

# Oakland Unified School District

Board of Education  
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## **Meeting Agenda Long - Final**

**Tuesday, January 21, 2020**

**5:00 PM**

**KDOL TV Studio, B-237, Met West High School Entrance, 314 East 10th Street,  
Oakland, CA 94606-2291**

## **Measure N - College and Career Readiness Commission**

**David Kakishiba, Chair**  
**Michon Coleman, Vice Chair**  
**Jason Gumataotao, Secretary**  
**Members: Emma Paulino, Louise Waters**

**[measurecommission@ousd.org](mailto:measurecommission@ousd.org)**

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### 美國殘障人士法案條例遵守及語言服務

個別人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電[\(510\)879-8199](tel:(510)879-8199) (留言) ; 或 [boe@ousd.org](mailto:boe@ousd.org) (電郵) ; 或[\(510\) 879-2300](tel:(510)879-2300) (電子文字電話/聽障專用電信設備 (eTTY/TDD)) ; 或[\(510\) 879-2299](tel:(510)879-2299) (電子圖文傳真 (eFax)) 。

### TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại [\(510\)879-8199](tel:(510)879-8199) (VM); hay là [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); hay là [\(510\) 879-2300](tel:(510)879-2300) (eTTY/TDD); hay là số [\(510\) 879-2299](tel:(510)879-2299) (eFax).

### សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍ក្នុងកម្រិត ឬត្រូវការការជួយសម្របសម្រួលយ៉ាងសមរម្យ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំនានានោះ ត្រូវផ្តល់ដំណឹងទៅកាន់ការិយាល័យនៃក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិត្តសឹចពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ [\(510\) 879-8199](tel:(510)879-8199) ឬតាមរយៈអ៊ីមែល [boe@ousd.org](mailto:boe@ousd.org) ឬទូរស័ព្ទ eTTY/TDD លេខ [\(510\) 879-2300](tel:(510)879-2300) ឬទូរសារលេខ [\(510\) 879-2299](tel:(510)879-2299)។

### الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الاجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الاجتماع بوسيلة من الوسائل التالية:

الهاتف الصوتي:	الهاتف للصم والبكم:	الفاكس الإلكتروني:	البريد الإلكتروني:
510.879.8199	510.879.2300	510.879.2299	boe@ousd.org

**A. Call to Order**

**B. Roll Call**

**C. Speaker Request Cards/Modification(s) To Agenda**

*Members of the public may address the Commission on any item listed on this Agenda, for three minutes per person or less, depending on the number of Speakers for the item, by Registering to Speak on the Agenda Item.*

*Registering to Speak may be done by one of two methods: by filing an electronic (preferred method) eComment: Sign In To Speak-Request To Speak by Legislative File Id No. or Alpha or by filing a paper Speaker Request Card, clearly identifying the item listed on the Agenda, by Legislative File Id No. or Alpha. A separate Registration to Speak is required for each Agenda Item, except all legislative files listed under the General Consent Report(s) are treated as a single item.*

*Registering to Speak (electronic or paper) for any and all Agenda Items for this meeting, preferably, must be received by the Commission staff or the presiding officer by the time the Commission has reached this point "C" in the Agenda of the meeting but not later than BEFORE an Agenda item is called for consideration by the presiding officer. A Registration to Speak submitted after the item has been called will be "filed."*

*Modification(s) to the Agenda allows for any change in the printed order of business including, but not limited to, an announcement that an Agenda item or legislative file will be considered out of Agenda printed order, that consideration of an Agenda item has been withdrawn, postponed,*

*rescheduled or "pulled" or taken off of the Commission General Consent Report for separate discussion and/or possible action.*

## D. Adoption of Commission Minutes



[20-0122](#)

### **Minutes - Measure N - College and Career Readiness Commission - November 5, 2019**

Approval by the Measure N - College and Career Readiness Commission of its Meeting Minutes of November 5, 2019.

**Attachments:** [20-0122 Minutes - Measure N - College and Career Readiness  
Commission - November 5, 2019](#)

## E. Adoption of the Commission General Consent Report

*"Adoption of the Commission General Consent Report"  
"means that all items appearing under this topic are  
approved in one motion unless a Member of the  
Commission requests that an item be removed and voted on  
separately or otherwise acted upon. Generally, these items  
are routine in nature, and are acted upon in one motion to  
conserve time and permit focus on other-than-routine  
legislative items on the Agenda.*

*None*

## F. Unfinished Business



[19-2559](#)

### **Measure N Commission - 2020-2021 Funding Level – Oakland School for the Arts - Probationary School**

Approval by Measure N Commission of High School Network Superintendent's recommendations for 2020-2021 funding level for Oakland School for the Arts as "a probationary school".

**Attachments:** [19-2559 Measure N Commission - 2020-2021 Funding Level –  
Oakland School for the Arts - Probationary School \(1/21/2020\)](#)

**Legislative History**

12/10/19	Measure N - College and Career Readiness Commission	Discussed
12/17/19	Measure N - College and Career Readiness Commission	Discussed

**G. New Business**



**[20-0118](#)**

**Measure N Commission - Response to 2018-2019  
Independent Auditor's Report**

Discussion and possible adoption by Measure N Commission of its response to the 2018-2019 Independent Auditor's Report.

**Attachments:** [20-0118 Measure N Commission - Response to 2018-2019 Independent Auditor's Report](#)



**[20-0119](#)**

**Measure N Commission - Education Improvement Plan  
Template**

Approval by Measure N Commission of new Measure N Education Improvement Plan template for schools.

**Attachments:** [20-0119 Measure N Commission - Education Improvement Plan Template](#)

**[20-0120](#)**

**Measure N Commission - 2018-2019 Annual Report to  
the Public**

Discussion by Measure N Commission of its 2018-2019 Annual Report to the Public.

**H. High School Network Superintendent's Report**



**20-0121**

**High School Network Superintendent's Report -  
January 21, 2020**

Presentation to the Measure N Commission, by the High School Network Superintendent, of Measure N Audit.

Attachments: [20-0121 High School Network Superintendent's Report - January 21, 2020](#)

**I. Public Comments on All Non-Agenda Items Within the Subject  
Matter Jurisdiction of the Commission**

*This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Commission on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Commission. Minutes are not transferable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Commission may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Commission or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Commission or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.*

**20-0123**

**Public Comments on All Non-Agenda Items Within the  
Subject Matter Jurisdiction of the Measure N  
Commission - January 21, 2019**

Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Measure N Commission - January 21, 2019.

**J. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of*

*new legislative matter within the subject matter jurisdiction  
of the Commission by a Member or Members of the Public.*

## **K. Adjournment**