# **Oakland Unified School District**

Board of Education 1000 Broadway, Suite 680 Oakland, CA 94607-4099 (510) 879-8199 Voice (510) 879-2299 eFax (510) 879-2300 eTTY/TDD boe@ousd.org E-Mail http://www.ousd.org



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## Meeting Agenda Long - Final

Friday, March 15, 2019

8:00 AM

**Special Meeting** 

KDOL TV Studio, B-237, Met West High School Entrance, 314 East 10th Street, Oakland, CA 94606-2291

## **Facilities Committee**

Jody London, Chairperson Roseann Torres, Member Gary Yee, Member LEY CUMPLIMIENTO PARA AMERICANOS CON DISCAPACIDADES Y SERVICIO DE IDIOMAS Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al (510)879-8199(VM); o boe@ousd.org (E-Mail); o (510) 879-2300 (eTTY/TDD); o (510) 879-2299 (eFax).

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個别人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員 會。請致電<u>(510)879-8199</u> (留言) ;或<u>boe@ousd.org</u> (電郵) ;或<u>(510) 879-2300</u> (電子文字電話/聽障專用電信 設備 (eTTY/TDD));或(<u>510) 879-2299</u> (電子圖文傳真 (eFax))。

#### TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buỗi họp, số điện thoại <u>(510)879-8199</u> (VM); hay là <u>boe@ousd.org</u> (E-Mail); hay là <u>(510) 879-2300</u> (eTTY/TDD); hay là số <u>(510) 879-2299</u> (eFax).

#### សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រវការសេវាបកព្រៃភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខអក្សរ ឬត្រវការការជួយសម្រះសម្រលយ៉ាងសមរម្ភ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំនានានោះ ត្រវផ្តល់ដំណឹងទៅកាន់ទីការិយាល័យនៃក្រមប្រីក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយ:ទូរស័ព្ទ:លេខ <u>(510) 879-8199</u> ឬតាមរយ:អ៊ីមែល <u>boe@ousd.orq</u> ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين نوي الإعاقات (ADA) وتوفير الخدمات اللغوية من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الإجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الإجتماع بوسيلة من الوسائل التالية: الهاتف الصوتي: المهاتف للصم والبكم: الفلكس الإلكتروني: البريد الإلكتروني: boe@ousd.org 510.879.2299 510.879.2300

#### A. Call to Order

### **B.** Roll Call

### C. Unfinished Business

₿ C1	<u>18-2709</u>	<b>for Faciliti</b> A Report to Facilities P	acilities Committee - Request for Proposals les Master Planning Services of the Facilities Committee by the Deputy Chief, lanning and Management, regarding District's r Proposals for Facilities Master Planning	
		<u>Attachments:</u>	<u>18-2709 Report - Facilities Committee - Request</u> for Proposals for Facilities Master Planning Services	
		Legislative History		
		1/11/19	Facilities Committee Discussed	
È C2	<u>18-2712</u>	<b>Report - Facilities Committee - Request for Proposal for</b> <b>7-11 Committee Facilitation</b> A Report to the Facilities Committee by the Deputy Chief, Facilities Planning and Management, regarding District's Request for Proposals for 7-11 Committee Facilitation Services.		
		<u>Attachments:</u>	18-2712 Report - Facilities Committee - Requestfor Proposal for 7-11 Committee Facilitation -MK Think18-2712 Report - Facilities Committee - Requestfor Proposal for 7-11 Committee Facilitation -Performance Fact	
		Legislative History		
		1/11/19	Facilities Committee Discussed	

### **D.** New Business

₿ D1	<u>19-0483</u>	<ul> <li>Presentation - Facilities Committee - State Facilities</li> <li>Bond Prop 51 Projects - Facilities Staff</li> <li>A Presentation to the Facilities Committee by Deputy Chief,</li> <li>Facilities Planning and Management, of March 2019 Report</li> <li>of State Prop 51 Facilities Fund for Charter School projects.</li> </ul>	
		Attachments:19-0483 Presentation - Facilities Committee - State Facilities Bond Prop 51 Projects - Facilities Staff	
₿ D2	<u>19-0488</u>	Appointment - 7-11 Committee Members - FacilitiesCommitteeAdoption by the Facilities Committee of recommendedappointees to the 7-11 Committee, subject to nomination bythe President of Board of Education, pursuant to BoardBylaw 9131, and ratification by the Board of Education.Attachments:19-0488 Appointment - 7-11 Committee Members - Facilities Committee	

## E. Adjournment