

|  |         |
|--|---------|
| Board Office Use: Legislative File Info. |         |
| File ID Number                           | 13-1181 |
| Introduction Date                        | 6/12/13 |
| Enactment Number                         | 13-0998 |
| Enactment Date                           | 6/12/13 |



# Memo

To The Board of Education

From Tony Smith, Ph.D., Superintendent  
 By: Maria Santos, Deputy Superintendent, Instruction, Leadership & Equity-in-Action  
 Vernon Hal, Deputy Superintendent, Business & Operations

Board Meeting Date  
 (To be completed by Procurement) \_\_\_\_\_

Subject Professional Services Contract -  
 Aspiranet, dba Experience Corps San Francisco CA (contractor, City State)  
 Cleveland Elementary (site/department)

Action Requested Approval of a professional services contract between Oakland Unified School District and Aspiranet, dba Experience Corps. Services to be primarily provided to Cleveland Elementary for the period of 01/15/2013 through 05/15/2013.

Background  
*A one paragraph explanation of why the consultant's services are needed.*  
 Many of Cleveland's students are struggling to reach grade-level benchmark, most notably our English Language Learner students. Targeted, individualized intervention would not only provide students with much needed support, but would also help the primary instructor to further differentiate instruction for other/more students.

Discussion  
*One paragraph summary of the scope of work.*  
 A contract for services between OUSD and Aspiranet, dba Experience Corps, the latter to provide one-on-one and small group literacy intervention tutoring and mentoring to students who are not performing at grade-level benchmark, which will take place on a consistent, ongoing basis throughout the school year. These services are to take place through the period of Jan. 15 until May 15th, in an amount not to exceed \$3,750.

Recommendation Approval of professional services contract between Oakland Unified School District and Aspiranet, dba Experience Corps. Services to be primarily provided to Cleveland Elementary for the period of 01/15/2013 through 05/15/2013.

Fiscal Impact Funding resource name (please spell out) EIA-INSTR  
 not to exceed \$ 3,750.00

- Attachments
- Professional Services Contract including scope of work
  - Fingerprint/Background Check Certification
  - Commercial General Liability Insurance Certification
  - TB screening documentation
  - Statement of qualifications

|   |                   |
|---|-------------------|
| Board Office Use: <b>Legislative File Info.</b> |                   |
| File ID Number                                  | 13-1181           |
| Introduction Date                               | 8/12/13           |
| Enactment Number                                | 13-0998           |
| Enactment Date                                  | 6/12/13 <i>ed</i> |



**PROFESSIONAL SERVICES CONTRACT 2012-2013**

This Agreement is entered into between the Oakland Unified School District (OUSD) and Aspiranet, dba Experience Corps (CONTRACTOR). OUSD is authorized by Government Code Section 53060 to contract for the furnishing of special services and advice in financial, economic, accounting, engineering, legal, and administrative matters with persons specially trained, experienced, and competent to perform such services. CONTRACTOR warrants it is specially trained, experienced, and competent to provide such services. The parties agree as follows:

- Services:** The CONTRACTOR shall provide the ("Services" or "Work") as described in **Exhibit "A,"** attached hereto and incorporated herein by reference.
- Terms:** CONTRACTOR shall commence work on 01/15/2013, or the day immediately following approval by the Superintendent if the aggregate amount CONTRACTOR has contracted with the District is below \$81,000 in the current fiscal year; or, approval by the Board of Education if the total contract(s) exceed \$81,000, whichever is later. The work shall be completed no later than 05/15/2013.
- Compensation:** OUSD agrees to pay CONTRACTOR for services satisfactorily rendered pursuant to this Agreement, a total fee not to exceed THREE THOUSAND SEVEN HUNDRED AND FIFTY Dollars (\$3,750.00). This sum shall be for full performance of this Agreement and includes all fees, costs, and expenses incurred by Contractor including, but not limited to, labor, materials, taxes, profit, overhead, travel, insurance, subcontractor costs, and other costs.

If CONTRACTOR will be compensated hourly for services provided under this Contract, CONTRACTOR shall describe in Exhibit "A," attached hereto, the specific scope of services to be delivered on an hourly basis to OUSD.

OUSD shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for OUSD, except as follows: N/A

Payment for Work shall be made for all undisputed amounts in monthly installment payments within forty-five (45) days after the CONTRACTOR submits an invoice to OUSD for Work actually completed and after OUSD's written approval of the Work, or the portion of the Work for which payment is to be made.

The granting of any payment by OUSD, or the receipt thereof by CONTRACTOR, shall in no way lessen the liability of CONTRACTOR to correct unsatisfactory work, although the unsatisfactory character of that work may not have been apparent or detected at the time a payment was made. Work, which does not conform to the requirements of this Agreement, may be rejected by the District and in that case must be replaced by CONTRACTOR without delay.

- Submittal of Documents:** CONTRACTOR shall not commence the Work under this Contract until CONTRACTOR has submitted and OUSD has approved evidence of the following:
  - Individual consultants:
    - Tuberculosis Clearance – Documentation from health care provider showing negative TB status within the last four years.
    - Completion of Pre-Consultant Screening Process – Attach letter from Human Resources Support Services showing completion of Pre-Consultant Screening for this current fiscal year.
    - Insurance Certificates and Endorsements – General Liability insurance in compliance with section 9 herein.
  - Agencies or organizations:
    - Insurance Certificates and Endorsements – Workers' Compensation insurance in compliance with section 9 herein.
- Equipment and Materials:** CONTRACTOR shall provide all equipment, materials, and supplies necessary for the performance of this Agreement *except:* N/A which shall not exceed a total cost of \$ 0.00.
- CONTRACTOR Qualifications / Performance of Services.**

**CONTRACTOR Qualifications.** CONTRACTOR warrants it is specially trained, experienced, competent and fully licensed to provide the Services required by this Agreement in conformity with the laws and regulations of the State of California, the United States of America, and all local laws, ordinances and/or regulations, as they may apply.

**Standard of Care.** CONTRACTOR warrants that CONTRACTOR has the qualifications and ability to perform the Services in a professional manner, without the advice, control, or supervision of OUSD. CONTRACTOR's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of its profession for services to California school districts.

- Notices:** All notices and invoices provided for under this Agreement shall be in writing and either personally delivered during normal business hours or sent by U.S. Mail (certified, return receipt requested) with postage prepaid to the other party at the address set forth below:

**OUSD Representative:**

Name: Gabrielle Thurmond  
Site /Dept.: Cleveland Elementary  
Address: 745 Cleveland  
Oakland, CA 94606  
Phone: (510) 874-3600

**CONTRACTOR:**

Name: Vernon Brown  
Title: CEO, Aspiranet  
Address: 3925 Noriega Street  
San Francisco CA 94122  
Phone: (510) 495-4966

Notice shall be effective when received if personally served or, if mailed, three days after mailing. Either party must give written notice of a change of address. CONTRACTOR shall submit invoices in a form that includes the name of the person providing the service, the service performed, the date service was rendered, and the hours spent on the work.

**8. Invoicing**

Invoices furnished by CONTRACTOR under this Agreement must be in a form acceptable to OUSD. All amounts paid by OUSD shall be subject to audit by OUSD.

1. Invoices shall include, but not be limited to: Consultant name, consultant address, invoice date, invoice sequence number, purchase order number, name of school or department service was provided to, period of service, number of hours of service, brief description of services provided, hourly rate, total payment requested.
2. Invoices from Agencies or Organizations must include evidence of compliance with section 19 herein:
  - i. Fingerprinting of Employees and Agents: Agency or organization must provide a current list of all employees, agents and volunteers working at an OUSD site when invoicing, and must include the Department of Justice ATI number for each person, and a statement that subsequent arrest records have been requested for each person listed.
  - ii. Tuberculosis Screening: The list must also include a statement that TB Clearance is on file for each person.

9. **Status of Contractor:** This is not an employment contract. CONTRACTOR, in the performance of this Agreement, shall be and act as an independent contractor. CONTRACTOR understands and agrees that it and all of its employees shall not be considered officers, employees, agents, partner, or joint venture of OUSD, and are not entitled to benefits of any kind or nature normally provided employees of OUSD and/or to which OUSD's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONTRACTOR shall assume full responsibility for payment of all Federal, State, and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR's employees. In the performance of the work herein contemplated, CONTRACTOR is an independent contractor or business entity, with the sole authority for controlling and directing the performance of the details of the work, OUSD being interested only in the results obtained.

**10. Insurance:**

1. Commercial General Liability Insurance: Unless specifically waived by OUSD, the following insurance is required:
  - i. If CONTRACTOR employs any person to perform work in connection with this Agreement, CONTRACTOR shall procure and maintain at all times during the performance of such work, Workers' Compensation Insurance in conformance with the laws of the State of California and Federal laws when applicable. Employers' Liability Insurance shall not be less than One Million Dollars (\$1,000,000) per accident or disease.

Check one of the boxes below:

CONTRACTOR is aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and will comply with such provisions before commencing the performance of the Work of this Contract.

CONTRACTOR does not employ anyone in the manner subject to the workers' compensation laws of California.

- ii. CONTRACTOR shall maintain Commercial General Liability insurance, including automobile coverage with limits of One Million Dollars (\$1,000,000) per occurrence for bodily injury and property damage. The coverage shall be primary as to OUSD and shall name OUSD as an additional insured. Evidence of insurance must be attached. Endorsement of OUSD as an additional insured shall not affect OUSD's rights to any claim, demand, suit or judgment made, brought or recovered against CONTRACTOR. The policy shall protect CONTRACTOR and OUSD in the same manner as though each were separately issued. Nothing in said policy shall operate to increase the Insurer's liability as set forth in the policy beyond the amount or amounts shown or to which the Insurer would have been liable if only one interest were named as an insured.
- iii. If CONTRACTOR is offering OUSD professional advice under this Contract, CONTRACTOR shall maintain Errors and Omissions insurance or Professional Liability insurance with coverage limits of One Million Dollars (\$1,000,000) per claim.

**OR**

- iv. CONTRACTOR is not required to maintain any insurance under this agreement. (Completed and approved Waiver of Insurance Form is required.) Waiver of insurance does not release CONTRACTOR from responsibility for any claim or demand.

11. **Licenses and Permits:** CONTRACTOR shall obtain and keep in force all licenses, permits, and certificates necessary for the performance of this Agreement.

Professional Services Contract

12. **Assignment:** The obligations of CONTRACTOR under this Agreement shall not be assigned by CONTRACTOR without the express prior written consent of OUSD.
13. **Anti-Discrimination.** It is the policy of OUSD that in connection with all work performed under Contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the CONTRACTOR agrees to comply with applicable Federal and California laws including, but not limited to, the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code Section 1735 and OUSD policy. In addition, the CONTRACTOR agrees to require like compliance by all its subcontractor(s). Contractor shall not engage in unlawful discrimination in employment on the basis of actual or perceived; race, color, national origin, ancestry, religion, age, marital status, pregnancy, physical or mental disability, medical condition, veteran status, gender, sex or sexual orientation.
14. **Drug-Free / Smoke Free Policy.** No drugs, alcohol, and/or smoking are allowed at any time in any buildings and/or grounds on OUSD property. No students, staff, visitors, CONTRACTORS, or subcontractors are to use drugs on these sites.
15. **Indemnification:** CONTRACTOR agrees to hold harmless, indemnify, and defend OUSD and its officers, agents, and employees from any and all claims or losses accruing or resulting from injury, damage, or death of any person, firm, or corporation in connection with the performance of this Agreement. CONTRACTOR also agrees to hold harmless, indemnify, and defend OUSD and its elective board, officers, agents, and employees from any and all claims or losses incurred by any supplier, contractor, or subcontractor furnishing work, services, or materials to CONTRACTOR in connection with the performance of this Agreement. This provision survives termination of this Agreement.
16. **Copyright/Trademark/Patent/Ownership.** CONTRACTOR understands and agrees that all matters produced under this Agreement shall become the property of OUSD and cannot be used without OUSD's express written permission. OUSD shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark, and/or patent of said matter in the name of OUSD. CONTRACTOR consents to use of CONTRACTOR's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium. These matters include, without limitation, drawings, plans, specifications, studies, reports, memoranda, computation sheets, the contents of computer diskettes, artwork, copy, posters, billboards, photographs, videotapes, audiotapes, systems designs, software, reports, diagrams, surveys, source codes or any other original works of authorship, or other documents prepared by CONTRACTOR or its Sub-CONTRACTORS in connection with the Services performed under this Agreement. All works shall be works for hire as defined under Title 17 of the United States Code, and all copyrights in those works are the property of OUSD.
17. **Waiver:** No delay or omission by either party in exercising any right under this Agreement shall operate as a waiver of that or any other right or prevent a similar subsequent act from constituting a violation of the Agreement.
18. **Termination:** OUSD may at any time terminate this Agreement upon written notice to CONTRACTOR. OUSD shall compensate CONTRACTOR for services satisfactorily provided through the date of termination. In addition, OUSD may terminate this Agreement for cause should CONTRACTOR fail to perform any part of this Agreement. In the event of termination for cause, OUSD may secure the required services from another contractor. If the cost to OUSD exceeds the cost of providing the services pursuant to this Agreement, CONTRACTOR shall pay the additional cost.
19. **Conduct of Consultant.** CONSULTANT will adhere to the following staff requirements and provide OUSD with evidence of staff qualifications, consistent with invoicing requirements outlined in Section 8, which include:
  1. **Tuberculosis Screening**
  2. **Fingerprinting of Employees and Agents.** The fingerprinting and criminal background investigation requirements of Education Code section 45125.1 apply to CONTRACTOR's services under this Agreement and CONTRACTOR certifies its compliance with these provisions as follows: "CONTRACTOR certifies that CONTRACTOR has complied with the fingerprinting and criminal background investigation requirements of Education Code section 45125.1 with respect to all CONTRACTOR's employees, subcontractors, agents, and subcontractors' employees or agents ("Employees") regardless of whether those Employees are paid or unpaid, concurrently employed by OUSD, or acting as independent contractors of CONTRACTOR, who may have contact with OUSD pupils in the course of providing services pursuant to the Agreement, and the California Department of Justice has determined that none of those Employees has been convicted of a felony, as that term is defined in Education Code section 45122.1. Contractor further certifies that it has received and reviewed fingerprint results for each of its Employees and Contractor has requested and reviews subsequent arrest records for all Employees who may come into contract with OUSD pupils in providing services to the District under this Agreement.

Contractor initial: VP

In the event that OUSD, in its sole discretion, at any time during the term of this contract, desires the removal of any CONSULTANT related persons, employee, representative or agent from an OUSD school site and, or property, CONSULTANT shall immediately upon receiving notice from OUSD of such desire, cause the removal of such person or persons.

20. **No Rights in Third Parties.** This Agreement does not create any rights in, or inure to the benefit of, any third party except as expressly provided herein.
21. **OUSD's Evaluation of CONTRACTOR and CONTRACTOR's Employees and/or Subcontractors.** OUSD may evaluate the CONTRACTOR's work in any way that OUSD is entitled to do so pursuant to applicable law. The OUSD's evaluation may include, without limitation:
  1. Requesting that OUSD employee(s) evaluate the CONTRACTOR and the CONTRACTOR's employees and subcontractors and each of their performance.
  2. Announced and unannounced observance of CONTRACTOR, CONTRACTOR's employee(s), and/or subcontractor(s).

### EXHIBIT "A" Scope of Work

#### DESCRIPTION OF SERVICES TO BE PERFORMED BY CONTRACTOR

CONTRACTOR's entire Proposal is not made part of this Agreement. [IF A CONTRACTOR PROVIDES AN ACCEPTABLE DESCRIPTION OF SERVICES AS PART OF A PROPOSAL, THAT DESCRIPTION OF SERVICES CAN BE ATTACHED WITHOUT ANY TERMS, CONDITIONS, LIMITATIONS, ETC., FROM THAT PROPOSAL.]

**Summary for Board Memo and Board Agenda** – Must accurately align with scope of work below.

A contract for services between OUSD and Aspiranet, dba Experience Corps, the latter to provide one-on-one and small group literacy intervention tutoring and mentoring to students who are not performing at grade-level benchmark, which will take place on a consistent, ongoing basis throughout the school year. These services are to take place through the period of Jan. 15 until May 15th, in an amount not to exceed \$3,750.

#### SCOPE OF WORK

Aspiranet, dba Experience Corps \_\_\_\_\_ will provide a maximum of 450.00 hours of services at a rate of \$ 8.33 per hour for a total not to exceed \$3,750.00. Services are anticipated to begin on 01/15/2013 and end on 05/15/2013.

**1. Description of Services to be Provided:** Provide a description of the service(s) the contractor will provide. Be specific about what service(s) OUSD is purchasing and what *this* Contractor will do.

Aspiranet, dba Experience Corps, will provide a minimum of 450 hours of literacy tutoring and mentoring to targeted students in all K, 1st and 2nd grades for a total minimum of 120 students.

**2. Specific Outcomes:** What are the expected outcomes from the services of this Contract? Be specific. For example, as a result of the service(s): 1) How many more Oakland children are graduating from high school? 2) How many more Oakland children are attending school 95% or more? 3) How many more students have meaningful internships and/or paying jobs? 4) How many more Oakland children have access to, and use, the health services they need? Provide details of program participation (Students will...) and measurable outcomes (Participants will be able to...). NOT THE GOALS OF THE SITE OR DEPARTMENT.

As a result of the ongoing tutoring and mentoring received by Experience Corps, a minimum of 85% of students' reading and literacy performance, participation in classroom activities and concentration in class will be positively impacted.

**3. Alignment with District Strategic Plan:** Indicate the goals and visions supported by the services of this contract: (Check all that apply.)

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Ensure a high quality instructional core      | <input checked="" type="checkbox"/> Prepare students for success in college and careers |
| <input checked="" type="checkbox"/> Develop social, emotional and physical health | <input checked="" type="checkbox"/> Safe, healthy and supportive schools                |
| <input checked="" type="checkbox"/> Create equitable opportunities for learning   | <input checked="" type="checkbox"/> Accountable for quality                             |
| <input checked="" type="checkbox"/> High quality and effective instruction        | <input checked="" type="checkbox"/> Full service community district                     |

Professional Services Contract

- 22. **Limitation of OUSD Liability.** Other than as provided in this Agreement, OUSD's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall OUSD be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of, or in connection with, this Agreement for the services performed in connection with this Agreement.
- 23. **Confidentiality.** The CONTRACTOR and all CONTRACTOR's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all information received in the course of performing the Services. CONTRACTOR understands that student records are confidential and agrees to comply with all state and federal laws concerning the maintenance and disclosure of student records. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement. Contractors will be permitted access to student data only where permissible under state and federal law and only after executing OUSD's Confidentiality Agreement Regarding Student Data.
- 24. **Conflict of Interest.** CONTRACTOR shall abide by and be subject to all applicable OUSD policies, regulations, statutes or other laws regarding conflict of interest. CONTRACTOR shall not hire any officer or employee of OUSD to perform any service by this Agreement.  
  
CONTRACTOR affirms to the best of his/her/its knowledge, there exists no actual or potential conflict of interest between CONTRACTOR's family, business or financial interest and the services provided under this Agreement, and in the event of change in either private interest or services under this Agreement, any question regarding possible conflict of interest which may arise as a result of such change will be brought to OUSD's attention in writing.  
  
Through its execution of this Agreement, CONTRACTOR acknowledges that it is familiar with the provisions of section 1090 *et seq.* and section 87100 *et seq.* of the Government Code of the State of California, and certifies that it does not know of any facts which constitute a violation of said provisions. In the event CONTRACTOR receives any information subsequent to execution of this Agreement, which might constitute a violation of said provisions, CONTRACTOR agrees it shall notify OUSD in writing.
- 25. **Integration/Entire Agreement of Parties.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
- 26. **Litigation:** This Agreement shall be performed in Oakland, California and is governed by the laws of the State of California. The Alameda County Superior Court shall have jurisdiction over any state court litigation initiated to enforce or interpret this Agreement. If litigation is initiated, the prevailing party shall be entitled to reasonable attorney's fees and costs.
- 27. **Contract Contingent on Governing Board Approval:** The District shall not be bound by the terms of this Agreement until it has been formally approved by the District's Governing Board, and no payment shall be owed or made to CONTRACTOR absent formal approval. This Agreement shall be deemed to be approved when it has been signed by the Board of Education, and/or the Superintendent as its designee.
- 28. **Signature Authority:** Each party has the full power and authority to enter into and perform this Agreement, and the person signing this Agreement on behalf of each Party has been given the proper authority and empowered to enter into this Agreement.
- 29. **Counterparts:** This Agreement and all amendments and supplements to it may be executed in counterparts, and all counterparts together shall be construed as one document.
- 30. **Incorporation of Recitals and Exhibits:** The Recitals and each exhibit attached hereto are hereby incorporated herein by reference.
- 31. **Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion:** The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals: Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by signing this contract, certifies that this vendor does not appear on the Excluded Parties List. (<https://www.epls.gov/eplsearch.do>)

**Summary of terms and compensation:**

Anticipated start date: 01/15/2013 Work shall be completed by: 05/15/2013 Total Fee: \$ 3,750.00

OAKLAND UNIFIED SCHOOL DISTRICT

President, Board of Education

Superintendent or Designee

Secretary, Board of Education

Date

Date

CONTRACTOR

Contractor Signature

Vernon Brown  
Print Name, Title

Date

CEO, Aspiranet

File ID Number: 13-1181  
Introduction Date: 6/12/13  
Enactment Number: 13-0998  
Enactment Date: 6/12/13  
By: ol

**4. Alignment with Single Plan for Student Achievement (required if using State or Federal Funds)**

Please select:

**Action Item included in Board Approved SPSA (no additional documentation required)** – Action Item Number: \_\_\_\_\_

**Action Item added as modification to Board Approved SPSA** – Submit the following documents to the Resource Manager either electronically via email of scanned documents, fax or drop off.

1. Relevant page of SPSA with action item highlighted. Page must include header with the word “Modified”, modification date, school site name, both principal and school site council chair initials and date.
  2. Meeting announcement for meeting in which the SPSA modification was approved.
  3. Minutes for meeting in which the SPSA modification was approved indicating approval of the modification.
  4. Sign-in sheet for meeting in which the SPSA modification was approved.
-



To Whom It May Concern:

**Experience Corps Bay Area** submits this Statement of Qualifications to the Oakland Unified School District (OUSD) to support our work in Oakland in a unique intervention program which addresses two of the community's major challenges: improving academic achievement among at-risk elementary school students and increasing healthy aging behaviors among older adults. Experience Corps Bay Area<sup>1</sup> (ECBA), operating successfully since 1998, is a unique civic engagement program – based on a national model (currently in 19 cities) – which recruits, trains and engages teams of local older adults (50+) to work as tutors and mentors before, during and after school in low-performing schools with students who have poor grades and/or test scores, learning disabilities or are limited English-proficient. Launched in three elementary schools in Oakland in 2005, EC Oakland is now in six of OUSD's most vulnerable elementary schools, where significant proportions of children are students of color, economically disadvantaged and/or English language learners. Our mission is to increase the academic performance and self-confidence of these students by providing focused, individualized attention, as well as create an intergenerational bridge between children and older adults, thereby enhancing the school and the overall community. It is a unique multi-level approach to health improvement that has tremendous benefits, and coupled with its youth education focus, serves a dual-benefit to society.

All members of the ECBA staff have either extensive professional experience and/or educational backgrounds, including education, youth development, gerontology, training, and/or program evaluation. For example, all of our Site Coordinators have BA or BS degrees, some Masters degrees, and one a PhD in Education. The Recruitment & Intake Coordinator has her Masters Degree in English, college-level teaching experience and six years of on-the-ground recruitment experience. Our Member Relations Coordinator, who oversees all recruitment, training, recognition and retention of members graduated from UC Berkeley. While our Special Projects Coordinator managed the implementation of complex evaluations, including federal grant reporting requirements, and has her degree from UC Davis. Full staff resumes are available upon request.

**All ECBA tutors/mentors have completed written applications, been interviewed in person, received fingerprint/background/reference checks (DOJ and FBI), been cleared for TB, and completed pre-service and in-service training in youth development, tutoring techniques, mentoring skills, conflict resolution, behavioral management topics.** They also continue to receive on-site support and on-the-job training through our Site Coordinators and monthly team meetings.

In terms of intended outcomes and evaluating our success, the program tracks educational outcomes for students (based on teacher assessments) – for example: ECBA Members impact on students' concentration in class, students' attainment of grade level benchmarks, and students' motivation to learn (as well as the mental and physical health outcomes for older adults). In addition, ECBA members receive regular performance reviews to ensure they are providing high quality services. All of this results in increased academic benchmarks for a greater number of Oakland students as well as improved health benchmarks for local older adults and this intensive focus on results can make OUSD confident that its support in Experience Corps will be well invested.

If you have any questions or wish to discuss this further, please do not hesitate to reach me at 510-495-4966 or [dmoren@aspiranet.org](mailto:dmoren@aspiranet.org).

Best regards,

A handwritten signature in black ink, appearing to read "David Moren", written over a horizontal line.

David Moren  
Director of School Relations, Experience Corps Bay Area

---

<sup>1</sup> Experience Corps Bay Area is a program of Aspiranet, a California 501(c)3 non-profit serving children, families and communities since 1975.



ASPIRANET

DUNS: 178401931 CAGE Code: 4RCD3

Status: Active

400 OYSTER POINT BLVD STE 501  
SOUTH SAN FRANCISCO, CA, 94080-7600 ,  
UNITED STATES

### Entity Overview

#### Entity Information

**Name:** ASPIRANET  
**Doing Business As:** SUNSET NEIGHBOURHOOD BEACON  
CENTER  
**Business Type:** Business or Organization  
**POC Name:** None Specified  
**Registration Status:** Active  
**Expiration Date:**06/04/2013

#### Exclusions

**Active Exclusion Records?** No

**SAM | System for Award Management 1.0**

IBM v1.863.20130412-1616

WWW1

**Note to all Users:** This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.



- suspension rates averaged 33% lower than pre-SSA rates at schools that implemented the program as designed, while rates at demographically matched control schools rose 10% during the same years. **Download Report at:** <http://community-matters.org/downloads/EvaluationReportSSA2011.pdf>

#### Evidence of Success: Safe School Ambassadors® Program Results

- **Decrease in DAEPs saves district more than \$215,000**  
In the Clear Creek Independent School District outside of Houston, Texas, in 2007-2008, the first year of implementing the Safe School Ambassadors® program, mandatory DAEPs (District Alternative Education Placements) for drugs, alcohol, weapons, fights and assaults declined from 316 students to 230 students. That 27% decrease saved the district more than \$215,000.
- **Weapons Located; Fight Prevented**  
"This morning a Safe School Ambassador® reported a serious safety concern to his teacher/family group advisor. Ambassadors are trained to report to an adult if there is a serious safety concern. He said there were rumors about a serious fight that was going to happen after school, with lots of weapons involved. He said one student had shown him a crow bar in his backpack. We worked on this situation from about 9:30 - 3:30 today. We did find two students in possession of 3 and 3 1/2" locking blade knives. We did find the crow bar, intended for use in the fight. We prevented the fight and did end up with three five-day suspensions and two expulsion recommendations... but our kids are safe, no one was hurt, and there wasn't a fight.  
"You can't measure the success of this by a reduction in suspension numbers, but you can measure the success by a safer school where students are trained to and feel comfortable reporting to adults on campus. It was a tough day, but I am proud of many of our students. When I told the young boy I was proud of him for being brave and smart, reporting to us, he replied, 'Of course I did that. I am a Safe School Ambassador!'"  
- Principal, Middle School, California



# CERTIFICATE OF LIABILITY INSURANCE

COMMU-1

OP ID: JC

DATE (MM/DD/YYYY)  
11/05/12

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |  |                       |
|---|--|--|-----------------------|
| <b>PRODUCER</b><br>R C Fischer & Co - Sacramento<br>2210 - K Street # 101<br>Sacramento, CA 95816<br>George W. Ely, Jr. | <b>916-443-5963</b><br><b>916-443-5978</b> | <b>CONTACT NAME:</b><br><b>PHONE (A/C, No, Ext):</b><br><b>E-MAIL ADDRESS:</b> | <b>FAX (A/C, No):</b> |
|   | <b>INSURER(S) AFFORDING COVERAGE</b>       |  | <b>NAIC #</b>         |
| <b>INSURED</b><br>Community Matters, Inc<br>PO Box 14816<br>Santa Rosa, CA 95402  | <b>INSURER A: Hartford Insurance Group</b> |  |                       |
|   | <b>INSURER B:</b>                          |  |                       |
|   | <b>INSURER C:</b>                          |  |                       |
|   | <b>INSURER D:</b>                          |  |                       |
|   | <b>INSURER E:</b>                          |  |                       |
|   | <b>INSURER F:</b>                          |  |                       |

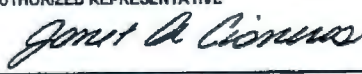
**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                    |              |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|---|--------------|
| A        | <input checked="" type="checkbox"/> GENERAL LIABILITY<br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR | X         | X        | 57SBADW2711   | 09/16/12                | 09/16/13                | EACH OCCURRENCE                           | \$ 2,000,000 |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC   |           |          |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 1,000,000 |
| A        | <input type="checkbox"/> ANY AUTO<br><input checked="" type="checkbox"/> ALL OWNED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS   |           |          | 57SBADW2711   | 09/16/12                | 09/16/13                | COMBINED SINGLE LIMIT (Ea accident)       | \$ 2,000,000 |
|          | <input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS   |           |          |               |                         |                         | BODILY INJURY (Per person)                | \$           |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB<br><input checked="" type="checkbox"/> EXCESS LIAB  |           |          | 57SBADW2711   | 09/16/12                | 09/16/13                | EACH OCCURRENCE                           | \$ 1,000,000 |
|          | <input type="checkbox"/> OCCUR<br><input type="checkbox"/> CLAIMS-MADE<br><input checked="" type="checkbox"/> RETENTION \$ 10000  |           |          |               |                         |                         | AGGREGATE                                 | \$ 1,000,000 |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>if yes, describe under DESCRIPTION OF OPERATIONS below               |           | N/A      |               |                         |                         | WC STATU-TORY LIMITS                      | OTH-ER       |
|          |   |           |          |               |                         |                         | E.L. EACH ACCIDENT                        | \$           |
|          |   |           |          |               |                         |                         | E.L. DISEASE - EA EMPLOYEE                | \$           |
|          |   |           |          |               |                         |                         | E.L. DISEASE - POLICY LIMIT               | \$           |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
 Certificate holders are named additional insured under the general liability per form SS00080405 attached.

**CERTIFICATE HOLDER****CANCELLATION**

|  |   |
|--|---|
| <b>OAKLA-3</b><br><br>Oakland Unified School District<br>Attn: Administrative Assistant<br>East Oakland PRJDE<br>800 Birch Street<br>Oakland, CA 94621 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|--|---|

© 1988-2010 ACORD CORPORATION. All rights reserved.



# CERTIFICATE OF LIABILITY INSURANCE

COMMU-1

OP ID: JC

DATE (MM/DD/YYYY)  
01/29/13

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |  |                       |
|---|--|--|-----------------------|
| <b>PRODUCER</b><br>R C Fischer & Co - Sacramento<br>2210 - K Street # 101<br>Sacramento, CA 95816<br>George W. Ely, Jr. | <b>Phone: 916-443-5963</b><br><b>Fax: 916-443-5978</b> | <b>CONTACT NAME:</b><br>PHONE (A/C, No, Ext):<br>E-MAIL ADDRESS: | <b>FAX (A/C, No):</b> |
|   | <b>INSURER(S) AFFORDING COVERAGE</b>                   |  | <b>NAIC #</b>         |
| <b>INSURED</b><br>Community Matters, Inc<br>PO Box 14816<br>Santa Rosa, CA 95402  | <b>INSURER A : Hartford Insurance Group</b>            |  |                       |
|   | <b>INSURER B :</b>                                     |  |                       |
|   | <b>INSURER C :</b>                                     |  |                       |
|   | <b>INSURER D :</b>                                     |  |                       |
|   | <b>INSURER E :</b>                                     |  |                       |
|   | <b>INSURER F :</b>                                     |  |                       |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

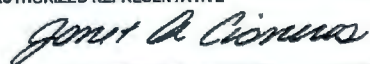
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |              |
|----------|--|-----------|----------|---------------|-------------------------|-------------------------|--|--------------|
|          | <b>GENERAL LIABILITY</b><br><input type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |           |          |               |                         |                         | EACH OCCURRENCE  | \$           |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS   |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident)  | \$           |
|          | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br>DED <input type="checkbox"/> RETENTION \$  |           |          |               |                         |                         | EACH OCCURRENCE  | \$           |
| <b>A</b> | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  |           |          | 57WECDW3168   | 02/15/13                | 02/15/14                | <input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER |              |
|          |  |           |          |               |                         |                         | E.L. EACH ACCIDENT   | \$ 1,000,000 |
|          |  |           |          |               |                         |                         | E.L. DISEASE - EA EMPLOYEE   | \$ 1,000,000 |
|          |  |           |          |               |                         |                         | E.L. DISEASE - POLICY LIMIT  | \$ 1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Excluded officers: Michael Jacob, Kim Hunter, John Chino

**CERTIFICATE HOLDER****CANCELLATION**

|  |  |
|--|--|
| <b>OAKLA-3</b><br><br>Oakland Unified School District<br>Attn: Administrative Assistant<br>East Oakland PRJDE<br>800 Birch Street<br>Oakland, CA 94621 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br><b>AUTHORIZED REPRESENTATIVE</b><br> |
|--|--|

© 1988-2010 ACORD CORPORATION. All rights reserved.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/26/13

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |  |                       |
|---|--|--|-----------------------|
| <b>PRODUCER</b><br>R C Fischer & Co - Sacramento<br>2210 - K Street # 101<br>Sacramento, CA 95816<br>George W. Ely, Jr. | <b>Phone: 916-443-5963</b><br><b>Fax: 916-443-5978</b> | <b>CONTACT NAME:</b><br>PHONE (A/C, No, Ext):<br>E-MAIL:<br>ADDRESS: | <b>FAX (A/C, No):</b> |
|   | <b>INSURER(S) AFFORDING COVERAGE</b>                   |  | <b>NAIC #</b>         |
| <b>INSURER A : Scottsdale Insurance Co.</b>   |  | <b>41297</b>   |                       |
| <b>INSURER B :</b>  |  |  |                       |
| <b>INSURER C :</b>  |  |  |                       |
| <b>INSURER D :</b>  |  |  |                       |
| <b>INSURER E :</b>  |  |  |                       |
| <b>INSURER F :</b>  |  |  |                       |


**INSURED** **Community Matters, Inc**  
**PO Box 14816**  
**Santa Rosa, CA 95402**

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSR | SUBR WVD | POLICY NUMBER     | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|--|-----------|----------|-------------------|-------------------------|-------------------------|--|
|          | <b>GENERAL LIABILITY</b><br><input type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |           |          |                   |                         |                         | EACH OCCURRENCE \$<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$<br>MED EXP (Any one person) \$<br>PERSONAL & ADV INJURY \$<br>GENERAL AGGREGATE \$<br>PRODUCTS - COMP/OP AGG \$<br>\$ |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS   |           |          |                   |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$                                    |
|          | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br>DED    RETENTION \$  |           |          |                   |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$   |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  |           |          |                   |                         |                         | <input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                  |
| <b>A</b> | <b>Professional Liability</b>  |           |          | <b>EKS3079980</b> | <b>12/03/12</b>         | <b>12/03/13</b>         | <b>Ea claim 1,000,000</b><br><b>Aggregate 1,000,000</b>  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

|   |  |
|---|--|
| <b>CERTIFICATE HOLDER</b><br><br><b>OAKLA-3</b><br><br>Oakland Unified School District<br>Attn: Administrative Assistant<br>East Oakland PRJDE<br>800 Birch Street<br>Oakland, CA 94621 | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|---|--|

## Search Results

**Current Search Terms: community\* matters\***

Your search for "Community\* Matters\*" returned the following results...

|                                     |                              |  |
|-------------------------------------|------------------------------|--|
| <input type="text" value="Entity"/> | <b>COMMUNITY MATTERS INC</b> | Status: <b>Active</b>  |
| <b>DUNS: 945915734</b>              | <b>CAGE Code: 4LSC9</b>      | <input type="button" value="View Details"/>  |
| <b>Has Active Exclusion?: No</b>    | <b>DoDAAC:</b>               |  |

SAM | System for Award Management 1.0

IBM v1.863.20130412-1616

**Note to all Users:** This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.



# 2012-2013 SPSA Revision Worksheet

## State and Federal Compliance

### SECTIONS 4 & 5: Academic and School Climate Action Plan

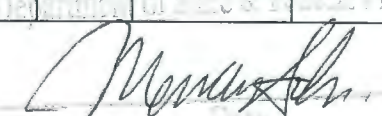
School Name: Emerson School Site #: 115 SSC Chairperson's Initials: \_\_\_\_\_ Principal's Initials: \_\_\_\_\_ Date: **APPROVED** 14-Jan-13 by SSC

| Item# | Tracking#<br>Relive From Your Previous SPSA | Priority Area  | Critical Practice  | Supporting Activities | Student Group Impacted | Measure of Success | Resource No. | Resource Name | Object Code | Object Name | Position Code | FTE | Budget Amount |
|-------|---|--|--|-----------------------|------------------------|--------------------|--------------|---------------|-------------|-------------|---------------|-----|---------------|
| 24    | 11SSQI2A1524                                | A School Culture (including Meaningful Student Engagement) | Consultants will work with school staff and train them in the implementation of Welcoming School Curriculum in order to create a more welcoming, inclusive environment at the school site as well as decrease the incidents of |                       |                        |                    | 3010         | Title 1       | 5825        | Consultants |               |     | \$ 7,700      |
|       |   |  | Consultants will work with school staff and students and train them in the implementation of   |                       |                        |                    | 3010         | Title 1       | 5825        | Consultants |               |     | \$ 7,700      |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |
|       |   |  |  |                       |                        |                    |              |               |             |             |               |     |               |

Department of State & Federal Programs  
 OK - WJH  
 1/24/13  
 Date

# State and Federal Compliance - CSSSP Modifications 2012-13

| School Site #: | 108  | School Name:                            | Cleveland |  |                |                            |             | Date          | 2/20/2013, |               |
|----------------|--|---|-----------|--|----------------|----------------------------|-------------|---------------|------------|---------------|
|                |  |   |           |  |                |                            |             | APPROVED by   | 3/20/2013, |               |
|                |  |   |           |  |                |                            |             | SSC           | 4/17/13    |               |
| #              | Priority Area  | Student Group Impacted                  | Item #    | Strategic Action   | Resource       | Object Name                | Object Code | Position Code | FTE        | Budget Amount |
| 9              | 1A: Balanced Literacy & Literacy Across the Curriculum | Far Below Basic, Below Basic, and Basic |           | To pay for consultant, Experience Corps, to provide tutoring services in ELA for K-3 students                | 7090 - EIA-SCE |                            | 5825        |               |            | \$5,000.00    |
| 10             | 1A: Balanced Literacy & Literacy Across the Curriculum | All Students                            |           | To pay for books other than textbooks, to purchase leveled books that will support the common core standards | 7090 - EIA-SCE |                            | 4200        |               |            | \$4,000.00    |
| 11             | 1A: Balanced Literacy & Literacy Across the Curriculum | All Students                            |           | To pay for books other than textbooks, to purchase leveled books that will support the common core standards | 7090 - EIA-SCE | books other than textbooks | 4200        |               |            | \$16,970.00   |
| 12             |  |   |           |  |                |                            |             |               |            |               |
| 13             |  |   |           |  |                |                            |             |               |            |               |
| 14             |  |   |           |  |                |                            |             |               |            |               |
| 15             |  |   |           |  |                |                            |             |               |            |               |
| 16             |  |   |           |  |                |                            |             |               |            |               |
| 17             |  |   |           |  |                |                            |             |               |            |               |
| 18             |  |   |           |  |                |                            |             |               |            |               |
| 19             |  |   |           |  |                |                            |             |               |            |               |
| 20             |  |   |           |  |                |                            |             |               |            |               |
| 21             |  |   |           |  |                |                            |             |               |            |               |
| 22             |  |   |           |  |                |                            |             |               |            |               |
| 23             |  |   |           |  |                |                            |             |               |            |               |
| 24             |  |   |           |  |                |                            |             |               |            |               |
| 25             |  |   |           |  |                |                            |             |               |            |               |
| 26             |  |   |           |  |                |                            |             |               |            |               |
| 27             |  |   |           |  |                |                            |             |               |            |               |
| 28             |  |   |           |  |                |                            |             |               |            |               |
| 29             |  |   |           |  |                |                            |             |               |            |               |
| 30             |  |   |           |  |                |                            |             |               |            |               |
| 31             |  |   |           |  |                |                            |             |               |            |               |
| 32             |  |   |           |  |                |                            |             |               |            |               |
| 33             |  |   |           |  |                |                            |             |               |            |               |
| 34             |  |   |           |  |                |                            |             |               |            |               |
| 35             |  |   |           |  |                |                            |             |               |            |               |
| 36             |  |   |           |  |                |                            |             |               |            |               |


 4/23/13



*Det'd to Site*  
 MAY 3

*SPF*  
 MAY 9 - 2013

**Basic Directions**

Additional directions and related documents are in the School Operations Library (<http://intranet.ousd.k12.ca.us>)

Services cannot be provided until the contract is fully approved and a Purchase Order has been issued.

- Contractor and OUSD contract originator (principal or manager) reach agreement about scope of work and compensation.
- Ensure contractor meets the consultant requirements (including The Excluded Party List, Insurance and HRSS Consultant Verification )
- Contractor and OUSD contract originator complete the contract packet together and attach required attachments.
- Within 2 weeks of creating the requisition the OUSD contract originator submits **complete** contract packet for approval to Procurement.

|                      |  |
|----------------------|--|
| Attachment Checklist | <input type="checkbox"/> For individual consultants: HRSS Pre-Consultant Screening Letter for the current fiscal year.   |
|                      | <input type="checkbox"/> For individual consultants: Proof of negative tuberculosis status within past 4 years.  |
|                      | <input checked="" type="checkbox"/> For All Consultants: Results page of the Excluded Party List ( <a href="https://www.epls.gov/epls/search.do">https://www.epls.gov/epls/search.do</a> ) |
|                      | <input checked="" type="checkbox"/> For All Consultants: Statement of qualifications (organization); or resume (individual consultant).  |
|                      | <input checked="" type="checkbox"/> For All Consultants: Proof of Commercial General Liability insurance naming OUSD as an Additional Insured.   |
|                      | <input checked="" type="checkbox"/> For All Consultants with employees: Proof of Workers' Compensation Insurance. (Ref. to Section 10 of the Contract)                                     |

**OUSD Staff Contact** Emails about this contract should be sent to: (required) [dmoren@aspiranet.org](mailto:dmoren@aspiranet.org)

**Contractor Information**

|                    |   |                             |   |
|--------------------|---|-----------------------------|---|
| Contractor Name    | Aspiranet, dba Experience Corps   | Agency's Contact            | David Moren   |
| OUSD Vendor ID #   | V056255   | Title                       | Director of School Relations  |
| Street Address     | 3925 Noriega Street   | City                        | San Francisco   |
| Telephone          | (510) 495-4966  | State                       | CA  |
|                    |   | Zip                         | 94122   |
|                    |   | Email (required)            | dmoren@aspiranet.org  |
| Contractor History | Previously been an OUSD contractor? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Worked as an OUSD employee? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

**Compensation and Terms – Must be within the OUSD Billing Guidelines**

|                              |            |                            |            |                |    |
|------------------------------|------------|----------------------------|------------|----------------|----|
| Anticipated start date       | 01/15/2013 | Date work will end         | 05/15/2013 | Other Expenses | \$ |
| Pay Rate Per Hour (required) | \$ 8.33    | Number of Hours (required) | 450.00     |                |    |

**Budget Information**

If you are planning to multi-fund a contract using LEP funds, please contact the State and Federal Office before completing requisition.

| Resource #                        | Resource Name   | Org Key    | Object Code                  | Amount             |
|-----------------------------------|-----------------|------------|------------------------------|--------------------|
| <del>7000-0000</del>              | EVA-INSTR       | 1084859101 | 5825                         | \$ 3,750.00        |
|                                   |                 |            | 5825                         | \$                 |
|                                   |                 |            | 5825                         | \$                 |
| <b>Requisition No. (required)</b> | <b>R0317619</b> |            | <b>Total Contract Amount</b> | <b>\$ 3,750.00</b> |

**Approval and Routing (in order of approval steps)**

Services cannot be provided before the contract is fully approved and a Purchase Order is issued. Signing this document affirms that to your knowledge services were not provided before a PO was issued.

OUSD Administrator verifies that this vendor does not appear on the Excluded Parties List (<https://www.epls.gov/epls/search.do>)

|  |   |                           |                    |       |  |                |
|--|---|---------------------------|--------------------|-------|--|----------------|
| 1.   | <b>Administrator / Manager (Originator)</b>   | Name                      | Gabrielle Thurmond | Phone | (510) 874-3600   |                |
|  | Site / Department   | Cleveland Elementary      |                    |       | Fax  | (510) 874-3603 |
|  | Signature   | <i>Gabrielle Thurmond</i> |                    |       | Date Approved  | 4-23-2013      |
| 2.   | <b>Resource Manager, if using funds managed by:</b> <input type="checkbox"/> State and Federal <input type="checkbox"/> Quality, Community, School Development <input type="checkbox"/> Family, Schools, and Community Partnerships |                           |                    |       |  |                |
|  | <input type="checkbox"/> Scope of work indicates compliant use of restricted resource and is in alignment with school site plan (SPSA)  |                           |                    |       |  |                |
|  | Signature   | <i>Susana Ruiz</i>        |                    |       | Date Approved  | 5/2/13         |
| 3.   | <b>Regional Executive Officer</b>   |                           |                    |       |  |                |
|  | <input checked="" type="checkbox"/> Services described in the scope of work align with needs of department or school site   |                           |                    |       |  |                |
|  | <input checked="" type="checkbox"/> Consultant is qualified to provide services described in the scope of work  |                           |                    |       |  |                |
|  | Signature   | <i>Sandra Lopez</i>       |                    |       | Date Approved  | 5/16/13        |
| 4.   | <b>Deputy Superintendent Instructional Leadership / Deputy Superintendent Business Operations</b>   |                           |                    |       | Consultant Aggregate Under <input type="checkbox"/> , Over <input type="checkbox"/> \$50,000 |                |
|  | Signature   | <i>Maria Santos</i>       |                    |       | Date Approved  | 5-30-2013      |
| 5.   | <b>Superintendent, Board of Education</b> Signature on the legal contract   |                           |                    |       |  |                |
| <b>Legal Required if not using standard contract</b> |   | Approved                  | Denied - Reason    | Date  |  |                |
| <b>Procurement</b>                                   | Date Received   | PO Number                 |                    |       |  |                |

*8710*

