# **Oakland Unified School District**

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## Meeting Agenda Long - Final

Tuesday, January 16, 2018

5:00 PM

KDOL TV Studio, B-237, Met West High School Entrance, 314 East 10th Street, Oakland, CA 94606-2291

#### Measure N - College and Career Readiness Commission

David Kakishiba, Chair Michon Coleman, Vice Chair Jason Gumataotao, Secretary Members: Gary Yee, (Vacancy)

measurencommission@ousd.org

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Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buỗi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buỗi họp, số điện thoại <u>(510)879-8199</u> (VM); hay là <u>boe@ousd.org</u> (E-Mail); hay là <u>(510) 879-2300</u> (eTTY/TDD); hay là số <u>(510) 879-2299</u> (eFax).

#### សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រវការសេវាបកព្រៃភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខអក្សរ ឬត្រវការការជួយសម្រះសម្រលយ៉ាងសមរម្ភ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំនានានោះ ត្រវផ្តល់ដំណីងទៅកាន់ទីការិយាល័យនៃក្រមប្រីក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយ:ទូរស័ព្ទ:លេខ <u>(510) 879-8199</u> ឬតាមរយ:អ៊ីមែល <u>boe@ousd.orq</u> ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូសារលេខ (510) 879-2299។

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#### A. Call to Order

#### **B.** Roll Call

#### C. Speaker Request Cards/Modification(s) To Agenda

Members of the public may address the Commission on any item listed on this Agenda, for three minutes per person or less, depending on the number of Speakers for the item, by Registering to Speak on the Agenda Item.

Registering to Speak may be done by one of two methods: by filing an electronic (preferred method) eComment: Sign In To Speak-Request To Speak by Legislative File Id No. or Alpha or by filing a paper Speaker Request Card, clearly identifying the item listed on the Agenda, by Legislative File Id No. or Alpha. A separate Registration to Speak is required for each Agenda Item, except all legislative files listed under the General Consent Report(s) are treated as a single item.

Registering to Speak (electronic or paper) for any and all Agenda Items for this meeting, preferably, must be received by the Commission staff or the presiding officer by the time the Commission has reached this point "C" in the Agenda of the meeting but not later than BEFORE an Agenda item is called for consideration by the presiding officer. A Registration to Speak submitted after the item has been called will be "filed."

Modification(s) to the Agenda allows for any change in the printed order of business including, but not limited to, an announcement that an Agenda item or legislative file will be considered out of Agenda printed order, that consideration of an Agenda item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the General Consent Report for separate discussion and/or possible action.

#### **D.** Adoption of Committee Minutes

# <u>18-0036</u>

#### Minutes - Measure N - College and Career Readiness Commission - November 16, 2017

Approval by the Measure N - College and Career Readiness Commission of its Meeting Minutes of November 16, 2017.

Attachments:18-0036 Minutes - Measure N - College and<br/>Career Readiness Commission - November 16,<br/>2017

#### E. Adoption of the Commission General Consent Report

"Adoption of the Commission General Consent Report" "means that all items appearing under this topic are approved in one motion unless a Member of the Commission requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.

None

#### F. Unfinished Business

### ☑ ■ <u>17-2621</u> Measure N Commission - Recommendations -2017-2018 Probationary Status Schools

Approval by Measure N Commission of 2017-2018 Probationary School Funding Recommendations.

 Attachments:
 17-2621 Measure N Commission Memo

 Probationary Sites Final Recommendations
 (12/19/2017)

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#### Legislative History 12/19/17 Measure N - College Discussed and Career Readiness Commission 17-2391 **Measure N Commission - Improve Processes - Planning** - Monitoring - Evaluating - Three-Year Education **Improvement Plans** Discussion by Measure N Commission of Commission's expectations for how High School Network Office communicates and supports high schools in their development of 2019-2022 Education Improvement Plans. 17-2391 Presentation - Measure N Process and Attachments: Timeline

#### Legislative History

11/16/17 Measure N - College Discussed and Career Readiness Commission

#### G. New Business

 <u>18-0034</u> Measure N Commission - 2017-2018 Commission -Work Plan (Revised)
 Discussion by the Measure N Commission of its Meeting Calendar for 2017-2018 (Revised).
 <u>Attachments:</u> <u>18-0034 Measure N Commission - 2017-2018</u> <u>Commission - Work Plan (Revised)</u>

## H. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission

This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Commission on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Commission. Minutes are not transferrable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Commission may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Commission or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Commission or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.

# 18-0025Public Comment on All Non-Agenda Items Within the<br/>Subject Matter Jurisdiction of the Commission – Up to<br/>30 Minutes - January 16, 2018

Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission - Up to 30 Minutes - January 16, 2018.

### I. Introduction of New Legislative Matter

This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the Commission by a Commission member or Members of the Public.

#### J. Adjournment