

# Oakland Unified School District

VIA ZOOM LINK

eComment

ELECTRONIC SPEAKER CARD ADVANCE REGISTRATION REQUIRED (Click Granicus eComment-Sign In [Up] To Speak (not Comment))

A Speaker Card (i.e., Granicus eComment Sign In [Up] to Speak) filed electronically in advance whether attending meeting - IN PERSON or on ZOOM - is now required for each Agenda Item on which Public Comment will be verbally taken at this meeting. FIRST REGISTERED, FIRST CALLED whether in Person or on Zoom. See.PDF page 3 of this Agenda for more details

Board of Education  
1011 Union Street, #940  
Oakland, CA 94607-2236  
(510) 879-1940  
510 627-9440 eFax  
711 TTY/TDD  
boe@ousd.org E-Mail  
<http://www.ousd.org>

Via Granicus LIVE VIDEO LINK

At time of Meeting, please click link above, then scroll to bottom of District's Home Web Page to access "Upcoming Legislative Events & Live Meeting", then click Board of Education - Video "In Progress"]



GRANICUS eComment: Comment and/or Sign In [Up] To Speak During Meeting [Click link above to Comment on and/or Sign In [Up] to Speak During Meeting on an eligible Agenda item. Comment and Sign In [Up] to Speak During Meeting are different. Comment is an email message on the Agenda Item only

## ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <http://www.ousd.org> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1000 Broadway, Suite 300, Oakland, CA 94607-4099

## AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510)879-8199(VM); or [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); or (510) 879-2300 (eTTY/TDD); or (510) 879-2299 (eFax).

## Meeting Agenda Long - Final

Tuesday, May 6, 2025

5:00 PM

Committee Room, KDOL TV Studio, B-237, Met West High School Entrance,  
314 East 10th Street, Oakland, CA 94606-2291, Internet - Zoom & Granicus;

Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)

Measures N and H - College and Career Readiness

### Commission

*David Kakishiba, Chairperson*

*Marc Tafolla, Vice Chair*

*Katharina Nunez-Adler, Secretary*

*Members: James Harris, Gary Yee*

[measurenhcommission@ousd.org](mailto:measurenhcommission@ousd.org)

LEY CUMPLIMIENTO PARA AMERICANOS CON DISCAPACIDADES Y SERVICIO DE IDIOMAS

Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al (510)879-8199(VM); o boe@ousd.org (E-Mail); o (510) 879-2300 (eTTY/TDD); o (510) 879-2299 (eFax).

美國殘障人士法案條例遵守及語言服務

個別人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電(510)879-8199 (留言) ; 或 boe@ousd.org (電郵) ; 或(510) 879-2300 (電子文字電話/聽障專用電信設備 (eTTY/TDD)) ; 或(510) 879-2299 (電子圖文傳真 (eFax))。

TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại (510)879-8199 (VM); hay là boe@ousd.org (E-Mail); hay là (510) 879-2300 (eTTY/TDD); hay là số (510) 879-2299 (eFax).

សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍ក្នុងកម្រិត ឬត្រូវការការជួយសម្របសម្រួលយ៉ាងសមរម្យ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំសាធារណៈ ត្រូវផ្តល់ដំណឹងទៅកាន់ការិយាល័យយនៃក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ (510) 879-8199 ឬតាមរយៈអ៊ីមែល boe@ousd.org ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូរសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الاجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الاجتماع بوسيلة من الوسائل التالية:

الهاتف الصوتي:	الهاتف للصم والبكم:	الفاكس الإلكتروني:	البريد الإلكتروني:
510.879.8199	510.879.2300	510.879.2299	boe@ousd.org

## ON-LINE SPEAKER CARD REGISTRATION

*Public Comment, at the meeting, will be taken individually on Agenda Items indicated by microphone icon.*

*You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Zoom, or in person. On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting.*

*Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.*

*Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone. For advanced pre-meeting Registration, You must establish a one-time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address.*

*Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak.*

*The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission.*

*Early pre-meeting SignIn To Speak (Registration) is urged for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.*

## **NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY**

*Members of the media and the public may attend and participate in the Committee meeting in-person in the Committee Room, KDOL TV Studio, B-237, Met West High School Entrance, 314 East 10th Street, Oakland, CA 94606-2291 or virtually as described herein.*

*The following information is for those members of the media and public interested in viewing or listening to the Commission meeting virtually.*

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/87258679272> on or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at: <https://support.zoom.us/hc/en-us/articles/201362193> -Joining-a-Meeting.*
- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 872 586 79272 , then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663> - Joining-a-meeting-by-phone.*
- *To view the Measures N and H Commission meeting from the District’s Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the “In Progress” link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Measures N and*

*H Commission > "In Progress" link under Video.*

*Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for public comment on the Agenda in the following two ways:*

## **NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)**

*There are two ways within the times allotted for public comment on the Agenda:*

- To comment by Zoom, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on the eligible Agenda item. You will be called on (by the name you logged in with), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to "Raise Your Hand" is available at:*

*<https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar>.*

- To comment by phone (via Zoom), press "\*9" to "Raise Your Hand" to request to speak when Public Comment is being taken on the eligible Agenda Item. You will be called on (by the Area Code and the last three digits of your phone number), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted.*

*Instructions of how to raise your hand by phone are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.*

*In addition, members of the public may submit written comments for a posted Measures N and H Commission Agenda Item, before a meeting or while a meeting is "In Progress," from the District's Home Page - Upcoming Events & Live Meeting Video by selecting Measures N and H Commission Agenda "eComment" or from the Legislative Information Center, as follows:*

- *If before Sunday, click Calendar Tab>Next Week>Measures N and H Commission>eComment*
- *If Sunday or thereafter up to day before Meeting, click Calendar Tab>This Week>Measures N and H Commission>eComment*
- *If day of Meeting, click Calendar Tab>Today>Measures N and H Commission>eComment*

*Or “eComment” in bold on the cover page of the Agenda.*

*Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the legislative body and key staff supporting the legislative body. Each eComment is a public record.*

## **A. Call to Order**

## **B. Roll Call**

## **C. Speaker Request Cards/Modification(s) To Agenda**



*A request to speak at this Commission meeting, may be made in-person or virtually as stated in this Agenda.*

*Modification(s) to the Agenda, by the Measures N and H Commission, allows for any change in the printed Order of Business including, but not limited to, an announcement that an Item or Legislative File will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the Committee General Consent Report for separate discussion and/or possible action.*

## D. Adoption of Commission Minutes

- ☒  D.-1     [25-1244](#)     **Minutes - Measures N and H Commission - Special Meeting - April 15, 2025**  
Approval by the Measures N and H Commission of its Special Meeting Minutes of April 15, 2025.  
*Attachments:*     [25-1244 - Minutes - Measures N and H Commission - Special Meeting - April 15, 2025](#)
  
- ☒  D.-2     [25-1245](#)     **Minutes - Measures N and H Commission - Special Meeting - April 16, 2025**  
Approval by the Measures N and H Commission of its Special Meeting Minutes of April 16, 2025.  
*Attachments:*     [25-1245 - Minutes - Measures N and H Commission - Special Meeting - April 16, 2025](#)
  
- ☒  D.-3     [25-1246](#)     **Minutes - Measures N and H Commission - Special Meeting - April 17, 2025**  
Approval by the Measures N and H Commission of its Special Meeting Minutes of April 17, 2025.  
*Attachments:*     [25-1246 Minutes - Measures N and H Commission - Special Meeting - April 17, 2025](#)

## E.     Unfinished Business

-  E.-1      [25-0937](#)     **Measures N and H - College and Career Readiness Commission - 2025-2026 Education Improvement Plan Presentations Debrief**  
Continuation of the debrief by the Measures N and H Commission of the 2025-2026 Education Improvement Plan Presentations.  
*Attachments:*     [25-0937 Measures N and H - College and Career Readiness Commission - 2025-2026 Education Improvement Plan Presentations Debrief \(5/6/2025\)](#)  
  
*Legislative History*

4/24/25 Measures N and H - Discussed  
College and Career  
Readiness  
Commission

## F. New Business

☒  F.-1  [25-1180](#)

### **Measures N and H - College and Career Readiness Commission - Young Adult Program (YAP) - Site Visit Report - 2025-2026 Funding Recommendation**

Adoption by the Measures N and H Commission of the  
2024-2025 Young Adult Program Site visit report and  
2025-2026 Funding Recommendation of \$850.00 Per  
Student.

*Attachments:* [25-1180 Measures N and H - College and Career Readiness  
Commission - Young Adult Program \(YAP\) - Site Visit Report -  
2025-2026 Funding Recommendation](#)

 F.-2  [25-1181](#)

### **Measures N and H - College and Career Readiness Commission - Inquiries - 2025-2026 Education Improvement Plan Presentation**

Presentation to and discussion by the Measures N and H  
Commission of its inquiries/questions regarding the  
2025-2026 Education Improvement Plan presentation of:

- Envision Academy of Arts and Technology
- Oakland School for the Arts
- Lodestar: A Lighthouse Community Charter Public  
School
- Aspire Golden State College Preparatory Academy
- Oakland Unity High School
- Fremont High School
- Emiliano Zapata Street Academy

*Attachments:* [25-1181 Presentation - Measures N and H - College and Career  
Readiness Commission - Inquiries - 2025-2026 Education  
Improvement Plan Presentation](#)

## G. Adoption of the Commission General Consent Report



*"Adoption of the Commission General Consent Report"  
"means that all items appearing under this topic are  
approved in one motion unless a Member of the  
Commission requests that an item be removed and voted on  
separately or otherwise acted upon. Generally, these items  
are routine in nature, and are acted upon in one motion to  
conserve time and permit focus on other-than-routine  
legislative items on the Agenda.*

☐  G.-1 [25-0690](#)

**Measures N and H Commission - Coliseum College  
Preparatory Academy - 2024-2025 Education  
Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a  
2024-2025 Education Improvement Plan/Budget modification  
for Coliseum College Preparatory Academy to reduce  
\$63,742.00 Classified Support Salaries: Hire a College and  
Career Readiness Specialist by \$12,288.40 to \$51,453.60,  
and establish a new strategic action to increase \$91,174.52  
Teacher Salaries Stipends: Extended Contracts to pay  
teachers for participating in academic support and credit  
recovery options by \$12,288.40 to \$103,462.92, as stated in  
the justification section of the New or Revised Strategic  
Action Section of the Budget Modification Form.

**Attachments:** [25-0690 Measures N and H Commission - Coliseum College  
Preparatory Academy - 2024-2025 Education Improvement  
Plan/Budget Modification](#)


 G.-2 [25-0691](#)

**Measures N and H Commission - Ralph J. Bunche  
Academy - 2024-2025 Education Improvement  
Plan/Budget Modification**

Adoption by the Measures N and H Commission of a  
2024-2025 Education Improvement Plan/Budget modification  
for Ralph J. Bunche Academy to the following two line items:  
(1) reduce \$5,000.00 Consultant Contract: contract with  
Leticia Rivera to serve as the Internship Coordinator by  
\$5,000.00 to \$0.00 (2) reduce \$2,000.00 Consultant Contract  
with Oakland Public Ed Fund to payout stipends for guest  
speakers in the industry of HTR+Culinary by \$2,000.00 to  
\$0.00, and establish a new strategic action \$7,000.00

TEquipment: Funds are needed to purchase 1 Hobart Centerline Dishwasher, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

**Attachments:** [25-0691 Measures N and H Commission - Ralph J. Bunche Academy - 2024-2025 Education Improvement Plan/Budget Modification](#)

☒  G.-3 [25-0695](#)

**Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Oakland High School to reduce \$3,128.26 Professional Contracted Bus Services by \$3,128.26 to \$0.00, and establish a new strategic action to increase \$2,828.41 Teacher Substitutes: Hire substitutes for the ESA Pathway by \$3,128.26 to \$5,956.67, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.


**Attachments:** [25-0695 Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification](#)

☒  G.-4 [25-0696](#)


**Measures N and H Commission - East Bay Innovation Academy - 2024-2025 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for East Bay Innovation Academy to reduce \$22,099.98 Pathway Success Academic Mentor by \$1,329.65 to \$20,770.33, and establish a new strategic action to increase \$18,000.00 Benefit Costs for the salaried positions by \$1,329.65 to \$19,329.65, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.


**Attachments:** [25-0696 Measures N and H Commission - East Bay Innovation Academy - 2024-2025 Education Improvement Plan/Budget Modification](#)

- ☒  G.-5 [25-0697](#) **Measures N and H Commission - Castlemont High School - 2024-2025 Education Improvement Plan/Budget Modification**  
Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Castlemont High School to reduce \$10,000.00 Transportation Costs by \$7,500.00 to \$2,500.00, and establish a new strategic action \$7,500.00 Consultant Contracts: Contract with Mentoring in Medicine and Science (MIMS), as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

**Attachments:** [25-0697 Measures N and H Commission - Castlemont High School - 2024-2025 Education Improvement Plan/Budget Modification](#)


- ☒  G.-6 [25-0698](#) **Measures N and H Commission - Ralph J. Bunche Academy - 2024-2025 Education Improvement Plan/Budget Modification**  
Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Ralph J. Bunche Academy to reduce \$7,500.00 Consultant Contract with the Oakland Ed Fund to facilitate and pay-out all of the Student Internship Stipends by \$4,000.00 to \$3,500.00, and establish a new strategic action to increase \$2,500.00 Consultant Contract with the Oakland Public Ed Fund (OPEF) for the Exploring College, Career, & Community Options Program (ECCCO) by \$4,000.00 to \$6,500.00, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

**Attachments:** [25-0698 Measures N and H Commission - Ralph J. Bunche Academy - 2024-2025 Education Improvement Plan/Budget Modification](#)

- ☒  G.-7 [25-0699](#) **Measures N and H Commission - Oakland Technical High School - 2024-2025 Education Improvement Plan/Budget Modification**  
Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Oakland Technical High School to reduce \$15,725.96

Materials and Supplies by \$2,000.00 to \$13,725.96, and establish a new strategic action \$2,000.00 Professional Contracted Bus Services, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

**Attachments:** [25-0699 Measures N and H Commission - Oakland Technical High School - 2024-2025 Education Improvement Plan/Budget Modification](#)

☒  G.-8 [25-0700](#)

**Measures N and H Commission - Leadership Public Schools Oakland R&D - 2024-2025 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Leadership Public Schools Oakland R&D to the following three line items: (1) reduce \$1,650.00 Linked Learning Lead Facilitator to participate in the California Dual Enrollment Equity Conference by \$1,650.00 to \$0.00 (2) reduce \$4,200.00 Lab Safety Equipment for Design Labs by \$208.00 to \$3,992.00 (3) reduce \$7,500.00 Software for Dual Enrollment Classes by \$6,863.27 to \$636.73, and establish a new strategic action \$8,721.27 Travel and Conference expenses to attend the Educating for Careers Conference, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.


**Attachments:** [25-0700 Measures N and H Commission - Leadership Public Schools Oakland R&D - 2024-2025 Education Improvement Plan/Budget Modification](#)

☒  G.-9 [25-0701](#)

**Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Oakland High School to reduce \$8,433.54 Strategic Carryover for Fiscal Year 2024- 2025 by \$8,433.54 to \$0.00, and establish a new strategic action \$8,433.54 Consultant Contract with Oakland Kids First, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.


**Attachments:** [25-0701 Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification](#)

☒  G.-10 [25-0702](#)

**Measures N and H Commission - Life Academy High School - 2024-2025 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Life Academy to the following two line items: (1) reduce \$4,900.00 Travel & Conferences by \$4,900.00 to \$0.00 (2) reduce \$5,805.00 Conference Expense: For 3 Academy teachers to attend the National Science Teachers Association Conference by \$5,805.00 to \$0.00, and establish a new strategic action to increase \$12,648.75 Teacher Salaries Stipends: Extended Contracts to pay 6 credentialed Pathway Leadership Team members to meet in a winter retreat by \$10,705.00 to \$23,353.75, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.


**Attachments:** [25-0702 Measures N and H Commission - Life Academy High School - 2024-2025 Education Improvement Plan/Budget Modification](#)

☒  G.-11 [25-0703](#)

**Measures N and H Commission - Castlemont High School - 2024-2025 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Castlemont High School to reduce \$21,126.82 Materials and Supplies by \$6,229.13 to \$14,897.69, and establish a new strategic action \$6,229.13 Equipment >=\$5,000: To purchase an EKG machine, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

**Attachments:** [25-0703 Measures N and H Commission - Castlemont High School - 2024-2025 Education Improvement Plan/Budget Modification](#)

☒  G.-12 [25-1182](#)

**Measures N and H Commission - Dewey Academy - 2024-2025 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Dewey Academy reduce \$4,549.50 Conference Expenses by \$4,549.50 to \$0.00, and establish a new strategic action \$4,549.50 Teacher Salaries Stipends: Extended contracts to pay the Pathway Co-Leads for planning time, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

**Attachments:** [25-1182 Measures N and H Commission - Dewey Academy - 2024-2025 Education Improvement Plan/Budget Modification](#)

📄 G.-13 [25-1183](#)

**Measures N and H Commission - Leadership Public Schools Oakland R&D - 2024-2025 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Leadership Public Schools Oakland R&D to reduce \$2,500.00 PD and Coaching for Dual Enrollment Facilitator by \$2,500.00 to \$0.00, and establish a new strategic action \$2,500.00 Professional Development Consulting-Contract with Digital Music and Light Immersive Experience, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

**Attachments:** [25-1183 Measures N and H Commission - Leadership Public Schools Oakland R&D - 2024-2025 Education Improvement Plan/Budget Modification](#)

📄 G.-14 [25-1184](#)

**Measures N and H Commission - High School Linked Learning - 2024-2025 Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2024-2025 Plan/Budget modification for the High School Linked Learning Office Administrative 10% to reduce \$48,125.00 Teacher Salaries Stipends: Extended Contracts to pay participating teachers at Measure H Charter Schools who will prepare for the Linked Learning Gold Certification by \$48,125.00 to \$0.00, and establish a new strategic action \$48,125.00 Consultant Contracts: Consultant contracted with the Oakland Public Ed Fund (OPEF) to facilitate and pay the Charter School Teachers additional pay for participating in

the Getting to Gold certification, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

**Attachments:** [25-1184 Measures N and H Commission - High School Linked Learning - 2024-2025 Plan/Budget Modification](#)

## **H. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission**

*This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Commission on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Commission. Minutes are not transferable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Commission may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Commission or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Commission or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.*

### **H.-1 [25-1247](#) Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission – Up to 30 Minutes - May 6, 2025**

Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission - Up to 30 Minutes - May 6, 2025.

## **I. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction*

*of the Commission by a Member or Members of the Public.*

## **J. Adjournment**