

# Oakland Unified School District

Via ZOOM VIDEO LINK

eComment



**ELECTRONIC SPEAKER CARD ADVANCE REGISTRATION REQUIRED** (Click Granicus eComment-Sign In [Up] To Speak (not Comment))

A Speaker Card (i.e., Granicus eComment Sign In [Up] to Speak) filed electronically in advance whether attending meeting - IN PERSON or on ZOOM - is now required for each Agenda Item on which Public Comment will be verbally taken at this meeting. **FIRST REGISTERED, FIRST CALLED** whether in Person or on Zoom. See .PDF page 3 of this Agenda for more details

Board of Education  
1011 Union Street, #940  
Oakland, CA 94607  
(510) 879-1944  
boe@ousd.org E-Mail  
http://www.ousd.org

Via Granicus Live Video Link

At time of Meeting, please click link above, then scroll to bottom of District's Home Web Page to access "Upcoming Legislative Events & Live Meeting", then click Board of Education - Video "In Progress"]



GRANICUS eComment: Comment and/or Sign In [Up] To Speak During Meeting [Click link above to Comment on and/or Sign In [Up] to Speak During Meeting on an eligible Agenda item. Comment and Sign In [Up] to Speak During Meeting are different. Comment is an email message on the Agenda Item only

## ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <http://www.ousd.org> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1000 Broadway, Suite 300, Oakland, CA 94607-4099

## AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510)879-8199(VM); or [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); or (510) 879-2300 (eTTY/TDD); or (510) 879-2299 (eFax).

## **Meeting Agenda Long - Final**

**Tuesday, January 14, 2025**

**5:00 PM**

**Committee Room, KDOL TV Studio, B-237, Met West High School Entrance,  
314 East 10th Street, Oakland, CA 94606-2291, Internet - Zoom & Granicus;**

**Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)**

**Measures N and H - College and Career Readiness**

### **Commission**

***David Kakishiba, Chairperson***

***Marc Tafolla, Vice Chair***

***Katharina Nunez-Adler, Secretary***

***Members: James Harris, Gary Yee***

***[measurenhcommission@ousd.org](mailto:measurenhcommission@ousd.org)***

LEY CUMPLIMIENTO PARA AMERICANOS CON DISCAPACIDADES Y SERVICIO DE IDIOMAS

Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al (510)879-8199(VM); o boe@ousd.org (E-Mail); o (510) 879-2300 (eTTY/TDD); o (510) 879-2299 (eFax).

美國殘障人士法案條例遵守及語言服務

個別人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電(510)879-8199 (留言) ; 或 boe@ousd.org (電郵) ; 或(510) 879-2300 (電子文字電話/聽障專用電信設備 (eTTY/TDD)) ; 或(510) 879-2299 (電子圖文傳真 (eFax))。

TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại (510)879-8199 (VM); hay là boe@ousd.org (E-Mail); hay là (510) 879-2300 (eTTY/TDD); hay là số (510) 879-2299 (eFax).

សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ


អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍ក្នុងកម្រិត ឬត្រូវការការជួយសម្របសម្រួលយ៉ាងសមរម្យមួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំសាធារណៈ ត្រូវផ្តល់ដំណឹងទៅកាន់ការិយាល័យយើងក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោងមុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ (510) 879-8199 ឬតាមរយៈអ៊ីមែល boe@ousd.org ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូរសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الاجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الاجتماع بوسيلة من الوسائل التالية:

الهاتف الصوتي:	الهاتف للصم والبكم:	الفاكس الإلكتروني:	البريد الإلكتروني:
510.879.8199	510.879.2300	510.879.2299	boe@ousd.org

## ON-LINE SPEAKER CARD REGISTRATION

*Public Comment, at the meeting, will be taken individually on Agenda Items indicated by  .*

*You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Zoom, or in person. On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting.*

*Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.*

*Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone. For advanced pre-meeting Registration, You must establish a one-time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address.*

*Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak.*

*The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission.*

*Early pre-meeting Sign In To Speak (Registration) is urged for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.*

## **NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY**

*Members of the media and the public may attend and participate in the Committee meeting in-person in the Committee Room, KDOL TV Studio, B-237, Met West High School Entrance, 314 East 10th Street, Oakland, CA 94606-2291 or virtually as described herein.*

*The following information is for those members of the media and public interested in viewing or listening to the Commission meeting virtually.*

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/82346452842> on or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362193>  
-Joining-a-Meeting.*

- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 8234 6452 842, then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362663>  
-Joining-a-meeting-by-phone.*

- *To view the Measures N and H Commission meeting from the District’s Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the “In Progress” link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today> Measures N*

*and H Commission> "In Progress" link under Video.*

*Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for public comment on the Agenda in the following two ways:*

## **NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)**

*There are two ways within the times allotted for public comment on the Agenda:*

- To comment by Zoom, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on the eligible Agenda item. You will be called on (by the name you logged in with), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to "Raise Your Hand" is available at:*

*<https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar>.*

- To comment by phone (via Zoom), press "\*9" to "Raise Your Hand" to request to speak when Public Comment is being taken on the eligible Agenda Item. You will be called on (by the Area Code and the last three digits of your phone number), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted.*

*Instructions of how to raise your hand by phone are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.*

*In addition, members of the public may submit written comments for a posted Measures N and H Commission Agenda Item, before a meeting or while a meeting is "In Progress," from the District's Home Page - Upcoming Events & Live Meeting Video by selecting Measures N and H Commission Agenda "eComment" or from the Legislative Information Center, as follows:*

- *If before Sunday, click Calendar Tab>Next Week> Measures N and H Commission>eComment*
- *If Sunday or thereafter up to day before Meeting, click Calendar Tab>This Week> Measures N and H Commission>eComment*
- *If day of Meeting, click Calendar Tab>Today> Measures N and H Commission>eComment*

*Or “eComment” in bold on the cover page of the Agenda.*

*Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the legislative body and key staff supporting the legislative body. Each eComment is a public record.*

## **A. Call to Order**

## **B. Roll Call**

## **C. Speaker Request Cards/Modification(s) To Agenda**

*A request to speak at this Commission meeting, may be made in-person or virtually as stated in this Agenda.*

*Modification(s) to the Agenda, by the Measures N and H Commission, allows for any change in the printed Order of Business including, but not limited to, an announcement that an Item or Legislative File will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the Committee General Consent Report for separate discussion and/or possible action.*

## D. Adoption of Commission Minutes

*None*

## E. High School Network Superintendent's Report

 E.-1  [24-3156](#)

### High School Network Superintendent's Report - Update on High School Key Performance Indicators

Presentation to the Measures N and H - College and Career Readiness Commission of the High School Network Superintendent Report: Update on High School Key Performance Indicators.

**Attachments:** [24-3156 Presentation - High School Network Superintendent's Report - Update on High School Key Performance Indicators](#)

## F. Unfinished Business

 F.-1  [24-2919](#)

### Measures N and H Commission - Measures N and H 2025-2026 Education Improvement Plan Template Proposed Changes

Adoption by the Measures N and H Commission of proposed changes to the 2025-2026 Education Improvement Plan Template.

**Attachments:** [24-2919 Measures N and H Commission - Measures N and H 2025-2026 Education Improvement Plan Template Proposed Changes \(1/14/2025\)](#)

### **Legislative History**

12/10/24	Measures N and H - College and Career Readiness Commission	Discussed
----------	---	-----------

 F.-2  [24-2162](#)

**Measures N and H Commission – College and Career  
Readiness Commission - Eligibility Status - History -  
Young Adult Program**

Continued discussion by the Measures N and H Commission of the history of Young Adult Program and Measure N with High School Network Superintendent and/or designee(s).

**Attachments:** [24-2162 Measures N and H Commission – College and Career Readiness Commission - Eligibility Status - History - Young Adult Program \(1/14/2025\)](#)

**Legislative History**

9/3/24	Measures N and H - College and Career Readiness Commission	Discussed
11/5/24	Measures N and H - College and Career Readiness Commission	Discussed

**G. New Business**

 G.-1  [24-3157](#)

**Measures N and H - College and Career Readiness  
Commission - EideBailly - Independent Auditor’s  
Report on Compliance - Fiscal Year Ending June 30,  
2024**

Presentation to and discussion by the Measures N and H - College and Career Readiness Commission of Independent Auditor’s Report on Compliance for Measure N and H Parcel Tax Funds Fiscal Year ending June 30, 2024.

**Attachments:** [24-3157 Measures N and H - College and Career Readiness Commission - EideBailly - Independent Auditor’s Report on Compliance - Fiscal Year Ending June 30, 2024](#)  
[24-3157 Presentation - Staff - Measures N and H - College and Career Readiness Commission - Independent Auditor’s Report on Compliance - Fiscal Year Ending June 30, 2024](#)

 G.-2  [24-3159](#)

**Measures N and H - College and Career Readiness  
Commission - Linked Learning Quality Standards**




Adoption of the Measures N and H Commission of the updates to the Linked Learning Quality Standards.


Attachments: [24-3159 Memorandum - Measures N and H - College and Career Readiness Commission - Linked Learning Quality Standards](#)  
[24-3159 Presentation - Measures N and H - College and Career Readiness Commission - Linked Learning Quality Standards](#)

## H. Adoption of the Commission General Consent Report




*"Adoption of the Commission General Consent Report"  
"means that all items appearing under this topic are approved in one motion unless a Member of the Commission requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the Agenda.*

- ☒  H.-1 [24-2641](#) **Measures N and H Commission – MetWest High School - Measure N and H 2023-2024 Carryover Plan/Budget**  
Adoption by the Measures N and H Commission of MetWest High School Measure N and H 2023-2024 Carryover Plan/Budget in the total amount of \$\$53,573.04.

Attachments: [24-2641 Measures N and H Commission – MetWest High School - Measure N and H 2023-2024 Carryover Plan/Budget](#)

- ☒  H.-2 [24-2642](#) **Measures N and H Commission – Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification**  
Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Oakland High School to reduce \$25,797.65 Strategic Carryover for Fiscal Year 2024-2025 by \$600.00 to \$25,197.65, and establishing a new strategic action for \$600 Consultant Contracts: contract with Civic Productions, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [24-2642 Measures N and H Commission – Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification](#)

- ☒  H.-3     [24-2914](#)     **Measures N and H Commission - High School Linked Learning Office - 2024-2025 Plan/Budget Modification**  
Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for High School Linked Learning Office reducing \$180,000.00 Consultant Contract: Hiring a Fulltime Pathway Coach by \$2,500 to \$177,500 and establishing a new strategic action for \$2,500 Clerical Salaries overtime, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.  
*Attachments:*     [24-2914 Measures N and H Commission - High School Linked Learning Office - 2024-2025 Plan/Budget Modification](#)
- ☒  H.-4     [24-3158](#)     **Measures N and H Commission – Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification**  
Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Oakland High School to reduce \$21,168.75 Strategic Carryover for Fiscal Year 2024-2025 by \$600.00 to \$20,568.75, and establishing a new strategic action for \$600 Meeting Refreshments for the PHA Team/Industry Partner Collaboration meeting, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.  
*Attachments:*     [24-3158 Measures N and H Commission – Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification](#)
- ☒  H.-5     [25-0046](#)     **Measures N and H Commission – Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification**  
Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Oakland High School to reduce \$24,597.15 Strategic Carryover for Fiscal Year 2024-2025 by \$2,228.40 to \$22,368.75, and establishing a new strategic action for \$2,228.40 Teacher Substitutes: to hire teacher substitutes for the VAMMP Pathway, as stated in the justification section of

the New or Revised Strategic Action Section of the Budget Modification Form.

**Attachments:** [25-0046 Measures N and H Commission – Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification](#)

☒  H.-6 [25-0047](#)

**Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Oakland High School to reduce \$22,368.75 Strategic Carryover for Fiscal Year 2024-2025 by \$1,200.00 to \$21,168.75, and establishing a new strategic action for \$1,200.00 Meeting Refreshments: to purchase meals for PHA students attending the overnight Trip to Sacramento, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.


**Attachments:** [25-0047 Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification](#)

☒  H.-7 [25-0048](#)

**Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Oakland High School to reduce \$20,568.75 Strategic Carryover for Fiscal Year 2024-2025 by \$1,028.40 to \$19,540.35, and establishing a new strategic action for \$1,028.40 Rental-Facility: Rent a facility or meeting venue for the PHA Teacher Team Retreat, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

**Attachments:** [25-0048 Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification](#)


☒  H.-8 [25-0049](#)

**Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a

2024-2025 Education Improvement Plan/Budget modification for Oakland High School to reduce \$19,540.35 Strategic Carryover for Fiscal Year 2024-2025 by \$2,828.41 to \$16,711.94, and establishing a new strategic action for \$2,828.41 Teacher Substitutes: Hite substitutes for the ESA Pathway, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.


*Attachments:* [25-0049 Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification](#)

☒  H.-9 [25-0050](#)

**Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Oakland High School to reduce \$11,261.94 Strategic Carryover for Fiscal Year 2024-2025 by \$1,200.00 to \$10,061.94, and establishing a new strategic action for \$1,200.00 Meeting Refreshments: purchase meals for the LSJ students attending the overnight field trip to Los Angeles, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.


*Attachments:* [25-0050 Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification](#)

☒  H.-10 [25-0051](#)

**Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification**


Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Oakland High School to reduce \$16,711.94 Strategic Carryover for Fiscal Year 2024-2025 by \$5,450.00 to \$11,261.94, and establishing a new strategic action for \$5,450.00 Licensing Agreements: to purchase YouScience Curriculum Licenses, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

*Attachments:* [25-0051 Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification](#)

☒  H.-11     [25-0052](#)     **Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification**


Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Oakland High School to reduce \$10,061.94 Strategic Carryover for Fiscal Year 2024-2025 by \$1,628.40 to \$8,433.54, and establishing a new strategic action for \$1,628.40 Teacher Substitutes: Hire substitutes for the LSJ Pathway, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

*Attachments:* [25-0052 Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification](#)

☒  H.-12     [25-0053](#)     **Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Oakland High School to reduce \$35,866.65 Strategic Carryover for Fiscal Year 2024-2025 by \$6,175.00 to \$29,691.65, and establishing a new strategic action for \$6,175.00 Teacher Salaries Stipends: Extended Contracts to pay teachers for attending IDEA after school meetings, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.


*Attachments:* [25-0053 Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification](#)

☒  H.-13     [25-0054](#)     **Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Oakland High School to reduce \$29,691.65 Strategic

Carryover for Fiscal Year 2024-2025 by \$2,000.00 to \$27,691.65, and establishing a new strategic action for \$2,000.00 Professional Contracted Bus Services, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.


**Attachments:** [25-0054 Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification](#)

☒  H.-14 [25-0055](#)

**Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Oakland High School to reduce \$27,691.65 Strategic Carryover for Fiscal Year 2024-2025 by \$1,894.00 to \$25,797.65, and establishing a new strategic action for \$1,894.00 Teacher Substitutes: to hire substitutes for the IDEA Pathway, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

**Attachments:** [25-0055 Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification](#)

☒  H.-15 [25-0056](#)

**Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Oakland High School to reduce \$25,797.65 Strategic Carryover for Fiscal Year 2024-2025 by \$600.50 to \$25,197.15, and establishing a new strategic action for \$600.50 Meeting Refreshments: to provide refreshments for the IDEA Team/Industry Partner Collaboration meeting, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

**Attachments:** [25-0056 Measures N and H Commission - Oakland High School - 2024-2025 Education Improvement Plan/Budget Modification](#)

## **I. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission**

*This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Commission on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Commission. Minutes are not transferable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Commission may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Commission or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Commission or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.*

I.-1  [25-0096](#)

### **Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission – Up to 30 Minutes - January 14, 2025**

Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission - Up to 30 Minutes - January 14, 2025.

## **J. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the Commission by a Member or Members of the Public.*

## **K. Adjournment**