the terms and conditions thereof, if any.

Resource Code-Site No.: 9342-901

<u>Attachments:</u> 21-0530 Donation - Golden State Warriors - Office of the Chief of

Staff

Measure G1 Commission - May 25, 2021 - David Kakishiba, Chairperson



Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - Recommendations - 2021-2022 District Middle Schools and Charter Middle Schools Grant Applications and Education Spending Plans (Awards)

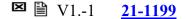
Adoption by the Board of Education of Resolution No. 2021-0278 - Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - Recommendations - 2021-2022 District Middle Schools and Charter Middle Schools Grant Applications and Education Spending Plans (Awards) in the cumulative amount of \$536,653.00.

<u>Attachments:</u> 21-1515 Measure G1 - Districtwide Teacher Retention and Middle

School Improvement Act Oversight Commission - Recommendations
- 2021-2022 District Middle Schools and Charter Middle Schools
Grant Applications and Education Spending Plans (Awards)

## V1. Adoption of General Consent Report - General Obligation Bonds (GOB) - Measures B, J and Y

"Adoption of the General Consent Report - General Obligation Bonds (GOB) - Measures B, J and Y " means that all items appearing on the Agenda under this topic are approved in one motion unless a Board Member requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the Agenda. An item on the General Consent Report - General Obligation Bonds (GOB) - Measures B, J and Y which a Member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the General Consent Report - General Obligation Bonds (GOB) - Measures B, J and Y, thereafter, shall be adopted or otherwise disposed of in a single motion.



#### Amendment No. 1, General Services Agreement – Nor-Cal Moving Services –Fremont High School Library Relocation Project - Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 1, General Services Agreement between the District and Nor-Cal Moving Services, Hayward, CA, for the latter to provide continued moving services, for the Fremont High School Library Relocation Project, in an additional amount of \$26,501.20, increasing Agreement not to exceed amount from \$29,988.00 to \$56,489.20, and extending the term of the Agreement from February 25, 2021 to August 4, 2021 to January 31, 2022 (an additional 180 calendar days), and authorizing the President and Secretary of the Board to sign the Amendment for same with said Consultant. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 003098

Requisition No.: PO21-04334

Resource Code-Site No.: 9650 302

**Funding Source: Fund 21 Measure J** 

Attachments: 21-1199 Amendment No. 1, General Services Agreement – Nor-Cal

Moving Services – Fremont High School Library Relocation Project -

**Division of Facilities Planning and Management** 

#### W. Introduction of New Legislative Matter(s)

This section of the Agenda permits the Introduction of a New Business Matter within subject matter jurisdiction of District that may be scheduled, pursuant to requirements of Board By-Law 9322, for a future meeting.

#### **■** W.-1 **21-1543**

#### District's Outstanding State Loans - Plan to Repay State Loans - Board of Education

Adoption by the Board of Education of Resolution No. 2021-0163 - Preparing Plan to Fully Repay State Loans

**Sponsors:** Davis and Hutchinson

**Attachments:** 21-1543 District's Outstanding State Loans - Plan to Repay State

Loans - Board of Education



## Governor's K-12 Education Trailer Bill (As of May 30, 2021) - Opposition to Automatic Two-Year Extension of Charter Terms - Board of Education

Adoption by the Board of Education of Resolution No. 2021-0164 - Opposing the Automatic Two-Year Extension of Charter Terms (Governor's Education K-12 Trailer Bill as of May 30, 2021)

**Sponsors:** Gonzales and Hutchinson

Attachments: 21-1544 Governor's K-12 Education Trailer Bill (As of May 30, 3032) -

Opposition to Automatic Two-Year Extension of Charter Terms -

**Board of Education** 

#### X. Regular Board Members' Report

This is an oral or written Report, consistent with Brown Act requirements, to the Public by an Elected Board member of any information that he/she wishes to share regarding past, present or future personal or official activities.

#### X.-1 <u>21-1514</u> Board Member's Report - June 9, 2021

Board Member's Report - June 9, 2021.

#### Y. Agenda Building and Work Plan Review

## Y.-1 <u>20-2220</u> Implementation Status - 2020-2021 School Year Work Plan - Board of Education

Review Implementation Status of the adopted 2020-2021 School Year Work Plan - Board of Education.

<u>Attachments:</u> 20-1473 2020-2021 School Year Work Plan - Board of Education

#### Legislative History

11/12/20	Board of Education	Discussed
1/13/21	Board of Education	Discussed
1/27/21	Board of Education	Discussed
2/10/21	Board of Education	Discussed
3/10/21	Board of Education	Discussed

Board of Education	Meeting Agenda Long - Final	June 9. 2021
Board of Education	Miceting Agenda Long - i mai	Julie 9, 2

3/24/21	Board of Education	Discussed
4/14/21	Board of Education	Not Discussed and/or
		Taken Up
4/28/21	Board of Education	Discussed
5/12/21	Board of Education	Discussed
5/26/21	Board of Education	Discussed
6/2/21	Board of Education	Discussed

#### Z. Additional Public Comments On Agenda Items (W-Y)

Z.-1 <u>21-1375</u> Additional Public Comments On Agenda Items (W-Y) - June 9, 2021

Additional Public Comments on Agenda Items (W-Y) - June 9, 2021.

#### AA. Adjournment