

# Oakland Tribune

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## PROOF OF PUBLICATION

FILE NO. Material Revision 11/18/20

In the matter of

**Oakland Tribune**

The Oakland Tribune

I am a citizen of the United States; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the Legal Advertising Clerk of the printer and publisher of The Oakland Tribune, a newspaper published in the English language in the City of Oakland, County of Alameda, State of California.

I declare that The Oakland Tribune is a newspaper of general circulation as defined by the laws of the State of California as determined by this court's order, dated December 6, 1951, in the action entitled In the Matter of the Ascertainment and Establishment of the Standing of The Oakland Tribune as a Newspaper of General Circulation, Case Number 237798. Said order states that "The Oakland Tribune is a newspaper of general circulation within the City of Oakland, and the County of Alameda, and the State of California, within the meaning and intent of Chapter 1, Division 7, Title 1 [§§ 6000 et seq.], of the Government Code of the State of California." Said order has not been revoked, vacated, or set aside.

I declare that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

**11/06/2020, 11/13/2020**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated: November 13, 2020



Public Notice Advertising Clerk

Legal No.

**0006530219**

**OAKLAND UNIFIED SCHOOL DISTRICT  
GOVERNING BOARD**

**NOTICE OF PUBLIC HEARING**

**Charter School Petition – Material Revision(s)**

**TO ALL INTERESTED PARTIES:**

**PLEASE TAKE NOTICE** that on Wednesday, November 18, 2020, the Governing Board ("Board") of the Oakland Unified School District at a Special Meeting will hold a Public Hearing(s) on Petitioners' request for approval of the proposed charter matter for the school listed below, at the time stated herein or as soon thereafter as the matter may be heard:

**TIME SCHOOL**

**7:30 P.M.** Lighthouse Community Charter Public Schools - Lighthouse Community Charter School - Petition and Proposed Charter - Grades K-8 - July 1, 2021 - June 30, 2026 - Material Revision - Two Revisions: 1) Slight increase in overall enrollment from 490 to 515 to meet the demand of the community; 2) Changes to lottery preferences or admission procedures, i.e., - Revision of enrollment priorities in order to accommodate recruiting and accepting an unsheltered student population to meet the demands of one of Oakland's most vulnerable student populations - unsheltered youth; and

**7:45 P.M.** Lighthouse Community Charter Public Schools - Lodestar: A Lighthouse Community Public School - Petition and Proposed Charter - Grades K-12 - July 1, 2021 - June 30, 2023 - Material Revision - One Revision: Changes to lottery preferences or admission procedures i.e., - Revision of enrollment priorities in order to accommodate recruiting and accepting an unsheltered student population to meet the demands of one of Oakland's most vulnerable student population - unsheltered youth.

The Public Hearing, as stated herein, will be held via internet streaming (via Zoom and/or Granicus Live Manager, simultaneously). To observe and/or participate in the hearing(s), please see instructions in the Agenda for the Board's Special Meeting, when posted, for November 18, 2020.

The Purpose of the hearing(s) on the material revision(s) of the Charter is for the Board to consider the level of support for the material revision by teachers employed by the school district, other employees of the school district, and parents (Education Code Section 47605). A copy of the charter matter, due to the COVID-19 Pandemic Shelter In Place Order of the Alameda County Public Health Officer, is only available for public inspection, beginning on October 30, 2020, @ <http://www.ousd.us/domain/69>.

s/ Kyla Johnson-Trammell  
Secretary, Governing Board  
Oakland Unified School District  
**OT 6530219; Nov. 6, 13, 2020**