

Oakland Unified School District

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Meeting Agenda Long - Final

Wednesday, June 9, 2021

4:00 PM

**INTERNET STREAMED (VIA ZOOM AND GRANICUS LIVE MANAGER) AND
BROADCASTED ON KDOL-TV (Cable Channel 27) - LIVE - SIMULTANEOUSLY**

Board of Education

President Shanthi Gonzales,

Vice President Benjamin "Sam" Davis

***Directors: Aimee Eng, VanCedric Williams, Gary Yee, Mike Hutchinson, Clifford
Thompson***

Student Directors: Jessica Ramos, Samantha Pal

Staff: Kyla Johnson-Trammell, Superintendent & Secretary

Table of Contents

Board of Education - Regular Meeting - June 9, 2021	6
Agenda Summary/Table of Contents	6
NOTICE - COVID-19 PUBLIC HEALTH EMERGENCYBOARD MEMBERS TO ATTEND VIRTUALLY	8
NOTICE - COVID-19 PUBLIC HEALTH EMERGENCYPUBLIC COMMENT @ THIS VIRTUAL MEETING	9
MEETING RULES OF ENGAGEMENT	10
MEETING PROCEDURES	10
A. Call To Order - 4:00 P.M.	10
B. Roll Call	10
C. President's Statement Disclosing Item(s) To Be Discussed In ClosedSession Today (Listed Pursuant To Law)	10
Closed Session Item(s):	10
Labor Matter(s)	11
20-1448 Conference With Labor Negotiators	11
Legal Matter(s)	11
21-0085A Conference With Legal Counsel - Existing Litigation	11
17-1765 Conference With Legal Counsel - Existing Litigation	11
21-1599 Conference With Legal Counsel - Anticipated Litigation	11
Public Employee Matter(s)	11
21-1396 Public Employee Discipline / Dismissal / Release	11
Public Employee Performance Evaluation Matter(s)	12
20-1450 Public Employee Performance Evaluation	12
20-1451 Public Employee Performance Evaluation	12
Real Property Matter(s)	12
20-2344 Conference With Real Property Negotiator(s)	12
20-2345 Conference With Real Property Negotiator(s)	12
C1. Public Comments On Closed Session Items	12
21-1369 Public Comments on Closed Session Items - June 9,2021	13
D. Recess To Closed Session	13
E. Reconvene To Public Session - 5:30 P.M.	13
F. Second Roll Call	13
G. President's Statement of Reportable Action Taken In Closed Sessionand the Vote or Abstention of Members Present, If Any	13
H. Recognitions and Celebrations	13
I. Future Engagement Opportunities	13
J. Modification(s) To Agenda	13
K. Public Comments on All Non- Agenda Items	14
21-1370 Public Comments On All Non-Agenda Items	14

L. Public Comment On All Agenda Items	14
21-1371 Public Comments On All Agenda Items	14
M. Special Orders of the Day	14
21-1226 Tribute - Jessica Ramos - Student Board Member -School Year 2020-2021	14
N. Student Board Members Report	14
21-1486 Student Board Members Report	15
O. President's Report	15
21-1373 President's Report - June 9, 202	15
P. Superintendent's Report	15
21-1374 Superintendent's Report - June 9, 2021	15
Q. Comment By Collective Bargaining Units	16
R. Public Hearing(s): 8:00 P.M., 8:30 P.M. Or As Soon Thereafter Asthe Matter(s) May be Heard	16
21-1464 February 2021 School Facility Fee Justification Report /Adoption of Increase In Statutory School Facility Fees(Level 1) for New Residential, Commercial & IndustrialDevelopment Projects - Deputy Chief, FacilitiesPlanning and Management	16
21-1239 District's Special Education Local Plan Area (SELPA) -Annual Service Plan and Budget Plan - School Year2021-2022	17
S. Unfinished Business	17
20-2435A Central Administration Dispersed Housing - Options -Board of Education	17
T. New Business	17
21-1560 Report - Black Student and Families Thriving TaskForce - Superintendent of Schools	18
21-1563 Alameda County California Children Services - Needfor Service Space - Superintendent of Schools	18
U. Adoption of the Pupil Discipline Consent Report	18
V. Adoption of the General Consent Report	19
Deputy Chief, Talent	19
21-1322 Grant Award - National Center for Teacher Residencies/ Black Educator Contractor Agreement –Talent/Human Resources Departme	19
21-1528 Revision of Job Descriptions - Named Positions -Talent/Human Resources Department	20
Chief Academic Officer	20
21-0960 Professional Services Agreement 2020-2021 -Panorama Education, Inc. - Strategic ResourcePlanning Department	20
21-1195 Summer Programming Addendum - Memorandum ofUnderstanding 2020-2021 – Bay Area CommunityResources – Summer Learning Program – MartinLuther King, Jr. Elementary School Hub – CommunitySchools and Student Services Department	21
21-1247 Professional Services Agreement 2020-2021 – Aim Highfor High School – Summer Learning Program – UrbanPromise Academy Hub – Community Schools andStudent Services Department	22

21-1248 Professional Services Agreement 2020-2021 – Aim Highfor High School – Summer Learning Program –Westlake Middle School Hub – Community Schools andStudent Services Department	23
21-1249 Professional Services Agreement 2020-2021 - C&CEducational Consultants - New Highland Academy	23
21-1250 Professional Services Agreement 2020-2021 - FranciscaSánchez - Cleveland Elementary School	24
21-1259 Professional Services Agreement 2020-2021 - Be theChange Consulting - Community Schools and StudentServices Department	24
21-1264 Professional Services Agreement 2020-2021 – CampPhoenix – Summer Learning Program – GreenleafElementary School Hub – Community Schools andStudent Services Department	25
21-1270 Professional Services Agreement 2020-2021 - ELEducation - English Language Learner and MultilingualAchievement Department	25
21-1312 Professional Services Agreement 2020-2021 - ManagingActions Organizing Visions, LLC - Skyline High School	26
21-1313 Professional Services Agreement 2020-2021 - East BayConsortium - Oakland International High School	26
21-1314 Professional Services Agreement 2020-2021 - DonteClark - Linked Learning Department	27
21-1315 Professional Services Agreement 2020-2021 - Seeds ofAwareness, Inc. - Oakland International High School	27
21-1316 Professional Services Agreement 2020-2021 - CypressMandela Training Center - Linked LearningDepartment	28
21-1319 Professional Services Agreement 2020-2021 - LaiaPedreno Mateu, LMFT - Oakland International HighSchool	28
21-1320 Professional Services Agreement 2020-2021 - OaklandPublic Education Fund - Dewey Academy	29
21-1324 Professional Services Agreement 2020-2021 - PhilippaKelly - Linked Learning Department	29
21-1325 Professional Services Agreement 2020-2021 - SenecaFamily of Agencies - High School Network	30
21-1327 Professional Services Agreement 2020-2021 - ManagingActions Organizing Visions, LLC - Oakland HighSchool	30
21-1328 Professional Services Agreement 2020-2021 -Dimensions Dance Theatre - West Oakland MiddleSchool	31
21-1329 Professional Services Agreement 2020-2021 - East BayConsortium - McClymonds High School	31
21-1332 Professional Services Agreement 2020-2021 - East BayConsortium - Rudsdale Continuation High School	32
21-1333 Amendment No. 1, Professional Services Agreement -Bay Area Community Resources - RudsdaleContinuation High School	32

21-1334 Professional Services Agreement 2020-2021 - Oakland Public Education Fund - Oakland International High School	33
21-1354 Amendment No. 1, Professional Services Agreement -Emma Donnelly - Elmhurst United Middle School	33
21-1338 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Oakland High School Law and Public Service Academy- High School Linked Learning Office	34
21-1339 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Skyline High School Computer Science and Technology Academy - High School Linked Learning Office	34
21-1340 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Oakland Technical High School Fashion Academy -High School Linked Learning Office	35
21-1341 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Oakland International High School Multimedia Communications Academy - High School Linked Learning Office	35
21-1342 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Oakland High School Public Health and Policy Academy - High School Linked Learning Office	36
21-1343 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Fremont High School College Preparatory and Architecture Academy - High School Linked Learning Office	36
21-1344 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Fremont High School The Media Academy - High School Linked Learning Office	37
21-1345 Grant Award - California Department of Education -California Partnership Academies (CPA) Program - Life Academy Health and Bioscience Academy - High School Linked Learning Office	37
21-1346 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Oakland High School Visual Arts Academy - High School Linked Learning Office	38
21-1347 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Oakland High School Environmental Science Academy -High School Linked Learning Office	38
21-1348 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Oakland Technical High School Health and Bioscience Academy - High School Linked Learning Office	39
21-1349 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Skyline High School Skyline Education Academy - High School Linked Learning Office	39
21-1350 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Oakland Technical High School Computer Communication and Technology Academy - High School Linked Learning Office	40

General Counsel	40
21-1330 Amendment No. 1, Memorandum of Understanding and Engagement Policy - Bertrand, Fox, Elliot, Osman and Wenzel Law firm - General Counsel	40
21-1331 Amendment No. 1, Memorandum of Understanding and Engagement Policy - Davis and Young Law Firm - General Counsel	41
21-1337 Memorandum of Understanding and Engagement Policy- Ciprani & Werner, P.C. - General Counsel	41
21-1481 Termination (Enactment No. 21-0291) - Declaration of Emergency and Award of Contract for Construction Services - Non-Competitively Bid - Oakland Technical High School - Emergency Storm Drain Replacement Project	41
21-1466 Cal-Pacific Construction Settlement and Mutual Release of Claims - Oakland Unified School District v. Cal-Pacific Construction, Inc, et al - Alameda County Superior Court Case No. RG17850161	42
Superintendent of Schools	42
21-0530 Donation - Golden State Warriors - Office of the Chief of Staff	42
Measure G1 Commission - May 25, 2021 - David Kakishiba, Chairperson	42
21-1515 Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission- Recommendations - 2021-2022 District Middle Schools and Charter Middle Schools Grant Applications and Education Spending Plans (Awards)	43
V1. Adoption of General Consent Report - General Obligation Bonds (GOB) - Measures B, J and Y	43
21-1199 Amendment No. 1, General Services Agreement – Nor-Cal Moving Services – Fremont High School Library Relocation Project - Division of Facilities Planning and Management	44
W. Introduction of New Legislative Matter(s)	44
21-1543 District's Outstanding State Loans - Plan to Repay State Loans - Board of Education	44
21-1544 Governor's K-12 Education Trailer Bill (As of May 30, 2021) - Opposition to Automatic Two-Year Extension of Charter Terms - Board of Education	45
X. Regular Board Members' Report	45
21-1514 Board Member's Report - June 9, 2021	45
Y. Agenda Building and Work Plan Review	45
20-2220 Implementation Status - 2020-2021 School Year Work Plan - Board of Education	45
Z. Additional Public Comments On Agenda Items (W-Y)	46
21-1375 Additional Public Comments On Agenda Items (W-Y) - June 9, 2021	46
AA. Adjournment	46

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Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al (510)879-8199(VM); o boe@ousd.org (E-Mail); o (510) 879-2300 (eTTY/TDD); o (510) 879-2299 (eFax).

美國殘障人士法案條例遵守及語言服務

個別人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電(510)879-8199 (留言) ; 或 boe@ousd.org (電郵) ; 或(510) 879-2300 (電子文字電話/聽障專用電信設備 (eTTY/TDD)) ; 或(510) 879-2299 (電子圖文傳真 (eFax))。

TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại (510)879-8199 (VM); hay là boe@ousd.org (E-Mail); hay là (510) 879-2300 (eTTY/TDD); hay là số (510) 879-2299 (eFax).

សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍កុំព្យូទ័រ ឬត្រូវការការជួយសម្របសម្រួលយ៉ាងសមរម្យមួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំសាធារណៈ ត្រូវផ្តល់ដំណឹងទៅកាន់ការិយាល័យយើងក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោងមុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ (510) 879-8199 ឬតាមរយៈអ៊ីមែល boe@ousd.org ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូរសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

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الهاتف الصوتي:	الهاتف للصم والبكم:	الفاكس الإلكتروني:	البريد الإلكتروني:
510.879.8199	510.879.2300	510.879.2299	boe@ousd.org

NOTICE - COVID-19 PUBLIC HEALTH EMERGENCY BOARD MEMBERS TO ATTEND VIRTUALLY

Pursuant to the Governor's Executive Order Nos. N-25-20 and N-29-20, members of the Board of Education, as well as the Superintendent or designee and other designated staff, will join the meeting via phone/video conference and no teleconference locations need be posted.

•*To view the meeting by Zoom video conference, please click <https://ousd.zoom.us/j/81448233619> at the Noticed meeting time. Instructions on how to join a meeting by video conference are available at:*

<https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>.

•*To listen to the meeting by phone, please call at the Noticed meeting time (669) 900-9128, then enter Webinar ID 814 4823 3619, then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at:*

<https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.

•*To view the Noticed meeting from the District's Home Page - Upcoming Events & Live Meeting Video, select the meeting name and click on the "In Progress" link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Board of Education>"In Progress" link under Video.*

NOTICE - COVID-19 PUBLIC HEALTH EMERGENCY PUBLIC COMMENT @ THIS VIRTUAL MEETING

There are three ways to make public comment within the time allotted for public comment on an eligible Agenda item.

- *To comment by Zoom video conference, click the “Raise Your Hand” button to request to speak when Public Comment is being taken on the eligible Agenda item. You will be called on (by the name you logged in with), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at:*

<https://support.zoom.us/hc/en-us/articles/205566129-Raise-Hand-In-Webinar>.

- *To comment by phone, press “*9” to “Raise Your Hand” to request to speak when Public Comment is being taken on the eligible Agenda Item. You will be called on (by the Area Code and the last three digits of your phone number), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions of how to raise your hand by phone are available at:*

<https://support.zoom.us/hc/en-us/articles/201362663-Joinin-g-a-meeting-by-phone>.

- *eComment. To make a written comment, before or while a meeting is “In Progress,” from the District’s Home Page - Upcoming Events & Live Meeting Video, select the meeting name and click on the “eComment” link or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Board of Education>“eComment”. Or click **eComment** in bold herein. Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the legislative body and key staff supporting the legislative body. Each eComment is a*

Public Record.

MEETING RULES OF ENGAGEMENT

- Five (5) minute speaking limit for Board Members*
- No mingling with the audience*
- Address comments to other Board Members*
- Focus on agenda items*
- Don't repeat what's been said*
- Always be respectful*
- No interruptions*
- Enforce norms*
- Model desired behavior*

MEETING PROCEDURES

All Governing Board meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board Bylaws and posted and distributed in accordance with the Ralph M. Brown Act (open meeting requirements) and other applicable laws.

A. Call To Order - 4:00 P.M.

B. Roll Call

C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session Today (Listed Pursuant To Law)

Closed Session Item(s):

Labor Matter(s)

- C.-1 20-1448 Conference With Labor Negotiators**
- United Administrators of Oakland Schools (UAOS), Service Employees International Union - Local 1021 (SEIU), Oakland Education Association (OEA), Oakland Child Development Paraprofessional Association (OCDPA), American Federation of State, County and Municipal Employees-Local 257 (AFSCME), Brotherhood of Teamsters, Auto Truck Drivers-Local 70 of Alameda County, Brotherhood of Teamsters, Warehouse, Mail Order, Retail Employees- Local 853 of Alameda County, American Federation of Teachers/CFT-Local 771 (AFT), Building and Construction Trades Council of Alameda County, California School Employees Association (CSEA).
Principal District Representative(s): Jenine Lindsey, Executive Director of Labor Relations & ADR

Legal Matter(s)

- C.-2 21-0085A Conference With Legal Counsel - Existing Litigation**
Oakland Unified School District v. Kitchens To Go
- C.-3 17-1765 Conference With Legal Counsel - Existing Litigation**
Oakland Unified School District v. Cal-Pacific Construction, Alameda County Superior Court, Case No. RG17850161
- C.-4 21-1599 Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.

Public Employee Matter(s)

- C.-5 21-1396 Public Employee Discipline / Dismissal / Release**
Public Employee Discipline / Dismissal / Release

Public Employee Performance Evaluation Matter(s)

C.-6 20-1450 Public Employee Performance Evaluation

General Counsel

C.-7 20-1451 Public Employee Performance Evaluation

Superintendent of Schools

Real Property Matter(s)

C.-8 20-2344 Conference With Real Property Negotiator(s)

Property: Former Tilden Childhood Development Center, 4551 Steele Street, Oakland.94619

Agency Negotiators: Andrea Epps, Deputy General Counsel, Landis Graden and Lauren Jennings, DGS

Harold Freiman and Bradley Sena

Negotiating Parties: Oakland Unified School District and Parties TBD

Under Negotiation: Instruction to Negotiator will concern price and terms for lease

C.-9 20-2345 Conference With Real Property Negotiator(s)

Property: Former Edward Shands Adult School, 2455 Church Street, Oakland, 94605

Agency Negotiators: Andrea Epps, Deputy General Counsel, Landis Graden and Lauren Jennings, DGS

Harold Freiman and Bradley Sena

Negotiating Parties: Oakland Unified School District and Parties TBD

Under Negotiation: Instruction to Negotiator will concern price and terms for lease

C1. Public Comments On Closed Session Items

C1.-1 [21-1369](#) **Public Comments on Closed Session Items - June 9, 2021**

Public Comments on Closed Session Items - June 9, 2021,

D. Recess To Closed Session

E. Reconvene To Public Session - 5:30 P.M.

F. Second Roll Call

G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any

H. Recognitions and Celebrations

(One (1) Minute per Board Member.)

I. Future Engagement Opportunities

(One (1) Minute per Board Member. Board members may also submit written updates.)

J. Modification(s) To Agenda

Modification(s) to the Agenda, by the Board, allows for any change in the printed Order of Business including, but not limited to, an announcement that an Item or Legislative File will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the General Consent Report for separate discussion and/or possible action.

K. Public Comments on All Non- Agenda Items

(30 Minutes for all Public Comments)

K.-1 [21-1370](#) Public Comments On All Non-Agenda Items

Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - June 9, 2021.

L. Public Comment On All Agenda Items

(30 Minutes for all Public Comments)

L.-1 [21-1371](#) Public Comments On All Agenda Items

Public Comments on All Agenda Items Within the Subject Matter Jurisdiction of the District - June 9, 2021.

M. Special Orders of the Day

(Examples of Special Orders of the Day include (but are not limited to) adoption of interim and annual budgets and tax measure audit presentations.)

  M.-1 [21-1226](#) Tribute - Jessica Ramos - Student Board Member - School Year 2020-2021

Adoption by the Board of Education of Resolution No. 2021-0277 - Tribute to Jessica Ramos, Student Board Member, July 1, 2020 through June 30, 2021.

Attachments: [21-1226 Tribute - Jessica Ramos - Student Board Member - School Year 2020-2021](#)

N. Student Board Members Report

This is an oral or written Report to the Board and to the Public by a Student Director of any information that he/she wishes to share regarding past, present or future personal or official activities as a representative of the All City Council and students of the District.

 N.-1 [21-1486](#) **Student Board Members Report**

Student Board Members' Report - June 9, 2021.

Attachments: [21-1486 Student Board Members Report: All City Council Student Union Meaningful Student Engagement 2020-2021 End of the Year Report](#)

O. President's Report

This is an oral or written Report to the Board and to the Public by the President of the Board of any information that he/she wishes to share regarding past, present or future personal or official activities as the chief officer of the Board.

O.-1 [21-1373](#) **President's Report - June 9, 2021**

President's Report - June 9, 2021.

P. Superintendent's Report

This is an written report to the Board and the Public by the Superintendent of Schools of any information that he/she wishes to share regarding past, present or future personal or official activities.

 P.-1 [21-1374](#) **Superintendent's Report - June 9, 2021**

Superintendent Report - June 9, 2021:

Summer In Person Learning

- Dates & Contacts
- Summer Meals

Fall Secondary In Person Learning Planning

- Family Preference Form

Attachments: [21-1374 Superintendent's Report - June 9, 2021](#)

Q. Comment By Collective Bargaining Units

This section of the Agenda provides an opportunity for the leadership of the District's recognized Collective Bargaining Units to address the Board of Education on issues or matters of concern other than as provided for in the respective Collective Bargaining Agreement and/or state law.

R. Public Hearing(s): 8:00 P.M., 8:30 P.M. Or As Soon Thereafter As the Matter(s) May be Heard

(Public Comment Taken Separately On Each Public Hearing Agenda Item.)

☒ 📄 R.-1 [21-1464](#)

February 2021 School Facility Fee Justification Report / Adoption of Increase In Statutory School Facility Fees (Level 1) for New Residential, Commercial & Industrial Development Projects - Deputy Chief, Facilities Planning and Management

**POSTPONED UNTIL
REGULAR BOARD
MEETING -
AUGUST 11, 2021.**

~~Public Hearing and Adoption by the Board of Education of the February 2021 School Facility Fee Justification Report and Approval of an Increase in Statutory School Facility Fees (Level 1) Imposed on New Residential, Commercial, and Industrial Development Projects pursuant to Education Code Section 17620 and Government Code Section 65995.~~

Attachments: [21-1464 February 2021 School Facility Fee Justification Report / Adoption of Increase In Statutory School Facility Fees \(Level 1\) for New Residential, Commercial & Industrial Development Projects - Deputy Chief, Facilities Planning and Management](#)

✉ 📄 R.-2 [21-1239](#) **District's Special Education Local Plan Area (SELPA) - Annual Service Plan and Budget Plan - School Year 2021-2022**

Public Hearing and adoption by the Board of Education of the Annual Service Plan and Budget Plan of the Special Education Local Plan Area (SELPA) for the 2021-2022 School Year.

Attachments: [21-1239 Presentation - SELPA - Annual Service Plan and Budget Plan - School Year 2021-2022](#)
[21-1239 Board Memorandum - District's Special Education Local Plan Area \(SELPA\) - Annual Service Plan and Budget Plan - School Year 2021-2022](#)

S. Unfinished Business

Additional Public Comment (beyond the Public Comment opportunity offered in section L) may be taken, at the President's discretion, collectively at beginning of this section and/or separately on one or more Unfinished Business agenda items.

📄 S.-1 [20-2435A](#) **Central Administration Dispersed Housing - Options - Board of Education**

Presentation to, discussion and possible directions by, the Board of Education regarding the Superintendent of Schools, or designee(s), proposed options for Dispersed Central Office Housing, pursuant to Resolution No. 2021-0154 (Enactment No. 21-0587, April 14, 2021).

Attachments: [20-2435A Presentation - Central Administration Dispersed Housing - Options - Board of Education](#)
[20-2435A Board Memorandum - Central Administration Housing - Options - Board of Education](#)

T. New Business

Additional Public Comment (beyond the Public Comment opportunity offered in section L) may be taken, at the President's discretion, collectively at beginning of this section and/or separately on one or more New Business agenda items.

 T.-1 [21-1560](#) **Report - Black Student and Families Thriving Task Force - Superintendent of Schools**

Presentation to the Board of Education by the Superintendent of Schools, or designee, of a Report or Update on the formation and work of the Superintendent's Black Students and Families Thriving Task Force.

Attachments: [21-1560 Presentation - Report - Black Student and Families Thriving Task Force - Superintendent of Schools](#)
[21-1560 Board Memorandum - Report - Black Student and Families Thriving Task Force - Superintendent of Schools](#)

 T.-2 [21-1563](#) **Alameda County California Children Services - Need for Service Space - Superintendent of Schools**

Presentation by the Superintendent of Schools, or designee, of a Report and request for direction to and by the Board of Education as to which (or whether a) District facility may be used to house the now displaced West Oakland Medical Therapy Unit of the Alameda County California Children Services, formerly housed at the Buche School Site, which provides medically necessary occupational therapy and physical therapy, among others, to eligible District students.

Attachments: [21-1563 Alameda County California Children Services - Need for Service Space - Superintendent of Schools](#)

U. **Adoption of the Pupil Discipline Consent Report**

Adoption of the Pupil Discipline Consent Report by the Board is the final Public Session decision, required by state law, on an individual pupil case from Closed Session, based on consideration of report and recommendations from the Pupil Discipline Hearing Panel, to either suspend, expel, grant a suspended expulsion, revoke a suspended expulsion order, reinstate, readmit, admit a pupil or not to do any of the preceding regarding a pupil. An individual pupil case specifics, other than as disclosed on printed agenda, is non-discloseable pursuant to federal and state law.

None

V. Adoption of the General Consent Report

"Adoption of the General Consent Report" means that all items appearing on the Agenda under this topic are approved in one motion unless a Board Member requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the Agenda. An item on the General Consent Report which a Member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the General Consent Report, thereafter, shall be adopted or otherwise disposed of in a single motion.

Deputy Chief, Talent

✉ 📄 V.-1

[21-1322](#)

Grant Award - National Center for Teacher Residencies / Black Educator Contractor Agreement – Talent/Human Resources Department

Approval by the Board of Education of a Contractor Agreement by and between National Center for Teacher Residencies, Chicago, Ill, and District, accepting grant award in the amount of \$120,000.00 for the development, support and retention of black teachers resident in the District, for the purposes stated in Section 1 of said Agreement, incorporated herein by reference as though fully set forth, for the period May 1, 2021 through April 30, 2022, pursuant to the terms and conditions thereof.

Attachments: [21-1322 Grant Award - National Center for Teacher Residencies / Black Educator Contractor Agreement – Talent/Human Resources Department](#)

✉ 📄 V.-2 [21-1528](#)

Revision of Job Descriptions - Named Positions - Talent/Human Resources Department

Adoption by the Board of Education of Resolution No. 2021-0219 - Revision of Job Descriptions - Director, Health Services; Social Worker, Educationally Related Mental Health Services; and Program Manager, Kindergarten Readiness.

Attachments: [21-1528 Revision of Job Descriptions - Named Positions - Talent/Human Resources Department](#)

Chief Academic Officer

✉ 📄 V.-3 [21-0960](#)

Professional Services Agreement 2020-2021 - Panorama Education, Inc. - Strategic Resource Planning Department

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Panorama Education, Inc., Boston, MA, for the latter to support St. Elizabeth Elementary and Middle School with social emotional learning measurement, using its research backed SEL content to design and customize services, with results from services being captured in the online platform and being available in the reporting and analytics platform at the school, classroom and individual student level; provide educators access to hundreds of lessons and resources in SEL individual library called Playbook; and to devote a project lead in support to work with District's specialist to adjust services as necessary, via Strategic Resource Planning Department, for the period of March 15, 2021 through June 30, 2021 in an amount not to exceed \$5,500.00.

Vendor No.: 006930

Requisition No.: VR21-05530

Resource Code-Site No.: 4127-950

Funding Source: Title 4-Student Support

Attachments: [21-0960 Professional Services Agreement 2020-2021 - Panorama Education, Inc. - Strategic Resource Planning Department](#)

✉ V.-4

[21-1195](#)

Summer Programming Addendum - Memorandum of Understanding 2020-2021 – Bay Area Community Resources – Summer Learning Program – Martin Luther King, Jr. Elementary School Hub – Community Schools and Student Services Department

Approval by the Board of Education of Summer Programming Addendum to Memorandum of Understanding 2020-2021 (MOU) between the District and Bay Area Community Resources, San Rafael, CA, for the latter to provide 20 days of programming during Summer 2021, Mondays through Fridays, every school day from 12:00 p.m. to 3:00 p.m. at Martin Luther King, Jr. Elementary School, via the Community Schools and Student Services Department, as described in the Scope of Work, incorporated herein by reference as though fully set forth, in an additional amount of \$41,600.00, increasing the MOU not to exceed amount from \$197,202.00 to \$238,802.00, for the period August 1, 2020 through July 31, 2021. All other terms and conditions of the MOU remain in full force and effect.

Vendor No.: 000624

Requisition No.: VR21-07060

Resource Code-Site No.: 6010-182; 6011-922; 4124-182; 4124-922; 3210-937

Funding Source: After School Education and Safety (ASES) Grant; ASES Kids Code Grant; 21st Century Community Learning Centers Grant; Elementary and Secondary School Emergency Relief

Attachments: [21-1195 Summer Programming Addendum - Memorandum of Understanding 2020-2021 – Bay Area Community Resources – Summer Learning Program – Martin Luther King, Jr. Elementary School Hub – Community Schools and Student Services Department](#)

✉ 📄 V.-5 [21-1247](#)

Professional Services Agreement 2020-2021 – Aim High for High School – Summer Learning Program – Urban Promise Academy Hub – Community Schools and Student Services Department

Approval by the Board of Education of Professional Services Agreement 2020-2021 between the District and Aim High for High School, San Francisco, CA, for the latter to provide six hours of daily remote summer academic support and enrichment to District students who are in need of summer services to counter summer learning loss, as described in Exhibit A , incorporated herein by reference as though fully set forth, at Urban Promise Academy, via the Community Schools and Student Services Department, for the period June 28, 2021 through July 30, 2021, in an amount not to exceed \$37,440.00.

Vendor No.: 00298

Requisition No.: VR21-07098

Resource Code-Site No.: 4124-922

Funding Source: 21st Century Community Learning Centers Supplemental Grant

Attachments: [21-1247 Professional Services Agreement 2020-2021 – Aim High for High School – Summer Learning Program – Urban Promise Academy Hub – Community Schools and Student Services Department](#)

✉ 📄 V.-6

[21-1248](#)**Professional Services Agreement 2020-2021 – Aim High for High School – Summer Learning Program – Westlake Middle School Hub – Community Schools and Student Services Department**

Approval by the Board of Education of Professional Services Agreement 2020-2021 between the District and Aim High for High School, San Francisco, CA, for the latter to provide six hours of daily remote summer academic support and enrichment to District students who need summer services to counter summer learning loss, as described in Exhibit A, incorporated herein by reference as though fully set forth, at Westlake Middle School, via the Community Schools and Student Services Department, for the period June 28, 2021, through July 30, 2021, in an amount not to exceed \$37,440.00.

Vendor No.: 000298**Requisition No.: VR21-07096****Resource Code-Site No.: 4124-922; 3210-937****Funding Source: 21st Century Community Learning Centers****Supplemental Grant; Elementary and Secondary School Emergency Relief**

Attachments: [21-1248 Professional Services Agreement 2020-2021 – Aim High for High School – Summer Learning Program – Westlake Middle School Hub – Community Schools and Student Services Department](#)

✉ 📄 V.-7

[21-1249](#)**Professional Services Agreement 2020-2021 - C&C Educational Consultants - New Highland Academy**

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and C&C Educational Consultants, Suisun, CA, for the latter to provide strategic direction in the school system, assess teaching methods, monitor student achievement, encourage parent involvement, revise policies and procedures, administer the budget, hire and evaluate staff and oversee facilities, for New Highland Academy, via Network 3, for the period of March 1, 2021 through June 12, 2021, in an amount not to exceed \$29,778.00.

Vendor No.: 006616**Requisition No.: VR21-06491****Resource Code-Site No.: 0000-125****Funding Source: General Purpose-Unrestricted**

Attachments: [21-1249 Professional Services Agreement 2020-2021 - C&C Educational Consultants - New Highland Academy](#)

✉ 📄 V.-8

[21-1250](#)**Professional Services Agreement 2020-2021 - Francisca Sánchez - Cleveland Elementary School**

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Francisca Sánchez, Patterson, CA, for the latter to develop and implement professional development for staff and training for parents to align school wide and classroom practices with the District's equity goals and policy, which will include focus groups, written policies, and professional development implementation and coaching, at Cleveland Elementary School, for the period of March 31, 2021 through May 28, 2021, in an amount not to exceed \$20,000.00.

Vendor No.: 007060**Requisition No.: VR21-06634****Resource Code-Site No.: 3010-108****Funding Source: Iasa-i Basic Grants Low Income****Attachments:** [21-1250 Professional Services Agreement 2020-2021 - Francisca Sánchez - Cleveland Elementary School](#)

✉ 📄 V.-9

[21-1259](#)**Professional Services Agreement 2020-2021 - Be the Change Consulting - Community Schools and Student Services Department**

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Be the Change Consulting, Oakland, CA, for the latter to provide District summer staff a boot camp series of trainings, as described in Exhibit A, incorporated herein by reference as though fully set forth, via Community Schools and Student Services Department, for the period of May 4, 2021 through June 4, 2021, in an amount not to exceed \$25,000.00.

Vendor No.: 000650**Requisition No.: VR21-04330****Resource Code-Site No.: 4124-922****Funding Source: T Iv 21st Century Com Learning, T Iv 21st Century Com Learning****Attachments:** [21-1259 Professional Services Agreement 2020-2021 - Be the Change Consulting - Community Schools and Student Services Department](#)

✉ 📄 V.-10 [21-1264](#)

Professional Services Agreement 2020-2021 – Camp Phoenix – Summer Learning Program – Greenleaf Elementary School Hub – Community Schools and Student Services Department

Ratification by the Board of Education of Professional Services Agreement 2020-2021 between the District and Camp Phoenix, Newark, CA, for the latter to provide six hours of daily summer academic support and enrichment to District students who are in need of summer services to counter summer learning loss, as described in Exhibit A, incorporated herein by reference as though fully set forth, for the period July 19, 2021 through August 6, 2021, in an amount not to exceed \$19,760.00.

Vendor No.: 000925

Resource Code-Site No.: 4124-922

Funding Source: 21st Century Community Learning Centers Grant

Attachments: [21-1264 Professional Services Agreement 2020-2021 – Camp Phoenix – Summer Learning Program – Greenleaf Elementary School Hub – Community Schools and Student Services Department](#)

✉ 📄 V.-11 [21-1270](#)

Professional Services Agreement 2020-2021 - EL Education - English Language Learner and Multilingual Achievement Department

Approval by the Board of Education of a Professional Services Agreement 2020-2021 between the District and EL Education, New York, NY, for the latter to provide four (4) days of District Strategic Planning and eighteen (18) days of Consulting with ELD Support Expert and Professional Learning, as described in the Scope of Services Proposal, via English Language Learner and Multilingual Achievement Department, for the period of March 1, 2021 through June 30, 2021, in an amount not to exceed \$55,000.00.

Vendor No.: 001546

Requisition No.: VR21-06026

Resource Code-Site No.: 0005-954

Funding Source: Central Office Supplemental

Attachments: [21-1270 Professional Services Agreement 2020-2021 - EL Education - English Language Learner and Multilingual Achievement Department](#)

✉ 📄 V.-12 [21-1312](#)

Professional Services Agreement 2020-2021 - Managing Actions Organizing Visions, LLC - Skyline High School

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Managing Actions Organizing Visions, LLC, Richmond, CA, for the latter to coordinate the Y-PLAN Civic Engagement Strategy implementation in the District, an evidenced-based initiative that empowers young people to tackle real-world problems in their communities through civic work-based learning experiences directly in their classroom, as described in Exhibit A, incorporated herein as though fully set forth, at Skyline High School, for the period of April 1, 2021 through May 28, 2021, in an amount not to exceed \$10,000.00.

Vendor No.: 006760

Requisition No.: VR21-07730

Resource Code-Site No.: 9333-306

Funding Source: Measure N

Attachments: [21-1312 Professional Services Agreement 2020-2021 - Managing Actions Organizing Visions, LLC - Skyline High School](#)

✉ 📄 V.-13 [21-1313](#)

Professional Services Agreement 2020-2021 - East Bay Consortium - Oakland International High School

Approval by the Board of Education of a Professional Services Agreement 2020-2021 between the District and East Bay Consortium, Oakland, CA, for the latter to provide mentors to support with senior college advising, college presentations to seniors and their families, CSU/UC/Private College application workshops, FAFSA, Dream Act, and scholarship application assistance for all 12th grade students, pursuant to Exhibit A of the Agreement, at Oakland International High School, for the period of October 1, 2020 through June 30, 2021, in an amount not to exceed \$8,500.00.

Vendor No.: 001478

Requisition No.: VR21-07858

Resource Code-Site No.: 9252-353

Funding Source: International Network For Publ

Attachments: [21-1313 Professional Services Agreement 2020-2021 - East Bay Consortium - Oakland International High School](#)

✉ 📄 V.-14 [21-1314](#)

Professional Services Agreement 2020-2021 - Donte Clark - Linked Learning Department

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Donte Clark, Richmond, CA, for the latter to provide direct training to Ms. Awele Makeba to develop her capacity to build community and trust in class so that students feel comfortable to write and share spoken word poetry; teach students vocal projection and stage presence; and give and receive feedback on performance, via Linked Learning Department, for the period of April 20, 2021 through June 30, 2021, in an amount not to exceed \$3,000.00.

Vendor No.: 005825

Requisition No.: VR21-04584

Resource Code-Site No.: 3550-912

Funding Source: Voc & Applied Secondary&adult

Attachments: [21-1314 Professional Services Agreement 2020-2021 - Donte Clark - Linked Learning Department](#)

✉ 📄 V.-15 [21-1315](#)

Professional Services Agreement 2020-2021 - Seeds of Awareness, Inc. - Oakland International High School

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Seeds of Awareness, Inc., Oakland, CA, for the latter to provide a qualified counselor who is either a licensed clinician or pursuing licensure, to provide teletherapy via video and/or phone platforms where necessary to students, as described in Exhibit A of Agreement, incorporated herein by reference as though fully set forth, at Oakland International High School, for the period of September 1, 2020 through June 30, 2021, in an amount not to exceed \$8,000.00.

Vendor No.: 003856

Requisition No.: VR21-05350

Resource Code-Site No.: 0003-353, 9243-353

Funding Source: Unrestricted Concentration Support

Attachments: [21-1315 Professional Services Agreement 2020-2021 - Seeds of Awareness, Inc. - Oakland International High School](#)

✉ 📄 V.-16 [21-1316](#)

**Professional Services Agreement 2020-2021 - Cypress
Mandela Training Center - Linked Learning
Department**

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Cypress Mandela Training Center, Oakland, CA, for the latter to provide up to 30 District High School students (at times “Cohort”), as designated by District, a five (5) week summer Pre-Apprenticeship Program in the construction trades, scheduled for (Wednesday) June 16, 2021 through (Wednesday) July 21, 2021, via Linked Learning Department, in an amount not to exceed \$25,000.00.

Vendor No.: 001271

Requisition No.: VR21-06824

Resource Code-Site No.: 6388-912

Funding Source: K12 Strong Workforce Grant

Attachments: [21-1316 Professional Services Agreement 2020-2021 - Cypress
Mandela Training Center - Linked Learning Department](#)

✉ 📄 V.-17 [21-1319](#)

**Professional Services Agreement 2020-2021 - Laia
Pedreno Mateu, LMFT - Oakland International High
School**

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Laia Pedreno Mateu, LMFT, Alameda, CA, for the latter to provide services as a clinical supervisor for up to three associate trainees (interns) for the 2020-2021 school year; provide weekly individual supervision for associate trainees and weekly two (2) hour group supervision; manage caseloads of trainees and review case files, respond to crisis calls, attend weekly COST meetings and recruit and select associate trainees for the 2021-2022 school year at Oakland International High School, for the period of September 1, 2020, through May 31, 2021, in an amount not to exceed \$25,840.00.

Vendor No.: 006903

Requisition No.: VR21-05367

Resource Code-Site No.: 0002-353, 9243-353

Funding Source: Unrestricted Supplemental Support

Attachments: [21-1319 Professional Services Agreement 2020-2021 - Laia Pedreno
Mateu, LMFT - Oakland International High School](#)

✉ 📄 V.-18 [21-1320](#)

Professional Services Agreement 2020-2021 - Oakland Public Education Fund - Dewey Academy

Approval by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Oakland Public Education Fund, Oakland, CA, for the latter to manage the stipend process for student interns involved with the pathway-based spring and summer internship program, as described in Exhibit A, incorporated herein by reference as though fully set forth, for Dewey Academy, for the period of April 1, 2021 through June 30, 2021, in an amount not to exceed \$50,000.00.

Vendor No.: 003143

Requisition No.: VR21-05993

Resource Code-Site No.: 9333-310

Funding Source: Measure N

Attachments: [21-1320 Professional Services Agreement 2020-2021 - Oakland Public Education Fund - Dewey Academy](#)

✉ 📄 V.-19 [21-1324](#)

Professional Services Agreement 2020-2021 - Philippa Kelly - Linked Learning Department

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Philippa Kelly, Berkeley, CA, for the latter, remotely through virtual engagement with students and teacher, to serve as Dramaturg/Scholar in Residence, building community to create a safe space and to build trust in class for students to use dramaturgy as a collective act of storytelling for peer feedback with dramaturgy notes, with expected results for students as described and provide feedback and coaching for revisions, rehearsals, and page-to-stage performance in the school's Performing Arts Career Technical Education Program at Skyline High School, via Linked Learning Department, for the period of April 1, 2021 through May 28, 2021, in an amount not to exceed \$3,000.00.

Vendor No.: 007061

Requisition No.: VR21-06241

Resource Code-Site No.: 3550-912

Funding Source: Voc & Applied Secondary&adult

Attachments: [21-1324 Professional Services Agreement 2020-2021 - Philippa Kelly - Linked Learning Department](#)

✉ 📄 V.-20 [21-1325](#)

Professional Services Agreement 2020-2021 - Seneca Family of Agencies - High School Network

Approval by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Seneca Family of Agencies, San Leandro, CA, for the latter to operate an Intensive Summer Program for students to re-engage in school, providing case management, counseling, tutoring, and to partner with the Community Day Home Visit Program and Intensive Summer Credit Recovery Program to enroll students, via High School Network, for the period of May 3, 2021 through June 30, 2021, in an amount not to exceed \$50,000.00.

Vendor No.: 003865

Requisition No.: VR21-07369

Resource Code-Site No.: 3010-964

Funding Source: Iasa-i Basic Grants Low Income

Attachments: [21-1325 Professional Services Agreement 2020-2021 - Seneca Family of Agencies - High School Network](#)

✉ 📄 V.-21 [21-1327](#)

Professional Services Agreement 2020-2021 - Managing Actions Organizing Visions, LLC - Oakland High School

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Managing Actions Organizing Visions, LLC, Richmond, CA, for the latter to coordinate the Y-PLAN Civic Engagement Strategy implementation in the District, an evidenced-based initiative that empowers young people to tackle real-world problems in their communities through civic work-based learning experiences directly in their classroom, as described in Exhibit A, incorporated herein as though fully set forth, at Oakland High School, for the period of April 1, 2021 through May 28, 2021, in an amount not to exceed \$10,000.00.

Vendor No.: 006760

Requisition No.: VR21-07731

Resource Code-Site No.: 9333-304

Funding Source: Measure N

Attachments: [21-1327 Professional Services Agreement 2020-2021 - Managing Actions Organizing Visions, LLC - Oakland High School](#)

✉ 📄 V.-22 [21-1328](#)

**Professional Services Agreement 2020-2021 -
Dimensions Dance Theatre - West Oakland Middle
School**

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Dimensions Dance Theatre, Oakland, CA, for the latter to provide a virtual distance-learning, high-quality dance program for Physical Education (PE) students at West Oakland Middle School, for the period of August 20, 2020 through May 27, 2021, in an amount not to exceed \$24,250.00.

Vendor No.: 004778

Requisition No.: VR21-07323

Resource Code-Site No.: 9332-204

Funding Source: Measure G1 Parcel Tax

Attachments: [21-1328 Professional Services Agreement 2020-2021 - Dimensions Dance Theatre - West Oakland Middle School](#)

✉ 📄 V.-23 [21-1329](#)

**Professional Services Agreement 2020-2021 - East Bay
Consortium - McClymonds High School**

Approval by the Board of Education of a Professional Services Agreement 2020-2021 between the District and East Bay Consortium, Oakland, CA, for the latter to provide virtual college advising and post-secondary services to students, as described in Exhibit A, incorporated herein by reference as though fully set forth, at McClymonds High School, for the period of August 10, 2020, through May 27, 2021, in an amount not to exceed \$27,500.00.

Vendor No.: 001478

Requisition No.: VR21-03738

Resource Code-Site No.: 0003-303, 4127-303, 7510-303

Funding Source: Low Performing Grant, Title 4-Student Support, and Unrestricted Concentration Support

Attachments: [21-1329 Professional Services Agreement 2020-2021 - East Bay Consortium - McClymonds High School](#)

✉ 📄 V.-24 [21-1332](#)

Professional Services Agreement 2020-2021 - East Bay Consortium - Ruidsdale Continuation High School

Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and East Bay Consortium, Oakland, CA, for the latter to enhance access to higher education access to the students at Sojourner Truth, by providing information and counseling services related to college admission, financial aid, and other topics with pursuing and accessing higher education, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, at Ruidsdale Continuation High School, for the period of April 30, 2021 through June 30, 2021, in an amount not to exceed \$4,250.00.

Vendor No.: 001478

Requisition No.: VR21-06137

Resource Code-Site No.: 9333-352

Funding Source: Measure N

Attachments: [21-1332 Professional Services Agreement 2020-2021 - East Bay Consortium - Ruidsdale Continuation High School](#)

✉ 📄 V.-25 [21-1333](#)

Amendment No. 1, Professional Services Agreement - Bay Area Community Resources - Ruidsdale Continuation High School

Approval by the Board of Education of Amendment No. 1, Professional Services Agreement between the District and Bay Area Community Resources, San Rafael, CA, for the latter to increase the number of student stipends for the rest of the year, due to more partnerships and internship openings with a greater number of students participating this spring, for the period of September 30, 2020 through June 30, 2021, in the additional amount of \$10,000.00, increasing the Agreement not to exceed amount from \$58,325.00, to \$68,325.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 000624

Requisition No.: VR21-06023

Resource Code-Site No.: 9333-352

Funding Source: Measure N

Attachments: [21-1333 Amendment No. 1, Professional Services Agreement - Bay Area Community Resources - Ruidsdale Continuation High School](#)

✉ 📄 V.-26 [21-1334](#)

Professional Services Agreement 2020-2021 - Oakland Public Education Fund - Oakland International High School

Approval by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Oakland Public Education Fund, Oakland, CA, for KDOL/YouthBeats [Fund] staff to provide 12th grade work based learning experience for students remotely, collaborate on media projects facilitated, aligned with the Media Academy's Plan for student learning in preparation for college, career and community success at Oakland International High School, for the period of January 10, 2021 through June 30, 2021, in an amount not to exceed \$5,000.00.

Vendor No.: 003143

Requisition No.: VR21-07862

Resource Code-Site No.: 9252-353

Funding Source: International Network For Publ

Attachments: [21-1334 Professional Services Agreement 2020-2021 - Oakland Public Education Fund - Oakland International High School](#)

✉ 📄 V.-27 [21-1354](#)

Amendment No. 1, Professional Services Agreement - Emma Donnelly - Elmhurst United Middle School

Ratification by the Board of Education of Amendment No. 1, Professional Services Agreement 2020-2021 between the District and Emma Donnelly, Oakland, CA, for the latter to continue to provide qualified service of English instruction for non-native English speaking parents of students at Elmhurst United Middle School, allowing for an increase in class offerings through the month of June, in the additional amount of \$2,958.00, increasing the Agreement not to exceed amount from \$3,000.00 to \$5,958.00, and extending the Agreement term from January 25, 2021 through May 26, 2021 to June 30, 2021. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 004937

Requisition No.: VR21-06270

Resource Code-Site No.: 3010-229

Funding Source: Iasa-i Basic Grants Low Income

Attachments: [21-1354 Amendment No. 1, Professional Services Agreement - Emma Donnelly - Elmhurst United Middle School](#)

✉ 📄 V.-28 [21-1338](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Oakland High School Law and Public Service Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Oakland High School Law and Public Service Academy (8021), CDE Grant Number: 2020-25220-61259-01, in the amount of \$81,000.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

Funding Source: California Department of Education

Attachments: [21-1338 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Oakland High School Law and Public Service Academy - High School Linked Learning Office](#)

✉ 📄 V.-29 [21-1339](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Skyline High School Computer Science and Technology Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Skyline High School Computer Science and Technology Academy (8033), CDE Grant Number: 2020-25220-61259-05, in the amount of \$81,000.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

Funding Source: California Department of Education

Attachments: [21-1339 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Skyline High School Computer Science and Technology Academy - High School Linked Learning Office](#)

✉ 📄 V.-30 [21-1340](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Oakland Technical High School Fashion Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Oakland Technical High School Fashion Academy (9061), CDE Grant Number: 2020-25220-61259-04, in the amount of \$81,000.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

Funding Source: California Department of Education

Attachments: [21-1340 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Oakland Technical High School Fashion Academy - High School Linked Learning Office](#)

✉ 📄 V.-31 [21-1341](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Oakland International High School Multimedia Communications Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Oakland International High School Multimedia Communications Academy (9062), CDE Grant Number: 2020-25220-61259-03, in the amount of \$81,000.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

Funding Source: California Department of Education

Attachments: [21-1341 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Oakland International High School Multimedia Communications Academy - High School Linked Learning Office](#)

✉ 📄 V.-32 [21-1342](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Oakland High School Public Health and Policy Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Oakland High School Public Health and Policy Academy (11032), CDE Grant Number: 2020-25220-61259-02, in the amount of \$81,000.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

Funding Source: California Department of Education

Attachments: [21-1342 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Oakland High School Public Health and Policy Academy - High School Linked Learning Office](#)

✉ 📄 V.-33 [21-1343](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Fremont High School College Preparatory and Architecture Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Fremont High School College Preparatory and Architecture Academy (0065), CDE Grant Number: 20-23181-61259-01, in the amount of \$77,670.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

Funding Source: California Department of Education

Attachments: [21-1343 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Fremont High School College Preparatory and Architecture Academy - High School Linked Learning Office](#)

✉ 📄 V.-34 [21-1344](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Fremont High School The Media Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Fremont High School The Media Academy (0066), CDE Grant Number: 20-23181-61259-02, in the amount of \$77,670.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

Funding Source: California Department of Education

Attachments: [21-1344 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Fremont High School The Media Academy - High School Linked Learning Office](#)

✉ 📄 V.-35 [21-1345](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Life Academy Health and Bioscience Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Life Academy Health and Bioscience Academy (0067), CDE Grant Number: 20-23181-61259-03, in the amount of \$77,670.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

Funding Source: California Department of Education

Attachments: [21-1345 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Life Academy Health and Bioscience Academy - High School Linked Learning Office](#)

✉ 📄 V.-36 [21-1346](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Oakland High School Visual Arts Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for Oakland High School Visual Arts Academy (0136), CDE Grant Number: 20-23181-61259-05, in the amount of \$77,670.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

Funding Source: California Department of Education

Attachments: [21-1346 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Oakland High School Visual Arts Academy - High School Linked Learning Office](#)

✉ 📄 V.-37 [21-1347](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Oakland High School Environmental Science Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the support the Oakland High School Environmental Science Academy (0137), CDE Grant Number: 20-23181-61259-04, in the amount of \$77,670.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

Funding Source: California Department of Education

Attachments: [21-1347 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Oakland High School Environmental Science Academy - High School Linked Learning Office](#)

✉ 📄 V.-38 [21-1348](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Oakland Technical High School Health and Bioscience Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Oakland Technical High School Health and Biotechnology Academy (0139), CDE Grant Number: 20-23181-61259-07, in the amount of \$77,670.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

Funding Source: California Department of Education

Attachments: [21-1348 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Oakland Technical High School Health and Bioscience Academy - High School Linked Learning Office](#)

✉ 📄 V.-39 [21-1349](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Skyline High School Skyline Education Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the support Skyline High School Skyline Education Academy (0456), CDE Grant Number: 20-23181-61259-08, in the amount of \$77,670.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

Funding Source: California Department of Education

Attachments: [21-1349 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Skyline High School Skyline Education Academy - High School Linked Learning Office](#)

✉ 📄 V.-40 [21-1350](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Oakland Technical High School Computer Communication and Technology Academy - High School Linked Learning Office

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Oakland Technical High School Computer Communication and Technology Academy (0138), CDE Grant Number: 20-23181-61259-06, in the amount of \$77,670.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof.

Funding Source: California Department of Education

Attachments: [21-1350 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Oakland Technical High School Computer Communication and Technology Academy - High School Linked Learning Office](#)

General Counsel

✉ 📄 V.-41 [21-1330](#)

Amendment No. 1, Memorandum of Understanding and Engagement Policy - Bertrand, Fox, Elliot, Osman and Wenzel Law firm - General Counsel

Approval by the Board of Education of Amendment No. 1, Memorandum of Understanding and Engagement Policy (MOU) between the District and Bertrand, Fox, Elliot, Osman and Wenzel Law firm, Oakland/San Francisco, CA, for the latter to provide additional legal services to the District on an as needed basis, in an additional amount of \$25,000.00, increasing the not to exceed amount of the MOU from \$95,200.00 to \$120,200.00, for the 2020-21 Fiscal Year. All other terms and conditions of the MOU remain in full force and effect.

Resource Code-Site No.: 0000-946

Attachments: [21-1330 Amendment No. 1, Memorandum of Understanding and Engagement Policy - Bertrand, Fox, Elliot, Osman and Wenzel Law firm - General Counsel](#)

✉ 📄 V.-42 [21-1331](#)

Amendment No. 1, Memorandum of Understanding and Engagement Policy - Davis and Young Law Firm - General Counsel

Approval by the Board of Education of Amendment No. 1, Memorandum of Understanding and Engagement Policy (“MOU”) between the District and Davis and Young Law Firm, San Jose, CA, for the latter to provide additional legal services to the District on an as needed basis, in an additional amount of \$25,000.00, increasing the not to exceed amount of the MOU from \$95,200.00 to \$120,200.00 for the 2020-21 Fiscal Year. All other terms and conditions of the MOU remain in full force and effect.

Resource Code-Site No.: 0000-946
0000-946

Attachments: [21-1331 Amendment No. 1, Memorandum of Understanding and Engagement Policy - Davis and Young Law Firm - General Counsel](#)

✉ 📄 V.-43 [21-1337](#)

Memorandum of Understanding and Engagement Policy - Ciprani & Werner, P.C. - General Counsel

Ratification by the Board of Education of Memorandum of Understanding and Engagement Policy between the District and Cipriani and Werner, P.C. law firm, for the latter to provide legal services to the District on an as needed basis, for the period of May 2, 2021 to June 30, 2022, in an amount not to exceed \$90,000.00 per Fiscal Year.

Resource Code-Site No.: 0000-946

Attachments: [21-1337 Memorandum of Understanding and Engagement Policy - Ciprani & Werner, P.C. - General Counsel](#)

✉ 📄 V.-44 [21-1481](#)

Termination (Enactment No. 21-0291) - Declaration of Emergency and Award of Contract for Construction Services - Non-Competitively Bid - Oakland Technical High School - Emergency Storm Drain Replacement Project

Adoption by the Board of Education of Resolution No. 2021-0150B, Terminating Enactment 21-0291 Authorizing Emergency Abatement and Repair of the Storm Drain at Oakland Technical High School.

Attachments: [21-1481 Termination \(Enactment No. 21-0291\) - Declaration of Emergency and Award of Contract for Construction Services - Non-Competitively Bid - Oakland Technical High School - Emergency Storm Drain Replacement Project](#)

✉ 📄 V.-45 [21-1466](#)

Cal-Pacific Construction Settlement and Mutual Release of Claims - Oakland Unified School District v. Cal-Pacific Construction, Inc, et al - Alameda County Superior Court Case No. RG17850161

Acceptance by the Board of Education of a Settlement Agreement and Mutual Release in the case of *Oakland Unified School District v. Cal-Pacific Construction, Inc, et al*, and related cross-actions, Alameda County Superior Court Case No. RG17850161, pursuant to the terms and conditions therein, with total Settlement Funds to be paid to District under this Settlement Agreement being Two Million Eight Hundred Sixty Seven Thousand Two Hundred Thirty Two Dollars (\$2,867,232.00).

Attachments: [21-1466 Cal-Pacific Construction Settlement and Mutual Release of Claims - Oakland Unified School District v. Cal-Pacific Construction, Inc, et al - Alameda County Superior Court Case No. RG17850161](#)

Superintendent of Schools

✉ 📄 V.-46 [21-0530](#)

Donation - Golden State Warriors - Office of the Chief of Staff

Acceptance by the Board of Education of a donation in the amount of \$20,000.00 from the Golden State Warriors “to be used for additional resources to support ongoing needs surrounding the pandemic” for the School Year 2020-2021, pursuant to the terms and conditions thereof, if any.

Resource Code-Site No.: 9342-901

Attachments: [21-0530 Donation - Golden State Warriors - Office of the Chief of Staff](#)

Measure G1 Commission - May 25, 2021 - David Kakishiba, Chairperson

✉ 📄 V.-47 [21-1515](#)

Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - Recommendations - 2021-2022 District Middle Schools and Charter Middle Schools Grant Applications and Education Spending Plans (Awards)

Adoption by the Board of Education of Resolution No. 2021-0278 - Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - Recommendations - 2021-2022 District Middle Schools and Charter Middle Schools Grant Applications and Education Spending Plans (Awards) in the cumulative amount of \$536,653.00.

Attachments: [21-1515 Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - Recommendations - 2021-2022 District Middle Schools and Charter Middle Schools Grant Applications and Education Spending Plans \(Awards\)](#)

V1. Adoption of General Consent Report - General Obligation Bonds (GOB) - Measures B, J and Y

"Adoption of the General Consent Report - General Obligation Bonds (GOB) - Measures B, J and Y " means that all items appearing on the Agenda under this topic are approved in one motion unless a Board Member requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the Agenda. An item on the General Consent Report - General Obligation Bonds (GOB) - Measures B, J and Y which a Member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the General Consent Report - General Obligation Bonds (GOB) - Measures B, J and Y, thereafter, shall be adopted or otherwise disposed of in a single motion.

✉ 📄 V1.-1 [21-1199](#)

Amendment No. 1, General Services Agreement – Nor-Cal Moving Services –Fremont High School Library Relocation Project - Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 1, General Services Agreement between the District and Nor-Cal Moving Services, Hayward, CA, for the latter to provide continued moving services, for the Fremont High School Library Relocation Project, in an additional amount of \$26,501.20, increasing Agreement not to exceed amount from \$29,988.00 to \$56,489.20, and extending the term of the Agreement from February 25, 2021 to August 4, 2021 to January 31, 2022 (an additional 180 calendar days), and authorizing the President and Secretary of the Board to sign the Amendment for same with said Consultant. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 003098

Requisition No.: PO21-04334

Resource Code-Site No.: 9650 302

Funding Source: Fund 21 Measure J

Attachments: [21-1199 Amendment No. 1, General Services Agreement – Nor-Cal Moving Services –Fremont High School Library Relocation Project - Division of Facilities Planning and Management](#)

W. Introduction of New Legislative Matter(s)

This section of the Agenda permits the Introduction of a New Business Matter within subject matter jurisdiction of District that may be scheduled, pursuant to requirements of Board By-Law 9322, for a future meeting.

📄 W.-1 [21-1543](#)

District's Outstanding State Loans - Plan to Repay State Loans - Board of Education

Adoption by the Board of Education of Resolution No. 2021-0163 - Preparing Plan to Fully Repay State Loans

Sponsors: Davis and Hutchinson

Attachments: [21-1543 District's Outstanding State Loans - Plan to Repay State Loans - Board of Education](#)

📄 W.-2 [21-1544](#) **Governor's K-12 Education Trailer Bill (As of May 30, 2021) - Opposition to Automatic Two-Year Extension of Charter Terms - Board of Education**

Adoption by the Board of Education of Resolution No. 2021-0164 - Opposing the Automatic Two-Year Extension of Charter Terms (Governor's Education K-12 Trailer Bill as of May 30, 2021)

Sponsors: Gonzales and Hutchinson

Attachments: [21-1544 Governor's K-12 Education Trailer Bill \(As of May 30, 3032\) - Opposition to Automatic Two-Year Extension of Charter Terms - Board of Education](#)

X. Regular Board Members' Report

This is an oral or written Report, consistent with Brown Act requirements, to the Public by an Elected Board member of any information that he/she wishes to share regarding past, present or future personal or official activities.

X.-1 [21-1514](#) **Board Member's Report - June 9, 2021**

Board Member's Report - June 9, 2021.

Y. Agenda Building and Work Plan Review

📄 Y.-1 [20-2220](#) **Implementation Status - 2020-2021 School Year Work Plan - Board of Education**

Review Implementation Status of the adopted 2020-2021 School Year Work Plan - Board of Education.

Attachments: [20-1473 2020-2021 School Year Work Plan - Board of Education](#)

Legislative History

11/12/20	Board of Education	Discussed
1/13/21	Board of Education	Discussed
1/27/21	Board of Education	Discussed
2/10/21	Board of Education	Discussed
3/10/21	Board of Education	Discussed

3/24/21	Board of Education	Discussed
4/14/21	Board of Education	Not Discussed and/or Taken Up
4/28/21	Board of Education	Discussed
5/12/21	Board of Education	Discussed
5/26/21	Board of Education	Discussed
6/2/21	Board of Education	Discussed

Z. Additional Public Comments On Agenda Items (W-Y)

Z.-1 [21-1375](#) **Additional Public Comments On Agenda Items (W-Y) -
June 9, 2021**

Additional Public Comments on Agenda Items (W-Y) - June 9, 2021.

AA. Adjournment