

# Oakland Unified School District

[via Zoom Video Link](#)

ELECTRONIC SPEAKER CARD ADVANCED  
REGISTRATION REQUIRED

[Click [Granicus eComment Sign-In \[Up\] To Speak](#)  
(not Comment)]



A Speaker Card (i.e., Granicus eComment Sign In [Up] to Speak) filed electronically in advance whether attending meeting - IN PERSON or on ZOOM - is now required for each Agenda Item on which Public Comment will be verbally taken at this meeting. FIRST REGISTERED, FIRST CALLED whether In Person or on Zoom. See PDF page 10 of this Agenda for more details.

Board of Education  
1011 Union Street, #940  
Oakland, CA 94607  
(510) 879-1944  
[boe@ousd.org](mailto:boe@ousd.org) E-Mail  
<http://www.ousd.org>



[via GRANICUS LIVE MEETING VIDEO LINK](#)

[At time of Meeting, please click link above, then scroll to bottom of District's Home Web Page to access "Upcoming Legislative Events & Live Meeting", then click Board of Education -Video "In Progress"]

**GRANICUS eComment:** Comment and/or Sign In [Up] To Speak During Meeting [Click link above to Comment on and/or Sign In [Up] to Speak During Meeting on an eligible Agenda item. **eComment and Sign In [Up] to Speak During Meeting are different. Comment is an email message on the Agenda Item only.**

If Registration assistance is needed, please call 510 879-8658: leave name, call back number, suggest a best time to call you back within a two (2) hour window, Mon-Wed Noon, with you at your computer.]

## ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <http://www.ousd.org> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1000 Broadway, Suite 300, Oakland, CA 94607-4099

## AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510)879-8199(VM); or [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); or (510) 879-2300 (eTTY/TDD); or (510) 879-2299 (eFax).

## Meeting Agenda Long - Final

Wednesday, October 23, 2024

4:00 PM

Great Room, LaEscuelita Education Center, 1050 2nd Avenue, Oakland, CA  
(entrance at or near 286 East 10th St.); Internet Streamed - Zoom & Granicus;  
Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)

### Board of Education

*President Benjamin "Sam" Davis*


*Vice President Mike Hutchinson*




*Directors: Jennifer Brouhard, VanCedric Williams, Jorge Lerma, Valarie Bachelor,  
Clifford Thompson*

*Student Directors: Maximus Simmons, Michele Vasquez*

*Staff: Kyla Johnson-Trammell, Superintendent & Secretary*

# Table of Contents


Board of Education - Regular Meeting - October 23, 2024 .....	8
Agenda/Table of Contents Summary .....	8
ON-LINE SPEAKER CARD REGISTRATION .....	10
NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN- PERSON OR VIRTUALLY .....	12
NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN- PERSON OR VIRTUALLY (CONTINUED) .....	14
BOARD OF EDUCATION PROTOCOLS .....	16
MEETING RULES OF ENGAGEMENT .....	17
MEETING PROCEDURES .....	18
A. Call To Order - 4:00 P.M. ....	18
B. Roll Call .....	18
C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session .....	18
C1. Public Comment on Closed Session Items .....	19
 24-2506 Public Comment On Closed Session Items - October 23,2024 .....	19
D. Recess to Closed Session .....	19
Closed Session Item(s): .....	19
Labor Matter(s) .....	19
24-1926 Conference With Labor Negotiators .....	19
Legal Matter(s) .....	20
23-1106 Conference With Legal Counsel - Anticipated Litigation .....	20
24-2580 Conference With Legal Counsel - Anticipated Litigation .....	20
24-2579 Conference With Legal Counsel - Anticipated Litigation .....	20
24-2554 Conference With Legal Counsel - Existing Litigation .....	20
24-2555 Conference With Legal Counsel - Existing Litigation .....	20
Public Employee Matter(s) .....	20
24-1928 Public Employee Performance Evaluation .....	21
Pupil Matter(s) .....	21
24-2516 Expulsion - Student D .....	21
24-2564 Admission - Student E .....	21
24-2588 Expulsion - Student F .....	21
24-2589 Expulsion - Student G .....	21
E. Reconvene to Public Session - 5:30 P.M. ....	21
F. Second Roll Call .....	21
G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any .....	21
H. Modification(s) To Agenda .....	22
I. Special Orders of the Day .....	22










J. Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board .....	22
.....	22
 24-2507 Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board – October 23, 2024 .....	22
 K. Adoption of the Pupil Discipline Consent Report .....	23
24-2516 Expulsion - Student D .....	23
24-2564 Admission - Student E .....	23
24-2588 Expulsion - Student F .....	24
24-2589 Expulsion - Student G .....	24
 L. Adoption of the General Consent Report .....	24
Chief Systems and Services Officer .....	24
24-1935 Amendment No. 3, Agreement for Engineering Services– Jensen Hughes, Inc. - Child Care Services Medical Therapy Unit at Santa Fe Campus Fire Alarm, & Sprinkler Systems Engineering Services Project -Division of Facilities Planning and Management .....	25
24-2376 Change Order No. 1, Agreement Between Owner and Contractor – KM 106 Construction, Inc. – Manzanita Elementary School Site Improvement Project – Division of Facilities Planning and Management .....	26
24-2401 General Services Agreement – ACC Environmental Consultants, Inc. – Santa Fe Child Care Services Portables Project - Division of Facilities Planning and Management .....	27
24-2422 Services Agreement 2024-2025 - Michelle Drake - Nutrition Services Department .....	27
24-2423 Services Agreement 2024-2025 - Eric Span - Nutrition Services Department .....	28
24-2453 Services Agreement 2024-2025 - Trieste Huey - Nutrition Services Department .....	28
Chief Business Officer .....	28
24-2467 Services Agreement 2024-2025 - Cal Inc. - Risk Management Department .....	29
24-2468 Services Agreement 2024-2025 - Blast Off Now Pressure Washing - Risk Management Department .....	29
24-2560 Accounts Payable Warrants - Fiscal Year 2023-2024 -May - June 2024 and Fiscal Year 2024-2025 - July-September 2024 - Chief Business Officer .....	30
24-2599 Payroll Warrants - Fiscal Year 2023-2024 - May - June 2024 and Fiscal Year 2024-2025 - July - September 2024 - Chief Business Officer .....	30
Chief, Talent .....	30
24-2462 Personnel Report No. 2425-0003 - Talent/Human Resources Department .....	30
24-2429 Grant Award – National Center for Teacher Residencies Black Educators Initiative Grant –Talent/Human Resources Department .....	31
24-2433 Memorandum of Understanding and Interagency Agreement - California Institute of Integral Studies -Talent/Human Resources Department .....	31

24-2434 Memorandum of Understanding and Interagency Agreement - Loma Linda University - Talent/Human Resources Department .....	32
24-2435 Grant Award – California Opportunity Youth Apprenticeship - Talent/Human Resources Department .....	32
Chief Academic Officer .....	32
24-1966 Services Agreement 2024-2025 – Tara Layman Photography LLC – Special Education Department .....	33
24-1986 Services Agreement 2024-2025 - Design For Equity LLC - Office of Equity .....	33
24-2137 Services Agreement 2024-2025 - East Bay Agency for Children - Greenleaf Elementary School .....	34
24-2395 Services Agreement 2024-2025 - Change The Tune, Inc.- Community Schools and Student Services Department .....	34
24-2396 Services Agreement 2024-2025 - Museum of Children's Arts - Community Schools and Student Services Department .....	35
24-2397 Services Agreement 2024-2025 - East Bay Art Therapy- Community Schools and Student Services Department .....	35
24-2398 Services Agreement 2024-2025 - Black Cultural Zone Community Development - Community Schools and Student Services Department .....	36
24-2407 Amendment No. 2, Services Agreement 2022-2023 -Springboard Collaborative - Community Schools and Student Services Department .....	37
24-2409 Services Agreement 2024-2025 - Tiratana Consulting -Community Schools and Student Services Department .....	38
24-2410 Services Agreement 2024-2025 - Nancy Kaufman-Cohen - Community Schools and Student Services Department .....	39
24-2411 Services Agreement 2024-2025 - Oakland Public Education Fund - Special Education Department .....	39
24-2412 Services Agreement 2024-2025 – Lexia Voyager Sopris, Inc. – Special Education Department .....	40
24-2413 Services Agreement 2024-2025 - My Other Brother -Castlemont High School .....	40
24-2418 Amendment No. 3, Standard Agreement - California Department of Social Services - Opportunities for Youth Program - English Language Learner and Multilingual Achievement Office .....	41
24-2419 Services Agreement 2024-2025 - Moira De Nike -Community Schools and Student Services Department .....	41
24-2420 Services Agreement 2024-2025 - Maria Pelayo Guzman- Community Schools and Student Services Department .....	42
24-2421 No Cost Services Agreement - Regents of the University of California on behalf of UC Berkeley, Public Service Center - Community Schools and Student Services Department .....	43
24-2431 Services Agreement 2024-2025 - WestEd - Community Schools and Student Services Department .....	44

24-2432 Amendment No. 1, Services Agreement 2024-2025 -Dimensions Dance Theatre - Community Schools and Student Services Department .....	45
24-2437 Services Agreement 2024-2025 - FEV Tutor -Castlemont High School .....	46
24-2449 Services Agreement 2024-2025 - Oakland Public Education Fund - Madison Park Academy-Upper (MHS) .....	46
24-2450 Services Agreement 2024-2025 - East Bay Consortium -Oakland International High School .....	47
24-2451 No Cost Services Agreement 2024-2025 - ARTogether -Oakland International High School .....	47
24-2452 Services Agreement 2024-2025 - Oakland Public Education Fund - Office of Equity .....	48
24-2454 Services Agreement 2024-2025 - Melissa Early Education, LLC - Early Childhood Development Department L-40 Ratification by the .....	48
24-2455 Services Agreement 2024-2025 - Trena Noval - Peralta Elementary School .....	49
24-2456 Services Agreement 2024-2025 - Zymbolic LLC -Greenleaf Elementary School .....	49
24-2457 Services Agreement 2024-2025 - Building Block Interiors - Montclair Elementary School .....	50
24-2459 Services Agreement 2024-2025 - 4Family Barbque Culture Builder - Lockwood STEAM Academy .....	50
24-2461 Services Agreement 2024-2025 - Living Jazz - Cleveland Elementary School ..	51
24-2463 Services Agreement 2024-2025 - Jensen Best - Elmhurst United Middle School .....	51
24-2464 Services Agreement 2024-2025 - Oakland Public Education Fund - Community Schools and Student Services Department .....	52
24-2465 No Cost Services Agreement 2024-2025 - First Tee Oakland - Community Schools and Student Services Department .....	52
24-2466 No Cost Services Agreement 2024-2025 - University of California Regents on behalf of the Public Service Center's College Corps Program @ Berkeley Campus - Community Schools and Student Services Department .....	53
24-2469 Services Agreement 2024-2025 - ConnectED: The National Center for College and Career - Linked Learning Department .....	53
24-2470 Services Agreement 2024-2025 - Ummra Hang Consulting - Community Schools and Student Services Department .....	54
24-2471 Services Agreement 2024-2025 - We Lead Ours -Community Schools and Student Services Department .....	54
24-2472 Services Agreement 2024-2025 - Junior Center of Art and Science - Franklin Elementary School .....	55
24-2473 Services Agreement 2024-2025 - Hanna Interpreting Services, LLC - La Escuelita Elementary School .....	55

24-2474 Services Agreement 2024-2025 - Wellness Together -Lincoln Elementary School .....	56
24-2475 Services Agreement 2024-2025 - Elevate Oakland -Elmhurst United Middle School .....	56
24-2476 Services Agreement 2024-2025 - Stacey Blankenbaker- Linked Learning Department .....	57
24-2477 Services Agreement 2024-2025 - Oakland PublicEducation Fund - Burckhalter Elementary School .....	57
24-2478 Services Agreement 2024-2025 - DB Luv, LLC -Oakland Athletic League .....	58
24-2479 Services Agreement 2024-2025 - Junior Center of Artand Science - Franklin Elementary School .....	59
24-2480 Services Agreement 2024-2025 - High Road Alliance -Linked Learning Department .....	59
24-2481 Services Agreement 2024-2025 - Family TreeProductions - Sojourner Truth Independent Studies .....	60
24-2482 Services Agreement 2024-2025 - B Gammage, TheCreative Consultant - Oakland Athletic League .....	60
24-2483 Services Agreement 2024-2025 - East Bay Consortium -McClymonds High School .....	61
24-2484 Services Agreement 2024-2025 - Luna Dance &Creativity - Kaiser Elementary School .....	62
24-2485 Services Agreement 2024-2025 - Edmentum, Inc - Officeof Post-Secondary Readiness Counseling Department .....	62
24-2486 No Cost Services Agreement 2024-2025 - Living Jazz -Glenview Elementary School .....	63
24-2487 Services Agreement 2024-2025 - Kids Cooking For Life- Franklin Elementary School .....	63
24-2488 No Cost Services Agreement 2024-2025 - Elliot PaulSchlang, DDS, (dba Big Smiles) - Health ServicesDepartment .....	64
24-2489 Services Agreement 2024-2025 - East Bay Agency forChildren - Frick United Academy of Language .....	64
24-2490 Grant Award - California Department of Education,Strengthening Career and Technical Education for the21st Century Act - High School Linked Learning Office .....	65
24-2491 No-Cost Services Agreement - Oakland Promise –Linked Learning Office .....	65
24-2492 Grant Agreement - Structured Literacy Initiative -#20240082 - Kenneth Rainin Foundation - Academicsand Instruction Department .....	66
24-2493 No-Cost Services Agreement 2024-2025 - New TeacherCenter - Academics and Instruction Department .....	66
24-2494 Services Agreement 2024-2025 - American Associationof Yemeni Students and Professionals - Office of Equity .....	67

24-2495 Services Agreement 2024-2025 - ConnectED: The National Center for College and Career - Linked Learning Department .....	67
24-2496 Services Agreement 2024-2025 - American Association of Yemeni Students and Professionals - Community Schools and Student Services Department .....	68
24-2497 Grant Sub-Agreement - Cabrillo Community College District - California Community College Chancellor's Office - Linked Learning Office .....	68
24-2498 Services Agreement 2024-2025 - Michelle Gonzalez - Edna Brewer Middle School .....	69
General Counsel .....	69
24-1904 Services Agreement and Data Sharing Agreement - Grand River Solutions - Office of the General Counsel .....	69
24-2600 Report and Notice - American Indian Public Charter School II - Concerns Regarding Governance, Operations and Service To All Pupils Desiring to Attend (Education Code Section 47607(e)) - Office of Charter Schools .....	70
Superintendent of Schools .....	70
24-2139 Services Agreement 2024-2025 - Spanish Speaking Unity Council - Office of the Chief of Staff .....	70
Board of Education .....	71
24-2644 Appointment - Measure G Parcel Tax Independent Citizens Oversight Committee - President, Board of Education .....	71
24-2645 Appointment - Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - President, Board of Education .....	71
24-2658 Joint Letter of Support - Measure NN (formerly Measure Z) - Board of Education .....	71
 M. Adoption of General Consent Report - General Obligation Bonds - Measures B, J and Y .....	72
24-2313 Construction Agreement Between Owner and Contractor – North American Fence & Railing, Inc. - Laurel Child Development Center Fencing Project – Division of Facilities Planning and Management .....	73
24-2325 General Services Agreement – Terraphase Engineering, Inc. – McClymonds High School Modernization Project- Division of Facilities Planning and Management .....	74
24-2356 General Services Agreement – Terraphase Engineering, Inc. – McClymonds High School Modernization Project- Division of Facilities Planning and Management .....	74
24-2367 Agreement Between Owner and Contractor – DataMedia Services, Inc. – Westlake Middle School Security Improvement Project - Division of Facilities Planning and Management .....	75
24-2379 Agreement Between Owner and Contractor – DataMedia Services, Inc. – Roosevelt Middle School Security Improvement Project - Division of Facilities Planning and Management .....	76

24-2414 Change Order No. 1, Agreement Between Owner and Contractor – RK Roofing & Construction, Inc. –Roosevelt Middle School Gym Replacement Project –Buildings and Grounds Department .....	77
24-2430 Purchase Agreement – Building Block Interiors, Inc. –Cole Administration Center Furniture Project –Division of Facilities Planning and Management .....	77
N. Student Board Members' Report .....	78
 24-2508 Student Board Members’ Report – October 23, 2024 .....	78
O. Parent and Student Advisory Committee (PSAC) Report .....	78
P. Comment by Collective Bargaining Units .....	79
24-2509 Comments By Collective Bargaining Units – October23, 2024 .....	79
Q. Public Hearing(s) .....	79
7:00 P.M. ....	79
 24-2233 Arise High School - Petition and Charter (Renewal) -Grades 9-12Q.-1Decision Public Heari .....	80
R. Unfinished Business .....	80
 24-1964 Governance Planning - 2024-2025 School Year WorkPlan - Superintendent of Schools .....	81
 24-1965 Governance Planning - 2024-2025 School Year WorkPlan - Board of Education .....	81
S. New Business .....	81
 24-2626 Extension of Time - District - 2025-2026 Fiscal YearBudget Balancing Solutions - Chief Business Officer(Legislative File No. 24-2598) .....	82
 24-2598 District - 2025-2026 Fiscal Year Budget BalancingSolutions - Chief Business Officer .....	82
 24-2620 Report - Community Schools Grant - Implementation -Community Schools and Student Services Department .....	83
 24-2458 Application for Provisional Internship Permit –California Commission on Teacher Credentialing –Named Employees for School Year 2024-2025 .....	84
T. Superintendent's Report .....	85
 24-2510 Superintendent's Report – October 23, 2024 .....	86
U. President's Report .....	86
24-2511 President’s Report - October 23, 2024 .....	86
V. Regular Board Members' Report .....	86
24-2512 Regular Board Member's Report – October 23, 2024 .....	86
W. Introduction of New Legislative Matter(s) .....	87
24-2595 AIMS - American Indian Public Charter School II -Petition and Charter (Renewal) - Grades K - 8 .....	87
X. Adjournment .....	87



LEY CUMPLIMIENTO PARA AMERICANOS CON DISCAPACIDADES Y SERVICIO DE IDIOMAS

Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al (510)879-8199(VM); o boe@ousd.org (E-Mail); o (510) 879-2300 (eTTY/TDD); o (510) 879-2299 (eFax).

美國殘障人士法案條例遵守及語言服務

個別人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電(510)879-8199 (留言) ; 或 boe@ousd.org (電郵) ; 或(510) 879-2300 (電子文字電話/聽障專用電信設備 (eTTY/TDD)) ; 或(510) 879-2299 (電子圖文傳真 (eFax))。

TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại (510)879-8199 (VM); hay là boe@ousd.org (E-Mail); hay là (510) 879-2300 (eTTY/TDD); hay là số (510) 879-2299 (eFax).

សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍កុរ ឬត្រូវការការជួយសម្របសម្រួលយ៉ាងសមរម្យមួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំសាធារណៈ ត្រូវផ្តល់ដំណឹងទៅកាន់ការិយាល័យយើងក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោងមុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ (510) 879-8199 ឬតាមរយៈអ៊ីមែល boe@ousd.org ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូរសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الاجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الاجتماع بوسيلة من الوسائل التالية:

الهاتف الصوتي:	الهاتف للصم والبكم:	الفاكس الإلكتروني:	البريد الإلكتروني:
510.879.8199	510.879.2300	510.879.2299	boe@ousd.org

## ON-LINE SPEAKER CARD REGISTRATION

*Public Comment, at the meeting, will be taken individually on Agenda Items indicated by *

*You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Zoom, or in person.*

*On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting. Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.*

*Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone.*

*For advanced pre-meeting Registration, You must establish a one time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address. Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak.*

*The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission.*

*Early pre-meeting Sign In To Speak (Registration) is urged for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.*

## **NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY**

*Members of the media and the public may attend and participate in the Board meeting in-person in The Great Room, La Escuelita Education Center, 1050 2nd Avenue, Oakland, CA 94606-2291 (entrance located at or near 286 East 10th St.) or other noticed location or virtually as described herein.*

*The following information is for those members of the media and public interested in viewing or listening to the Board meeting virtually.*

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/83227763873> on or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362193>  
-Joining-a-Meeting.*

- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter **Webinar ID 832 2776 3873**, then **press “#”**. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362663> -  
Joining-a-meeting-by-phone.*

- *To view the Board meeting from the District’s Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the “In Progress” link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Board of Education>”In Progress” link under Video.*

*Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for*

*public comment on the Agenda in the following two ways:*

## NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

- *To comment virtually by Zoom, if you have made a pre-meeting Request to Speak, when your name is called, click the “Raise Your Hand” button. You will be unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at::*

*<https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar>.*

- *To comment by phone (via Zoom), if you have made a pre-meeting Request to Speak, when your name is called, press “\*9” to “Raise Your Hand.” You will be unmuted and allowed to make public comment. You will then be re-muted. Instructions of how to raise your hand by phone are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.*

*In addition, members of the public may submit written comments for a posted Board of Education Meeting Agenda Item, before a meeting or while a meeting is “In Progress,” from the District’s Home Page - Upcoming Events & Live Meeting Video by selecting Board of Education Agenda “eComment” or from the Legislative Information Center, as follows:*

- *If before Sunday, click Calendar Tab>Next Week>Board of Education>eComment*
- *If Sunday or thereafter up thru day before Meeting, click Calendar Tab>This Week>Board of Education>eComment*
- *If day of Meeting, click Calendar Tab>Today>Board of Education>eComment*

*Or “**eComment**” in bold on the cover page of the Agenda.*

*Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the legislative body and key staff supporting the legislative body. Each eComment is a Public Record.*

## BOARD OF EDUCATION PROTOCOLS

*The purpose of these protocols is to provide a basic set of professional standards by which the Board and the Superintendent are to function as a team. There is no intention to abridge the rights and obligations of Board Members to oversee the operation of the organization, nor to interfere with the Superintendent with her role as the Superintendent of OUSD.*

### *General*

- 1. Every action by a Board Member should be directed toward improving the educational program for students.*
- 2. Every Board Member will exhibit behavior that is honorable, honest, and dedicated to the success of the students and staff of the district.*
- 3. Each Board Member is to be treated with dignity and respect.*
- 4. Board Member Commitment will include:*
  - Participate fully in the discussion of issues*
  - Listen respectfully to all views and opinions*
  - Respect each individual's opinion*
  - Accept the majority action of the Board*

### *Board Members*

- 5. An individual Board Member will not use the media as a personal forum, unless it is clearly indicated that the opinion is personal and not representative of the Board majority position.*
- 6. Each Board Member will make every effort to attend all Board meetings in person; and to start and end on time.*
- 7. Board Members will ensure opportunities for each to comment.*

### *Superintendent*



8. *Staff is the responsibility of the Superintendent who will bring recommendations to the Board for action.*

9. *Questions regarding Board agenda items are to be communicated to the Superintendent prior to the Board meeting and the Superintendent will respond in a timely manner.*

10. *The Superintendent is to communicate all significant administrative actions to the Board.*

11. *Legal and personnel matters will be confidential.*

## **MEETING RULES OF ENGAGEMENT**

- Up to Three (3) minute speaking limit for Board Members*
- No mingling with the audience*
- Address comments to other Board Members*
- Focus on agenda items*
- Don't repeat what's been said*
- Always be respectful*
- No interruptions*
- Enforce norms*
- Model desired behavior*

## MEETING PROCEDURES

*All Board meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board bylaws and posted and distributed in accordance with the Ralph M. Brown Act (open meeting requirements) and other applicable laws.*

*(cf. 9322 - Agenda/Meeting Materials)*

*The President shall conduct Board meetings in accordance with law, Board Bylaws, and its parliamentary authority which shall enable the Board to efficiently consider issues and carry out the will of the majority.*

*(cf. 9121 - President)*

*The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. Regular Board meetings shall be adjourned not later than 11:00 p.m. unless the Board agrees to extend the meeting, which may only be done once by 45 minutes.*

*(cf. 9320 - Meetings and Notices)*

- A. Call To Order - 4:00 P.M.**
  
- B. Roll Call**
  
- C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session**

*The items are listed pursuant to law.*

### C1. Public Comment on Closed Session Items

*This section provides an opportunity for a member of the Public to address the Board on any Closed Session Item on the Agenda prior to the Board's recess to Closed Session for possible consideration of the Item.*

*Public Comment on this section of the Agenda shall not exceed ten (10) minutes.*



C1.-1 [24-2506](#)

#### **Public Comment On Closed Session Items - October 23, 2024**

Public Comment On Closed Session Items - October 23, 2024.

### D. Recess to Closed Session

**Closed Session Item(s):**

**Labor Matter(s)**

D.-1 **24-1926**

#### **Conference With Labor Negotiators**

United Administrators of Oakland Schools (UAOS), Service Employees International Union - Local 1021 (SEIU), Oakland Education Association (OEA), Oakland Child Development Paraprofessional Association (OCDPA), American Federation of State, County and Municipal Employees-Local 257 (AFSCME), Brotherhood of Teamsters, Auto Truck Drivers-Local 70 of Alameda County, Brotherhood of Teamsters, Warehouse, Mail Order, Retail Employees- Local 853 of Alameda County, American Federation of Teachers/CFT-Local 771 (AFT), Building and Construction Trades Council of Alameda County, California School Employees Association (CSEA).  
Principal District Representative(s): Jenine Lindsey, Interim General Counsel

**Legal Matter(s)****D.-2      23-1106      Conference With Legal Counsel - Anticipated Litigation**

Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.

**D.-3      24-2580      Conference With Legal Counsel - Anticipated Litigation**

Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code Section 54956.9: 1 case.

**D.-4      24-2579      Conference With Legal Counsel - Anticipated Litigation**

Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code Section 54956.9: 1 case.

**D.-5      24-2554      Conference With Legal Counsel - Existing Litigation**

Silva v. Oakland Unified School District, Workers' Compensation Appeals Board, Case No. ADJ13350561

**D.-6      24-2555      Conference With Legal Counsel - Existing Litigation**

Reed v. Oakland Unified School District, Workers' Compensation Appeals Board, Case No 007001024.

**Public Employee Matter(s)****D.-7      24-2558      Public Employee Discipline / Dismissal / Release**

Public Employee Discipline / Dismissal / Release

**Public Employee Performance Evaluation Matter(s)**

**D.-8     24-1928     Public Employee Performance Evaluation**

General Counsel

**Pupil Matter(s)**

**D.-9     24-2516     Expulsion - Student D**

Expulsion - Student D.

**D.-10    24-2564     Admission - Student E**

Admission - Student E.

**D.-11    24-2588     Expulsion - Student F**

Expulsion - Student F.

**D.-12    24-2589     Expulsion - Student G**

Expulsion - Student G.

**E.    Reconvene to Public Session - 5:30 P.M.**

**F.    Second Roll Call**

**G.    President's Statement of Reportable Action Taken In Closed Session  
and the Vote or Abstention of Members Present, If Any**

## H. Modification(s) To Agenda

*This section allows for any change in the printed Order of Business including, but not limited to, an announcement that an item or legislative file will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled, or taken off of a General Consent Report for separate discussion and/or possible action.*

## I. Special Orders of the Day

*This section is primarily for ceremonial items. There shall be one public comment opportunity, prior to all Special Order items, which shall not exceed 10 minutes.*

*None*

## J. Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board

*Public Comment on All Non-Agenda Item Within the Subject Matter Jurisdiction of the Board allows a member of the Public to address the Board on subject matter that is not an item on today's Agenda. The Board will listen but cannot act or otherwise respond without the issue being noticed and posted on today's or a future Agenda, unless the matter is deemed an emergency pursuant to law. Public Comment on this section of the Agenda shall not exceed thirty (30) minutes.*



J.-1

[24-2507](#)

### **Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board – October 23, 2024**

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board - October 23, 2024.

## K. Adoption of the Pupil Discipline Consent Report

*All items appearing on the Agenda under "Adoption of the Pupil Discipline Consent Report(s)," is a final vote taken in one motion, in Public Session, on pupil cases individually considered in Closed Session, to expel, grant a suspended expulsion, revoke a suspended expulsion order, reinstate, readmit, admit or take other appropriate disciplinary action regarding a pupil, unless a Board Member requests an item to be removed and voted on separately or otherwise acted upon.*

*An item on this Consent Report which a member has requested be removed, shall be removed, without debate, for separate consideration and vote or other disposition. Item(s) so removed from this Consent Report shall be considered separately in the Agenda immediately after the Consent Report is adopted or otherwise acted upon. And there shall be no additional or separate public comment on such item(s).*

*Other than what is printed in the Closed Session section and this section of the Agenda, action taken regarding an individual pupil case is confidential, pursuant to both federal and/or state law, unless waived in writing by parent or guardian.*

*Public Comment on this section of the Agenda shall not exceed ten (10) minutes.*

- |      |                |  |
|------|----------------|--|
| K.-1 | <b>24-2516</b> | <b>Expulsion - Student D</b><br>Expulsion - Student D. |
| K.-2 | <b>24-2564</b> | <b>Admission - Student E</b><br>Admission - Student E. |

K.-3      24-2588      **Expulsion - Student F**  
Expulsion - Student F.

K.-4      24-2589      **Expulsion - Student G**  
Expulsion - Student G.

## L. Adoption of the General Consent Report

*All items appearing on the Agenda under "Adoption of the General Consent Report" means that such are approved in one motion unless a Board member requests that an item be removed and voted on separately or otherwise acted upon. An item on this Consent Report which a member has requested be removed, shall be removed, without debate, for separate consideration and vote or other disposition. Item(s) so removed from this Consent Report shall be considered separately in the Agenda immediately after the Consent Report is adopted or otherwise acted upon. And there shall be no additional or separate public comment on such item(s).*

*Public Comment on this section of the Agenda shall not exceed ten (10) minutes.*

**Chief Systems and Services Officer**



☒  L.-1 [24-1935](#)

**Amendment No. 3, Agreement for Engineering Services – Jensen Hughes, Inc. - Child Care Services Medical Therapy Unit at Santa Fe Campus Fire Alarm, & Sprinkler Systems Engineering Services Project - Division of Facilities Planning and Management**

Approval by the Board of Education of Amendment No. 3, Agreement for Engineering Services by and between the District and Jensen Hughes, Inc., Concord, CA, for the latter to provide additional fire and intrusion alarm drawing consulting services that are outside the original scope for the District’s fire alarm and intrusion alarm systems, as described in the proposal dated June 17, 2024, attached to this Amendment as part of Exhibit A, for the Child Care Services Medical Therapy Unit at the Santa Fe Campus Project, in the additional amount of \$5,000.00, increasing the Agreement’s not-to-exceed amount from \$154,570.00 to \$159,570.00, extending the term April 11, 2024 through December 31, 2024 to December 31, 2025, and terminating the General Services Agreement dated January 25, 2025 (Legislative File Id 23-2852, Enactment No. 24-0112, January 24, 2024). All other terms and condition of the Agreement remain in full force and effect.

**Vendor No.: 002281**

**Requisition No.: VR25-03444**

**Resource Code-Site No.: 9940 150**

**Funding Source: Fund 40**

**Attachments:** [24-1935 Amendment No. 3, Agreement for Engineering Services – Jensen Hughes, Inc. - Child Care Services Medical Therapy Unit at Santa Fe Campus Fire Alarm, & Sprinkler Systems Engineering Services Project - Division of Facilities Planning and Management](#)

☒  L.-2      [24-2376](#)

**Change Order No. 1, Agreement Between Owner and Contractor – KM 106 Construction, Inc. – Manzanita Elementary School Site Improvement Project – Division of Facilities Planning and Management**

Approval by the Board of Education of Change Order No. 1, Agreement Between Owner and Contractor by and between the District and KM 106 Construction, Inc., San Francisco, CA, for labor and equipment required to plant trees on overtime and on a second shift per owner direction, which includes PCO's 1 through 5, attached to this Change Order for the Manzanita Elementary School Site Improvement Project, in the amount of \$27,513.00, increasing the Agreement price from \$462,000.00 to \$489,513.00.


**Vendor No.: 008444**

**Requisition No.: VR25-03580**

**Resource Code-Site No.: 0007 175**

**Funding Source: Fund 01 General Fund**

**Attachments:**      [24-2376 Change Order No. 1, Agreement Between Owner and Contractor – KM 106 Construction, Inc. – Manzanita Elementary School Site Improvement Project – Division of Facilities Planning and Management](#)

☒  L.-3     [24-2401](#)     **General Services Agreement – ACC Environmental Consultants, Inc. – Santa Fe Child Care Services Portables Project - Division of Facilities Planning and Management**

Approval by the Board of Education of General Services Agreement and Contractor by and between the District and ACC Environmental Consultants, Inc., Oakland, CA, for the latter to provide Hazardous Material Abatement Consulting Services, for the Santa Fe Child Care Services (CCS) Portables Project, in a not-to-exceed amount of \$38,483.50, which includes a contingency fee of \$3,848.35, with the work scheduled to commence on October 24, 2024, and scheduled to last until June 30, 2025.

**Vendor No.: 230**

**Requisition No.: VR2503173**

**Resource Code-Site No.: 9940/150**

**Funding Source: Fund 40 Special Reserve for Capital Facilities**

**Attachments:**     [24-2401 General Services Agreement – ACC Environmental Consultants, Inc. – Santa Fe Child Care Services Portables Project - Division of Facilities Planning and Management](#)

☒  L.-4     [24-2422](#)     **Services Agreement 2024-2025 - Michelle Drake - Nutrition Services Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Michelle Drake, Elk Grove, CA, for the latter to provide expert guidance to OUSD interim [Nutrition] leadership to ensure that the program is aligned to state and federal standards and identify areas of improvement for short-term and long-term program improvement as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via the Nutrition Services Department, for the period of July 1, 2024, through June 30, 2025, in an amount not to exceed \$57,600.00.

**Vendor No.: 008863**

**Requisition No.: VR25-03138**

**Resource Code-Site No.: 5310-991**

**Funding Source: 5310 - Child Nutrition School Program**

**Attachments:**     [24-2422 Services Agreement 2024-2025 - Michelle Drake - Nutrition Services Department](#)

☒  L.-5      [24-2423](#)      **Services Agreement 2024-2025 - Eric Span - Nutrition Services Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Eric Span, Chula Vista, CA, for the latter to provide expert guidance to the District's interim [Nutrition] leadership to ensure that the Nutrition Services Program is aligned to state and federal standards and identify areas of improvement for both short-term and long-term program improvement, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via the Nutrition Services Department, for the period of July 1, 2024 through June 30, 2025, in an amount not to exceed \$57,600.00.

**Vendor No.: 008884**

**Requisition No.: VR25-03135**

**Resource Code-Site No.: 5310-991**

**Funding Source: 5310 - Child Nutrition School Program**

**Attachments:**      [24-2423 Services Agreement 2024-2025 - Eric Span - Nutrition Services Department](#)

☒  L.-6      [24-2453](#)      **Services Agreement 2024-2025 - Trieste Huey - Nutrition Services Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Trieste Huey, Calimesa, CA, for the latter to provide expert guidance to the District's interim leadership, ensuring alignment of the Child Nutrition Program with state and federal standards, while identifying areas for both short-term and long-term improvement, more specifically described in Exhibit A of Agreement, incorporated herein by reference as though fully set forth, via the Nutrition Services Department, for the period of July 1, 2024 through June 30, 2025, in an amount not to exceed \$57,600.00.

**Vendor No.: 008880**

**Requisition No.: VR25-03737**

**Resource Code-Site No.: 5310-991**

**Funding Source: 5310 - Child Nutrition School Program**

**Attachments:**      [24-2453 Services Agreement 2024-2025 - Trieste Huey - Nutrition Services Department](#)

**Chief Business Officer**

☒  L.-7 [24-2467](#)**Services Agreement 2024-2025 - Cal Inc. - Risk Management Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Cal Inc., Vacaville, CA, for the latter to provide environmental related services to reduce risk at school sites, which includes but are not limited to environmental clean-up and collecting environmental samples, via Risk Management Department, for the period of July 1, 2024, through June 30, 2025, in an amount not to exceed \$30,000.00.


**Vendor No.: 000851**

**Requisition No.: VR25-02106**

**Resource Code-Site No.: 9031-987**

**Funding Source: Property & Liability**

**Attachments:** [24-2467 Services Agreement 2024-2025 - Cal Inc. - Risk Management Department](#)

☒  L.-8 [24-2468](#)**Services Agreement 2024-2025 - Blast Off Now Pressure Washing - Risk Management Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Blast Off Now Pressure Washing, Oakland, CA, for the latter to provide environmental related services to reduce risk at the various school sites, which includes but not limited to water blasting and environmental clean-up, via Risk Management Department, for the period of July 1, 2024 through June 30, 2025, in an amount not to exceed \$25,000.00.


**Vendor No.: 007772**

**Requisition No.: VR25-01008**

**Resource Code-Site No.: 9031-987**

**Funding Source: Property & Liability**

**Attachments:** [24-2468 Services Agreement 2024-2025 - Blast Off Now Pressure Washing - Risk Management Department](#)

☒  L.-9      [24-2560](#)      **Accounts Payable Warrants - Fiscal Year 2023-2024 - May - June 2024 and Fiscal Year 2024-2025 - July -September 2024 - Chief Business Officer**

Approval by the Board of Education of Accounts Payable Warrants:

- 3,781 Accounts Payable Consolidated Checks printed in Fiscal Year 2023-2024, in the cumulative amount of \$99,105,896.59 from May 1, 2024, through June 30, 2024 and
- 2,460 Accounts Payable Consolidated Checks printed in Fiscal Year 2024-2025, in the cumulative Amount of \$111,460,960.43 from July 1, 2024, through September 30, 2024, as reflected in Exhibit 1.

**Attachments:**      [24-2560 Accounts Payable Warrants - Fiscal Year 2023-2024 - May - June 2024 and Fiscal Year 2024-2025 - July -September 2024 - Chief Business Officer](#)

☒  L.-10      [24-2599](#)      **Payroll Warrants - Fiscal Year 2023-2024 - May - June 2024 and Fiscal Year 2024-2025 - July - September 2024 - Chief Business Officer**

Approval by the Board of Education of Accounts Payable Warrants:

- 1,953, Payroll Consolidated Checks printed, and 20,203 Direct Deposits made - Fiscal Year 2023-2024, in the cumulative Amount of \$ 55,027,133.57 from May 1, 2024, through June 30, 2024, as reflected in Exhibit 1 (Summary) and
- 2,216 Payroll Consolidated Checks printed, and 18,504 Direct Deposits made - Fiscal Year 2024-2025, in the cumulative Amount of \$ 59,216,125.89 from July 1, 2024, through September 30, 2024, as reflected in Exhibit 2 (Summary).


**Attachments:**      [24-2599 Payroll Warrants - Fiscal Year 2023-2024 - May - June 2024 and Fiscal Year 2024-2025 - July - September 2024 - Chief Business Officer](#)

**Chief, Talent**

☒  L.-11      [24-2462](#)      **Personnel Report No. 2425-0003 - Talent/Human Resources Department**

Approval by the Board of Education of Personnel Report No. 2425-0003 - Talent/Human Resources Department.


**Attachments:**      [24-2462 Personnel Report No. 2425-0003 - Talent/Human Resources Department](#)

☒  L.-12 [24-2429](#)

**Grant Award – National Center for Teacher Residencies Black Educators Initiative Grant – Talent/Human Resources Department**

Acceptance by the Board of Education of a National Center for Teacher Residencies (NCTR) Black Educator Initiative (BEI) Grant up to the amount of \$190,000.00 for the development and support of Black Oakland Teacher Residents, pursuant to the terms and conditions thereof, for the period July 1, 2024 through June 30, 2025, via the Talent/Human Resources Department.


**Attachments:** [24-2429 Grant Award – National Center for Teacher Residencies Black Educators Initiative Grant – Talent/Human Resources Department](#)

☒  L.-13 [24-2433](#)

**Memorandum of Understanding and Interagency Agreement - California Institute of Integral Studies - Talent/Human Resources Department**

Approval by the Board of Education of a Memorandum of Understanding and Interagency Agreement (MOU or Agreement) for a Practicum Fieldwork Experience Program-applying to District placements of *Institute* students, regarding course work for Advanced Degrees and Certifications, including covered categories in the fields of Mental Health and Wellness Sciences, as specified (*Article 1/F*), and including Master of Arts or Science and other Graduate-Level Degrees or Certifications with Emphasis in Pupil Personnel Services, and other Pupil Personnel Services (PPS) credentials and certifications, as may be specified (*Article 2/E*)-is entered into by and between Oakland Unified school District (District or OUSD), a public school district in the State of California, County of Alameda, and California Institute of Integral Studies (Institute, or CIIS), an independent, nonprofit, private educational institution in San Francisco, California-for the term July 1, 2024 through June 30, 2029, at no cost to the District other than for certain Non-Teaching Interns in PPS categories (*Article 4/#2*), who are not employees of the District but may be allocated stipends (*Article 4/#3*) drawn from non-profit organizational grants to the District (e.g. Ed Fund), administered by the relevant departments of the District. [See Fiscal Impact]


**Attachments:** [24-2433 Memorandum of Understanding and Interagency Agreement - California Institute of Integral Studies - Talent/Human Resources Department](#)

☒  L.-14 [24-2434](#)

### **Memorandum of Understanding and Interagency Agreement - Loma Linda University - Talent/Human Resources Department**

Approval by the Board of Education of a Memorandum of Understanding and Interagency Agreement (MOU or Agreement) for a Fieldwork Learning Experience Program-applying to District placements of University students, regarding course work for Advanced Degrees and Certifications, including covered categories in the fields of Allied Health Professions and Behavioral Health, as specified (*Article 1/F*), and including Master of Arts or Science and other Graduate-Level Degrees or Certifications with Emphasis in Pupil Personnel Services, and other Pupil Personnel Services (PPS) credentials and certifications, as may be specified (*Article 2/E*)-is entered into by and between Oakland Unified School District (District or OUSD), a public school district in the State of California, County of Alameda, and Loma Linda University (University, or LLU), a non-profit private university in Loma Linda, California-for the term July 1, 2024 through June 30, 2029, at no cost to the District other than for certain Non-Teaching Interns in PPS categories (*Article 4/#2*), who are not employees of the District but may be allocated stipends (*Article 4/#3*) drawn from non-profit organizational grants to the District (e.g. Ed Fund), administered by the relevant departments of the District. [See Fiscal Impact]

**Attachments:** [24-2434 Memorandum of Understanding and Interagency Agreement - Loma Linda University - Talent/Human Resources Department](#)

☒  L.-15 [24-2435](#)


### **Grant Award – California Opportunity Youth Apprenticeship - Talent/Human Resources Department**

Approval by the Board of Education of a Grant Agreement by and between the State of California, Department of Industrial Relations and the District, with latter accepting a California Opportunity Youth Apprenticeship (COYA) - Apprenticeship Implementation Grant of \$500,000.00, for the purpose delineated in Section E of the Agreement, for the District’s Early Educator Apprenticeship Program, pursuant to the terms and conditions thereof, for the period July 1, 2024 through December 31, 2026.

**Attachments:** [24-2435 Grant Award – California Opportunity Youth Apprenticeship - Talent/Human Resources Department](#)

**Chief Academic Officer**



☒  L.-16 [24-1966](#)

**Services Agreement 2024-2025 – Tara Layman  
Photography LLC – Special Education Department**

Ratification by the Board of Education of a Services Agreement by and between the District and Tara Layman Photography LLC, Emeryville, CA, for the latter to provide individual photography lessons to a student, as described in Exhibit A of the Agreement, via the Special Education Department, for the period of July 1, 2024 through February 1, 2025, in an amount not to exceed \$1,200.00.


**Vendor No.: 009158**

**Requisition No.: VR25-01415**

**Resource Code-Site No.: 6500-975**

**Funding Source: Special Education Funding**

**Attachments:** [24-1966 Services Agreement 2024-2025 – Tara Layman Photography LLC – Special Education Department](#)

☒  L.-17 [24-1986](#)

**Services Agreement 2024-2025 - Design For Equity  
LLC - Office of Equity**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Design For Equity LLC, Oakland, CA, for the latter to provide one on one and group Professional Development and coaching with Network 4 principals from 7 schools integrating antiracist leadership practices with their SPSA and Community, as further described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via Office of Equity, for the period of September 2, 2024 through May 30, 2025, in an amount not to exceed \$60,600.00.

**Vendor No.: 007190**

**Requisition No.: VR25-00959**

**Resource Code-Site No.: 0004-929**

**Funding Source: Central Concentration**

**Attachments:** [24-1986 Services Agreement 2024-2025 - Design For Equity LLC - Office of Equity \(10/23/2024\)](#)

**Legislative History**

9/11/24 Board of Education Withdrawn

☒  L.-18     [24-2137](#)     **Services Agreement 2024-2025 - East Bay Agency for Children - Greenleaf Elementary School**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and East Bay Agency for Children, Oakland, CA, for the latter to provide a mental health provider to support individual students with counseling for the 2024-2025 school year, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, at Greenleaf Elementary School, for the period of August 19, 2024 through May 27, 2025, in an amount not to exceed \$60,000.00.

**Vendor No.: 001473**

**Requisition No.: VR25-00828**

**Resource Code-Site No.: 4127-112, 6332-112**

**Funding Source: CCSPP Implementation Grant and Title 4-Student Support**

**Attachments:**     [24-2137 Services Agreement 2024-2025 - East Bay Agency for Children - Greenleaf Elementary School](#)

☒  L.-19     [24-2395](#)     **Services Agreement 2024-2025 - Change The Tune, Inc. - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Change The Tune, Inc., Los Angeles, CA, for the latter to enhance the District's summer learning programs through strategic planning, professional development, and community engagement, focusing on developing leadership and operational capabilities for sustainable impact, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via Community Schools and Student Services Department, for the period of September 3, 2024 through June 30, 2025, in an amount not to exceed \$82,000.00.

**Vendor No.: 008239**

**Requisition No.: VR25-02609**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opp Programs**

**Attachments:**     [24-2395 Services Agreement 2024-2025 - Change The Tune, Inc. - Community Schools and Student Services Department](#)

☒  L.-20     [24-2396](#)     **Services Agreement 2024-2025 - Museum of Children's Arts - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Museum of Children's Arts, Oakland, CA, for the latter to provide visual arts enrichment to students in the after school programs at Markham Elementary School, Reach Academy and two additional school sites for up to two days a week with classes of up to 20 students per class, offered for up to 2 hours per class throughout the 2024-2025 school year, via Community Schools and Student Services Department, for the period of August 28, 2024 through June 1, 2025, in an amount not to exceed \$63,315.00.

**Vendor No.: 002963**

**Requisition No.: VR25-01510**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opp Programs**

**Attachments:**     [24-2396 Services Agreement 2024-2025 - Museum of Children's Arts - Community Schools and Student Services Department](#)

☒  L.-21     [24-2397](#)     **Services Agreement 2024-2025 - East Bay Art Therapy - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and East Bay Art Therapy, Oakland, CA, for the latter to provide art therapy as well as training for students to lead peer art sessions at Dewey Academy one day per week, art therapy at Ralph J. Bunche Academy and Street Academy one day per week, in groups of 10-15 students at each of the three sites, via the Community Schools and Student Services Department, for the period of November 1, 2024 through May 30, 2025, in an amount not to exceed \$37,400.00.


**Vendor No.: 008809**

**Requisition No.: VR25-02765**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opp Programs**

**Attachments:**     [24-2397 Services Agreement 2024-2025 - East Bay Art Therapy - Community Schools and Student Services Department](#)

☒  L.-22 [24-2398](#)

### **Services Agreement 2024-2025 - Black Cultural Zone Community Development - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Black Cultural Zone Community Development, Oakland, CA, for the latter to hire All Tied Up to provide after school podcasting classes at Claremont Middle School and McClymonds High School, serving up to 20 students, twice per week, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via Community Schools and Student Services Department, for the period of September 16, 2024 through May 30, 2025, in an amount not to exceed \$52,690.00.


**Vendor No.: 008577**

**Requisition No.: VR25-02760**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opp Programs**

**Attachments:** [24-2398 Services Agreement 2024-2025 - Black Cultural Zone  
Community Development - Community Schools and Student Services  
Department](#)

☒  L.-23 [24-2407](#)

### **Amendment No. 2, Services Agreement 2022-2023 - Springboard Collaborative - Community Schools and Student Services Department**

Approval by the Board of Education of Amendment No. 2, Services Agreement 2022-2023 by and between the District and Springboard Collaborative, Philadelphia, PA, for the latter to coach families and educators to help kids read on grade level by 4th grade during after school program which combines small group instruction for TK through 3rd graders using lessons that align with the science of reading, workshops that upskill families to teach reading at home, and professional development for teachers, for five elementary schools with programming which happens 2-3 days per week for 45 students per school site, via the Community Schools and Student Services Department, in the additional amount of \$190,687.00, increasing the not-to-exceed amount of the Agreement from \$1,798,106.00 to \$1,988,793.00, for the unchanged period of May 15, 2023 through June 1, 2025. All other terms and conditions of the Agreement remain in full force and effect.


**Vendor No.: 004039**

**Requisition No.: VR25-03563**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opportunities Program**

**Attachments:** [24-2407 Amendment No. 2, Services Agreement 2022-2023 - Springboard Collaborative - Community Schools and Student Services Department](#)

☒  L.-24 [24-2409](#)

**Services Agreement 2024-2025 - Tiratana Consulting -  
Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Tiratana Consulting, Alameda, CA, for the latter to lead the Expanded Learning Office's (ExLO) Enrichment Initiatives Team through developing a theory of change and logic model that will refine the indicators and outcomes of their shared successes; facilitate design sessions between 9/16/24 and 1/31/25 to define goals, identify benchmarks and elevate the impact on youth participating in enrichment programs; articulate, define and refine their shared outcomes so that they can then be leveraged to create evaluation tools and gather data about the efficacy of their program implementation work across the district, as further described in Exhibit A of Agreement, incorporated herein by reference as though fully set forth, via Community Schools and Student Services Department, for the period of September 16, 2024 through January 31, 2025, in an amount not to exceed \$20,000.00.


**Vendor No.: 007522**

**Requisition No.: VR25-02783**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opp Programs**

**Attachments:** [24-2409 Services Agreement 2024-2025 - Tiratana Consulting -  
Community Schools and Student Services Department](#)

☒  L.-25 [24-2410](#)**Services Agreement 2024-2025 - Nancy Kaufman-Cohen - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Nancy Kaufman-Cohen, Oakland, CA, for the latter to provide 432 hours of clinical supervision of Master of Social Work/Marriage and Family Therapy (MSW/MFT) interns placed in District, as required by participating universities and the Board of Behavioral Science, via Community Schools and Student Services Department, for the period of August 15, 2024 through May 30, 2025, in an amount not to exceed \$48,680.00.


**Vendor No.: 007273**

**Requisition No.: VR25-01293**

**Resource Code-Site No.: 0000-922, 5821-922**

**Funding Source: USDE Mental Health Counseling, General Purpose-unrestricted**

**Attachments:** [24-2410 Services Agreement 2024-2025 - Nancy Kaufman-Cohen - Community Schools and Student Services Department](#)

☒  L.-26 [24-2411](#)**Services Agreement 2024-2025 - Oakland Public Education Fund - Special Education Department**

Approval by the Board of Education of a Services Agreement 2024-2025 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to employ [and place in District] five school psychology interns to provide intervention services in the form of group and individual counseling; consultation services with school staff and parents; academic and behavior support, as well as special education assessments, via Special Education Department, for the period of July 1, 2024 through June 30, 2025, in an amount not to exceed \$137,500.00.

**Vendor No.: 003143**

**Requisition No.: VR25-03157**

**Resource Code-Site No.: 9040-975**

**Funding Source: LEA Medi-Cal Former 5640**

**Attachments:** [24-2411 Services Agreement 2024-2025 - Oakland Public Education Fund - Special Education Department](#)

☒  L.-27 [24-2412](#) **Services Agreement 2024-2025 – Lexia Voyager Sopris, Inc. – Special Education Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Lexia Voyager Sopris, Inc., Dallas, TX, for the latter to provide a virtual webinar and in-person professional development training services to OUSD staff included in Exhibit A, via the Special Education Department, for the period of August 1, 2024 through June 30, 2025, in an amount not to exceed \$7,000.00.

**Vendor No.: 005435**

**Requisition No.: VR25-02549**

**Resource Code-Site No.: 6500-975**

**Funding Source: Special Education Funding**

**Attachments:** [24-2412 Services Agreement 2024-2025 – Lexia Voyager Sopris, Inc. – Special Education Department](#)

☒  L.-28 [24-2413](#) **Services Agreement 2024-2025 - My Other Brother - Castlemont High School**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and My Other Brother, Oakland, CA, for the latter to work to distribute student stipends to 50 Castlemont students who participate in internships and work-based learning opportunities during the 2024-25 school year and summer sessions at Castlemont High School, for the period of September 4, 2024 through December 30, 2024, in an amount not to exceed \$12,000.00.

**Vendor No.: 008018**



**Requisition No.: VR25-02563**


**Resource Code-Site No.: 9339-301**

**Funding Source: Measure H**

**Attachments:** [24-2413 Services Agreement 2024-2025 - My Other Brother - Castlemont High School](#)



- ☒  L.-29     [24-2418](#)     **Amendment No. 3, Standard Agreement - California Department of Social Services - Opportunities for Youth Program - English Language Learner and Multilingual Achievement Office**
- Approval by the Board of Education of the Standard Legal Agreement, Amendment No. 3, Amendment (OFY2020-OUSD\_A-3), by and between the District and the State of California - Health and Human Services Agency - California Department of Social Services - Standard Agreement, accepting additional funding in the amount of \$540,000.00, for the term July 1, 2024 through June 30, 2026, to continue the "Opportunities for Youth" program providing outreach, case management and wellness supports for unaccompanied immigrant youth, as described in the proposal, incorporated herein by reference as though fully set forth, pursuant to the terms and conditions thereof, if any. All other terms and conditions of the Agreement remain in full force and effect.
- Funding Source: California Department of Social Services**
- Attachments:**     [24-2418 Amendment No. 3, California Department of Social Services - Opportunities for Youth Program - English Language Learner and Multilingual Achievement Office](#)
- ☒  L.-30     [24-2419](#)     **Services Agreement 2024-2025 - Moira De Nike - Community Schools and Student Services Department**
- Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Moira De Nike, San Francisco, CA, for the latter to administer the programmatic evaluation of the Federal Human Trafficking Youth Prevention Education (HTYPE) grant, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via Community Schools and Student Services Department, for the period of July 1, 2024 through June 30, 2025, in an amount not to exceed \$5,250.00.
- Vendor No.: 001318**
- Requisition No.: VR25-02878**
- Resource Code-Site No.: 5846-922**
- Funding Source: Human Trafficking Prevention**
- Attachments:**     [24-2419 Services Agreement 2024-2025 - Moira De Nike - Community Schools and Student Services Department](#)

☒  L.-31 [24-2420](#)

### **Services Agreement 2024-2025 - Maria Pelayo Guzman - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Maria Pelayo Guzman, Oakland, CA, for the latter to analyze the impact of the Expanded Learning Opportunities Program Grant across the District's Expanded Learning Programs to include identifying challenge areas and design changes to advance programmatic goals ..., and coordination of a multi-level safety protocol aligned to school day safety supports ..., develop and administer stakeholder assessment tools and building and implementing project toolkits to support areas of focus for change, productivity, and efficiency, as described in Exhibit A of the Agreement, via Community Schools and Student Services Department, for the period of October 1, 2024 through June 30, 2025, in an amount not to exceed \$61,500.00.


**Vendor No.: 009189**

**Requisition No.: VR25-03143**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opp Programs**


**Attachments:** [24-2420 Services Agreement 2024-2025 - Maria Pelayo Guzman - Community Schools and Student Services Department](#)

☒  L.-32 [24-2421](#)**No Cost Services Agreement - Regents of the University of California on behalf of UC Berkeley, Public Service Center - Community Schools and Student Services Department**

Ratification by the Board of Education of a No Cost Services Agreement by and between the District and the Regents of the University of California on behalf of the UC Berkeley Public Service Center (UCBPSC), Berkeley, CA, a subcontractor of Bay Area Community Resources (BACR), and with BACR, being an after school provider with OUSD, under Agreement dated June 29, 2022, and with the Parties (District and UCBPSC) agreeing to the utilization of the terms and conditions of the 9/11/2024 Agreement between BARC and UCBPSC, be applicable to be to this Agreement, plus additional obligations between OUSD and Vendor, as stated in this Agreement, and in the event of conflict between this Agreement and the Agreement between vendor and BACR, the terms of this Agreement shall govern, for the UCBPSC, services necessary to the planning and operation of BUILD in OUSD BAR schools after school programs, via the Community Schools and Student Services Department, for the period September 16, 2024 through July 31, 2025, at no cost to the District.

**Vendor No.: 005763****Funding Source: No Fiscal Impact**

**Attachments:** [24-2421 No Cost Services Agreement - Regents of the University of California on behalf of UC Berkeley, Public Service Center - Community Schools and Student Services Department](#)

☒  L.-33 [24-2431](#)

### **Services Agreement 2024-2025 - WestEd - Community Schools and Student Services Department**

Approval by the Board of Education of a Services Agreement 2024-2025 by and between the District and WestEd, San Francisco, CA, for the latter's Strategic Resource Allocation and Systems Planning team to support District by providing initial planning for technical assistance to implement system changes for the Multi-Payer Fee Schedule: specifically provide consultation and decision-making support to District leadership in navigating uncertain aspects of the Fee Schedule implementation, support planning for training of eligible practitioners, and facilitate technical assistance for District staff in preparing to adapt to new billing requirements; and also conduct a cost and revenue analysis between Medi-Cal Programs to ensure that reimbursement and revenue are maximized, via Community Schools and Student Services Department, for the period of July 1, 2024 through June 30, 2025 in an amount not to exceed \$90,000.00.

**Vendor No.: 004597**

**Requisition No.: VR25-01444**

**Resource Code-Site No.: 9213-922**

**Funding Source: Alameda Alliance for Health**

**Attachments:** [24-2431 Services Agreement 2024-2025 - WestEd - Community Schools and Student Services Department](#)

☒  L.-34 [24-2432](#)

**Amendment No. 1, Services Agreement 2024-2025 -  
Dimensions Dance Theatre - Community Schools and  
Student Services Department**

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2024-2025 by and between the District and Dimensions Dance Theatre, Oakland, CA, for the latter to expand its dance programs during the after school hours at West Oakland Middle School, Bella Vista Elementary School, and Burkhalter Elementary School to include supporting students' achievements in their discipline through collaboratively organizing community showcases during family engagement nights, seasonal showcases and site based activities and outreach to promote programs and student enrollment, in the additional amount of \$11,555.00 increasing the Agreement not to exceed amount from \$71,000.00 to \$82,555.00 and extending the Agreement term from August 01, 2024 through June 01, 2025 to June 30, 2025. All other terms and conditions of the Agreement remain in full force and effect.


**Vendor No.: 004778**

**Requisition No.: VR25-03251**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opp Programs**

**Attachments:** [24-2432 Amendment No. 1, Services Agreement 2024-2025 - Dimensions Dance Theatre - Community Schools and Student Services Department](#)

☒  L.-35 [24-2437](#)**Services Agreement 2024-2025 - FEV Tutor -  
Castlemont High School**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and FEV Tutor, Woburn, MA, for the latter to work with the leadership at Castlemont High to design a program that works to address specific learning gaps for English Language Development (ELD) 4 and ELD 5 students and provide two to three per week of high impact tutoring by developing individualized learning plans for the students and matching them one to one with highly trained tutors; and also provide consistent progress monitoring and make recommendations based on experience on how to get the best results at Castlemont High School, for the period of July 14, 2024 through June 30, 2025, in an amount not to exceed \$10,000.00.

**Vendor No.: 005782**

**Requisition No.: VR25-03004**

**Resource Code-Site No.: 7399-301**

**Funding Source: LCFF Equity Multiplier**

**Attachments:** [24-2437 Services Agreement 2024-2025 - FEV Tutor - Castlemont High School](#)

☒  L.-36 [24-2449](#)**Services Agreement 2024-2025 - Oakland Public  
Education Fund - Madison Park Academy-Upper (MHS)**

Approval by the Board of Education of a Services Agreement 2024-2025 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to provide payout of internship stipends to students in paid college and career readiness work internships opportunities from Madison Park Academy-Upper (MHS), for the period of July 1, 2024 through June 30, 2025, in an amount not to exceed \$11,000.00.

**Vendor No.: 003143**

**Requisition No.: VR25-02277**

**Resource Code-Site No.: 9339-215**

**Funding Source: Measure H**

**Attachments:** [24-2449 Services Agreement 2024-2025 - Oakland Public Education Fund - Madison Park Academy-Upper \(MHS\)](#)

☒  L.-37 [24-2450](#)**Services Agreement 2024-2025 - East Bay Consortium - Oakland International High School**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and East Bay Consortium, Oakland, CA, for the latter to provide comprehensive support to students (and families) for college applications and financial aid, including workshops, one-on-one meetings, and personalized guidance, including assistance with application processes, personal statements, financial aid, and scholarship support, along with ongoing follow-up to ensure a smooth transition to college, more specifically described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, at Oakland International High School, for the period of September 16, 2024 through May 26, 2025, in an amount not to exceed \$10,000.00.


**Vendor No.: 001478**

**Requisition No.: VR25-02624**

**Resource Code-Site No.: 9243-353**

**Funding Source: Association For Continuing Edu**

**Attachments:** [24-2450 Services Agreement 2024-2025 - East Bay Consortium - Oakland International High School](#)

☒  L.-38 [24-2451](#)**No Cost Services Agreement 2024-2025 - ARTogether - Oakland International High School**


Ratification by the Board of Education of a No Cost Services Agreement - 2024-2025 by and between the District and ARTogether, Oakland, CA, for the latter to provide innovative art, education, and engagement experiences for refugee and immigrant students, integrating creative learning into their academic environment to empower self-expression and enhance cultural understanding, including in public spaces, showcasing the talents and stories of refugee and immigrant artists, and fostering a sense of belonging and cultural appreciation at Oakland International High School, for the period of September 13, 2024 through May 27, 2025, at no cost to the District.

**Vendor No.: 009212**

**Requisition No.: NC22-5289044500**

**Funding Source: No Fiscal Impact - No-Cost Agreement**

**Attachments:** [24-2451 No Cost Services Agreement 2024-2025 - ARTogether - Oakland International High School](#)

☒  L.-39 [24-2452](#)**Services Agreement 2024-2025 - Oakland Public Education Fund - Office of Equity**

Approval by the Board of Education of a Services Agreement 2024-2025 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to provide student and parent stipends for OUSD Arab Advisory Classes/Arab Student Affinity - 10-12 school sites as well as the Arab/Muslim Parent Affinity at Frick United Middle School & West Oakland Middle School; building the Ta'alam Literacy Program to target a large number of students to support building an Arab American studies Course Content, via Office of Equity, for the period of September 2, 2024 through June 30, 2025, in an amount not to exceed \$90,000.00.

**Vendor No.: 003143**

**Requisition No.: VR25-02647**

**Resource Code-Site No.: 0004-929**

**Funding Source: Central Concentration**

**Attachments:** [24-2452 Services Agreement 2024-2025 - Oakland Public Education Fund - Office of Equity](#)

☒  L.-40 [24-2454](#)**Services Agreement 2024-2025 - Melissa Early Education, LLC - Early Childhood Development Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Melissa Early Education, LLC, Dublin, CA, for the latter to support coaches in coaching for anti-racist, anti-bias, anti-hate practices for new administrators, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, in an amount not to exceed \$61,500.00, for the term October 1, 2024 through June 30, 2025, via the Early Childhood Education Department.

**Vendor No.: 008079**

**Requisition No.: VR25-02593**

**Resource Code-Site No.: 9186-910**

**Funding Source: "First 5" Measure AA**

**Attachments:** [24-2454 Services Agreement 2024-2025 - Melissa Early Education, LLC - Early Childhood Development Department](#)



☒  L.-41 [24-2455](#) **Services Agreement 2024-2025 - Trena Noval - Peralta Elementary School**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Trena Noval, Richmond, CA, for the latter to work with school site teacher leadership team to create a year-long professional development learning program for all teaching staff and also support District's Art Incentive Grant preparation process at Peralta Elementary School, for the period of August 21, 2024 through May 29, 2025, in an amount not to exceed \$4,000.00.

**Vendor No.: 9334-145**

**Requisition No.: VR25-01372**

**Resource Code-Site No.: 9334-145**

**Funding Source: Measure G, Parcel Tax**

**Attachments:** [24-2455 Services Agreement 2024-2025 - Trena Noval - Peralta Elementary School](#)

☒  L.-42 [24-2456](#) **Services Agreement 2024-2025 - Zymbolic LLC - Greenleaf Elementary School**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Zymbolic LLC, Oakland, CA, for the latter to provide weekly socioemotional learning and character development sessions to TK-8 students and staff, more specifically described in Exhibit A of Agreement, incorporated herein by reference as though fully set forth, at Greenleaf Elementary School, for the period of August 19, 2024 through May 27, 2025, in an amount not to exceed \$40,000.00.


**Vendor No.: 007679**

**Requisition No.: VR25-00837**

**Resource Code-Site No.: 6332-112**

**Funding Source: CCSPP Implementation Grant**

**Attachments:** [24-2456 Services Agreement 2024-2025 - Zymbolic LLC - Greenleaf Elementary School](#)

☒  L.-43 [24-2457](#)

### **Services Agreement 2024-2025 - Building Block Interiors - Montclair Elementary School**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Building Block Interiors, Fremont, CA, for the latter to provide services to install dividers and doors necessary for the subdivision of classroom #206 at Montclair Elementary School, for the period of September 6, 2024 through October 11, 2024, in an amount not to exceed \$11,121.61.

**Vendor No.: 007214**

**Requisition No.: VR25-01052**

**Resource Code-Site No.: 0000-143**

**Funding Source: General Purpose-unrestricted**

**Attachments:** [24-2457 Services Agreement 2024-2025 - Building Block Interiors - Montclair Elementary School](#)

☒  L.-44 [24-2459](#)

### **Services Agreement 2024-2025 - 4FamilyBarbque Culture Builder - Lockwood STEAM Academy**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and 4FamilyBarbque Culture Builder, Oakland, CA, for the latter to provide case management for students who need support with attendance and behavior management, including increasing leadership skills, learning and practicing anger management skills, coping skills and effective communication skills, at Lockwood STEAM Academy, for the period of August 1, 2024 through May 30, 2025, in an amount not to exceed \$75,000.00.


**Vendor No.: 005799**


**Requisition No.: VR25-01738**


**Resource Code-Site No.: 6332-160**

**Funding Source: CCSPP Implementation Grant**

**Attachments:** [24-2459 Services Agreement 2024-2025 - 4FamilyBarbque Culture Builder - Lockwood STEAM Academy](#)

- ☒  L.-45 [24-2461](#) **Services Agreement 2024-2025 - Living Jazz - Cleveland Elementary School**
- Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Living Jazz, Oakland, CA, for the latter to provide a 15-week choral component taught by a lead Teaching Artist (TA) and a piano accompanist, as described in Exhibit A of Agreement, incorporated herein by reference as though fully set forth, at Cleveland Elementary School, for the period of September 1, 2024 through June 1, 2025, in an amount not to exceed \$25,000.00.
- Vendor No.: 008016**
- Requisition No.: VR25-02440**
- Resource Code-Site No.: 9334-108**
- Funding Source: Measure G, Parcel Tax**
- Attachments:** [24-2461 Services Agreement 2024-2025 - Living Jazz - Cleveland Elementary School](#)

- ☒  L.-46 [24-2463](#) **Services Agreement 2024-2025 - Jensen Best - Elmhurst United Middle School**
- Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Jensen Best, Oakland, CA, for the latter to create and lead team building games and activities for students during lunch, as described in Exhibit A of Agreement, incorporated herein by reference as though fully set forth at Elmhurst United Middle School, for the period of August 12, 2024 through May 30, 2025, in an amount not to exceed \$35,000.00.
- Vendor No.: 005662**
- Requisition No.: VR25-01400**
- Resource Code-Site No.: 0002-229**
- Funding Source: Unrestricted Supplemental**
- Attachments:** [24-2463 Services Agreement 2024-2025 - Jensen Best - Elmhurst United Middle School](#)

☒  L.-47 [24-2464](#)

### **Services Agreement 2024-2025 - Oakland Public Education Fund - Community Schools and Student Services Department**

Approval by the Board of Education of a Services Agreement 2024-2025 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to hire a McKinney Vento (MKV) Parent to be trained as the MKV Care Assistant, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via the Community Schools and Student Services Department, for the period of September 13, 2024 through May 30, 2025 in an amount not to exceed \$25,000.00.


**Vendor No.: 003143**

**Requisition No.: VR25-03208**

**Resource Code-Site No.: 5634-922**

**Funding Source: Homeless Children & Youth II**

**Attachments:** [24-2464 Services Agreement 2024-2025 - Oakland Public Education Fund - Community Schools and Student Services Department](#)

☒  L.-48 [24-2465](#)

### **No Cost Services Agreement 2024-2025 - First Tee Oakland - Community Schools and Student Services Department**


Ratification by the Board of Education of a No Cost Services Agreement - 2024-2025 by and between the District and First Tee Oakland, Oakland, CA, for the latter to provide golf instruction for select middle school sites for one day per week, 1.5 hours per day, for eight weeks per school site, during after school program, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via Community Schools and Student Services Department, for the period of September 23, 2024 through May 23, 2025, at no cost to the District.

**Vendor No.: 008329**

**Requisition No.: NC22-2517706007**

**Funding Source: No Fiscal Impact - No-Cost Agreement**

**Attachments:** [24-2465 No Cost Services Agreement 2024-2025 - First Tee Oakland - Community Schools and Student Services Department](#)


☒  L.-49     [24-2466](#)     **No Cost Services Agreement 2024-2025 - University of California Regents on behalf of the Public Service Center's College Corps Program @ Berkeley Campus - Community Schools and Student Services Department**

Ratification by the Board of Education of a No Cost Services Agreement 2024-2025 by and between the District and The Regents of the University of California, on behalf of the Public Service Center's College Corps Program at the Berkeley Campus, Berkeley, CA, for the placement and supervision in District of University's Corps College Corps Fellows in volunteer projects and responsibilities and arrangement of appropriate guidance and supervision of Fellows for approximately 6-10 hours each week, for a total of 360 hours, for the period of September 1, 2024 through July 31, 2025, at no cost to the District.

**Vendor No.: 005763**

**Funding Source: No Fiscal Impact - No Cost Agreement**

**Attachments:**     [24-2466 No Cost Services Agreement 2024-2025 - University of California Regents on behalf of the Public Service Center's College Corps Program @ Berkeley Campus - Community Schools and Student Services Department](#)

☒  L.-50     [24-2469](#)     **Services Agreement 2024-2025 - ConnectED: The National Center for College and Career - Linked Learning Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and ConnectED: The National Center for College and Career, Berkeley, CA, for the latter to support District's strategic goal to improve College, Career, and Community readiness via Linked Learning pathways, in three Focal Areas: Prepare Students for Post-Secondary Success; Develop Systems of Personalized Supports; and Integrate Real real-world learning, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via Linked Learning Department, for the period of September 1, 2024 through June 30, 2025, in an amount not to exceed \$70,000.00.


**Vendor No.: 001169**

**Requisition No.: VR25-02817**

**Resource Code-Site No.: 6388-912**

**Funding Source: K12 Strong Workforce Grant**

**Attachments:**     [24-2469 Services Agreement 2024-2025 - ConnectED: The National Center for College and Career - Linked Learning Department](#)

☒  L.-51 [24-2470](#)**Services Agreement 2024-2025 - Ummra Hang Consulting - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Ummra Hang Consulting, Oakland, CA, for the latter to provide services to District's project staff and partners as a lived experience consultant for Human Trafficking Youth Prevention Education (HTYPE) on curriculum development; training of trainers (ToT); and direct staff instruction as needed, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via Community Schools and Student Services Department, for the period of July 1, 2024 through June 30, 2025, in an amount not to exceed \$13,500.00.


**Vendor No.: 008864**

**Requisition No.: VR25-03010**

**Resource Code-Site No.: 5846-922**

**Funding Source: Human Trafficking Prevention**

**Attachments:** [24-2470 Services Agreement 2024-2025 - Ummra Hang Consulting - Community Schools and Student Services Department](#)

☒  L.-52 [24-2471](#)**Services Agreement 2024-2025 - We Lead Ours - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and We Lead Ours, Oakland, CA, for the latter to recruit, train and supervise Tobacco Use Prevention Education (TUBE) Coaches who will provide tobacco and other drug prevention, education, intervention, and youth development to secondary students at risk for and impacted by substance use, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via Community Schools and Student Services Department, for the period of October 1, 2024 through June 30, 2025 in an amount not to exceed \$110,000.00.

**Vendor No.: 004574**

**Requisition No.: VR25-00585**

**Resource Code-Site No.: 6690-922**

**Funding Source: Tupe Grade 6-12 Tier 2**

**Attachments:** [24-2471 Services Agreement 2024-2025 - We Lead Ours - Community Schools and Student Services Department](#)

☒  L.-53    [24-2472](#)    **Services Agreement 2024-2025 - Junior Center of Art and Science - Franklin Elementary School**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Junior Center of Art and Science, Oakland, CA, for the latter to provide art instruction to 4th and 5th grade students, with students learning and being exposed to a variety of art techniques including coding, at Franklin Elementary School, for the period of August 12, 2024 through May 26, 2025, in an amount not to exceed \$2,500.00.

**Vendor No.: 002345**

**Requisition No.: VR25-01083**

**Resource Code-Site No.: 9334-116**

**Funding Source: Measure G, Parcel Tax**

**Attachments:**    [24-2472 Services Agreement 2024-2025 - Junior Center of Art and Science - Franklin Elementary School](#)

☒  L.-54    [24-2473](#)    **Services Agreement 2024-2025 - Hanna Interpreting Services, LLC - La Escuelita Elementary School**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Hanna Interpreting Services, LLC, Spring Valley, CA, for the latter to simplify access to language services, provide in-person, telephonic, and video-remote interpretation, as well as translation and transcription services at La Escuelita Elementary School, for the period of August 12, 2024 through May 29, 2025, in an amount not to exceed \$1,500.00.


**Vendor No.: 006861**

**Requisition No.: VR25-01034**

**Resource Code-Site No.: 0002-121**

**Funding Source: Unrestricted Supplemental**

**Attachments:**    [24-2473 Services Agreement 2024-2025 - Hanna Interpreting Services, LLC - La Escuelita Elementary School](#)

☒  L.-55 [24-2474](#)**Services Agreement 2024-2025 - Wellness Together - Lincoln Elementary School**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Wellness Together, Roseville, CA, for the latter to provide counseling services in a safe, encouraging, and supportive manner, relevant and specific to the needs of the participating students, in person or on line, with specific services which may include but will not necessarily be limited to the following: School-based services; Individual counseling sessions; General psychosocial interventions; Group counseling sessions; Community referrals; and upon the discontinuation of School-based services, the student and/or family may be offered three referrals to alternative community mental health providers, at Lincoln Elementary School, for the period of August 12, 2024 through May 29, 2025, in an amount not to exceed \$15,203.04.

**Vendor No.: 007308**

**Requisition No.: VR25-02092**

**Resource Code-Site No.: 6332-133**

**Funding Source: CCSPP Implementation Grant**

**Attachments:** [24-2474 Services Agreement 2024-2025 - Wellness Together - Lincoln Elementary School](#)

☒  L.-56 [24-2475](#)**Services Agreement 2024-2025 - Elevate Oakland - Elmhurst United Middle School**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Elevate Oakland, Oakland, CA, for the latter to provide its Artists in Residence (AiR), integrating program model with the existing instrumental music curriculum, with arts discipline of focus on musical performing arts spanning a variety of instruments and genres as units throughout the school year, including but not limited to guitar, drums/percussion, brass, violin and vocal performance, guided by renowned and experienced local artists who will provide 250-300 hours of instruction and mentorship at Elmhurst United Middle School, for the period of September 3, 2024 through May 23, 2025, in an amount not to exceed \$25,000.00.

**Vendor No.: 000196**

**Requisition No.: VR25-02453**

**Resource Code-Site No.: 9334-229**

**Funding Source: Measure G, Parcel Tax**

**Attachments:** [24-2475 Services Agreement 2024-2025 - Elevate Oakland - Elmhurst United Middle School](#)



☒  L.-57     [24-2476](#)     **Services Agreement 2024-2025 - Stacey Blankenbaker  
- Linked Learning Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Stacey Blankenbaker, Orinda, CA, for the latter to provide timely systems development support for the Measures N and H team, including but not limited to Fran Diaz-Gatica and Jan Quijada, including Measures N and H Commission staffing, Charter reimbursement processing, Conditionally-approved site visits, audit, Duty Statements, EIP and Carryover Plan, and file management, via Linked Learning Department, for the period of August 1, 2024 through June 30, 2025, in an amount not to exceed \$12,000.00.

**Vendor No.: 009170**

**Requisition No.: VR25-02403**

**Resource Code-Site No.: 6387-912**

**Funding Source: CTE Incentive Grant**

**Attachments:**     [24-2476 Services Agreement 2024-2025 - Stacey Blankenbaker - Linked Learning Department](#)

☒  L.-58     [24-2477](#)     **Services Agreement 2024-2025 - Oakland Public  
Education Fund - Burckhalter Elementary School**

Approval by the Board of Education of a Services Agreement 2024-2025 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to provide support as fiscal sponsors, holding all fiduciary and legal responsibility for school's onsite Social Emotional Intervention Coach, who will provide push-in support to all students, in grades 1st through 5th and small group support and classroom support to lead discussions about the core values of the school; support behavioral intervention in partnership with the community school manager to increase student attachment to peers, teachers and other school staff and student engagement in classrooms to increase positive school behaviors and academic achievement at Burckhalter Elementary School, for the period of September 16, 2024 through June 6, 2025, in an amount not to exceed \$75,000.00.


**Vendor No.: 003143**

**Requisition No.: VR25-02627**

**Resource Code-Site No.: 6332-105**

**Funding Source: CCSPP Implementation Grant**

**Attachments:**     [24-2477 Services Agreement 2024-2025 - Oakland Public Education Fund - Burckhalter Elementary School](#)

☒  L.-59 [24-2478](#)

**Services Agreement 2024-2025 - DB Luv, LLC -  
Oakland Athletic League**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and DB Luv, LLC, Oakland, CA, for the latter conduct three ten-week sessions of the Championship Conditioning Program and organize two school wide events for students with disabilities in partnership with Oakland Athletic League, Special Olympics and school leadership, via the Oakland Athletic League, for the period of September 3, 2024 through June 30, 2025, in an amount not to exceed \$65,000.00.

**Vendor No.: 009166**

**Requisition No.: VR25-02305**

**Resource Code-Site No.: 9334-933**

**Funding Source: Measure G, Parcel Tax**

**Attachments:** [24-2478 Services Agreement 2024-2025 - DB Luv, LLC - Oakland Athletic League](#)

☒  L.-60 [24-2479](#)

**Services Agreement 2024-2025 - Junior Center of Art and Science - Franklin Elementary School**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Junior Center of Art and Science, Oakland, CA, for the latter to introduce students to multiple modes of creative expression and collaborative problem-solving, specifically targeting upper grades with a program focused on creative technology, maker education, and design thinking, with the scope of arts activities including Drawing, Modeling (clay, cardboard construction, pipe cleaners, spaghetti, bottles, cans, etc.), Design Thinking (prototyping with various materials + creative problem solving + thinking like a designer to solve every day and community problems), Design/prototype electrical hardware devices (e.g., video game controllers), Creative Coding (game design, animation, storytelling, character development, game art and multimedia, including sound, and aesthetic design), Digital Design: Procreate, Virtual Reality Design using Mozilla hubs; with students working to collaboratively to design a community space in virtual reality at Franklin Elementary School for the period of September 9, 2024 through May 23, 2025 in an amount not to exceed \$22,500.00.


**Vendor No.: 002345**

**Requisition No.: VR25-02430**

**Resource Code-Site No.: 9334-116**

**Funding Source: Measure G, Parcel Tax**

**Attachments:** [24-2479 Services Agreement 2024-2025 - Junior Center of Art and Science - Franklin Elementary School](#)

☒  L.-61 [24-2480](#)

**Services Agreement 2024-2025 - High Road Alliance - Linked Learning Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and High Road Alliance, Berkeley, CA, for the latter to support OUSD's development of a competitive application for K12 Strong Workforce Program (Round 7) grant funding, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via Linked Learning Department, for the period of September 15, 2024 through October 11, 2024, in an amount not to exceed \$7,000.00.


**Vendor No.: 008365**

**Requisition No.: VR25-03329**

**Resource Code-Site No.: 9011-912**

**Funding Source: Donations**

**Attachments:** [24-2480 Services Agreement 2024-2025 - High Road Alliance - Linked Learning Department](#)

☒  L.-62 [24-2481](#)**Services Agreement 2024-2025 - Family Tree Productions - Sojourner Truth Independent Studies**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Family Tree Productions, San Francisco, CA, for the latter to provide film and stream high school graduation by setting up cameras and control station plus, set up a YouTube page to allow families to watch the ceremony live remotely, for Sojourner Truth Independent Studies, for the period of October 15, 2024 through May 30, 2025, in an amount not to exceed \$2,400.00.


**Vendor No.: 009215**

**Requisition No.: VR25-03121**

**Resource Code-Site No.: 0000-330**

**Funding Source: General Purpose-unrestricted**

**Attachments:** [24-2481 Services Agreement 2024-2025 - Family Tree Productions - Sojourner Truth Independent Studies](#)

☒  L.-63 [24-2482](#)**Services Agreement 2024-2025 - B Gammage, The Creative Consultant - Oakland Athletic League**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and B Gammage, The Creative Consultant, Oakland, CA, for the latter to provide administrative support with the Oakland Athletic League with youth sports programs:

- Project manage youth sports event throughout 2024-2025 school year;
- Assist with secure facilities and supplies for the event;
- Ensure logistics and operational components are implement to support program success;
- Communication of intercession youth sports program prior events;
- Design and implement youth sports survey or and data required by the district or grant; and
- Manage district/grant compliance, like attendance, sign-in/out, etc., via the Oakland Athletic League (OAL), for the period of September 16, 2024, through June 30, 2025, in an amount not to exceed \$65,000.00.

**Vendor No.: 008076**

**Requisition No.: VR25-02631**

**Resource Code-Site No.: 9334-933**

**Funding Source: Measure G, Parcel Tax**

**Attachments:** [24-2482 Services Agreement 2024-2025 - B Gammage, The Creative Consultant - Oakland Athletic League](#)

☒  L.-64 [24-2483](#)

### **Services Agreement 2024-2025 - East Bay Consortium - McClymonds High School**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and East Bay Consortium, Oakland, CA, for the latter to work at the College and Career Information Center (CCIC), providing Senior Transcript Evaluations, College Application and Financial Aid Information Workshop, Senior One on Ones, Senior College Knowledge Presentations, Intensive Financial Aid Application Assistance, College Information Day at UC Berkeley, and College Representative Presentations, Personal Statement Workshops and One-on-One Assistance, CSU/UC Private College Application Workshops, Transfer Making It Happen (TMIH) Workshops, Transfer Making It Happen (TMIH) Workshops, Scholarship One-on-One Assistance, Career Technical Education and Trade School Workshop, Spring Senior 1on1 Follow-Ups, Intensive Financial Aid Application Assistance, Cash for College Evening Workshop, Community College Application Workshops, Senior Survey in collaboration with senior teachers, and Post-Graduation Follow Up, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, that enhances access to higher education for all seniors attending McClymonds High, for the period of November 1, 2024 through June 30, 2025, in an amount not to exceed \$50,286.75.


**Vendor No.: 001478**

**Requisition No.: VR25-03671**

**Resource Code-Site No.: 9339-303**

**Funding Source: Measure H**

**Attachments:** [24-2483 Services Agreement 2024-2025 - East Bay Consortium -  
McClymonds High School](#)

☒  L.-65 [24-2484](#)**Services Agreement 2024-2025 - Luna Dance & Creativity - Kaiser Elementary School**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Luna Dance & Creativity, Berkeley, CA, for the latter to provide weekly dance classes, and related tasks, for the students, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, at Kaiser Elementary School, for the period of September 2, 2024 through May 29, 2025, in an amount not to exceed \$34,100.00.

**Vendor No.: 002661**

**Requisition No.: VR25-01862**

**Resource Code-Site No.: 0002-180**

**Funding Source: Unrestricted Supplemental**

**Attachments:** [24-2484 Services Agreement 2024-2025 - Luna Dance & Creativity - Kaiser Elementary School](#)

☒  L.-66 [24-2485](#)**Services Agreement 2024-2025 - Edmentum, Inc - Office of Post-Secondary Readiness Counseling Department**

Ratification by the Board of Education of a Services Agreement 2024-2024 by and between District and Edmentum, Inc., Minneapolis, MN, for the latter to provide District with 1,000 single-enrollment (renewal) Apex Course Subscriptions, as described in Exhibit A of the Agreement, at a cost not to exceed \$78,065.00, for the period of August 25, 2024, through August 25, 2025, via Office of Post Secondary Readiness Counseling Department.

**Vendor No.: 001519**

**Requisition No.: VR25-02031**

**Resource Code-Site No.: 0005-928**

**Funding Source: Central Supplemental**

**Attachments:** [24-2485 Services Agreement 2024-2025 - Edmentum, Inc - Office of Post-Secondary Readiness Counseling Department](#)

☒  L.-67 [24-2486](#) **No Cost Services Agreement 2024-2025 - Living Jazz - Glenview Elementary School**

Ratification by the Board of Education of a No Cost Services Agreement - 2024-2025 by and between the District and Living Jazz, Oakland, CA, for the latter to provide classes in one of three components each semester: choral, rhythm, or dance, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, at Glenview Elementary School, for the period of October 15, 2024 through May 12, 2025, at no cost to the District.

**Vendor No.: 008016**

**Funding Source: No Fiscal Impact**

**Attachments:** [24-2486 No Cost Services Agreement 2024-2025 - Living Jazz - Glenview Elementary School](#)

☒  L.-68 [24-2487](#) **Services Agreement 2024-2025 - Kids Cooking For Life - Franklin Elementary School**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Kids Cooking For Life, Larkspur, CA, for the latter to provide cooking classes for students to learn basic cooking skills at Franklin Elementary School, for the period of September 16, 2024 through May 23, 2025, in an amount not to exceed \$6,000.00.

**Vendor No.: 007225**

**Requisition No.: VR25-03089**

**Resource Code-Site No.: 9011-116**

**Funding Source: Donations**

**Attachments:** [24-2487 Services Agreement 2024-2025 - Kids Cooking For Life - Franklin Elementary School](#)

☒  L.-69     [24-2488](#)     **No Cost Services Agreement 2024-2025 - Elliot Paul Schlang, DDS, (dba Big Smiles) - Health Services Department**

Ratification by the Board of Education of a No Cost Services Agreement - 2024-2025 by and between the District and Elliot Paul Schlang, DDS, (dba Big Smiles), Santa Monica, CA, for the latter to provide comprehensive dental care for District students Pre-K through 12th grade whose parent/guardian authorizes dental service (written consent) and to teach children about the importance of oral hygiene, good nutrition, regular dental checkups, proper brushing, and flossing at the dental visit, more specifically described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via the Health Services Department, for the period of October 1, 2024 through May 31, 2026, at no cost to the District.

**Vendor No.: 008082**

**Funding Source: No Fiscal Impact**

**Attachments:**     [24-2488 No Cost Services Agreement 2024-2025 - Elliot Paul Schlang, DDS, \(dba Big Smiles\) - Health Services Department](#)

☒  L.-70     [24-2489](#)     **Services Agreement 2024-2025 - East Bay Agency for Children - Frick United Academy of Language**

Approval by the Board of Education of a Services Agreement 2024-2025 by and between the District and East Bay Agency for Children, Oakland, CA, for the latter to provide weekly Tier II services for at risk students in the formation of a Mindfulness Peer Leadership Cohort(s), to be trained to lead Mindfulness for advisory classes; wellness supports check-ins for staff, students, and parents; provide training staff on trauma-informed practices to develop a trauma-informed school culture, and to ensure that students, their families, and teachers affected by trauma, violence and grief have access to needed trauma-informed mental health, wellness, and support services, more specifically described in Exhibit A of Agreement, incorporated herein by reference as though fully set forth, at Frick United Academy of Language, for the period of August 12, 2024 through May 30, 2025, in an amount not to exceed \$21,000.00.

**Vendor No.: 001473**


**Requisition No.: VR25-02903**

**Resource Code-Site No.: 3182-219**

**Funding Source: ESSA: Comp Support & Improvmt**

**Attachments:**     [24-2489 Services Agreement 2024-2025 - East Bay Agency for Children - Frick United Academy of Language](#)



☒  L.-71 [24-2490](#) **Grant Award - California Department of Education, Strengthening Career and Technical Education for the 21st Century Act - High School Linked Learning Office**

Acceptance by the Board of Education of a Strengthening Career and Technical Education for the 21st Century Act Grant Award from the California Department of Education, for High School Students, CDE Grant Number: 24-14894-61259-00, in the amount of \$556,992.00, for the purpose described in the attachment, for the period of July 1, 2024 through June 30, 2025, via the High School Link Learning Office, pursuant to the terms and conditions thereof, if any.

**Funding Source: California Department of Education, Strengthening Career and Technical Education for the 21st Century Act**


**Attachments:** [24-2490 Grant Award - California Department of Education, Strengthening Career and Technical Education for the 21st Century Act - High School Linked Learning Office](#)

☒  L.-72 [24-2491](#) **No-Cost Services Agreement - Oakland Promise – Linked Learning Office**

Ratification by the Board of Education of a No-Cost Services Agreement by and between the District and the Oakland Promise, Oakland, CA, for the latter to provide four programs: 1) Brilliant Baby for infants and their parents; 2) Kindergarten to College for elementary students in Kinder through 5th grade; 3) College Access supporting middle school and high school students throughout the city; and 4) College Completion for scholarships and persistence services to public school graduates while in career technical education programs, two or four-year college, to District students, as described in Exhibits A & B of Agreement, at named schools, incorporated herein as though fully set forth, via the Linked Learning Office, for the period of August 1, 2024, through October 31, 2026, at no cost to the District.

**Funding Source: No Fiscal Impact**

**Attachments:** [24-2491 No-Cost Services Agreement - Oakland Promise – Linked Learning Office](#)


☒  L.-73 [24-2492](#)

### **Grant Agreement - Structured Literacy Initiative - #20240082 - Kenneth Rainin Foundation - Academics and Instruction Department**

Approval by the Board of Education of a Grant Agreement (Grant ID #20240082) by and between District and Kenneth Rainin Foundation, accepting a grant of \$860,000.00 to Oakland Unified School District ("Grantee") to support 2024-25 Structured Literacy Initiative: K-2 Coaching/Training, for the grant period of July 1, 2024 - June 30, 2025, per the application submitted 05/14/2024, pursuant to the terms and conditions thereof.

**Funding Source: Kenneth Rainin Foundation Grant**

**Attachments:** [24-2492 Grant Agreement - Structured Literacy Initiative - #20240082 - Kenneth Rainin Foundation - Academics and Instruction Department](#)

☒  L.-74 [24-2493](#)

### **No-Cost Services Agreement 2024-2025 - New Teacher Center - Academics and Instruction Department**

Ratification by the Board of Education of a No-Cost Services Agreement 2024-2025 by and between the District and New Teacher Center (NTC), Santa Cruz, CA, for the latter to support district leaders with Phase 1: Summer - to launch, co-planning, systemic awareness and understanding the landscape; Stakeholder Inclusion and Detailed PLC and Leadership Framework; Specific Goals and Metrics, Reflective Practice; Focused Professional Development (PD), Collaborative Design Thinking, Ongoing Support, Technology Integration; Phase 2: Fall - School Year Cadence of Supports by professional learning communities (PLCs), as described in Exhibit A of Agreement, incorporated herein by reference as though fully set forth, via the Academics and Instruction Department, for the period of July 1, 2024 through June 30, 2025, at no cost to the District.

**Funding Source: No Fiscal Impact**

**Attachments:** [24-2493 No-Cost Services Agreement 2024-2025 - New Teacher Center - Academics and Instruction Department](#)

☒  L.-75     [24-2494](#)     **Services Agreement 2024-2025 - American Association of Yemeni Students and Professionals - Office of Equity**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and American Association of Yemeni Students and Professionals, Dearborn, MI, for the latter to provide its Ta'alam Literacy Program deploying Literacy Coordinators and Mentors to OUSD sites that have a large number of Arab/Afghan, Arabic/Pashto speaking students to hold regular literacy sessions, culturally responsive activities and collaborate with educators and families to support students, via Office of Equity, for the period of September 3, 2024 through May 30, 2025, in an amount not to exceed \$90,000.00.

**Vendor No.: 006894**

**Requisition No.: VR25-02359**

**Resource Code-Site No.: 0004-929**

**Funding Source: Central Concentration**

**Attachments:**     [24-2494 Services Agreement 2024-2025 - American Association of Yemeni Students and Professionals - Office of Equity](#)

☒  L.-76     [24-2495](#)     **Services Agreement 2024-2025 - ConnectED: The National Center for College and Career - Linked Learning Department**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and ConnectED: The National Center for College and Career, Berkeley, CA, for the latter to support District's College and Career Readiness Initiative (Measures H;N), supporting the Year 3 - OUSD Strategic Actions - bridging Focal Areas 1 and 3 - development of systems of personalized supports - to increase the capacity of the district system to ensure pathways teams integrate Work-based Learning experiences within and beyond the instructional day and course curriculum, to ensure students demonstrate mastery of college and career readiness standards, more specifically described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via Linked Learning Department, for the period of September 1, 2024 through June 30, 2025, in an amount not to exceed \$30,000.00.



**Vendor No.: 001169**


**Requisition No.: VR25-02416**

**Resource Code-Site No.: 9339-912**

**Funding Source: Measure H**

**Attachments:**     [24-2495 Services Agreement 2024-2025 - ConnectED: The National Center for College and Career - Linked Learning Department](#)

- ☒  L.-77     [24-2496](#)     **Services Agreement 2024-2025 - American Association of Yemeni Students and Professionals - Community Schools and Student Services Department**
- Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and American Association of Yemeni Students and Professionals, Dearborn, MI, for the latter to provide services at Allendale Elementary School, Hoover Elementary School, Lockwood STEAM Academy and Fremont High School providing enrichment services, including literacy support, three times at elementary schools and once weekly at high school, and other services, more specifically described in Exhibit A of Agreement, incorporated herein by reference as though fully set forth, via Community Schools and Student Services Department, for the period of September 9, 2024 through May 30, 2025, in an amount not to exceed \$107,800.00.
- Vendor No.: 006894**
- Requisition No.: VR25-02312**
- Resource Code-Site No.: 2600-922**
- Funding Source: Expanded Learning Opp Programs**
- Attachments:**     [24-2496 Services Agreement 2024-2025 - American Association of Yemeni Students and Professionals - Community Schools and Student Services Department](#)
- ☒  L.-78     [24-2497](#)     **Grant Sub-Agreement - Cabrillo Community College District - California Community College Chancellor's Office - Linked Learning Office**
- Approval by the Board of Education of the Bay Area Community College Consortium Pathway Coordinator Grant Sub-Agreement by and between the District and the Cabrillo Community College District, fiscal agent for the California Community College Chancellor's Office, Round 6 (24-25) K12 Strong Workforce Pathways Grant, to host the Strong Workforce Program K12 Pathway Coordinator serving the Peralta CCD and the K-12 Local Educational Agencies within that community college district, to serve as the employer of record of the Pathway Coordinator and provide supervision of the position, and to provide the services according to the terms and conditions set forth, in the amount of \$157,993.00, for the period of July 1, 2024 through June 30, 2025.
- Funding Source: Cabrillo Community College District, fiscal agent for the California Community College Chancellor's Office**
- Attachments:**     [24-2497 Grant Sub-Agreement - Cabrillo Community College District - California Community College Chancellor's Office - Linked Learning Office](#)

☒  L.-79 [24-2498](#)

**Services Agreement 2024-2025 - Michelle Gonzalez - Edna Brewer Middle School**

Ratification by the Board of Education of a Services Agreement 2024-2025 by and between the District and Michelle Gonzalez, Oakland, CA, for the latter to work with staff and community members to increase parent/family engagement, specifically families of students of color, utilizing different means of advertisement, more specifically described in Exhibit A of Agreement, incorporated herein by reference, at Edna Brewer Middle School, for the period of October 1, 2024 through May 29, 2025, in an amount not to exceed \$4,820.00.

**Vendor No.: 007783**

**Requisition No.: VR25-03216**

**Resource Code-Site No.: 3010-210**

**Funding Source: Title I-Basic Grant Low Income**

**Attachments:** [24-2498 Services Agreement 2024-2025 - Michelle Gonzalez - Edna Brewer Middle School](#)


**General Counsel**

☒  L.-80 [24-1904](#)

**Services Agreement and Data Sharing Agreement - Grand River Solutions - Office of the General Counsel**

Ratification by the Board of Education of a Services Agreement and Data Sharing Agreement, each, by and between the District and Grand River Solutions, Saratoga, CA, for the latter to perform, under Services Agreement, impartial investigations, training and guidance on an as needed basis at the discretion of the District's General Counsel; and to provide services as a Decision-Making Authority for Title IX matters on an as needed basis at the discretion of the District's General Counsel and consists of managing logistics of the decision-making process, resolving procedural disputes that arise during the process, draft/finalize a written decision with analysis, rationale, factual findings, and all elements in accordance with District policies and procedures and Title IX, more fully described in Exhibit A of each Agreement, in an not to exceed amount of \$109,000 per fiscal year, and an exchange of student data associated therewith, more fully described in Exhibit A of each Agreement, incorporated herein by reference as though fully set forth, for the term July 1, 2024, through June 30, 2026, via General Counsel.

**Attachments:** [24-1904 Services Agreement and Data Sharing Agreement - Grand River Solutions - Office of the General Counsel](#)

☒  L.-81 [24-2600](#) **Report and Notice - American Indian Public Charter School II - Concerns Regarding Governance, Operations and Service To All Pupils Desiring to Attend (Education Code Section 47607(e)) - Office of Charter Schools**

Adoption by the Board of Education of Resolution No. 2425-0012 - Providing the American Indian Public Charter School [AIPCS] II with Notice and A Reasonable Opportunity to Cure Pursuant to Education Code Section 47607(e) [concerns regarding (among other things) the governance of and operations at AIPCS II and whether AIPCS II is serving all pupils who wish to attend].

**Attachments:** [24-2600 Report and Notice - American Indian Public Charter School II - Concerns Regarding Governance, Operations and Service To All Pupils Desiring to Attend \(Education Code Section 47607\(e\)\) - Office of Charter Schools](#)

### Superintendent of Schools

☒  L.-82 [24-2139](#) **Services Agreement 2024-2025 - Spanish Speaking Unity Council - Office of the Chief of Staff**

Approval by the Board of Education of a Services Agreement 2024-2025 by and between the District and Spanish Speaking Unity Council, Oakland, CA, for the latter to provide its Latinx Mentoring & Achievement (LMA) Program offering Student and Family Support; Intensive Case Management; Wellness Check-ins; Restorative Justice Circles; Holistic Empowerment Education; Classroom Programs; and Summer Programming, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, at Skyline High School, Fremont High School, and Madison Park Academy, via Office of the Chief of Staff, for the period of August 15, 2024 through June 30, 2025, in an amount not to exceed \$150,000.00.

**Vendor No.: 004014**


**Requisition No.: VR25-01782**

**Resource Code-Site No.: 0000-901**

**Funding Source: GP**

**Attachments:** [24-2139 Services Agreement 2024-2025 - Spanish Speaking Unity Council - Office of the Chief of Staff](#)

## Board of Education

☒  L.-83 [24-2644](#)

### **Appointment - Measure G Parcel Tax Independent Citizens Oversight Committee - President, Board of Education**

Ratification by the Board of Education of the President of the Board's appointment of Joseph Manekin, as a member of the Measure G Parcel Tax Independent Citizens Oversight Committee, for the membership categories:


- Parent or guardian of a child enrolled in the District;
- Both a parent or guardian of a child enrolled in the District and active in a parent-teacher|

organization, such as the School Site Council or Parent Teacher Association; and

- A property owner within the District,

for the unexpired term of October 24, 2024, through January 31, 2025.


**Attachments:** [24-2644 Appointment - Measure G Parcel Tax Independent Citizens Oversight Committee - President, Board of Education](#)

☒  L.-84 [24-2645](#)

### **Appointment - Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - President, Board of Education**

Ratification by the Board of Education of President of Board's appointment of Tiffany Chan (1st Term) to the Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission, for the unexpired term of October 24, 2024, through April 15, 2025.

**Attachments:** [24-2645 Appointment - Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - President, Board of Education](#)

☒  L.-85 [24-2658](#)

### **Joint Letter of Support - Measure NN (formerly Measure Z) - Board of Education**

Adoption by the Board of Education of Resolution No. 2425-0186 - Joint Letter of Support for Measure NN (formerly Z).


**Attachments:** [24-2658 Joint Letter of Support - Measure NN \(formerly Measure Z\) - Board of Education](#)

**M.  Adoption of General Consent Report - General Obligation Bonds - Measures B, J and Y**

*All items appearing on the Agenda under "Adoption of the General Consent Report - General Obligation Bonds" means that such are approved in one motion unless a Board member requests that an item be removed and voted on separately or otherwise acted upon. An item on this Consent Report which a member has requested be removed, shall be removed, without debate, for separate consideration and vote or other disposition. Item(s) so removed from this Consent Report shall be considered separately in the Agenda immediately after the Consent Report is adopted or otherwise acted upon. And there shall be no additional or separate public comment on such item(s).*

*Public Comment on this section of the Agenda shall not exceed ten (10) minutes.*



☒  M.-1 [24-2313](#)

**Construction Agreement Between Owner and Contractor – North American Fence & Railing, Inc. - Laurel Child Development Center Fencing Project – Division of Facilities Planning and Management**

Ratification by the Board of Education of a Construction Agreement Between Owner and Contractor by and between the District and North American Fence & Railing, Inc., Oakland, CA, for the latter to provide labor and materials to enclose the fire water backflow equipment with chain-link fencing (7’x 8’x7’), which include double gates and fence posts set in concrete footings, including all work described in the August 7, 2024 proposal attached to this Agreement as Exhibit A, for the Laurel Child Development Center Fencing Project, in the lump sum amount of \$7,450.00, which includes a contingency fee of \$1,000.00, with the work commencing on September 16, 2024, and being completed by June 30, 2025.


**Vendor No.: 003105**

**Requisition No.: VR25-02711**

**Resource Code-Site No.: 9650 131**

**Funding Source: Fund 21 Building Fund Measure J**

**Attachments:** [24-2313 Agreement Between Owner and Contractor – North American Fence & Railing, Inc. - Laurel Child Development Center Fencing Project – Division of Facilities Planning and Management](#)

☒  M.-2     [24-2325](#)     **General Services Agreement – Terraphase Engineering, Inc. – McClymonds High School Modernization Project - Division of Facilities Planning and Management**

Approval by the Board of Education of General Services Agreement by and between the District and Terraphase Engineering Inc., Oakland, CA, for the latter to provide Environmental Site Assessment Consulting Services for the McClymonds High School Modernization Project, in the amount of \$9,350.00 which includes a contingency fee of \$850.00, more specifically described in Exhibit A of Agreement, with work scheduled to commence on October 24, 2024, and scheduled to last until October 24, 2025 or duration of project, except as otherwise stated in Section 4 of Agreement.


**Vendor No.: 004240**

**Requisition No.: VR2503716**

**Resource Code-Site No.: 9657/303**

**Funding Source: Fund 21 Building Measure Y**

**Attachments:**     [24-2325 General Services Agreement – Terraphase Engineering, Inc. – McClymonds High School Modernization Project - Division of Facilities Planning and Management](#)

☒  M.-3     [24-2356](#)     **General Services Agreement – Terraphase Engineering, Inc. – McClymonds High School Modernization Project - Division of Facilities Planning and Management**

Approval by the Board of Education of a General Services Agreement by and between the District and Terraphase Engineering Inc., Oakland, CA, for the latter to provide consulting services in accordance with the provisions of the California Environmental Quality Act (CEQA) for the McClymonds High School Modernization Project, more specifically described in Exhibit A of the Agreement, in the amount of \$55,534.00 which includes a contingency fee of \$5,049.00, as the selected consultant, with work scheduled to commence on October 24, 2024, and scheduled to last until October 24, 2025, or duration of project, except as otherwise stated in Section 4 of Agreement.


**Vendor No.: 004240**

**Requisition No.: VR25-03446**

**Resource Code-Site No.: 9657/303**

**Funding Source: Fund 21 Building Measure Y**

**Attachments:**     [24-2356 General Services Agreement – Terraphase Engineering, Inc. – McClymonds High School Modernization Project - Division of Facilities Planning and Management](#)

☒  M.-4 [24-2367](#)

**Agreement Between Owner and Contractor – Data Media Services, Inc. – Westlake Middle School Security Improvement Project - Division of Facilities Planning and Management**

Approval by the Board of Education of an Award of Bid to, rejection of all other Bids, if any, and of an Agreement Between Owner and Contractor by and between the District and Data Media Services, Inc., Stockton, CA, for the latter to provide replacement, installation and programming of security cameras for the Westlake Middle School Security Improvement Project, in the amount of \$127,600.00, which includes a contingency allowance of \$13,000.00, as the lowest responsible, responsive bidder, with the work anticipated to commence on October 31, 2024, and required to be completed within ninety (90) days, with an anticipated ending date of January 29, 2025.

**Vendor No.: 006952**

**Requisition No.: VR25-03205**

**Resource Code-Site No.: 9657 213**

**Funding Source: Fund 21 Building Fund Measure Y**

**Attachments:** [24-2367 Agreement Between Owner and Contractor – Data Media Services, Inc. – Westlake Middle School Security Improvement Project - Division of Facilities Planning and Management](#)

☒  M.-5 [24-2379](#)

**Agreement Between Owner and Contractor – Data Media Services, Inc. – Roosevelt Middle School Security Improvement Project - Division of Facilities Planning and Management**

Approval by the Board of Education of an Award of Bid to, rejection of all other Bids, if any, and of an Agreement Between Owner and Contractor by and between the District and Data Media Services, Inc., Stockton, CA, for the latter to provide replacement, installation and programming of security cameras for the Roosevelt Middle School Security Improvement Project, in the amount of \$182,000.00, which includes a contingency allowance of \$18,000.00, as the lowest responsible, responsive bidder, with the work anticipated to commence on November 11, 2024, and required to be completed within ninety (90) days, with an anticipated ending date of February 9, 2025.


**Vendor No.: 006952**

**Requisition No.: VR25-03577**

**Resource Code-Site No.: 9657 213**

**Funding Source: Fund 21 Building Measure Y**

**Attachments:** [24-2379 Agreement Between Owner and Contractor – Data Media Services, Inc. – Roosevelt Middle School Security Improvement Project - Division of Facilities Planning and Management](#)

☒  M.-6 [24-2414](#) **Change Order No. 1, Agreement Between Owner and Contractor – RK Roofing & Construction, Inc. – Roosevelt Middle School Gym Replacement Project – Buildings and Grounds Department**

Approval by the Board of Education of Change Order No. 1, Agreement Between Owner and Contractor by and between the District and RK Roofing & Construction, Inc., San Leandro, CA, for the latter to provide materials and installation of 20 cast iron drains, two access hatches for drains, and new plywood and waterproofing around 20 drains, for the Roosevelt Middle School Gym Replacement Project, in the amount of \$110,363.01, increasing the Agreement not-to-exceed amount from \$558,795.00 to \$669,158.01. All other terms and conditions of the Agreement remain in full force and effect.


**Vendor No.: 009084**

**Requisition No.: PO25-01649**

**Resource Code-Site No.: 9655 212**

**Funding Source: Fund 21 Building Fund Measure Y**

**Attachments:** [24-2414 Change Order No. 1, Agreement Between Owner and Contractor – RK Roofing & Construction, Inc. – Roosevelt Middle School Gym Replacement Project – Buildings and Grounds Department](#)

☒  M.-7 [24-2430](#) **Purchase Agreement – Building Block Interiors, Inc. – Cole Administration Center Furniture Project – Division of Facilities Planning and Management**

Approval by the Board of Education of a Purchase Agreement by and between the District and Building Block Interiors, Inc., Fremont, CA, for the latter to provide purchase and delivery of 13 phone booths which includes height adjustable stools for the Cole Administration Center Furniture Project, in the total amount of \$114,043.28, which includes a contingency allowance of \$12,500.00, with the delivery on November 31, 2024.

**Vendor No.: 007214**

**Requisition No.: VR25-03819**

**Resource Code-Site No.: 9655 109**

**Funding Source: Fund 21 Building Fund Measure Y**

**Attachments:** [24-2430 Purchase Agreement – Building Block Interiors, Inc. – Cole Administration Center Furniture Project – Division of Facilities Planning and Management](#)

## N. Student Board Members' Report

*This section is for an oral or written report to the Board and to the public by the Student Board Members regarding any information that they wish to share regarding past, present, or future personal or official activities as a representative of the All-City Council and students of the District.*

*Presentation of the Report under this Agenda item shall not exceed ten (10) minutes. Public Comment on the Agenda item under this section shall not exceed ten (10) minutes.*



N.-1

[24-2508](#)

### Student Board Members' Report – October 23, 2024

Student Board Members' Report - October 23, 2024:

- OYV Coalition Updates
- Upcoming Events
  - OYV School Board Candidate Form
  - 1st Middle School Meeting

**Attachments:** [24-2508 Student Board Members' Report – October 23, 2024](#)

## O. Parent and Student Advisory Committee (PSAC) Report

*This section is for an oral or written report to the Board and to the public by the lead delegate or designee of the Parent and Student Advisory Committee (PSAC) regarding any information that they wish to share regarding past, present, or future activities as parent/guardian representatives of the Parent and Student Advisory Committee and of all parents and guardians in the District. Presentation of the Report under this Agenda item shall not exceed ten (10) minutes.*

*There need not be separate public comment on this section. This Report need only occur at the first regular Board meeting of each month.*

*[No Report - First Regular Meeting Only]*

**P. Comment by Collective Bargaining Units**

*This section provides an opportunity for the leadership of the District's recognized Collective Bargaining Units to address the Board on issues or matters of concern. Each bargaining unit shall have up to 5 minutes of comment time.*

P.-1 [24-2509](#)**Comments By Collective Bargaining Units – October 23, 2024**

Comments By Collective Bargaining Units - October 23, 2024.

**Q. Public Hearing(s)**

*This section is for a Public Hearing(s). A Public Hearing shall be conducted pursuant to legal requirements. There shall be public comment for each public hearing, with no public comment period exceeding 10 minutes each hearing.*

**7:00 P.M.**



Q.-1

[24-2233](#)**Arise High School - Petition and Charter (Renewal) - Grades 9-12**

Decision Public Hearing by the Board of Education on Arise High School - Petition and Charter (Renewal) - Grades 9-12 - July 1, 2025 - June 30, 2030, pursuant to Education Code Section 47605, including consideration and possible adoption of Resolution No. 2425-0011.

**Attachments:** [24-2233 Arise High School - Petition and Charter \(Renewal\) - Grades 9-12](#)  
[24-2233 Proof of Publication - Oakland Tribune - Initial Public Hearing Notice - Arise High School - Petition and Charter \(Renewal\) - Grades 9-12](#)  
[24-2233 Initial Public Hearing - Petitioners Presentation - Arise High School - Petition and Charter \(Renewal\) - Grades 9-12](#)  
[24-2233 Initial Public Hearing - Petitioners Response to Board Members Questions](#)  
[24-2233 Decision Public Hearing - Presentation - OUSD Staff Report - Arise High School - Petition and Charter \(Renewal\) - Grades 9-12](#)  
[24-2233 Decision Public Hearing - OUSD Staff Report - Arise High School - Petition and Charter \(Renewal\) - Grades 9-12](#)  
[24-2233 Proof of Publication - Oakland Tribune - Decision Public Hearing Notice - Arise High School - Petition and Charter \(Renewal\) - Grades 9-12](#)  
[24-2233 Decision Public Hearing - Petitioners' Presentation - Arise High School - Petition and Charter \(Renewal\) - Grades 9-12](#)

**Legislative History**

8/1/24	Office of Charter Schools	Received and Referred for Consideration to the Board of Education
9/11/24	Board of Education	Introduced As New Matter
9/23/24	Board of Education	Hearing Held and Closed

**R. Unfinished Business**

*Presentation of each item shall be limited to ten (10) minutes. Public comment shall be permitted on each item, with no public comment period exceeding 10 minutes per item.*





R.-1

[24-1964](#)**Governance Planning - 2024-2025 School Year Work Plan - Superintendent of Schools**

Adoption by the Board of Education of the Superintendent Work Plan for 2024-2025 School Year.

**Attachments:** [24-1964 Governance Planning - 2024-2025 School Year Work Plan - Superintendent of Schools \(10/23/2024\)](#)

**Legislative History**

8/14/24 Board of Education First Reading



R.-2

[24-1965](#)**Governance Planning - 2024-2025 School Year Work Plan - Board of Education**

Adoption by the Board of Education of its Work Plan for 2024-2025 School Year.

**Attachments:** [24-1965 Governance Planning - 2024-2025 School Year Work Plan - Board of Education \(10/23/2024\)](#)

**Legislative History**

8/14/24 Board of Education First Reading

**S. New Business**

*Presentation of each item shall be limited to ten (10) minutes. Public comment shall be permitted on each item, with no public comment period exceeding 10 minutes per item.*



S.-1

[24-2626](#)**Extension of Time - District - 2025-2026 Fiscal Year  
Budget Balancing Solutions - Chief Business Officer  
(Legislative File No. 24-2598)**

Adoption by the Board of Education of a Motion to Extend Time for Presentation\* including Presentation(s) (i.e., comments) from the public, on Legislative File No. 24-2598 - District - 2025-2026 Fiscal Year Budget Balancing Solutions - Chief Business Officer - in excess of 30 minutes, of not more than two hours, cumulatively, or as otherwise determined by the Board, pursuant to Board Bylaw 9322.

---

**\*Presentations**

In general, presentations to the Board ... shall be limited to 10 minutes each, except when additional time is granted by the President ... in 10-minute increments not more than twice **or as specified by a vote of the Board .... (Board Bylaw 9322).**

***Attachments:*** [24-2626 Extension of Time - District - 2025-2026 Fiscal Year Budget Balancing Solutions - Chief Business Officer \(Legislative File No. 24-2598\)](#)



S.-2

[24-2598](#)**District - 2025-2026 Fiscal Year Budget Balancing  
Solutions - Chief Business Officer**

Adoption by the Board of Education of Resolution No. 2425-0129 - Review and Accept the 2025-26 Budget Balancing Solutions and Provide Direction to Develop the Budget Balancing Scenarios.

***Attachments:*** [24-2598 Presentation - District - 2025-2026 Fiscal Year Budget Balancing Solutions - Chief Business Officer](#)  
[24-2598 Board Memorandum, Resolution - District - 2025-2026 Fiscal Year Budget Balancing Solutions - Chief Business Officer](#)



S.-3

[24-2620](#)

### **Report - Community Schools Grant - Implementation - Community Schools and Student Services Department-**

Presentation by the Superintendent of Schools, or designee, and discussion with the Board of Education, of a Report (Update) on the implementation status of the Community Schools Grant.

**Funding Source: No Fiscal Impact**

**Attachments:** [24-2620 Presentation - Report - Community Schools Grant - Implementation - Community Schools and Student Services Department- \(10/23/2024\)](#)  
[24-2620 Board Memo - Report - Community Schools Grant - Implementation - Community Schools and Student Services Department- \(10/23/2024\)](#)



S.-4

[24-2458](#)

### **Application for Provisional Internship Permit – California Commission on Teacher Credentialing – Named Employees for School Year 2024-2025**

Approval by the Board of Education of Resolution No. 2425-0061 -  
Application for Provisional Internship Permit - California Commission on  
Teacher Credentialing - Named Employees for School Year 2024-2025:

1. Jacqueline Rigmaiden, K - 5th Grade Multiple Subject Teacher, East Oakland Pride, Elementary School;
2. Leona Lang, ECE Extensive Support Needs SDC Teacher, Emerson CDC;
3. Alana Northup, Young Adults Program Extensive Support Needs SDC Teacher;
4. Diana Campos, 6th - 8th Grade Social Science Teacher, Elmhurst United Middle School;
5. Monique Fuller, 9th - 12th Grade Extensive Support Needs SDC Teacher, Oakland Technical High School;
6. Odalys Marquez Armeta, 9th - 12th Grade Social Science Teacher, Coliseum College Prep Academy;
7. Doris Soch, 9th - 12th Grade Mild/Moderate Special Education Resource Specialist, Fremont High School;
8. Bryant Miguel, 9th - 12th Grade Extensive Support Needs SDC Teacher, Oakland Technical High School
9. Cara Delacroix, ECE Extensive Support Needs SDC Teacher, Kaiser Early Childhood Center;
10. Rania Garde, K - 5th Grade Multiple Subject Teacher, Encompass Elementary School;
11. Claire Stockwell, K - 5th Grade Multiple Subject Teacher, Peralta Elementary School;
12. Kamarianna Thomas Johnson, K - 5th Multiple Subject Teacher, Martin Luther King Jr. Elementary School;
13. Ximena De La Barrera Calderon, 6th - 8th Grade Foundational Science Teacher, Greenleaf Middle School;
14. Owen Konsmo, 6th - 8th Grade Math Teacher, Westlake Middle School;
15. John Montgomery, K - 5th Grade Multiple Subject Teacher, Encompass Elementary School;
16. Dorielle Ard, 9th - 12th Grade Social Science Teacher, Oakland Technical High School;
17. Thao Ngo, ECE Extensive Support Needs SDC Teacher, United Nations Childhood Center;
18. Estrella Sotelo, K - 5th Grade Multiple Subject Teacher, Highland Academy Elementary School;
19. Gustavo Artman, 6th - 8th Grade Social Science Teacher, Bret Harte Middle School;
20. Alexis Ojo, K - 12th Grade Mild/Moderate Support Needs Teacher, Special Education Center;

21. Safa Fayyad, ECE Extensive Support Needs SDC Teacher, Kaiser Early Childhood Center;
22. Cynthia Pena Martinez, 9th - 12th Grade Social Science Teacher, Fremont High School;
23. Amayah Jones-Tilman, K - 5th Grade Multiple Subject Teacher, Grass Valley Elementary School;
24. Kennisha Allen, 6th - 8th Grade Mild/Moderate Support Needs Teacher, Montera Middle School;
25. Hannah Anderson, K - 5th Grade Math Teacher, Allendale Elementary School;
26. Lena Carlson, K - 12th Grade Mild/Moderate Support Needs Teacher, Special Education Center;
27. Alexandra Sanchez, K - 5th Grade Multiple Subject Teacher, Fred T. Korematsu Elementary School;
28. Karina Gonzalez, ECE Deaf & Hard of Hearing, Visual Impairments, Extensive Support Needs Teacher, Burbank State Preschool Center;
29. Anna Gunderson, 6th - 8th Grade Mild/Moderate Support Needs Teacher, Westlake Middle School;
30. Kerouac Diamond, K - 5th Grade Multiple Subject Teacher, Laurel Elementary School;
31. Quaylin Wesley, 9th - 12th Grade Social Science Teacher, MetWest High School; and
32. Katherine Wethington, K - 5th Grade Multiple Subject Teacher, Crocker Highland Elementary School.

**Attachments:** [24-2458 Application for Provisional Internship Permit – California Commission on Teacher Credentialing – Named Employees for School Year 2024-2025](#)

## **T. Superintendent's Report**

*This section is for an oral or written report to the Board and to the public by the Superintendent or designee regarding any information that they wish to share regarding past, present, or future personal or official activities. Presentation of the Report under this Agenda item shall not exceed ten (10) minutes. Public Comment on the Agenda item under this section shall not exceed ten (10) minutes.*



T.-1

[24-2510](#)**Superintendent's Report – October 23, 2024**

Superintendent's Report - October 23, 2024:

- School Highlights
- Update: Literacy Priority Areas
- Water Quality Update

Attachments: [24-2510 Superintendent's Report – October 23, 2024](#)

**U. President's Report**

*This section is for an oral or written report to the Board and to the public by the President regarding any information that they wish to share regarding past, present, or future personal or official activities. Presentation of the Report under this Agenda item shall not exceed ten (10) minutes.*

U.-1

[24-2511](#)**President's Report - October 23, 2024**

President's Report - October 23, 2024.

**V. Regular Board Members' Report**

*This section is for an oral or written report, consistent with Brown Act requirements, to the Board and to the public by each Board member (excluding the Student Board members) regarding any information that he/she may wish to share regarding past, present, or future personal or official activities, including, if a member is a committee chair, or the ranking member of the committee, in the absence of the chair, the announcement of date, time and possible topics at next committee meeting, celebrations, and recognitions. A Report is limited to three (3) minutes per member.*

V.-1

[24-2512](#)**Regular Board Member's Report – October 23, 2024**

Regular Board Member's Report - October 23, 2024.

## W. Introduction of New Legislative Matter(s)

*Every Regular Meeting Agenda of the Board shall provide for the Introduction of New Matter(s). A Board member (except a Student Director), or a member of the Public desiring to have a motion, resolution, order, or other subject matter scheduled for consideration or action by the Board shall announce the subject nature of the intended matter during this item, provide written language of the specific legislative proposal and supporting documentation for such item, if any. The President shall assign the subject matter to the appropriate standing or special committee, if appropriate, for consideration of its programmatic, financial and/or other impact or consideration.*

*If the request to place a matter on the Board's Agenda pertains to a Closed Session topic, the President of the Board may so advise the member or the person requesting inclusion of such matter on the meeting Agenda.*

📄 W.-1 [24-2595](#)

### **AIMS - American Indian Public Charter School II - Petition and Charter (Renewal) - Grades K - 8**

Submission to the Board of Education of American Indian Public Charter School II - Petition and Charter (Renewal) - Grades K-8 - July 1, 2025 - June 30, 2032, with initial Public Hearing set for 7:00 P.M., November 13, 2024, pursuant to Education Code Section 47605.

**Attachments:** [24-2595 AIMS - American Indian Public Charter School II - Petition and Charter \(Renewal\) - Grades K - 8](#)

## X. Adjournment