

# Oakland Unified School District

Board of Education  
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## Meeting Agenda Long - Final

Monday, April 10, 2017

5:30 PM

Auditorium - Cole Elementary School Site - 1011 Union Street, Oakland, CA  
94607

## Community Advisory Committee-Programs for Exceptional Children

*Patty Juegens, Tandra DeBose, Rosa Bay, Sharon Jobson, Melody Davis, Leon Bacchues, Michelle Stivers, Lorelei Self, Lisa Rasler, Inga Wagar, Brian Blaisch, Jacob Mata, Isabel Malagon, Kristen Zimmerman, Clio Rasler, Jose Martinez, Sarah Fetter, Sayuri Sakamoto, Aline Murillo*

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សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍ក្នុងកម្រិត ឬត្រូវការការជួយសម្របសម្រួលយ៉ាងសមរម្យ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំនានានោះ ត្រូវផ្តល់ដំណឹងទៅកាន់ការិយាល័យនៃក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ (510) 879-8199 ឬតាមរយៈអ៊ីមែល boe@ousd.org ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូរសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الاجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الاجتماع بوسيلة من الوسائل التالية:

الهاتف الصوتي:	الهاتف للصم والبكم:	الفاكس الإلكتروني:	البريد الإلكتروني:
510.879.8199	510.879.2300	510.879.2299	boe@ousd.org

**A. Call to Order**

**B. Roll Call**

**C. Speaker Request Cards/Modification(s) To Agenda**

*Members of the public may address the Committee on any item listed on this Agenda, for three minutes per person or less, depending on the number of Speakers for the item, by Registering to Speak on the Agenda Item.*

*Registering to Speak may be done by one of two methods: by filing an electronic (preferred method) eComment: Sign In To Speak-Request To Speak by Legislative File Id No. or Alpha or by filing a paper Speaker Request Card, clearly identifying the item listed on the Agenda, by Legislative File Id No. or Alpha. A separate Registration to Speak is required for each Agenda Item, except all legislative files listed under the General Consent Report(s) are treated as a single item.*

*Registering to Speak (electronic or paper) for any and all Agenda Items for this meeting, preferably, must be received by the Committee staff or the presiding officer by the time the Committee has reached this point "C" in the Agenda of the meeting but not later than BEFORE an Agenda item is called for consideration by the presiding officer. A Registration to Speak submitted after the item has been called will be "filed."*

*Modification(s) to the Agenda allows for any change in the printed order of business including, but not limited to, an announcement that an Agenda item or legislative file will be considered out of Agenda printed order, that consideration of an Agenda item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the General Consent Report for separate discussion and/or possible*

*action.*

## **D. Adoption of Committee Minutes**

  [17-0764](#)

### **Minutes - Community Advisory Committee - March 13, 2017**

Approval by the Community Advisory Committee of its Regular Meeting Minutes of March 13, 2017.

*Attachments:* [17-0764 Minutes - Community Advisory Committee - March 13, 2017](#)

## **E. Unfinished Business**

*None*

## **F. New Business**

[17-0763](#)

### **Community Advisory Committee - Chair Address and Review - Norms**

Discussion by the Community Advisory Committee of the Chair's address on status of the initiatives involving the Community Advisory Committee.

[17-0765](#)

### **Community Advisory Committee - Student Point of View**

Sharing by an Oakland Technical High School student of current school year experience with and discussion of same by the Community Advisory Committee.

[17-0766](#)

### **Community Advisory Committee - Prioritizing Topics - Next School Year**

Discussion by Community Advisory Committee on prioritizing topics for next school year.

 [17-0767](#)

### **Community Advisory Committee - Acceptance - Self-Care**

Presentation by Sharon Falk, SELPA Director, on Acceptance and Self-Care: Parenting of a child with special needs to Community Advisory Committee.

Attachments: [17-0767 Community Advisory Committee - Acceptance - Self-Care](#)  
[17-0767 Community Advisory Committee - Welcome to Holland](#)

**17-0768 Community Advisory Committee - Community Circles**

Discussion by Community Advisory Committee, parents and guests of best practices for overcoming challenges in supporting a student with disabilities.

**G. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee**

*This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Committee on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Committee. Minutes are not transferrable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Committee may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Committee or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Committee or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.*

**17-0769 Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee – Up to 30 Minutes - April 10, 2017**

Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee - Up to 30 Minutes - April 10, 2017.

**H. Announcement**

## **I. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member or Members of the Public.*

## **J. Adjournment**