

**Special Meeting (Board Retreat)** 

Galileo Room, Chabot Space and Science Center, 10000 Skyline Boulevard, OakaInd, CA 94619

## **Board of Education**

President James Harris Vice President Jody London Directors: Aimee Eng, Jumoke Hinton Hodge, Nina Senn, Roseann Torres, Shanthi Gonzales Student Directors: Bianca Ramirez, Darius Aikens Staff: Antwan Wilson, Superintendent/Secretary

#### **MEETING PROCEDURES**

Board procedures do not permit: (1) persons in the audience to vocally express support or opposition to statements by Board Members or by other persons testifying; (2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; (3) bringing in or displaying signs in the meeting room; (4) eating in meeting room and (5) standing in the meeting room. PRESENTATIONS: Contact Board Office at (510) 879-8199 to coordinate the use of the laptop computer for presentations. AGENDA PACKET: Meeting Agenda are available online at https://ousd.legistar.com/. LANGUAGE INTERPRETERS: Requests must be received at least 72 hours in advance of the meeting to help ensure availability. Contact Edgar Rakestraw, Jr. at (510) 879-8199x24. CHILDCARE will be available during the Board meeting. SPEAKING AT BOARD MEETINGS. At a Regular Meeting, the public may address the Board on an Agenda Item ("Item") or on an Item not listed on the Agenda but within the subject matter jurisdiction of the District. At a Special Meeting, the public may address the Board only on an Item on the Agenda. An eComment - Sign In To Speak Card ("Card") may be submitted electronically by filing a Card on line not later than 30 Minutes prior to meeting noticed time or a manual Card at Board Meeting not later than prior to the Item being called by the Board President. No Card may be submitted after the Board President has called the Item. A Speaker may be allowed up to a maximum of three minutes or less to speak on an Item, depending on the number of registered speakers, the number of Items on Agenda and the time allocated for each Item. Each Speaker will be allotted the same maximum number of minutes to speak as set by the President at the beginning of each item for public comment, excluding District representatives. Public speakers using translation assistance will be allowed twice the amount of time.

#### **MEETING NORMS**

• *Honor the Time – No Sidebars, Technology Aligned to Meeting Purpose, Start and End on Time* 

- Act as a Collective Body Honor Confidentiality
- Check for Understanding, Surface Assumptions
- Share Divergent Views Value as a Learning Opportunity
- Celebrate Successes and Each Other's Contributions
- Presume positive intent
- No personal attacks

#### **MEETING RULES OF ENGAGEMENT**

- Five (5) minute speaking limit
- No mingling with the audience
- Address comments to one another
- Focus on agenda items
- Don't repeat what's been said
- Always be respectful
- No interruptions
- Enforce norms
- Model desired behavior
- No personal attacks

Barbara Anderson and Allan Alson Facilitators, Panasonic Foundation

## A. Call To Order

**B.** Roll Call

## C. New Business

× P	<u>15-2423</u>	<b>Board of Education - Core Belief Statements</b>
		Discussion of and possible adoption by the Board of Education of its Draft Core Belief Statements.
		Attachments: <u>15-2423 Board of Education - Core Belief Statements</u>
X	<u>15-2425</u>	Board of Education - Meeting Norms and Rules of
		Engagement
		Discussion of, possible modification of and adoption by the Board of Education of its Rules of Engagement.
	<u>15-2426</u>	Board of Education - Meetings, Structure and Agenda Format Discussion
		Discussion, review by Board of Education of its pilot meetings, meetings in general and agenda order thereof.
		Attachments: <u>15-2426 Board of Education - Meetings, Structure and Agenda Format</u> Discussion (Resolution No. 1415-0121 - Adopted August 12, 2015)

I <u>15-2424</u>	<b>Board of Education Governance Handbook - Update and</b>
	Timeline
	Discussion by Board of Education of content, timeline for possible adoption of a Governance Handbook.
	Attachments: <u>15-2424 Board of Education Governance Handbook - Update and</u> <u>Timeline</u>
₿ <u>15-2427</u>	<b>Board of Education - Role In Service to District and Elected District</b>
	Review by the Board of Education of its Role in Service to District and Elected District.
	Attachments: <u>15-2427 Board' of Education - Role In Service to District and Elected</u> District
<u>15-2436</u>	<b>Board of Education - Summation of Today's Public Session</b>
	Retreat and Future Steps
	Summary discussion by Board of Education of Today's Public Session Retreat Topics and expression of suggested future steps.

# D. President's Statement Disclosing Item(s) To Be Discussed In Closed Session Today

#### **Closed Session Item(s)**

**Public Employee Performance Matter(s)** 

 15-1445 Public Employee Performance Evaluation Superintendent of Schools
15-1474 Public Employee Performance Evaluation General Counsel

### E. Recess To Closed Session

- F. Reconvene To Public Session
- G. Second Roll Call
- H. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any
- I. Adjournment