

Oakland Unified School District

Board of Education
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Meeting Agenda Long - Final

Thursday, January 17, 2019

5:00 PM

Bella Vista Elementary School - Library - 1025 East 28th Street, Oakland CA,
94610

Local Control and Accountability Plan (LCAP) English Learner (EL) Parent Sub-Committee

District 2 Asia Hersi (Franklin),

District 3 Cesar Escalante (Hoover),

District 4 Alma Piedras (Laurel), Monalisa Treviño (Montera)

District 5 Alejandra Méndez (Global Family), Teresa Díaz (Think College Now)

District 7 Jonathan Kael (Howard),

LEY CUMPLIMIENTO PARA AMERICANOS CON DISCAPACIDADES Y SERVICIO DE IDIOMAS

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សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍ក្នុងកម្រិត ឬត្រូវការការជួយសម្របសម្រួលយ៉ាងសមរម្យ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំនានានោះ ត្រូវផ្តល់ដំណឹងទៅកាន់ការិយាល័យនៃក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិត្តសឹចពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ [\(510\) 879-8199](tel:(510)879-8199) ឬតាមរយៈអ៊ីមែល boe@ousd.org ឬទូរស័ព្ទ eTTY/TDD លេខ [\(510\) 879-2300](tel:(510)879-2300) ឬទូរសារលេខ [\(510\) 879-2299](tel:(510)879-2299)។

الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

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الهاتف الصوتي:	الهاتف للصم والبكم:	الفاكس الإلكتروني:	البريد الإلكتروني:
510.879.8199	510.879.2300	510.879.2299	boe@ousd.org

A. Call to Order

B. Roll Call

C. Speaker Request Cards/Modification(s) To Agenda

Members of the public may address the Committee on any item listed on this Agenda, for three minutes per person or less, depending on the number of Speakers for the item, by Registering to Speak on the Agenda Item.

Registering to Speak may be done by one of two methods: by filing an electronic (preferred method) eComment: Sign In To Speak-Request To Speak by Legislative File Id No. or Alpha or by filing a paper Speaker Request Card, clearly identifying the item listed on the Agenda, by Legislative File Id No. or Alpha. A separate Registration to Speak is required for each Agenda Item, except all legislative files listed under the General Consent Report(s) are treated as a single item.

Registering to Speak (electronic or paper) for any and all Agenda Items for this meeting, preferably, must be received by the Committee staff or the presiding officer by the time the Committee has reached this point "C" in the Agenda of the meeting but not later than BEFORE an Agenda item is called for consideration by the presiding officer. A Registration to Speak submitted after the item has been called will be "filed."

Modification(s) to the Agenda allows for any change in the printed order of business including, but not limited to, an announcement that an Agenda item or legislative file will be considered out of Agenda printed order, that consideration

of an Agenda item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the Committee General Consent Report for separate discussion and/or possible action.

D. Adoption of Committee Minutes



[19-0051](#)

Minutes - LCAP English Learner's Sub-Committee - November 28, 2018

Approval by the LCAP English Learner's Sub-Committee of its Meeting Minutes of November 28, 2018.

Attachments: [19-0051 Minutes - LCAP English Learner's Sub-Committee - November 28, 2018](#)

E. Adoption of the Committee General Consent Report

"Adoption of the Committee General Consent Report"
"means that all items appearing under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.

None

F. Unfinished Business

None

G. New Business

19-0052

**LCAP English Learner's Sub-Committee - Host Site In
Focus - Bella Vista Elementary School**

School Site to greet LCAP English Learner's Sub-Committee
on behalf of the school.



19-0053

LCAP English Learner's Sub-Committee - Report Back

Discussion by LCAP English Learner's Sub-Committee on
the report back regarding Findings and Questions from the
LCAP Data Study.

Attachments: [19-0053 LCAP English Learner's Sub-Committee
- Report Back](#)



19-0054

**LCAP English Learner's Sub-Committee - Review of
Data**

Review of Enrollment and Reclassification data by LCAP
English Learner's Sub-Committee.

Attachments: [19-0054 2016-17: School Enrollment of ELL
Students](#)
[19-0054 2017-18: School Enrollment of ELL
Students](#)
[19-0054 2016-17: Reclassification of English
Language Learners](#)
[19-0054 2017-18: Reclassification of English
Language Learners](#)

19-0055

**LCAP English Learner's Sub-Committee - Select Focus
Questions for Study - Advocacy - Spring 2019**

Discussion by LCAP English Learner's Sub-Committee on
the select focus questions for study and advocacy in Spring
2019:

- Can the members agree on a wondering or two that is
especially important for the student group (ELLs) and/or for
the overlapping group (ELLs with IEPs)? If so, which
one(s)?
- What should we tackle first? Why?
- What additional information or data does the group most
want to see? Why?

19-0056

**LCAP English Learner's Sub-Committee - Main Points
to Report - February 20, 2019**

Discussion by the LCAP English Learner's Sub-Committee on choosing main points to report out from today's meeting at the February 20, 2019 LCAP PSAC Meeting.

**H. Public Comments on All Non-Agenda Items Within the Subject
Matter Jurisdiction of the Committee**

This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Committee on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Committee. Minutes are not transferrable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Committee may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Committee or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Committee or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.

19-0057

**Public Comment on All Non-Agenda Items Within the
Subject Matter Jurisdiction of the LCAP English
Learner Sub-Committee - Up to 30 Minutes - January
17, 2019**

Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the LCAP English Learner Sub-Committee - Up to 30 Minutes - January 17, 2019.

I. Introduction of New Legislative Matter

This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member or Members of the Public.

J. Adjournment