

Oakland Unified School District

Board of Education
1011 Union Street, #940
Oakland, CA 94607-2236
(510) 879-1940
510 627-9440 eFax
711 TTY/TDD
boe@ousd.org E-Mail



ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <http://www.ousd.org> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1000 Broadway, Suite 300, Oakland, CA 94607-4099

AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510)879-8199(VM); or boe@ousd.org (E-Mail); or (510) 879-2300 (eTTY/TDD); or (510) 879-2299 (eFax).

Meeting Minutes Long - Final

Wednesday, April 22, 2026

4:00 PM

**Great Room, LaEscuelita Education Center, 1050 2nd Avenue, Oakland, CA
(entrance at or near 286 East 10th St.); Internet Streamed - Zoom & Granicus;
Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)**

Board of Education

President Jennifer Brouhard

Vice President Valarie Bachelor

***Directors: Rachel Latta, VanCedric Williams, Mike Hutchinson, Patrice Berry, Clifford
Thompson***

Student Directors: Maximus Simmons, Marianna Smith

Staff: Denise Gail Saddler, Ed.D., Interim Superintendent & Secretary

LEY CUMPLIMIENTO PARA AMERICANOS CON DISCAPACIDADES Y SERVICIO DE IDIOMAS

Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al [\(510\)879-8199](tel:(510)879-8199)(VM); o boe@ousd.org (E-Mail); o [\(510\) 879-2300](tel:(510)879-2300) (eTTY/TDD); o [\(510\) 879-2299](tel:(510)879-2299) (eFax).

美國殘障人士法案條例遵守及語言服務

個別人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電[\(510\)879-8199](tel:(510)879-8199) (留言) ; 或 boe@ousd.org (電郵) ; 或[\(510\) 879-2300](tel:(510)879-2300) (電子文字電話/聽障專用電信設備 (eTTY/TDD)) ; 或[\(510\) 879-2299](tel:(510)879-2299) (電子圖文傳真 (eFax)) 。

TUẦN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại [\(510\)879-8199](tel:(510)879-8199) (VM); hay là boe@ousd.org (E-Mail); hay là [\(510\) 879-2300](tel:(510)879-2300) (eTTY/TDD); hay là số [\(510\) 879-2299](tel:(510)879-2299) (eFax).

សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍អក្សរ ឬត្រូវការការជួយសម្រេចសម្រួលយ៉ាងសមរម្យមួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំសាធារណៈ ត្រូវផ្តល់ដំណឹងទៅកាន់ទីការិយាល័យនៃក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិតសិចពី (72) ម៉ោងមុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ [\(510\) 879-8199](tel:(510)879-8199) ឬតាមរយៈអ៊ីមែល boe@ousd.org ឬទូរស័ព្ទ eTTY/TDD លេខ [\(510\) 879-2300](tel:(510)879-2300) ឬទូរសារលេខ [\(510\) 879-2299](tel:(510)879-2299)។

الامتثال لفانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الاجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الاجتماع بوسيلة من الوسائل التالية:

| | | | |
|----------------|---------------------|--------------------|--------------------|
| الهاتف الصوتي: | الهاتف للصم والبكم: | الفاكس الإلكتروني: | البريد الإلكتروني: |
| 510.879.8199 | 510.879.2300 | 510.879.2299 | boe@ousd.org |

ON-LINE SPEAKER CARD REGISTRATION

Public Comment, at the meeting, will be taken individually on Agenda Items indicated by microphone icon.

You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Granicus, Zoom, or in person.

On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting. Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.

Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone.

For advanced pre-meeting Registration, You must establish a one time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address. Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Granicus, Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak.

The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission.

Early pre-meeting Sign In To Speak (Registration) is urged for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

Members of the Public and/or the Media may attend and participate in the Board meeting in-person in The Great Room, La Escuelita Education Center, 1050 2nd Avenue, Oakland, CA 94606-2291 (entrance located at or near 286 East 10th St.) or other noticed location or virtually as described herein.

The following information is for those members of the media and public interested in viewing or listening to the Board meeting virtually.

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/85719281294> at or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at: <https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>.*
- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 857 1928 1294, then press "#". If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663> -Joining-a-meeting-by-phone.*
- *To view the Board meeting from the District's Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the "In Progress" link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Board of Education>"In Progress" link under Video.*

Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for public comment on the Agenda in the following two ways:

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

- *To comment virtually by Zoom, if you have made a pre-meeting Request to Speak, when your name is called, click the "Raise Your Hand" button. You will be unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to "Raise Your Hand" is available at: <https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar>.*
- *To comment by phone (via Zoom), if you have made a pre-meeting Request to Speak, when your name is called, press "*9" to "Raise Your Hand." You will be unmuted and allowed to make public comment. You will then be remuted. Instructions of how to raise your hand by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.*

In addition, members of the public may submit written comments for a posted Board of Education Meeting Agenda Item, before a meeting or while a meeting is "In Progress," from the District's Home Page - Upcoming Events & Live Meeting Video by selecting Board of Education Agenda "eComment" or from the Legislative Information Center, as follows:

- *If before Sunday, click Calendar Tab>Next Week>Board of Education>eComment*
- *If Sunday or thereafter up thru day before Meeting, click Calendar Tab>This Week>Board of Education>eComment*
- *If day of Meeting, click Calendar Tab>Today>Board of Education>eComment*

Or "eComment" in bold on the cover page of the Agenda.

Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the Board and key staff, i.e., the Board's staff, the Superintendent and her Senior Leadership Team (SLT). Each eComment is a Public Record.

BOARD OF EDUCATION PROTOCOLS

The purpose of these protocols is to provide a basic set of professional standards by which the Board and the Superintendent are to function as a team. There is no intention to abridge the rights and obligations of Board Members to oversee the operation of the organization, nor to interfere with the Superintendent with her role as the Superintendent of OUSD.

General

- 1. Every action by a Board Member should be directed toward improving the educational program for students.*
- 2. Every Board Member will exhibit behavior that is honorable, honest, and dedicated to the success of the students and staff of the district.*
- 3. Each Board Member is to be treated with dignity and respect.*
- 4. Board Member Commitment will include:*
 - Participate fully in the discussion of issues*
 - Listen respectfully to all views and opinions*
 - Respect each individual's opinion*
 - Accept the majority action of the Board*

Board Members

- 5. An individual Board Member will not use the media as a personal forum, unless it is clearly indicated that the opinion is personal and not representative of the Board majority position.*
- 6. Each Board Member will make every effort to attend all Board meetings in person; and to start and end on time.*
- 7. Board Members will ensure opportunities for each to comment.*

Superintendent

- 8. Staff is the responsibility of the Superintendent who will bring recommendations to the Board for action.*
- 9. Questions regarding Board agenda items are to be communicated to the Superintendent prior to the Board meeting and the Superintendent will respond in a timely manner.*
- 10. The Superintendent is to communicate all significant administrative actions to the Board.*
- 11. Legal and personnel matters will be confidential.*

MEETING RULES OF ENGAGEMENT

- * *Up to Three (3) minute speaking limit for Board Members*
- * *No mingling with the audience*
- * *Address comments to other Board Members*
- * *Focus on agenda items*
- * *Don't repeat what's been said*
- * *Always be respectful*
- * *No interruptions*
- * *Enforce norms*
- * *Model desired behavior*

MEETING PROCEDURES

All Board meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board bylaws and posted and distributed in accordance with the Ralph M. Brown Act (open meeting requirements) and other applicable laws.

(cf. 9322 - Agenda/Meeting Materials)

The President shall conduct Board meetings in accordance with law, Board Bylaws, and its parliamentary authority which shall enable the Board to efficiently consider issues and carry out the will of the majority.

(cf. 9121 - President)

The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. Regular Board meetings shall be adjourned not later than 11:00 p.m. unless the Board agrees to extend the meeting, which may only be done once by 45 minutes.

(cf. 9320 - Meetings and Notices)

A. Call To Order - 4:00 P.M.

President Jennifer Brouhard called the Regular Meeting to order at 4:01 P.M.

B. Roll Call

Present 4 - Director Rachel Latta
 Director Clifford Thompson
 Vice President Valarie Bachelor
 President Jennifer Brouhard

Absent 5 - Student Director Maximus Simmons
 Student Director Marianna Smith
 Director VanCedric Williams
 Director Mike Hutchinson
 Director Patrice Berry

C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session

The items are listed pursuant to law.

President Brouhard stated what is to be taken up in Closed Session, as printed in the Agenda.

C1. Public Comment on Closed Session Items

This section for 10 minutes provides an opportunity for members of the Public to address the Board on any Closed Session Item on the Agenda prior to the Board's recess to Closed Session for possible consideration of such Item.

C1.-1 [26-0815](#)

Public Comment On Closed Session Items - April 22, 2026

Public Comment On Closed Session Items - April 22, 2026.

Public Speakers:

- Tania Kappner*
- Carter Smith*
- Chris Ramos*
- Tia Johnson*
- Natana Magie*
- Sofia Gonzales*
- Johnathan Stewart*
- Jorom*
- Aron*
- Michelle Jeter*
- Kimberly Mayfield*
- Jose Sanchaz*
- Antoinette Blue*
- Derrick Bortta*
- Bedrudin Kukujevic*
- Saabir Lockette*
- Aron Simmons*
- Skyler Trent*
- Adarene Hoag*
- Jazmine Fortes*
- Assata Olugbala*

Presentation/Acknowledgment Made

Roll Call (Secretary's Observation)

Director VanCedric Williams present at 4:20 P.M.

- Present** 5 - Director Rachel Latta
 Director VanCedric Williams
 Director Clifford Thompson
 Vice President Valarie Bachelor
 President Jennifer Brouhard
- Absent** 4 - Student Director Maximus Simmons
 Student Director Marianna Smith
 Director Mike Hutchinson
 Director Patrice Berry

D. Recess to Closed Session

President Brouhard recessed the Regular Meeting to Closed Session at 4:36 P.M.

Roll Call (Secretary's Observation)

Director Mike Hutchinson present at 5:05 P.M.

- Present** 6 - Director Rachel Latta
 Director VanCedric Williams
 Director Mike Hutchinson
 Director Clifford Thompson
 Vice President Valarie Bachelor
 President Jennifer Brouhard
- Excused** 2 - Student Director Maximus Simmons
 Student Director Marianna Smith
- Absent** 1 - Director Patrice Berry

Roll Call (Secretary's Observation)


Director Patrice Berry present at 5:16 P.M.

- Present** 7 - Director Rachel Latta
 Director VanCedric Williams
 Director Mike Hutchinson
 Director Patrice Berry
 Director Clifford Thompson
 Vice President Valarie Bachelor
 President Jennifer Brouhard

Excused 2 - Student Director Maximus Simmons
Student Director Marianna Smith

Closed Session Item(s):

Labor Matter(s)

 D.-1 **25-1864** **Conference With Labor Negotiators**

United Administrators of Oakland Schools (UAOS), Service Employees International Union - Local 1021 (SEIU), Oakland Education Association (OEA), Oakland Child Development Paraprofessional Association (OCDPA), American Federation of State, County and Municipal Employees-Local 257 (AFSCME), Brotherhood of Teamsters, Auto Truck Drivers-Local 70 of Alameda County, Brotherhood of Teamsters, Warehouse, Mail Order, Retail Employees- Local 853 of Alameda County, American Federation of Teachers/CFT-Local 771 (AFT), Building and Construction Trades Council of Alameda County, California School Employees Association (CSEA).

Principal District Representative(s): Jenine Lindsey, General Counsel


Legal Matter(s)

D.-2 **26-0703** **Conference With Legal Counsel - Existing Litigation**

California Department of Education v. Oakland Unified School District, Alameda County Superior Court, Case No. 26CV174875

D.-3 **26-0730** **Conference With Legal Counsel - Anticipated Litigation**

Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.

 D.-4 **26-0801** **Conference With Legal Counsel - Existing Litigation**

MLB v. Oakland Unified School District, OAH Case No. 2025120574

-  D.-5 **26-0802** **Conference With Legal Counsel - Existing Litigation**
LS v. Oakland Unified School District, OAH Case No. 2026010488
-  D.-6 **26-0925** **Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.
-  D.-7 **26-0926** **Conference With Legal Counsel - Existing Litigation**
Carmona v. Oakland Unified School District, Workers' Compensation Appeals Board, Case No. ADJ18887175.
-  D.-8 **26-0927** **Conference With Legal Counsel - Existing Litigation**
CT v. Oakland Unified School District, OAH Case No. 2025110333
-  D.-9 **26-0946** **Conference With Legal Counsel - Existing Litigation**
Child Evangelism Fellowship-NorCal vs. Oakland Unified School District, U.S. District Court of California, Northern District, Case Number: 4:24-cv-8945-HSG
-  D.-10 **26-0947** **Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.
-  D.-11 **26-0948** **Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.

- D.-12 **26-0957** **Conference With Legal Counsel - Anticipated Litigation**
 Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.

Public Employment

- D.-13 **24-1967** **Public Employment**
 Superintendent of Schools

Pupil Matter(s)

- D.-14 **26-0705** **Expulsion - Student TT**
 Expulsion - Student TT.
- D.-15 **26-0832** **Expulsion - Student UU**
 Expulsion - Student UU.

E. Reconvene to Public Session - 5:30 P.M.

President Brouhard reconvened the meeting to Public Session at 5:45 P.M.

F. Second Roll Call

- Present** 8 - Student Director Maximus Simmons
- Student Director Marianna Smith
- Director Rachel Latta
- Director Mike Hutchinson
- Director Patrice Berry
- Director Clifford Thompson
- Vice President Valarie Bachelor
- President Jennifer Brouhard
- Absent** 1 - Director VanCedric Williams

Roll Call (Secretary's Observation)

Director Williams present at 5:47 P.M.

Present 9 - Student Director Maximus Simmons
Student Director Marianna Smith
Director Rachel Latta
Director VanCedric Williams
Director Mike Hutchinson
Director Patrice Berry
Director Clifford Thompson
Vice President Valarie Bachelor
President Jennifer Brouhard

G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any

President Brouhard made Statement of Reportable Action taken in Closed Session, as follows:

D.-1 - The Board did not take up

D.-2 - The Board did not take up

D.-3 - The Board did not take up

D.-4 - The Board approved settlement - Moved by Vice President Bachelor and Seconded by President Brouhard, with 5-0 and 2 abstention.

D.-5 - The Board approved settlement - Moved by Vice President Bachelor and Seconded by President Brouhard, with 5-0 and 2 abstention.

D.-6- The Board approved settlement - Moved by Vice President Bachelor and Seconded by President Brouhard, with 5-0 and 2 abstention.

D.-7 - The Board did not take up

D.-8 - The Board approved settlement - Moved by Vice President Bachelor and Seconded by President Brouhard, with 5-0 and 2 abstention.

D.-9 The Board did not take up

D.- 10 - The Board approved settlement - Moved by President Brouhard and Seconded by Director Latta, with 5-0 and 2 abstention.

D.-11 - The Board approved settlement - Moved by President Brouhard and Seconded by Director Latta, with 5-0 and 2 abstention.

D.-12 - The Board approved settlement - Moved by President Brouhard and Seconded by Director Latta, with 5-0 and 2 abstention.

D.-13 - The Board gave direction

D.-14 and D.-15 - The Board will vote under Section "I"

H. Modifications To Agenda

This section allows for any change in the printed Order of Business including, but not limited to, an announcement that an item or legislative file will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled, or taken off of a General Consent Report for separate discussion and/or possible action.

President Brouhard, w/o objection announced postponement of J.-2, 26-0774 Recognition – Oakland Unified School District - 2025-2026 Classified School Employees of the Year - Talent/Human Resources Department; S.-2, 25-2447 School Stability and Belonging for Disabled Students - OUSD Special Education Programs and S.-3, 25- 2447A Special Education Program - Changes - Establishing Oversight and Stability Parameters to Date Certain of May 13th.

Director Hutchinson pulled the following Agenda Items from the first General Consent Report for a separate discussion and vote:

*O.-76, 26-0749 Amendment, Board Policy 5113 - Absences and Excuses
O.-77, 26-0750 Renaming and Amendment, Board Policy 5113.1 - Truancy to Chronic Absence
O.-78, 26-0060 Initiating the Establishment of a 7 11 Advisory Committee to Evaluate the Future Use of 1025 2nd Avenue, Lakeview, and Former Ralph J. Bunche Academy - Facilities Committee
O.-82, 26-0920 Protecting Student Health and Educational Equity Through Urgent Districtwide Heat Mitigation - Facilities Committee
O.- 83, 26-0964 Measure G1 Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - Measure G1 Funding Allocation - Named Schools*

I. Adoption of the Pupil Discipline Consent Report

This section is required by state law. For each individual pupil case from Closed Session, the Board determines whether to expel, grant a suspended expulsion, revoke a suspended expulsion order, reinstate, readmit, admit a pupil, or take other appropriate disciplinary action. Other than what is printed in the public agenda, all information regarding an individual pupil case cannot be disclosed pursuant to federal and state law. There shall be public comments on this section, which shall not exceed 10 minutes.

Public Speaker:

Assata Olugbala

 I.-1 26-0705 **Expulsion - Student TT**
Expulsion - Student TT.

 I.-2 26-0832 **Expulsion - Student UU**
Expulsion - Student UU.

Adoption of the Pupil Discipline Consent Report

A motion was made by Vice President Bachelor, seconded by Director Latta, to Adopt the Pupil Discipline Consent Report. The motion carried by the following vote

Ayes: 5 - Rachel Latta
VanCedric Williams
Patrice Berry
Valarie Bachelor
Jennifer Brouhard

Nays: 1 - Clifford Thompson

Abstained: 1 - Mike Hutchinson

P Recused: 2 - Maximus Simmons
Marianna Smith

J. Special Orders of the Day

This section is primarily for ceremonial items. There shall be one public comment opportunity, prior to all Special Order items, which shall not exceed 10 minutes.



J.-1

[26-1003](#)

Oakland Youth Vote Coalition - Youth Voting - Evaluation Report and Lessons Learned

Presentation of a Report to the Board of Education and the Public by Oakland Youth Vote Coalition on “Implementing Youth Voting In Oakland - An Evaluation and Lessons Learned.”

Attachments: [26-1003 Presentation - Oakland Youth Vote Coalition - Youth Voting - Evaluation Report and Lessons Learned](#)
[26-1003 Oakland Youth Vote Evaluation Report 2026](#)

The following students made its presentation as part of the Oakland Youth Vote Coalition to the Board and Public as printed in the agenda:

*Diana, Fremont High School Student, 11th Grade, Oakland Kids First Koy, Oakland High School Student, 11th Grade, AYPAL
Nee, Oakland High School Student, 11th Grade, Oakland Kids First
Alexis, Fremont High School Student, 12th Grade, Oakland Kids First
Enara, Skyline High School Student, 11th Grade, All City Council Student Union, Vice President*

Public Speakers:

*Assata Olugbala
Patricia Arabia
Sheila Haynes*

Presentation Made; Discussed

Roll Call (Secretary's Observation)

Student Director Simmons absent at 6:32 P.M.

- Present** 8 - Student Director Marianna Smith
Director Rachel Latta
Director VanCedric Williams
Director Mike Hutchinson
Director Patrice Berry
Director Clifford Thompson
Vice President Valarie Bachelor
President Jennifer Brouhard
- Absent** 1 - Student Director Maximus Simmons



J.-2

[26-0774](#)

**Recognition – Oakland Unified School District - 2025-2026
Classified School Employees of the Year - Talent/Human
Resources Department**

Adoption by the Board of Education of Resolution Nos. 2526-0091 - 2526-0091H - Recognition - District's 2025-2026 - Classified School Employees of the Year, individually and collectively, in the categories named below:

Employee Category

- Ponpoly Thy Paraprofessional
- Milagros Rodriguez Clerical & Administrative Services
- Cynthia Johnson Food & Nutrition Services
- Yufu Li Custodial & Maintenance Services
- Humphrey Garrett Security Services
- Ardean Mondy Health and Student Services
- Sobrina Onate Technical Services
- Sigifredo Altamirano Skilled Trades

Attachments: [26-0774 Presentation - Recognition – Oakland Unified School District - 2025-2026 Classified School Employees of the Year - Talent/Human Resources Department \(5/13/2026\)](#)
[26-0774 Recognition – Oakland Unified School District - 2025-2026 Classified School Employees of the Year - Talent/Human Resources Department \(5/13/2026\)](#)

President Brouhard announced, w/o objection, during H. Agenda Modification that this matter at the request of staff will be taken up at the next Regular Meeting.

Postponed to a Date Certain of May 13, 2026.

Postponed to a Date Certain

K. Student Board Members' Report

This section is for an oral or written report to the Board and to the public by the Student Board Members regarding any information that they wish to share regarding past, present, or future personal or official activities as a representative of the All□ City Council and students of the District. Student Board Members may choose to allow other students to speak as part of their Report. Public comment on this item shall not exceed 10 minutes.



K.-1

[26-0816](#)**Student Board Members' Report – April 22, 2026**

Student Board Members' Report - April 22, 2026:

Student Highlights

- Wrestling State Champion
- Student Speech at Alysa Liu's Celebration
- GSA Day

ACC updates

- Middle School Conference Photos
- 4th ACC Meeting
- Youth Action Summit
- Seal of Civic Engagement
- Education Partnership Committee Report Back

Events

- Meaningful Student Engagement - Summer Camping
- OUSD RJ Day
- Help a Teacha Out Updates

Attachments: [26-0816 Student Board Members' Report – April 22, 2026](#)*Student Directors Simmons and Smith presented their Report to the Board and Public, as printed in the Agenda.**Public Speaker:**Assata Olugbala***Presentation/Acknowledgment Made****L. Parent and Student Advisory Committee (PSAC) Report**

This section is for an oral or written report to the Board and to the public by the lead delegate or designee of the Parent and Student Advisory Committee regarding any information that they wish to share regarding past, present, or future activities as parent/guardian representatives of the Parent and Student Advisory Committee and of all parents and guardians in the District. This report shall only occur at the second regular Board meeting of each month. There shall be public comment on this section, which shall not exceed 10 minutes.

This Report need only occur at the first regular Board meeting of each month.



[26-1061](#)

Parent and Student Advisory Committee' Report – April 22, 2026

Parent and Student Advisory Committee' Report - April 22, 2026.

Attachments: [26-1061 Parent and Student Advisory Committee' Report – April 22, 2026](#)

The following members made the Report:

- Patty Juergens, CAC*
- Matt Glaser, PSAC*
- Lateefa Ali, PSAC*
- JD Woloshyn, CAC*

Presentation/Acknowledgment Made

M. Comments By Bargaining Units

This section of the Agenda is an opportunity for the leadership of the District's recognized Collective Bargaining Units to address the Board on issues or matters of concern. Each bargaining unit shall have up to 5 minutes for its comment time

M.-1

[26-0817](#)

Comments By Collective Bargaining Units – April 22, 2026

Comments By Collective Bargaining Units - April 22, 2026.

Representatives of the following Collective Bargaining Units made comments:

- Bedrudin Kukulievic, BCTC Chief Steward*
- Carrie Anderson, OEA, 1st Vice President*
- Phoebe Ngyuen, SEIU Vice President*
- Cary Kaufman, UAOS President*

Presentation/Acknowledgment Made

N. Superintendent's Report

This section is for an oral or written report to the Board and to the public by the Superintendent or designee regarding any information that he/she may wish to share regarding past, present, or future personal or official activities. There shall be public comments on this section, which shall not exceed 10 minutes.)



N.-1

[26-0818](#)

Superintendent's Report – April 22, 2026

Superintendent's Report - April 22, 2026:

- School Highlights
- Student Attendance Strategies
- Attendance Appendix

Attachments: [26-0818 Superintendent's Report – April 22, 2026](#)

Denise Saddler, Interim Superintendent, and staff presented the Report to the Board and Public as printed in the Agenda.

Public Speakers:

*Tonia Kappner
 Assata Olugbala
 Joanna Davis
 Avi Ringer*

Presentation Made; Discussed

Roll Call (Secretary's Observation)

Student Director Smith absent at 7:59 P.M.

- Present** 7 - Director Rachel Latta
 Director VanCedric Williams
 Director Mike Hutchinson
 Director Patrice Berry
 Director Clifford Thompson
 Vice President Valarie Bachelor
 President Jennifer Brouhard
- Absent** 2 - Student Director Maximus Simmons
 Student Director Marianna Smith

Roll Call (Secretary's Observation)

President Brouhard absent at 8:22 P.M.

- Present** 6 - Director Rachel Latta
 Director VanCedric Williams
 Director Mike Hutchinson
 Director Patrice Berry
 Director Clifford Thompson
 Vice President Valarie Bachelor

Absent 3 - Student Director Maximus Simmons
Student Director Marianna Smith
President Jennifer Brouhard

Vice President Bachelor Assumed the Chair at 8:22 P.M.

Roll Call (Secretary's Observation)

President Brouhard present at 8:28 P.M.

Present 7 - Director Rachel Latta
Director VanCedric Williams
Director Mike Hutchinson
Director Patrice Berry
Director Clifford Thompson
Vice President Valarie Bachelor
President Jennifer Brouhard
Absent 2 - Student Director Maximus Simmons
Student Director Marianna Smith

O. Adoption of the General Consent Report

All items appearing on the Agenda under "Adoption of the General Consent Report" means that all items appearing on the agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other than routine items on the agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

Public Speakers:

*Assata Olugbala
Gabriel Khan*

Chief Systems and Services Officer

 O.-1 [26-0660](#)

Memorandum of Understanding - Alameda County Public Health Department – Student Assignment Department

Approval by the Board of Education of the Memorandum of Understanding by and between the District and the County of Alameda on behalf of its Public Health Department (PHD), for the latter to provide data of births by month to Oakland residents from 2021-2024, then yearly for the previous calendar year from the PHD for the purpose of conducting analyses related to enrollment projections, via the Student Assignment Department, effective September 30, 2025 through December 30, 2030, at no cost to the District.

Attachments: [26-0660 Memorandum of Understanding - Alameda County Public Health Department – Student Assignment Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0593



O.-2

[26-0748](#)

Services Agreement 2025-2026 - CulinAire Systems, Inc. - Nutrition Services Department

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and CulinAire Systems, Inc., El Dorado Hills, CA, for the latter provide and supply the Intelli-Hood system controller base board required to restore proper functionality of the commercial kitchen ventilation control system at the OUSD Central Kitchen, insuring continued safe and efficient operation of the exhaust and airflow systems supporting daily food service operations, via the Nutrition Services Department, for the period of February 10, 2026 through June 30, 2026, in an amount not to exceed \$1,063.20.

Vendor No.: 009874

Requisition No.: VR26-07841

Resource Code-Site No.: 5310-991

Funding Source: 5310 - Child Nutrition School Program

Attachments: [26-0748 Services Agreement 2025-2026 - CulinAire Systems, Inc. - Nutrition Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0594



O.-3

[26-0776](#)

Services Agreement 2025-2026 - Commercial Door Solutions - Nutrition Services Department

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Commercial Door Solutions, Napa, CA, for the latter to remove and dispose of the existing hydraulic edge of dock leveler and furnish and install one new mechanical edge of dock leveler with a 20,000-pound capacity and new bumpers in accordance with the approved proposal, restoring safe and reliable dock operations in support of Nutrition Services loading and delivery activities, via the Nutrition Services Department, for the period of February 25, 2026 through June 30, 2026, in an amount not to exceed \$4,600.00.

Vendor No.: 009369

Requisition No.: VR26-06920

Resource Code-Site No.: 5310-991

Funding Source: 5310 - Child Nutrition School Program

Attachments: [26-0776 Services Agreement 2025-2026 - Commercial Door Solutions - Nutrition Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

- Absent:** 2 - Maximus Simmons
- Marianna Smith

Enactment No: 26-0595

 O.-4 [26-0443](#)

Amendment No. 3, Design Consultant Services Master Agreement for Various School Projects – Verde Design, Inc. – Hoover Elementary School Turf Field Replacement Project – Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 3, Design Consultant Services Master Agreement for Various School Projects by and between the District and Verde Design, Inc., Santa Clara, CA, for the latter to provide design and architectural services , as outlined in the Proposal dated February 11, 2025, which is attached to this Amendment as Exhibit A, for the Hoover Elementary School Turf Replacement Project, in an additional amount of \$310,320.00, increasing the not-to-exceed amount of the Agreement from \$1,033,110.00 to \$1,343,430.00, and extending the term of the Agreement from April 24, 2025 through October 23, 2026 to December 30, 2026. All other terms and condition of the Agreement remain in full force and effect.

Vendor No.: 004498

Resource Code-Site No.: 2600 170

Funding Source: Fund 01 General Fund ELOP

Attachments: [26-0443 Amendment No. 3, Design Consultant Services Master Agreement for Various School Projects – Verde Design, Inc. – Hoover Elementary School Turf Field Replacement Project – Division of Facilities Planning and Management](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

- Absent:** 2 - Maximus Simmons
- Marianna Smith

Enactment No: 26-0596



O.-5

[26-0672](#)

Construction Agreement Between Owner and Contractor – Apex Refrigeration Corporation – Skyline High School Freezer Door Installation Project – Nutrition Services Department

Ratification by the Board of Education of a Construction Agreement Between Owner and Contractor by and between the District and Apex Refrigeration Corporation, Concord, CA, for the latter to provide all labor, materials, equipment, and supervision to install (1) One Walk in Cooler door with frame 38” X 78” with flat frame, hinges, closer, with window, and (1) One Walk in Freezer door with heated window, four sided frame with heater, hinges and closer, for the Skyline High School Freezer Door Installation Project, described in the proposal dated March 7, 2026, attached to this Agreement as Exhibit A, in the amount of \$18,079.90, with the work commencing April 6, 2026, and being completed by June 30, 2026.

Vendor No.: 009089

Resource Code-Site No.: 7032 991

Funding Source: KIT Fund

Attachments: [26-0672 Construction Agreement Between Owner and Contractor – Apex Refrigeration Corporation – Skyline High School Freezer Door Installation Project – Nutrition Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0597



O.-6

[26-0673](#)

Construction Agreement Between Owner and Contractor – R.F. Contractors – Sequoia Elementary School & Madison Park Academy Primary Kitchen Floor Replacement Project– Nutrition Services Department

Approval by the Board of Education of a Construction Agreement Between Owner and Contractor by and between the District and R F Contractors, Oakland, CA, for the latter to provide all labor, materials, equipment, and supervision to replace the sheet vinyl flooring in the Sequoia Elementary School Kitchen per OUSD standards, with work including coordinating equipment movement with OUSD, demolishing and disposing of existing flooring and the raised platform, preparing the subfloor (grinding and leveling), and installing Mannington Assurance III or approved equal with a 6" integral cove base, heat-welded seams, and transitions at all thresholds, with all materials new, first-quality, and installed per manufacturer specifications for the Sequoia Elementary School and Madison Park Academy Primary Kitchen Floor Replacement Projects, described in the proposal dated March 7, 2026, attached to this Agreement as Exhibit A, in the amount of \$47,458.48, with the work commencing May 15, 2026, and being completed by July 30, 2026.

Vendor No.: 009021

Resource Code-Site No.: 7032 991

Funding Source: KIT Fund

Attachments: [26-0673 Construction Agreement Between Owner and Contractor – R.F. Contractors – Sequoia Elementary School & Madison Park Academy Primary Kitchen Floor Replacement Project– Nutrition Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

- Absent:** 2 - Maximus Simmons
- Marianna Smith

Enactment No: 26-0598

 O.-7 [26-0674](#)

Construction Agreement Between Owner and Contractor – Tulum Innovative Engineering – Edna Brewer Middle School & McClymonds School Café Electrical Project – Nutrition Services Department

Ratification by the Board of Education of a Construction Agreement Between Owner and Contractor by and between the District and Tulum Innovative Engineering, Oakland, CA, for the latter to connect plug whips to two (2) electric steam tables; splice whips to lights and steam basin heating control; wire and plugs provided by others; test wire and label for Edna Brewer Middle School and, connect plug whips to one (1) electric steam table; splice whips to lights and steam basin heating control; wire and plugs provided by others; re-arrange existing power outlets to accommodate the new outlet; install new junction box and receptacle for steam table; test wire and label for McClymonds High School, as described in the proposal dated March 1, 2026, attached to this Agreement as Exhibit A., for the Edna Brewer Middle School & McClymonds High School Café Electrical Project, in the amount of \$4,330.00, with the work commencing March 4, 2026, and being completed by April 1, 2026.

Vendor No.: 004387

Resource Code-Site No.: 7032 991

Funding Source: KIT Fund

Attachments: [26-0674 Construction Agreement Between Owner and Contractor – Tulum Innovative Engineering – Edna Brewer Middle School & McClymonds School Café Electrical Project – Nutrition Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

- Absent:** 2 - Maximus Simmons
- Marianna Smith

Enactment No: 26-0599

 O.-8 [26-0682](#)

Change Order No. 1, Agreement Between Owner and Contractor – Nicholas Guterrez dba N G Builder Company – Highland Child Development Center Play Yard Site Improvement Project – Division of Facilities Planning and Management

Approval by the Board of Education of Change Order No. 1, Agreement Between Owner and Contractor by and between the District and Nicholas Guterrez dba N G Builder Company, Santa Clara, CA, extending the term of the Agreement from December 11, 2025, through February 25, 2026, to April 30, 2026 (an additional 64 calendar days), due to delay in play equipment procurement, as identified in the PCO No. 1, at no additional cost, for the Highland Child Development Center Play Yard Site Improvement Project. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009085

Resource Code-Site No.: 9186 815

Funding Source: OCI Oakland Children Initiative

Attachments: [26-0682 Change Order No. 1, Agreement Between Owner and Contractor – Nicholas Guterrez dba N G Builder Company – Highland Child Development Center Play Yard Site Improvement Project – Division of Facilities Planning and Management](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0600

 O.-9 [26-0708](#)

General Services Agreement – Geo-Engineering Solutions, Inc. – Hoover Elementary School Turf Field Replacement Project - Division of Facilities Planning and Management

Approval by the Board of Education of a General Services Agreement by and between the District and Geo-Engineering Solutions, Inc., San Ramon, CA, for the latter to provide geotechnical engineering services, as further described in Exhibit A, for the **Hoover Elementary School Turf Field Replacement Project**, in the amount of **\$52,349.00**, which includes a contingency fee of **\$4,759.00**, as the selected consultant, with work scheduled to commence on **April 23, 2026**, and scheduled to last until **October 30, 2026**.

Vendor No.: 009582

Resource Code-Site No.: 2600 170

Funding Source: Fund 01 General Fund ELOP

Attachments: [26-0708 General Services Agreement – Geo-Engineering Solutions, Inc. – Hoover Elementary School Turf Field Replacement Project - Division of Facilities Planning and Management](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0601

 O.-10 [26-0719](#)

Amendment No. 1, General Services Agreement – Rincon Consultants, Inc. – Brownfield Assessment and Cleanup Work-Plan at The Center Project - Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 1, General Services Agreement by and between the District and Rincon Consultants, Inc., Oakland, CA, for the latter to provide additional environmental services due to expanded schedule and increased Scope of Work as described in the Proposal dated March 12, 2026, attached to this Amendment as Exhibit A, in the additional amount of \$156,568.00, increasing the Agreement not-to-exceed amount from \$772,984.80 to \$929,552.80, and extending the term of the Agreement from June 5, 2025 through December 31, 2026 to December 31, 2027, an additional 365 calendar days. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009589

Resource Code-Site No.: 7710 184

Funding Source: Fund 35

Attachments: [26-0719 Amendment No. 1, General Services Agreement – Rincon Consultants, Inc. – Brownfield Assessment and Cleanup Work-Plan at The Center Project - Division of Facilities Planning and Management](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0602

 O.-11 [26-0745](#)

**Construction Agreement Between Owner and Contractor –
Emergency Rooter – Peralta Elementary Emergency Kitchen
Plumbing Remediation Project – Nutrition Services Department**

Ratification by the Board of Education of Construction Agreement Between Owner and Contractor by and between the District and Emergency Rooter, Oakland, CA, for the latter to provide construction services including the removal and demolition of the existing three-compartment sink and associated fixtures; the installation of a new three-compartment sink and fixtures; and the installation of new water filtration systems at the sink, for the Peralta Elementary Emergency Kitchen Plumbing Remediation Project, in the total amount of \$4,825.00, with the work commencing April 6, 2026, and being completed by June 30, 2026.

Vendor No.: 001567

Resource Code-Site No.: 7032 991

Funding Source: KIT Fund

Attachments: [26-0745 Construction Agreement Between Owner and Contractor – Emergency Rooter – Peralta Elementary Emergency Kitchen Plumbing Remediation Project – Nutrition Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0603

Chief, Talent

 O.-12 [26-0704](#)

Services Agreement 2025-2026 - Alana Ross Events - Talent / Human Resources Department

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Alana Ross Events, Oakland, CA, for the latter to provide comprehensive planning, coordination, and on-site management for the 2026 Employee Health Fair and Honoring Our Own Employee Recognition Program, including budget oversight, vendor management, logistics, and participant support to ensure both events run smoothly and efficiently, as further described in Exhibit A of the Agreement, via Talent / Human Resources Department, for the period of March 15, 2026 through June 30, 2026, in an amount not to exceed \$80,000.00.

Vendor No.: 000329

Requisition No.: VR26-09035

Resource Code-Site No.: 0000-944

Funding Source: General Purpose-unrestricted

Attachments: [26-0704 Services Agreement 2025-2026 - Alana Ross Events - Talent / Human Resources Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0604



O.-13

[26-0723](#)

**Memorandum of Understanding and Interagency Agreement -
University of Southern California - Rossier School of Education -
Talent/Human Resources Department**

Approval by the Board of Education of Memorandum of Understanding and Interagency Agreement (MOU or Agreement) for an Intern Partnership Program and Practica Program-applying to credentials in TK-12 Teaching, including Multiple Subjects, Single Subjects, Designated Subjects, and Special Education Categories, including Added or Supplementary Authorizations; including Pupil Personnel Services in Communicative Sciences & Disorders, Mental Health & Wellness, Counseling & Guidance, Education Intervention or Educational Therapy, Social Work, Administration, and other Pupil Personnel Services credentials and certifications, as may be specified; including Fieldwork Experience for Master of Arts or Science and other Graduate-Level Degrees or Certifications with Emphasis in Pupil Personnel Services; including Fieldwork Experience for Pre-Credential Candidate Undergraduate Students-is entered into by and between Oakland Unified School District (District or OUSD), a public school district in the State of California, County of Alameda, and University of Southern California, on behalf of its Rossier School of Education (University or USC), a California nonprofit, private University-for the term July 1, 2026 through June 30, 2031 at no cost to the District other than for certain Non-Teaching Interns in PPS categories (Article 6/#6), who are not employees of the District but may be allocated stipends (Article 6/#6) drawn from non-profit organizational grants to the District (e.g. Ed Fund), administered by the relevant departments of the District. [See Fiscal Impact]

Attachments: [26-0723 Memorandum of Understanding and Interagency Agreement - University of Southern California - Rossier School of Education - Talent/Human Resources Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0605

 O.-14 [26-0724](#)

Memorandum of Understanding and Interagency Agreement - Alameda County Office of Education - Talent/Human Resources Department

Approval by the Board of Education of Memorandum of Understanding and Interagency Agreement (MOU or Agreement) for an Alternative Certification Intern Partnership Program-applying to credentials in PK-12 Teaching, including Multiple Subjects, Single Subjects, Designated Subjects, and Special Education Categories, including Added or Supplementary Authorizations and Early Completion Option-is entered into by and between Oakland Unified School District (District or OUSD), a public school district in the State of California, County of Alameda, and Alameda County Office of Education (ACOE or County Office of Education), serving as the professional advancement and training hub and the certification program provider, as an institution of higher education (IHE), a county office of education under the auspices of the State of California-for the term July 1, 2025 through June 30, 2026 at no cost to the District other than for Teacher Interns (*Article 6/#6*), who are employees of the District and are paid salaries in conjunction with their employment, according to the collective bargaining contract for their unit (*Article 6/#7*). [See Fiscal Impact]

Attachments: [26-0724 Memorandum of Understanding and Interagency Agreement - Alameda County Office of Education - Talent/Human Resources Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0606

 O.-15 [26-0785](#)

Services Agreement – The Regents of the University of California – National Board Certification Teacher Support – Talent/Human Resources Department

Adoption by the Board of Education of a Services Agreement by and between the District and The Regents of the University of California, on behalf of its Center for Research On Expanding Educational Opportunity (CREED), National Board Resource Center (NBRC) at its Berkeley Campus, Berkeley, CA, for the latter to partner with the District (OUSD) to support teachers in pursuing National Board Certification (NBC) - the gold standard for teacher certification - by recruiting, retaining, and training up to 75 teachers over three years to pursue National Board Certification, for the term of August 1, 2025 through June 30, 2026, in an amount not to exceed \$100,000.00.

Vendor No.: 004412

Requisition No.: VR26-10611

Resource Code-Site No.: 6266-944

Funding Source: Educator Effectiveness

Attachments: [26-0785 Services Agreement – The Regents of the University of California – National Board Certification Teacher Support – Talent/Human Resources Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0607

 O.-16 [26-0794](#)

Personnel Report No. 2526-0009 - Talent/Human Resources Department

Approval by the Board of Education of Personnel Report No. 2526-0009 - Talent/Human Resources Department.

Attachments: [26-0794 Personnel Report No. 2526-0009 - Talent/Human Resources Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0675

 O.-17 [26-0725](#)

Proclaiming - April 22, 2026 - Administrative Professionals Day

Adoption by the Board of Education of Resolution No. 2526-0087 - Proclaiming April 22, 2026, as Administrative Professionals Day.

Attachments: [26-0725 Proclaiming - April 22, 2026 - Administrative Professionals Day](#)


A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0608

 O.-18 [26-0726](#)

Proclaiming – May 13, 2026 – Oakland Unified School District’s Day of the Teacher

Adoption by the Board of Education of Resolution No. 2526-0088 - Proclaiming May 13, 2026, as the Day of the Teacher.

Attachments: [26-0726 Proclaiming – May 13, 2026 – Oakland Unified School District’s Day of the Teacher](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes: 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0609

 O.-19 [26-0786](#)

Designation/Selection – Dawn James, Iyla Ollinger, and Megan Hatscheck – Collectively and Individually, as Oakland Unified School District’s 2026-2027 Teachers of the Year - Talent/Human Resources Department

Adoption by the Board of Education of Resolution No. 2526-0093 - Designation/Selection of Dawn James, Iyla Ollinger, and Megan Hatscheck, collectively and individually, as Oakland Unified School District's 2026-2027 Teachers of the Year.

Attachments: [26-0786 Designation/Selection – Dawn James, Iyla Ollinger, and Megan Hatscheck – Collectively and Individually, as Oakland Unified School District’s 2026-2027 Teachers of the Year - Talent/Human Resources Department](#)


A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes: 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson
Absent: 2 - Maximus Simmons
 Marianna Smith

Enactment No: 26-0610

Chief Academic Officer

 O.-20 [26-0316](#)

Services Agreement and Data Use Agreement - Care Solace, Inc - Community Schools and Student Services Department

Ratification by the Board of Education of a Services Agreement (SA) and a Data Use Agreement (DUA), each, by and between the District and Care Solace, Inc., Los Angeles, CA, for the latter, under the SA, to provide a) Software-As-A-Service (“SaaS”) platform through which Oakland Unified School District (“OUSD”) and its authorized users may access Student Services Information Management Services, Care Coordination Services, and b) Care Companion Services; c) “All-in-One EMR” Billing Services, each as defined in Exhibit A of the SA, for the term of July 1, 2025 through June 30, 2026, at a cost not to exceed \$86,000.00, and a Data use Agreement by and between the District and Care Solace, Inc., defining the terms and conditions of the District’s transmission of or sharing of pupil data with Care Solace, Inc., and the protection by Care Solace, Inc., of such data, for the same term as the SA, each, via the Community Schools and Student Services Department

Vendor No.: 007294

Requisition No.: VR26-07639

Resource Code-Site No.: 9213-922, 9052-922

Funding Source: Alameda Alliance for Health, Alameda County Office of Ed

Attachments: [26-0316 Services Agreement and Data Use Agreement - Care Solace, Inc - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Rachel Latta
 VanCedric Williams
 Patrice Berry
 Clifford Thompson
 Valarie Bachelor
 Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
 Marianna Smith

Enactment No: 26-0611

 O.-21 [26-0534](#)

Provider Participation Agreement – California Department of Health Care Services – Local Educational Agency Medi-Cal Billing Option Program (LEA BOP) - Community Schools and Student Services Department

Approval by the Board of Education of a Local Educational Agency Medi-Cal Billing Option Program (LEA BOP) Provider Participation Agreement by and between the California Department of Health Care Services and the District, permitting the latter, as a qualified Local Educational Agency (LEA) registered with Medi-Cal, to participate as an LEA Provider of services under California’s Medicaid Billing Option Program (LEA BOP) and to improve access to the services needed starting on July 1, 2026, pursuant to the terms and conditions of the Agreement.

Attachments: [26-0534 Provider Participation Agreement – California Department of Health Care Services – Local Educational Agency Medi-Cal Billing Option Program \(LEA BOP\) - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0612

 O.-22 [26-0537](#)

Memorandum of Understanding – Sacramento County Office of Education - Children Youth Behavioral Health Initiative Bridge Grant– Community Schools and Student Services Department

Approval by the Board of Education of a Memorandum of Understanding by and between the Sacramento County Office of Education, Sacramento, CA, and the District, with the latter accepting a funding grant in the amount of \$252,770.00, to provide services pursuant to the Children Youth Behavioral Health Initiative, i.e., provide mental health interns and behavioral health support to increase District’s students’ access to academics, for the period of July 1, 2025 through June 30, 2026, pursuant to terms and conditions of the Agreement.

Attachments: [26-0537 Memorandum of Understanding – Sacramento County Office of Education - Children Youth Behavioral Health Initiative Bridge Grant– Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0613

 O.-23 [26-0538](#)

Services Agreement 2025-2026 - Silicon Valley Mathematics Initiative (SVMI), LLC - Strategic Resource Planning Department

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Silicon Valley Mathematics Initiative (SVMI), LLC, San Jose, CA, for the latter to provide two parts to the Scope of Work:

- In-Person Professional Learning. SVMI will facilitate professional learning sessions to support science teachers in implementing language routines and re-engaging students to elevate student voice and engagement through discourse; and.
 - Coaching to the instructional lead and Administration to create and sustain structures, such as the scope of PD work referenced here, to ensure continued and strengthened instructional practices to support student learning
- for the period of February 16, 2026, through May 15, 2026, in an amount not to exceed \$12,000.00.

Vendor No.: 009875

Requisition No.: VR26-07914

Resource Code-Site No.: 4035-950

Funding Source: Title 2-a Teacher Quality

Attachments: [26-0538 Services Agreement 2025-2026 - Silicon Valley Mathematics Initiative \(SVMI\), LLC - Strategic Resource Planning Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0614



O.-24

[26-0578](#)**Proclamation - April 19-25, 2026 - Oakland Adult & Career Education Week**

Approval by the Board of Education of Resolution No. 2526-0044 -
Proclaiming - April 19-25, 2026 - Adult Education Week in California
(Oakland Adult & Career Education).

Funding Source: No Fiscal Impact

Attachments: [26-0578 Proclamation - April 19-25, 2026 - Oakland Adult & Career Education Week](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0615

 O.-25 [26-0582](#)

Services Agreement 2025-2026 - Rupa Gupta - Middle School Network

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Rupa Gupta, Oakland, CA, for the latter to provide weekly leadership and executive coaching sessions to Clifford Hong, Middle School Superintendent of Oakland Unified School District, with sessions including thought partnership in leadership, organizational, pedagogical and systems challenges to support Mr. Hong's personal and professional development, via Middle School Network, for the period of March 1, 2026 through May 29, 2026, in an amount not to exceed \$5,000.00.

Vendor No.: 007304

Requisition No.: VR26-07509

Resource Code-Site No.: 0006-965

Funding Source: S&C Carrvoer

Attachments: [26-0582 Services Agreement 2025-2026 - Rupa Gupta - Middle School Network](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0616

 O.-26 [26-0590](#)

Amendment No. 1, Services Agreement 2025-2026 - Kathy Bennett - Community Schools and Student Services Department

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Kathy Bennett, El Sobrante, CA, for the latter to provide additional hours per week allowing for expansion of mental health services to sites by adding MSW/MFT interns, for the unchanged period of August 15, 2025 through June 01, 2026, in the additional amount of \$960.00, increasing the Agreement not to exceed amount from \$10,800.00 to \$11,760.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 007983

Requisition No.: VR26-06994

Resource Code-Site No.: 0000-922

Funding Source: General Purpose-unrestricted

Attachments: [26-0590 Amendment No. 1, Services Agreement 2025-2026 - Kathy Bennett - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0617

 O.-27 [26-0591](#)

Amendment No. 1, Services Agreement 2025-2026 - Rob Skate Academy - Community Schools and Student Services Department

Approval by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Rob Skate Academy, San Leandro , CA, for the latter to provide an additional 120 hours of launching an inclusive skateboarding league designed especially for YES! Sports participants, hosting an exciting activation event with Oakland Roots and the Soul event that features skate demos and information tables to help spread the word about YES! Sports, and organizing a final skateboarding event on Saturday, May 23, 2026, at Lake Merritt in collaboration with the Oakland Parks and Recreation (OPR) boating event, in the additional amount of \$100,000.00, increasing the Agreement to exceed amount from \$250,000.00 to \$350,000.00 and extending the Agreement term from August 28, 2025 through May 29, 2026 to May 31, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 007960

Requisition No.: VR26-07090

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0591 Amendment No. 1, Services Agreement 2025-2026 - Rob Skate Academy - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0618

 O.-28 [26-0592](#)

Amendment No. 2, Services Agreement 2025-2026 - Luna Dance & Creativity - Early Childhood Development Department

Ratification by the Board of Education of Amendment No. 2, Services Agreement 2025-2026 by and between the District and Luna Dance & Creativity, Berkeley, CA, for the latter to expand its work to integrate dance as a culturally responsive and holistic teaching strategy, and deepen educators' capacity to use dance within anti-bias, trauma-informed, and social-emotional learning (SEL) frameworks by increasing the number of school sites and classrooms that receive model dance classes, side-by-side coaching, and collaboration with the teachers to support dance integrated instruction, with three additional classrooms at Burbank Early Learning Center and three classrooms at Arroyo Viejo Child Development Center each receiving 15 weeks of model dance classes with side-by-side coaching, and dance activities will be increased at Kaiser Early Learning Center, for the unchanged period of February 2, 2026 through June 30, 2026, in the additional amount of \$22,750.00, increasing the Agreement not to exceed amount \$64,000.00 to \$86,750.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 002661

Requisition No.: VR26-06937

Resource Code-Site No.: 6770-910

Funding Source: Prop28 Arts and Music

Attachments: [26-0592 Amendment No. 2, Services Agreement 2025-2026 - Luna Dance & Creativity - Early Childhood Development Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0619

 O.-29 [26-0594](#)

Amendment No. 1, Services Agreement 2025-2026 - Rito Global LLC - Community Schools and Student Services Department

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Rito Global LLC, San Leandro, CA, for the latter to provide an additional 210 hours to support increased participation in Spring 2026 by managing administrative coordination, overseeing participant communications, leading family engagement efforts, planning and implementing family activation events, and coordinating a culminating boating event at Lake Merritt in partnership with Oakland Parks and Recreation, in the additional amount of \$12,000.00, increasing the Agreement not to exceed amount from \$70,000.00 to \$82,000.00 and extending the Agreement term from August 11, 2025 through May 22, 2026 to June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 008101

Requisition No.: VR26-07095

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0594 Amendment No. 1, Services Agreement 2025-2026 - Rito Global LLC - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0620

 O.-30 [26-0598](#)

Amendment No. 4, Standard [Grant] Agreement - California Department Social Services - California Newcomer Education and Well-Being - English Language Learner and Multilingual Achievement Office

Approval by the Board of Education of Amendment No. 4, Standard Agreement - State of California - Health and Human Services Agency - California Department of Social Services by and between the State of California and the District, with the latter accepting an increase in California Newcomer Education & Well Being funding in the amount of \$1,198,000.00, increasing the Agreement not to exceed amount from \$3,578,306.56 to \$4,776,306.56, to continue the "CalNew" Program, providing outreach, case management and wellness supports for newcomers, for the unchanged term of July 1, 2021 through June 30, 2027. All other terms and conditions of the Agreement remain in full force and effect.

Attachments: [26-0598 Amendment No. 4, Standard \[Grant\] Agreement - California Department Social Services - California Newcomer Education and Well-Being - English Language Learner and Multilingual Achievement Office](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0621

 O.-31 [26-0630](#)

Amendment No. 1, Services Agreement 2025-2026 - Alyssa Rito - Community Schools and Student Services Department

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Alyssa Rito, San Leandro, CA, for the latter to provide an additional 210 hours of service to support the implementation of Spring program activities, not included in the original Scope of Work, including family activation events for soccer and skateboarding, as well as a culminating boating event in collaboration with Oakland Parks and Recreation (OPR), in the additional amount of \$12,000.00, increasing the Agreement not to exceed amount from \$60,000.00 to \$72,000.00 and extending the Agreement term from August 11, 2025 through May 29, 2026 to June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009300

Requisition No.: VR26-07101

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0630 Amendment No. 1, Services Agreement 2025-2026 - Alyssa Rito - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0622

 O.-32 [26-0632](#)

Amendment No. 1, Services Agreement 2025-2026 - Chaiquis Stephens - Community Schools and Student Services Department

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Chaiquis Stephens, Stockton, CA, for the latter to provide an additional 210 hours of consultant services to support the continued growth of the YES! Sports Program serving OUSD families, ...;support growth, by managing increased administrative and coordination demands, including responding to increased family communications, supporting district classified staff working on Saturdays, and maintaining ongoing coordination with community sports providers; and support additional programmatic activities not included in the original Scope of Work, including family activation events for soccer and skateboarding and a culminating Lake Merritt boating event in partnership with Oakland Parks and Recreation, in the additional amount of \$12,000.00, increasing the Agreement not to exceed amount from \$60,000.00 to \$72,000.00 and extending the Agreement term from August 11, 2025 through May 29, 2026 to June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 008000

Requisition No.: VR26-07100

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0632 Amendment No. 1, Services Agreement 2025-2026 - Chaiquis Stephens - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0623

 O.-33 [26-0636](#)

Services Agreement 2025-2026 - Oakland Kids First - Castlemont High School

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Kids First, Oakland, CA, for the latter to provide opportunities to support leadership class, culture, and climate activities, and run the cultural currency program on campus and supply the Knight Armory, the student store; assist student to in lunchtime and after-school events, restorative justice circles, attendance challenges, and additional activities that promote positive school culture; provide students incentives; establish a Barber after-school program at Castlemont High School, for the period of August 1, 2025, through June 30, 2026, in an amount not to exceed \$50,000.00.

Vendor No.: 003136

Requisition No.: VR26-08317

Resource Code-Site No.: 3182-301

Funding Source: ESSA: Comp Support & Improvmt

Attachments: [26-0636 Services Agreement 2025-2026 - Oakland Kids First - Castlemont High School](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0624

 O.-34 [26-0643](#)

Services Agreement - Acta Non Verba - Summer Learning Programs - Grass Valley Elementary School

Approval by the Board of Education of a Services Agreement by and between the District and Acta Non Verba, Oakland, CA, for the latter to provide nine hours of daily summer academic support and enrichment to District students who are in need of summer services to counter summer learning loss, and provide related services, perform tasks, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Summer Learning Program at Grass Valley Elementary School, via the Community Schools and Student Services Department, for the period of June 8, 2026 through July 10, 2026, in an amount not to exceed \$81,742.00.

Vendor No.: 006614

Requisition No.: VR26-09049

Resource Code-Site No.: 2600-937

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0643 Services Agreement - Acta Non Verba - Summer Learning Programs - Grass Valley Elementary School](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0625

 O.-35 [26-0644](#)

Services Agreement - Aim High - Summer Learning Programs - Westlake Middle School - Community Schools and Student Services Department

Approval by the Board of Education of a Services Agreement by and between the District and Aim High, San Francisco, CA, for the latter to provide nine hours of daily summer academic support and enrichment to District students who are in need of summer services to counter summer learning loss, and provide related services, perform tasks, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Summer Learning Program at Westlake Middle School, via the Community Schools and Student Services Department, for the period of June 15, 2026 through July 17, 2026, in an amount not to exceed \$70,242.00.

Vendor No.: 000298

Requisition No.: VR26-09063

Resource Code-Site No.: 2600-937

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0644 Services Agreement - Aim High - Summer Learning Programs - Westlake Middle School - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0626

 O.-36 [26-0656](#)

Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 - Youth Together - Skyline High School - Community Schools and Student Services Department

Approval by the Board of Education of Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 (Master Contract) by and between the District and Youth Together, Oakland, CA, for the latter to provide summer academic and enrichment services as described in Exhibit A, incorporated herein by reference as though fully set forth, at Skyline High School, in an additional amount of \$12,216.00, increasing the Master Contract not-to-exceed amount from \$838,500.00 to \$850,716.00, for the unchanged term of July 1, 2025 through July 31, 2028, via the Community Schools and Student Services Department. All other terms and conditions of the Master Contract remain in full force and effect.

Vendor No.: 004737

Resource Code-Site No.: 2600-937

Funding Source: 21st Century Program; Expanded Learning Opp Programs

Attachments: [26-0656 Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 - Youth Together - Skyline High School - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0627

 O.-37 [26-0657](#)

Global Impact Grant Recipient Agreement (Restricted) - Global Impact – English Language Learner and Multilingual Department

Approval by the Board of Education of a Global Impact Grant Recipient Agreement (Restricted) by and between the District and Global Impact, Alexandria, VA, with the former accepting \$340,000.00 for “Building Capacity for Transformational, Equity Focused Multilingual Education through SEAL” as outlined in District’s Grant Application, for the period of July 1, 2026, through June 30, 2028.

Funding Source: Emerging Bilingual Collaborative (EBC)

Attachments: [26-0657 Global Impact Grant Recipient Agreement \(Restricted\) - Global Impact – English Language Learner and Multilingual Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0628

 O.-38 [26-0658](#)

Services Agreement - The IKUNA Group - Summer Learning Programs - Castlemont High School

Approval by the Board of Education of a Services Agreement by and between the District and The IKUNA Group, Oakland, CA, for the latter to provide nine hours of daily summer academic support and enrichment to District students who are in need of summer services to counter summer learning loss, and provide related services, perform tasks, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Summer Learning Program, for the period of June 8, 2026 through July 2, 2026, in an amount not to exceed \$51,307.20, at Castlemont High School, via the Community Schools and Student Services Department

Vendor No.: 006859

Requisition No.: VR26-09143

Resource Code-Site No.: 2600-937

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0658 Services Agreement - The IKUNA Group - Summer Learning Programs - Castlemont High School](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

- Absent:** 2 - Maximus Simmons
- Marianna Smith

Enactment No: 26-0629

 O.-39 [26-0659](#)

Services Agreement 2025-2026 - Aaron Bray - Community Schools and Student Services Department

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Aaron Bray, Los Angeles, CA, for the latter to provide four 2-hour training courses for up to 100 participants:

Session 1 Description - This interactive workshop will allow participants to apply transformative justice practices to a scenario where a group of students are bullying another student on Instagram. Rather than merely discussing theoretical responses to this problem, we will use role-play to explore various best practices to serve all of the involved youth; and

Session 2 Description - This interactive workshop will allow participants to apply transformative justice practices to a scenario where a student resorts to violence to defend their friend from being bullied by another student. Rather than merely discussing theoretical responses to this problem, we will use role-play to explore various best practices to serve all of the involved youth,

who will directly work with 2000 students during summer learning, via Community Schools and Student Services Department, for the period of June 1, 2026, through June 3, 2026, in an amount not to exceed \$3,000.00.

Vendor No.: 009888

Requisition No.: VR26-08365

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0659 Services Agreement 2025-2026 - Aaron Bray - Community Schools and Student Services Department](#)


A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0630

 O.-40 [26-0668](#)

Services Agreement 2025-2026 - Ball for Life Oakland LLC - La Escuelita Elementary School

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Ball for Life Oakland LLC, Oakland, CA, for the latter to provide and train a recess culture coach to perform the services enumerated in the “Ball for Life Oakland X Escuelita Contractor Quote & Scope of Work”, incorporated herein by reference as though fully set forth, at La Escuelita Elementary School, for the period of December 3, 2025 through May 28, 2026, in an amount not to exceed \$10,000.00.

Vendor No.: 006975

Requisition No.: VR26-07680

Resource Code-Site No.: 6332-121

Funding Source: CCSP Implementation Grant

Attachments: [26-0668 Services Agreement 2025-2026 - Ball for Life Oakland LLC - La Escuelita Elementary School](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0631

 O.-41 [26-0675](#)

Amendment No. 1, Services Agreement 2025-2026 - ANTS After School LLC - Community Schools and Student Services Department

Approval by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and ANTS After School LLC, Santa Rosa, CA, for the latter to provide additional work supporting the growth of the Fall 2025 Flag Football Program from 80 to 200 students, deliver services across 49 sites through a new 2026-27 partnership, and conduct six full days of staff training totaling 960 hours; provide additional planning and preparation to effectively serve approximately 1,000 students, as well as coordinate and implement an additional community engagement event serving 200 students and their families, in the additional amount of \$55,000.00, increasing the Agreement not to exceed amount from \$200,000.00 to \$255,000.00 and extending the Agreement term from September 11, 2025 through May 22, 2026 to June 15, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 007709

Requisition No.: VR26-07338

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0675 Amendment No. 1, Services Agreement 2025-2026 - ANTS After School LLC - Community Schools and Student Services Department](#)


A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0632

 O.-42 [26-0677](#)

Amendment No. 1, Services Agreement 2025-2026 - Traveling Space Museum - Reach Academy

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Traveling Space Museum, Los Angeles, CA, covering the increased cost of travel expenses and increased cost of insurance, for the period of January 5, 2026 through May 15, 2026, in the additional amount of \$1,500.00, increasing the Agreement from \$9,700.00 to an amount not to exceed \$11,200.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 005460

Requisition No.: VR26-06979

Resource Code-Site No.: 6332-193

Funding Source: CCSPP Implementation Grant

Attachments: [26-0677 Amendment No. 1, Services Agreement 2025-2026 - Traveling Space Museum - Reach Academy](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0633

 O.-43 [26-0686](#)

Services Agreement 2025-2026 - East Bay Consortium - Oakland International High School

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and East Bay Consortium, Oakland, CA, for the latter under the school’s 2025-2026 Measure N Carryover Plan (26-0886) to provide college readiness and postsecondary transition support for seniors, including push-in support during senior seminar for all 91 12th-grade students and additional targeted support and office hours for approximately 40 students based on postsecondary pathways, with the goal of increasing graduation rates, ensure completion of UC, CSU, and community college applications, support financial aid submission, and strengthen overall college preparedness, with administrative costs included at Oakland International High School, for the period of March 1, 2026 through June 30, 2026, in an amount not to exceed \$25,000.00.

Vendor No.: 001478

Requisition No.: VR26-07404

Resource Code-Site No.: 9339-353

Funding Source: Measure H

Attachments: [26-0686 Services Agreement 2025-2026 - East Bay Consortium - Oakland International High School](#)


A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0634

 O.-44 [26-0688](#)

Services Agreement - WestEd - Community Schools and Student Services Department

Approval by the Board of Education of a Services Agreement by and between the District and WestEd, San Francisco, CA, for the latter to load California Healthy Kids Surveys, including student, staff and family surveys, to their survey platform, provide school-specific links for each survey, provide access to the platform for school and district California Healthy Kids Survey coordinators to access participation data, and provide raw data files to OUSD Research Assessment and Data Department to update data dashboards; manually enter paper surveys completed by families and provide such data to OUSD (Exhibit A), incorporated herein by reference as though fully set forth, via the Community Schools and Student Services Department, for the period of February 1, 2026 through June 30, 2026, in an amount not to exceed \$20,000.00.

Vendor No.: 004597

Requisition No.: VR26-09471

Resource Code-Site No.: 9225-922; 9053-948

Funding Source: Kaiser Health&wellness W/ebcf; American Institute of Research

Attachments: [26-0688 Services Agreement - WestEd - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0635

 O.-45 [26-0691](#)

Services Agreement 2025-2026 - Mentoring Medicine & Science, Inc. (MIMS) - Castlemont High School

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Mentoring Medicine & Science, Inc. (MIMS), Oakland, CA, for the latter to provide

- **Workshop/Activity Support:** By collaborating with CHEA teachers to support the development and facilitation of introductory workshops or activities for 9th-grade students focused on public and community health, including interactive elements and age-appropriate examples.
- **Pathway Information Support:** By providing support in the form of informational resources or presentations designed to introduce 9th-grade students to the CHEA pathways and related career options; and
- **Collaboration with Castlemont Staff:** By working with Castlemont High School staff to coordinate activities with the 9th-grade curriculum and ensure alignment with the school's goals for pathway exploration

at Castlemont High School, for the period of January 1, 2026, through June 30, 2026, in an amount not to exceed \$8,750.00.

Vendor No.: 002825

Requisition No.: VR26-08321

Resource Code-Site No.: 3182-301

Funding Source: ESSA: Comp Support & Improvmt

Attachments: [26-0691 Services Agreement 2025-2026 - Mentoring Medicine & Science, Inc. \(MIMS\) - Castlemont High School](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0636

 O.-46 [26-0692](#)

Amendment No. 2, Services Agreement 2025-2026 - Bonita Bumblebee - Community Schools and Student Services Department

Ratification by the Board of Education of Amendment No. 2, Services Agreement 2025-2026 by and between the District and Bonita Bumblebee, Oakland, CA, for the latter to provide services for three (3) additional Transitional Kindergarten (TKK) student groups at school, with each group serving a combined total of up to thirty (30) students per day over a ten (10) week period; delivered up to two (2) days per week, resulting in a maximum of thirty (30) additional service hours, for the unchanged period of October 06, 2025 through June 30, 2026, in the additional amount of \$16,412.00, increasing the Agreement not to exceed amount from \$86,834.00 to \$103,246.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009679

Requisition No.: VR26-07508

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0692 Amendment No. 2, Services Agreement 2025-2026 - Bonita Bumblebee - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0637

 O.-47 [26-0696](#)

Services Agreement 2025-2026 - Leslie Lopez - Madison Park Academy-Upper

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Leslie Lopez, Antioch, CA, for the latter to work in selected school sites across the District designing and painting murals'; collaborate with other artists and community members to insure murals/artwork ... demonstrate the school's community values, and essence, contributing to the beautification of school sites and providing a safe space for grieving of student decedents from school site, Madison Park Academy-Upper (MHS), for the period of February 27, 2026, through May 29, 2026, in an amount not to exceed \$19,282.00.

Vendor No.: 002631

Requisition No.: VR26-07105

Resource Code-Site No.: 6770-215

Funding Source: Prop28 Arts and Music

Attachments: [26-0696 Services Agreement 2025-2026 - Leslie Lopez - Madison Park Academy-Upper](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

- Absent:** 2 - Maximus Simmons
- Marianna Smith

Enactment No: 26-0638

 O.-48 [26-0697](#)

Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 - Think Together - Community Schools and Student Services Department

Approval by the Board of Education of Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 (Master Contract) by and between the District and Think Together, Santa Ana, CA, for the latter to provide summer academic and enrichment services as described in Exhibit A, incorporated herein by reference as though fully set forth, at Edna Brewer Middle School and Montera Middle School, in an additional amount of \$93,147.00, increasing the Master Contract not-to-exceed amount from \$5,123,238.99 to \$5,216,385.99, for the unchanged term of July 1, 2025 through July 31, 2028, via the Community Schools and Student Services Department. All other terms and conditions of the Master Contract remain in full force and effect.

Vendor No.: 009306

Requisition No.: VR26-09667

Resource Code-Site No.: 2600-937

Funding Source: After School Education and Safety (ASES) Program; Expanded Learning Opportunities Program

Attachments: [26-0697 Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 - Think Together - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0639

 O.-49 [26-0702](#)

**Services Agreement 2025-2026 - Civic Productions LLC -
Castlemont High School**

Ratification by the Board of Education of a Services Agreement
2025-2026 by and between the District and Civic Productions LLC,
Oakland, CA, for the latter to provide

- **School Project and Curriculum Design:** co-create multi-marketing period community projects with Castlemont Sustainable Urban Design Academy (SUDA) and SUDA's Industry/Community partners, as may be applicable, connect SUDA teachers with curricula used by Universities with similar educational focus (example: UC Berkeley Engineering, Laney College, and Castlemont Urban Planning collaborations);
- **Professional Development and Mentorship for Educators** provide one-on-one professional development training and ongoing mentorship for educators involved in the projects as they unfold. Industry and Community.
- **Connections and Coordination,** the vendor has a deep network of industry and community connections and is skilled in creating and managing projects that incorporate our groups efficiently through industry standard business field trips tailored to highlight and Site Visits from Industry Professionals,
- **Coordinate and facilitate field trips,** such as the SUDA Design Day (CTE design-based careers exposure), and site visits from Industry professionals associated with SUDA student projects.
- **Photo Documentation of Projects** - Photo-document and digitally archive projects, for school and industry/community use.
- **Celebration of Projects** - Contractor will support SUDA year-end presentations (11th and 12th) and celebrations of student/industry collaborations.

at Castlemont High School, for the period of January 1, 2026, through
June 30, 2026, in an amount not to exceed \$15,000.00.

Vendor No.: 005705

Requisition No.: VR26-03496

Resource Code-Site No.: 3182-301, 6386-301

Funding Source: Green Tech Partnership Acad

Attachments: [26-0702 Services Agreement 2025-2026 - Civic Productions LLC - Castlemont High School](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0640



O.-50

[26-0709](#)

Services Agreement - GSix Consulting, LLC- Community Schools and Student Services Department

Approval by the Board of Education of a Services Agreement by and between the District and GSix Consulting, LLC, East Palo Alto, CA, for the latter to serve as the summer lead coordinating agency, providing comprehensive support to the Expanded Learning Office (ExLO) in the implementation and enhancement of physical activity and sports programming across the Oakland Unified School District, via the Community Schools and Student Services Department, for the period of June 1, 2026 through July 30, 2026, in an amount not to exceed \$60,000.00.

Vendor No.: 008769

Requisition No.: VR26-09644

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0709 Services Agreement - GSix Consulting, LLC- Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0641

 O.-51 [26-0710](#)

Services Agreement - Museum of Children's Art - Community Schools and Student Services Department

Approval by the Board of Education of a Services Agreement by and between the District and Museum of Children’s Art, Oakland, CA, for the latter to provide direct support of District’s Expanded Learning Court Program, ExLO Parts as the Competency Of the Agency, Conducting a Thorough Analysis of the Current Program Infrastructure, with a Focus on Identified Interim (“stop gap”) strategies while simultaneously developing sustainable virtual systems to support long-term program success, via the Community Schools and Student Services Department, for the period of June 1, 2026 through July 30, 2026, in an amount not to exceed \$60,000.00

Vendor No.: 002963

Requisition No.: VR26-09646

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0710 Services Agreement - Museum of Children's Art - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0642

 O.-52 [26-0733](#)

Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 - Jewish Community Center - Joaquin Miller Elementary School - Community Schools and Student Services Department

Approval by the Board of Education of Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 (Master Contract) by and between the District and Jewish Community Center of the East Bay, Oakland, CA, for the latter to provide summer academic and enrichment services, as described in Exhibit A, incorporated herein by reference as though fully set forth, at Joaquin Miller Elementary School, via the Community Schools and Student Services Department, in an additional amount of \$99,512.00, increasing the Master Contract not-to-exceed amount from \$3,600,000.00 to \$3,699,512.00, for the unchanged term of July 1, 2025 through July 31, 2028. All other terms and conditions of the Master Contract remain in full force and effect.

Vendor No.: 007909

Requisition No.: VR26-10062

Resource Code-Site No.: 2600-937

Funding Source: Expanded Learning Opps Program

Attachments: [26-0733 Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 - Jewish Community Center - Joaquin Miller Elementary School - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0643

 O.-53 [26-0734](#)

Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 - East Bay Agency for Children - Allendale Elementary School - Community Schools and Student Services Department

Approval by the Board of Education of Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 (Master Contract) by and between the District and East Bay Agency for Children, Oakland, CA, for the latter to provide summer academic and enrichment services as described in Exhibit A, incorporated herein by reference as though fully set forth, at Allendale Elementary School, via the Community Schools and Student Services Department, in an additional amount of \$128,334.94, increasing the Master Contract not-to-exceed amount from \$10,231,345.56 to \$10,359,680.50, for the unchanged term of July 1, 2025 through July 31, 2028. All other terms and conditions of the Master Contract remain in full force and effect.

Vendor No.: 001473

Requisition No.: VR26-10063

Resource Code-Site No.: 2600-937

Funding Source: Expanded Learning Opportunities Program

Attachments: [26-0734 Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 - East Bay Agency for Children - Allendale Elementary School - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0644

 O.-54 [26-0736](#)

No Cost Services Agreement 2025-2026 - Oakland Symphony - Community Schools and Student Services Department

Ratification by the Board of Education of a No Cost Services Agreement - 2025-2026 by and between the District and Oakland Symphony, Oakland, CA, for the latter to partner with the ExLO lead agency at Brookfield Elementary School to deliver music instruction as part of the expanded learning program, serving up to 20 students per class, offering instruction for up to two classes per week over a 13-week period, providing up to 520 hours of direct music instruction to participating students, via Community Schools and Student Services Department, for the period of February 7, 2026 through May 30, 2026, at no cost to the District.

Vendor No.: 003146

Attachments: [26-0736 No Cost Services Agreement 2025-2026 - Oakland Symphony - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

- Absent:** 2 - Maximus Simmons
- Marianna Smith

Enactment No: 26-0645

 O.-55 [26-0739](#)

Services Agreement 2025-2026 - Oakland Kids First - Castlemont High School

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Kids First, Oakland, CA, for the latter to provide support for urban farm and sustainable garden learning activities for the Sustainable Urban Design Academy (SUDA, as described in the Scope of Work, incorporated herein by reference, in the Castlemont Farm & Garden at Castlemont High School, for the period of August 1, 2025, through June 30, 2026, in an amount not to exceed \$5,000.00.

Vendor No.: 003136

Requisition No.: VR26-08318

Resource Code-Site No.: 6386-301

Funding Source: Green Tech Partnership Acad

Attachments: [26-0739 Services Agreement 2025-2026 - Oakland Kids First - Castlemont High School](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0646

 O.-56 [26-0765](#)

Amendment No. 1, Services Agreement 2025-2026 - Elevate Oakland - Elmhurst United Middle School

Approval by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Elevate Oakland, Oakland, CA, for the latter’s Teaching Artists to increase the number of weekly classes they are visiting and to join the summer school program for 5 days a week for 4 weeks, for the unchanged term of October 06, 2025 through May 22, 2026, in the additional amount of \$25,859.72, increasing the Agreement not to exceed amount from \$12,000.00 to \$37,859.72. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 000196

Requisition No.: VR26-08314

Resource Code-Site No.: 9332-229

Funding Source: Measure G1 Parcel Tx

Attachments: [26-0765 Amendment No. 1, Services Agreement 2025-2026 - Elevate Oakland - Elmhurst United Middle School](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0647

 O.-57 [26-0766](#)

Amendment No. 1, Services Agreement 2025-2026 - National Equity Project - Early Childhood Development Department

Approval by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and National Equity Project, Oakland, CA, for the latter to provide training for leaders to explore what it means to lead, work and coach for equity with focus on shared leadership framework to navigate equity focused change, for the unchanged period of August 18, 2025 through June 30, 2026, in the additional amount of \$12,640.00, increasing the Agreement not to exceed amount from \$55,000.00 to \$67,640.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 003010

Requisition No.: VR26-07295

Resource Code-Site No.: 6105-910

Funding Source: ECE-Child Development Programs

Attachments: [26-0766 Amendment No. 1, Services Agreement 2025-2026 - National Equity Project - Early Childhood Development Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0648

 O.-58 [26-0767](#)

Services Agreement 2025-2026 - Maryam Abdi - Lockwood STEAM Academy

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Maryam Abdi, Emeryville, CA, for the latter to provide arabic translation for all parent meetings (Coffee with Admin, Literacy Night, Parent Conferences, phone interpreting, etc) and translation for family-facing documents for Lockwood STEAM Academy, for the period of November 3, 2025 through June 30, 2026, in an amount not to exceed \$5,000.00.

Vendor No.: 000216

Requisition No.: VR26-07065

Resource Code-Site No.: 3010-160

Funding Source: Title I-Basic Grant Low Income

Attachments: [26-0767 Services Agreement 2025-2026 - Maryam Abdi - Lockwood STEAM Academy](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0649

 O.-59 [26-0768](#)

No-Cost Services Agreement 2025-2026 - New Teacher Center - Academics and Instruction Department

Ratification by the Board of Education of a No Cost Services Agreement - 2025-2026 by and between the District and New Teacher Center, Sacramento, CA, for the latter to provide professional learning, coaching, and systems-level support to the design, implementation, and continuous improvement of professional learning communities aligned to District instructional priorities, including collaborative planning, stakeholder engagement, professional development, individualized coaching, and ongoing consultation, more specifically described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via Academics and Instruction Department, for the period of August 11, 2025 through June 30, 2026, at no cost to the District.

Vendor No.: 003063

Funding Source: No Fiscal Impact

Attachments: [26-0768 No-Cost Services Agreement 2025-2026 - New Teacher Center - Academics and Instruction Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0650

 O.-60 [26-0770](#)

Amendment No. 1, Services Agreement 2025-2026 - Black Cultural Zone Community Development - Community Schools and Student Services Department

Approval by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Black Cultural Zone Community Development, Oakland, CA, for the latter to provide five (5) additional after-school assemblies for Transitional Kindergarten (TK) and Kindergarten (K) grade levels, including Bella Vista (March, date TBD), Brookfield (April, date TBD), Sankofa (April 17), Burbank (April 24), and Sequoia (May 6) Schools; and provide one (1) special event performance for Fruitvale School in celebration of Black History Month on February 27, 2026, for the unchanged period of August 04, 2025 through June 30, 2026, in the additional amount of \$4,961.00, increasing the Agreement not to exceed amount from \$28,450.00 to \$33,411.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 008577

Requisition No.: VR26-08083

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0770 Amendment No. 1, Services Agreement 2025-2026 - Black Cultural Zone Community Development - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

- Absent:** 2 - Maximus Simmons
- Marianna Smith

Enactment No: 26-0651

 O.-61 [26-0771](#)

Amendment No. 1, Services Agreement 2025-2026 - Black Cultural Zone Community Development - Community Schools and Student Services Department

Approval by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Black Cultural Zone Community Development, Oakland, CA, for the latter to provide a second hour of visual arts programming 2 days a week and implement a school site mural on campus with student engagement and participation at West Oakland Middle School, for the period of August 01, 2025 through June 30, 2026, in the additional amount of \$30,470.00, increasing the Agreement not to exceed amount from \$32,245.00 to \$62,715.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 008577

Requisition No.: VR26-06021

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0771 Amendment No. 1, Services Agreement 2025-2026 - Black Cultural Zone Community Development - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0652

 O.-62 [26-0772](#)

Amendment No. 2, Services Agreement 2025-2026 - Oakland Symphony - Community Schools and Student Services Department

Ratification by the Board of Education of Amendment No. 2, Services Agreement 2025-2026 by and between the District and Oakland Symphony, Oakland, CA, for the latter to provide an additional 59 hours of after school music enrichment (violins) and increase the number of students served, an additional 43 students at each site, at Hoover Elementary, Dr. Martin Luther King Jr. Elementary and Manzanita SEED Elementary Schools, for the unchanged period of August 04, 2025 through June 30, 2026, in the additional amount of \$5,016.00, increasing the Agreement not to exceed amount from \$57,942.50 to \$62,958.50. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 003146

Requisition No.: VR26-06996

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0772 Amendment No. 2, Services Agreement 2025-2026 - Oakland Symphony - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0653



O.-63

[26-0782](#)

**Amendment No. 2, Services Agreement 2024-2025 - Oakland
Public Education Fund - Oakland
Adult & Career Education Department**

Approval by the Board of Education of Amendment No. 2, Services Agreement 2024-2025 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to maintain internet connectivity for Oakland Adult & Career Education van mobile classes, in the additional amount of \$10,000.00, increasing the Agreement not to exceed amount from \$70,000.00 to \$80,000.00, and extending the term of the Agreement from March 4, 2025 through June 30, 2026 to June 30, 2027. All other terms and conditions of the Agreement remain the same and in full force and effect.

Funding Source: Adult Education Fund

Attachments: [26-0782 Amendment No. 2, Services Agreement 2024-2025 - Oakland Public Education Fund - Oakland](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0654

 O.-64 [26-0784](#)

Services Agreement - Alameda County Health Department - Community Schools and Student Services Department

Approval by the Board of Education of a Services Agreement by and between the District and Alameda County Health Department, San Leandro, CA, provide a range of services. including case management and mental health counseling. physical exams/sports physicals. diagnosis and treatment of minor illness. injury and medical conditions. STD screening and treatment. health education for students and families (e.g., nutrition/physical fitness. adolescent development. sexual health. dental screening and treatment. youth development programs (e.g., peer health education. student research teams. youth advisory boards). professional development for school staff. outreach to youth and their families. communitywide health promotion events and activities. and referrals to health and social service providers on an off-site8 Alameda County Health will also contract with the OUSD Central Family Resource Center lead agency to coordinate health insurance enrollment and case management. and other support services available to all OUSD families (Exhibit A of Agreement), via the Community Schools and Student Services Department, for the period July 1, 2025, through June 30, 2026, in an amount not to exceed \$535,000.00.

Vendor No.: 000314

Requisition No.: VR26-07630

Resource Code-Site No.: 9225-922

Funding Source: Kaiser Health&wellness W/ebcf

Attachments: [26-0784 Services Agreement - Alameda County Health Department - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0655

 O.-65 [26-0787](#)

Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 - East Bay Asian Youth Center - Named Sites - Community Schools and Student Services Department

Approval by the Board of Education of Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 (Master Contract) by and between the District and East Bay Asian Youth Center, Oakland, CA, for the latter to provide summer academic and enrichment services as described in Exhibit A, incorporated herein by reference as though fully set forth, at Franklin Elementary School, Garfield Elementary School, Lincoln Elementary School, Manzanita Community School, Oakland High School and Roosevelt Middle School, via the Community Schools and Student Services Department, in an additional amount of \$382,415.94, increasing the Master Contract not-to-exceed amount from \$14,631,022.47 to \$15,013,438.41, for the unchanged term of July 1, 2025 through July 31, 2028. All other terms and conditions of the Master Contract remain in full force and effect.

Vendor No.: 001474

Resource Code-Site No.: 4124-937, 2600-937

Funding Source: After School Education and Safety Program; 21st Century Programs; Expanded Learning Opps Program

Attachments: [26-0787 Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 - East Bay Asian Youth Center - Named Sites - Community Schools and Student Services Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

- Absent:** 2 - Maximus Simmons
- Marianna Smith

Enactment No: 26-0656

 O.-66 [26-0789](#)

No Cost Service Agreement and Data Sharing Agreement - Ignite Reading - Academics and Instruction Department

Ratification by the Board of Education of a No Cost Services Agreement (SA) and Data Sharing Agreement (DSA) by and between the District and Ignite Reading, San Francisco, CA, for the latter, through the SA, to provide 1:1 High Dosage Literacy Tutoring at 23 schools, as described in Exhibit A, incorporated herein by reference as though fully set forth, for the period of July 1, 2026 through May 7, 2027, at no cost to the District, and through the DSA, defining the terms and conditions of the District’s transmission of or sharing of pupil data with Ignite Reading and the protection by Ignite Reading, of such data, for the same term as the SA, via the Academics and Instruction Department.

Attachments: [26-0789 No Cost Service Agreement and Data Sharing Agreement - Ignite Reading - Academics and Instruction Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0657

 O.-67 [26-0790](#)

No Cost Service Agreement and Data Sharing Agreement - OpenLiteracy - Academics and Instruction Department

Ratification by the Board of Education of a No Cost Services Agreement (SA) and Data Sharing Agreement (DSA) by and between the District and OpenLiteracy, Pittsburgh, PA, for the latter, through the SA, to provide 1:1 High Dosage Literacy Tutoring at 27 additional schools, as described in Exhibit A, as described, incorporated herein by reference as though fully set forth, for the period of July 1, 2026 through June 30, 2027, at no cost to the District, and through the DSA, defining the terms and conditions of the District’s transmission of or sharing of pupil data with OpenLiteracy and the protection by OpenLiteracy, of such data, for the same term as the SA, via the Academics and Instruction Department.

Funding Source: No Fiscal Impact

Attachments: [26-0790 No Cost Service Agreement and Data Sharing Agreement - OpenLiteracy - Academics and Instruction Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

- Absent:** 2 - Maximus Simmons
- Marianna Smith

Enactment No: 26-0658

 O.-68 [26-0791](#)

No Cost Service Agreement and Data Sharing Agreement - College Track - High School Network

Ratification by the Board of Education of No Cost Services Agreement (SA) and Data Sharing Agreement (DSA) by and between the District and College Track, Oakland, CA, for the latter, through the SA, to equip students with the necessary skills required to succeed in high school, college, and into early career: at the high school level, programming is generally held Monday-Thursday from 4:30 pm-6:45pm and scholars are asked to attend a minimum of one day each week, providing a curriculum that touches on a variety of topics including college readiness, financial literacy, and social-emotional development; formally recruit incoming 9th graders each year in the Fall and admit 75 incoming scholars in December; facilitate aforementioned activities directly with District schools to coordinate presentations which may take place at events such as back-to-school nights, counselor events, and open houses; use and analyze student academic, financial, and social-emotional data - high school through college and early career - to tailor programming, supports, and interventions to student individual needs; at a macro level, use student data to identify trends in performance across groups of students to inform strategies, resource distribution, and services, for the period of December 1, 2026 to November 30, 2029, at no cost to the District and through the DSA, defining the terms and conditions of the District's transmission of or sharing of pupil data with College Track and the protection by College Track, of such data, for the same term as the SA, via the High School Network Office.

Attachments: [26-0791 No Cost Service Agreement and Data Sharing Agreement - College Track - High School Network](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0659

 O.-69 [26-0792](#)

Services Agreement - The Regents of the University of California, on behalf of Cal Performances at its Berkley Campus - United for Success Academy

Approval by the Board of Education of a Services Agreement by and between the District and the Regents of the University of California, on behalf of Cal Performances at its Berkeley Campus, to provide Arts integration lessons in all 6th grade History classrooms, at United for Success Academy, for the period of March 1, 2026 through April 30, 2026, as described in Exhibit A, incorporated herein by reference as though fully set forth, at no cost to the District.

Funding Source: No Fiscal Impact

Attachments: [26-0792 Services Agreement - The Regents of the University of California, on behalf of Cal Performances at its Berkley Campus - United for Success Academy](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0660

 O.-70 [26-0797](#)

Rental Agreement - Paramount Theatre of the Arts, Inc. - 2026 High School Network Senior Graduation Ceremonies – High School Network

Approval by the Board of Education of a Rental Agreement by and between the District and Paramount Theatre of the Arts, Inc., Oakland, CA, for the latter to host, at times and dates specified, the 2026 graduation ceremonies for Castlemont High School, Fremont High School, Madison Park Academy, McClymonds High School, Oakland High School, Oakland Technical High School, and Skyline High School, via the High School Network Office, for the period of January 27, 2026 through June 1, 2026, in an amount not to exceed \$142,512.85..

Funding Source: Central Supplemental Fund

Attachments: [26-0797 Rental Agreement - Paramount Theatre of the Arts, Inc. - 2026 High School Network Senior Graduation Ceremonies – High School Network](#)


A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0661

 O.-71 [26-0798](#)

Grant Award - New Teacher Center - Salesforce Foundation - Academics and Instruction Department

Acceptance by the Board of Education of a Grant Award from the New Teacher Center (NTC), Sacramento, CA, a Fiscal Agent of the Salesforce Foundation, in the amount of \$9,000.00, to be used during the 2025-2026 academic year to support OUSD stipends for teachers participating in NTC’s programming, via the Academics and Instruction Department, for the period of July 1, 2025 through June 30, 2026, pursuant to terms and conditions thereof, if any.

Funding Source: New Teacher Center

Attachments: [26-0798 Grant Award - New Teacher Center - Salesforce Foundation - Academics and Instruction Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0662

 O.-72 [26-0800](#)

Combined Memorandum of Understanding and Fiscal Sponsorship Agreement - Mentoring in Medicine & Science Inc. (MIMS) - Oakland High School

Ratification by the Board of Education of a Memorandum of Understanding and Fiscal Sponsorship Agreement - Mentoring in Medicine & Science Inc. (MIMS), Oakland, CA, for the latter to provide joint implementation of the 2026 Public Health Academy (PHA) student camp retreat, with MIMS accepting fiscal responsibility for deposits and fees and billing PHA for the balance at the retreat's conclusion; Stop the Bleed and Blended CPR/AED certifications to 76 PHA students facilitated by MIMS staff (38 students for each training); MIMS to provide targeted learning opportunities for PHA students; ensure programs are conducted in compliance with applicable nonprofit and tax-exempt regulations and maintain financial records and ensure fiscal oversight for project-related field trip activities for Oakland High School, for the period of February 20, 2026 through February 21, 2026, in an amount not to exceed \$17,656.00.

Funding Source: Career Technical Ed Initiative Grant

Attachments: [26-0800 Combined Memorandum of Understanding and Fiscal Sponsorship Agreement - Mentoring in Medicine & Science Inc. \(MIMS\) - Oakland High School](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0663

General Counsel



O.-73

[26-0735](#)**Services Agreement 2025-2026 - Diaz Hauling, Inc. - Risk Management Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Diaz Hauling, Inc., Madera, CA, for the latter to remove and dispose of salvaged furniture and equipment groups with zero useful life such as, musical equipment, kitchen equipment, file cabinets, multi-functional copiers, kitchen supplies, and pallets from the school sites or departments, via Risk Management Department, for the period of July 1, 2025 through June 30, 2026, in an amount not to exceed \$50,000.00.

Attachments: [26-0735 Services Agreement 2025-2026 - Diaz Hauling, Inc. - Risk Management Department](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0664



O.-74

[26-0803](#)**Investigation and Legal Services Agreement - A.W. Blan Workplace Legal Services - General Counsel**

Ratification by the Board of Education of an Investigation and Legal Services Agreement by and between the District and A.W. Blan Workplace Legal Services, Sacramento, CA, for the latter to conduct impartial investigations or other investigation-related work at the discretion of the General Counsel, on an as needed basis, for a period of February 27, 2026 through February 28, 2027, in an amount not to exceed \$114,000.00 per fiscal year.

Attachments: [26-0803 Investigation and Legal Services Agreement - A.W. Blan Workplace Legal Services - General Counsel](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Rachel Latta
 VanCedric Williams
 Patrice Berry
 Clifford Thompson
 Valarie Bachelor
 Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
 Marianna Smith

Enactment No: 26-0665



O.-75

[26-0924](#)

Williams Uniform Complaints - Quarterly Report - April 2026 - General Counsel

Approval by the Board of Education of Williams Uniform Complaints Quarterly Report for April 2026 Quarterly Submission Date, for the period January - March 2026, respectively.

Attachments: [26-0924 Williams Uniform Complaints - Quarterly Report - April 2026 - General Counsel](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Rachel Latta
 VanCedric Williams
 Patrice Berry
 Clifford Thompson
 Valarie Bachelor
 Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
 Marianna Smith

Enactment No: 26-0666

Budget and Finance Committee - April 2, 2026 - Rachel Latta, Chairperson

 O.-76 [26-0749](#)

Amendment, Board Policy 5113 - Absences and Excuses

Approval by the Board of Education, upon recommendation by the Budget and Finance Committee of an Amendment, Board Policy - 5113 Absence and Excuses, as delineated herein.

Attachments: [26-0749 Amendment, Board Policy 5113 - Absence and Excuses](#)

Public Speaker:

Assata Olugbala

A motion was made by Director Latta, seconded by Director Thompson, that Board Policy 5113 be Adopted . The motion carried by the following vote.

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Nays: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0685

 O.-77 [26-0750](#)

Renaming and Amendment, Board Policy 5113.1 - Truancy to Chronic Absence

Approval by the Board of Education, upon recommendation by the Budget and Finance Committee, of Renaming and Amendment, Board Policy 5113.1, Truancy to Chronic Absence, as delineated herein.

Attachments: [26-0750 Renaming and Amendment, Board Policy 5113.1 - Truancy to Chronic Absence](#)

A motion was made by Director Latta, seconded by Director Thompson, that Board Policy 5113.1 be Adopted . The motion carried by the following vote.

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Nays: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0686

Facilities Committee - April 16, 2026 - Valarie Bachelor, Chairperson

 O.-78 [26-0060](#)

Initiating the Establishment of a 7 11 Advisory Committee to Evaluate the Future Use of 1025 2nd Avenue, Lakeview, and Former Ralph J. Bunche Academy - Facilities Committee

Adoption by the Board of Education of Resolution No. 2526-0192 - Initiating the Establishment of a 7-11 Advisory Committee to Evaluate the Future Use of 1025 2nd Avenue, Lakeview, and Former Ralph J. Bunche Academy.

Sponsors: Berry and Brouhard

Attachments: [26-0060 Initiating the Establishment of a 7 11 Advisory Committee to Evaluate the Future Use of 1025 2nd Avenue, Lakeview, and Former Ralph J. Bunche Academy - Facilities Committee \(4/22/2026\)](#)

Public Speakers:

- Assata Olugbala*
- Mario Capitelli*
- Dr. Dela Morris*

A motion was made by Director Berry, seconded by President Brouhard, that Resolution No. 2526-0192 be Adopted . The motion carried by the following vote.

- Ayes:** 6 - Rachel Latta
 VanCedric Williams
 Patrice Berry
 Clifford Thompson
 Valarie Bachelor
 Jennifer Brouhard

Nays: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
 Marianna Smith

Enactment No: 26-0687

 O.-79 [26-0793](#)

Declaring the Futility of Public Bidding for Electricity Service and Approving an Electricity Service Agreement by and between Ava Community Energy and Oakland Unified School District - Facilities Planning and Management

Approval by the Board of Education of Resolution No. 2526-0104 - Declaring the Futility of Public Bidding for Electricity Service and Approving an Electricity Service Agreement by and between Ava Community Energy, Oakland, CA and the District, for the former to provide favorable, fixed electricity rates discounted from Ava’s standard electricity rates for the District’s direct access-eligible electric energy services agreements as consideration for the District’s long-term commitment as an electricity customer of Ava’s with a new term beginning May 1, 2026 and ending on April 30, 2028, in a not to exceed amount of \$3,000,000.00 for the term.

Vendor No.: 009209

Resource Code-Site No.: 0000/9999

Funding Source: General Fund 1

Attachments: [26-0793 Memorandum - Declaring the Futility of Public Bidding for Electricity Service and Approving an Electricity Service Agreement by and between Ava Community Energy and Oakland Unified School District - Facilities Planning and Management \(4/22/2026\)](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0667



O.-80

[26-0903](#)

Support of AB 1822 (Muratsuchi) – Climate-Resilient School Facilities - Facilities Committee

Adoption by the Board of Education of Resolution No. 2526-0213 - Support of AB 1822 (Muratsuchi) - Climate-Resilient School Facilities.

Attachments: [26-0903 Support of AB 1822 \(Muratsuchi\) – Climate-Resilient School Facilities - Facilities Committee \(4/22/2026\)](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard
 - Abstained:** 1 - Mike Hutchinson
 - Absent:** 2 - Maximus Simmons
Marianna Smith
- Enactment No: 26-0668



O.-81

[26-0907](#)

Supporting Measure E To Promote Stable City Partnerships That Benefit Oakland Students and Families - Facilities Committee

Adoption by the Board of Education Resolution No. 2526-2014 - Supporting Measure E to Promote Stable City Partnerships that Benefit Oakland Students and Families.

Attachments: [26-0907 Supporting Measure E To Promote Stable City Partnerships That Benefit Oakland Students and Families - Facilities Committee \(4/22/2026\)](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard
 - Abstained:** 1 - Mike Hutchinson
 - Absent:** 2 - Maximus Simmons
Marianna Smith
- Enactment No: 26-0669

 O.-82 [26-0920](#)

Protecting Student Health and Educational Equity Through Urgent Districtwide Heat Mitigation - Facilities Committee

Adoption by the Board of Education of Resolution No. 2526-0226 - Protecting Student Health and Educational Equity Through Urgent Districtwide Heat Mitigation.

Sponsors: Berry and Bachelor

Attachments: [26-0920 Protecting Student Health and Educational Equity Through Urgent Districtwide Heat Mitigation - Facilities Committee \(4/22/2026\)](#)

Public Speakers:

*Assata Olugbala
Jack Nelson*

A motion was made by Director Berry, seconded by Vice President Bachelor, that Resolution No. 2526-0226 be Adopted . The motion carried by the following vote.

- Ayes:** 7 - Rachel Latta
- VanCedric Williams
- Mike Hutchinson
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

- Absent:** 2 - Maximus Simmons
- Marianna Smith

Enactment No: 26-0688

Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - Terrence Riley, Chairperson - April 14, 2026

 O.-83 [26-0964](#)

Measure G1 Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - Measure G1 Funding Allocation - Named Schools

Adoption by the Board of Education, of Resolution No. 2526-0217 - Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission Recommendation Approving 2026-2027 Measure G1 Applications for Named Schools, 2025-2026 Amended G1 Applications for Named Schools and 2024 - 2025 Amended Measure G1 Carryover Funding Request for Edna Brewer Middle School.

Attachments: [26-0964 Measure G1 Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - Measure G1 Funding Allocation - Named Schools](#)

Public Speakers:

*Berta
Leah
Tate*

A motion was made by President Brouhard, seconded by Director Latta, that Resolution No. 2526-0217 be Adopted . The motion carried by the following vote.

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Nays: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0689

Board of Education

 O.-84 [26-0934](#)

Minutes - Board of Education - Regular Meeting - March 25, 2026

Ratification by the Board of Education of its Regular Meeting Minutes of March 25, 2026, prepared by Staff shortly after said Meeting.

Attachments: [26-0934 - Minutes - Board of Education - Regular Meeting - March 25, 2026](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0670

 O.-85 [26-0935](#)

Minutes - Board of Education - Special Meeting – March 25, 2026

Ratification by the Board of Education of its Special Meeting Minutes of March 25, 2026, prepared by Staff shortly after said Meeting.

Attachments: [26-0935 Minutes - Board of Education - Special Meeting – March 25, 2026](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0671



O.-86

[26-0936](#)**Minutes - Board of Education - Special Meeting – April 2, 2026**

Ratification by the Board of Education of its Special Meeting Minutes of April 2, 2026, prepared by Staff shortly after said Meeting.

Attachments: [26-0936 Minutes - Board of Education - Special Meeting – April 2, 2026](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0672



O.-87

[26-0937](#)**Minutes - Board of Education - Education Partnership Committee - Special Meeting - April 13, 2026**

Ratification by the Board of Education - Education Partnership Committee - of its Special Meeting Minutes of April 13, 2026, prepared by City Clerk's Staff shortly after said Meeting.

Attachments: [26-0937 Minutes - Board of Education - Education Partnership Committee - Special Meeting - April 13, 2026](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0673

 O.-88 [26-1007](#)

California School Boards Association (CSBA) - Delegate Assembly Run-off Election - Subregion 7-B (Alameda County)

Adoption by Board of Resolution No. 2526-0246 - Determining and Instructing the Secretary of the Board to Cast Ballot As Instructed for One of Two Run-off Candidates for California School Boards Association (CSBA) 2026 Delegate Assembly Subregion 7-B (Alameda County) and Timely Return Ballot to CSBA with a postmark on or before April 30, 2026

Attachments: [26-1007 California School Boards Association \(CSBA\) - Delegate Assembly Run-off Election - Subregion 7-B \(Alameda County\)](#)

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0674

Adoption of the General Consent Report

A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

O1. Adoption of the General Consent Report No. 2

All items appearing on the Agenda under "Adoption of the General Consent Report" means that all items appearing on the agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other than routine items on the agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

Public Speaker:

Assata Olugbala

 O1.-1 [26-0698](#)

Services Agreement - Soccer Without Borders - Summer Learning Programs - International Community School - Community Schools and Student Services Department

Approval by the Board of Education of a Services Agreement by and between the District and Soccer Without Borders, Oakland, CA, for the latter to provide nine hours of daily summer academic support and enrichment to District students who are in need of summer services to counter summer learning loss, and provide related services, perform tasks, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Summer Learning Program at International Community School, via the Community Schools and Student Services Department, for the period of July 13, 2026 through July 24, 2026, in an amount not to exceed \$64,897.50.

Vendor No.: 003978

Resource Code-Site No.: 2600-937

Funding Source: Expanded Learning Opportunities Program

Attachments: [26-0698 Services Agreement - Soccer Without Borders - Summer Learning Programs - International Community School - Community Schools and Student Services Department](#)

A motion was made by Director Berry, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 5 - VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Recused: 1 - Rachel Latta

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0676

 O1.-2 [26-0701](#)

Services Agreement - Soccer Without Borders - Summer Learning Programs - Frick United Academy of Language - Community Schools and Student Services Department

Approval by the Board of Education of a Services Agreement by and between the District and Soccer Without Borders, Oakland, CA, for the latter to provide nine hours of daily summer academic support and enrichment to District students who are in need of summer services to counter summer learning loss, and provide related services, perform tasks, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Summer Learning Program at Frick United Academy of Language, via the Community Schools and Student Services Department, for the period of June 8, 2026 through July 10, 2026, in an amount not to exceed \$70,242.00.

Vendor No.: 003978

Requisition No.: VR26-09684

Resource Code-Site No.: 2600-937

Funding Source: Expanded Learning Opportunities Program

Attachments: [26-0701 Services Agreement - Soccer Without Borders - Summer Learning Programs - Frick United Academy of Language - Community Schools and Student Services Department](#)

A motion was made by Director Berry, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 5 - VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Recused: 1 - Rachel Latta

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0677

Adoption of the General Consent Report No. 2

A motion was made by Director Berry, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 5 - VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard
Abstained: 1 - Mike Hutchinson
Recused: 1 - Rachel Latta
Absent: 2 - Maximus Simmons
Marianna Smith

President Brouhard Assumed the Chair at 9:25 P.M.

P. Adoption of General Consent Report - General Obligation Bonds - Measures B, J and Y

All items appearing on the Agenda under "Adoption of the General Consent Report - General Obligation Bonds" means that all items appearing on the agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other than routine items on the agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

P.-1

[26-0645](#)

Amendment No. 1, Services Agreement 2025-2026 – A-Tech Consulting – Risk Management Environmental Testing District-Wide Project – Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and A-Tech Consulting, Oakland, CA, for the latter to provide sequential sampling of all drinking fountains and filtered water stations, including water sampling, laboratory analysis, logistics, and reporting at each site, with services proper labeling and site-specific documentation, as outlined in the Proposal dated January 28, 2026, attached to this Amendment as Exhibit A, in the additional amount of \$357,280.00, increasing the Agreement’s not-to-exceed amount from \$50,000.00 to \$407,280.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009167

Resource Code-Site No.: 9650 918

Funding Source: Fund 21 Building Fund Measure J

Attachments: [26-0645 Amendment No. 1, Services Agreement 2025-2026 – A-Tech Consulting – Risk Management Environmental Testing District-Wide Project – Division of Facilities Planning and Management](#)

A motion was made by Director Latta, seconded by Vice President Bachelor, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0678

P.-2

[26-0687](#)

General Services Agreement – Terraphase Engineering, Inc. – Skyline High School Lighting Replacement Project- Division of Facilities Planning and Management

Approval by the Board of Education of a General Services Agreement by and between the District and Terraphase Engineering, Inc., Oakland, CA, for the latter to provide geotechnical and geohazard consulting services, including preparation of a geotechnical design report compliant with the 2025 California Building Code (CBC) and California Geological Survey (CGS) Note 48 for the Skyline High School Lighting Replacement Project, in the amount of \$49,989.00 which includes a contingency fee of \$9,400.00, as the selected consultant, with work scheduled to commence on April 1, 2026, and shall be for the duration of the Project (“Term”), except as otherwise stated in Section 4 [of Agreement], and Contractor shall complete the Services within the Term.

Vendor No.: 004240

Resource Code-Site No.: 9658/306

Funding Source: Building Fund 21 Measure Y

Attachments: [26-0687 General Services Agreement – Terraphase Engineering, Inc. – Skyline High School Lighting Replacement Project- Division of Facilities Planning and Management](#)

A motion was made by Director Latta, seconded by Vice President Bachelor, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0679

P.-3

[26-0694](#)

Amendment No. 2, Agreement for Inspector of Record Services for Construction – The KDI Group, Inc. – Fremont High School Modernization Project - Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 2, Agreement for Inspector of Record Services for Construction by and between the District and The KDI Group, Inc., Oakland, CA, for the latter to provide additional Inspector of Record Services for Phases 1 and 2, as required by DSA, due to an expanded schedule and increased Scope of Work, as described in the Proposal dated February 23, 2026, attached to this Amendment as Exhibit A, for the Fremont High School Modernization Project, in the additional amount of \$230,624.00, increasing the Agreement not-to-exceed amount from \$230,009.00 to \$460,633.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 002377

Resource Code-Site No.: 9450 302

Funding Source: Fund 21 Building Fund Measure J

Attachments: [26-0694 Amendment No. 2, Agreement for Inspector of Record Services for Construction – The KDI Group, Inc. – Fremont High School Modernization Project - Division of Facilities Planning and Management](#)

A motion was made by Director Latta, seconded by Vice President Bachelor, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0680

P.-4

[26-0695](#)

Amendment No. 1, Agreement for Engineering Services – Atlas Technical Consultants, LLC - Fremont High School Modernization Project – Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 1, Agreement for Engineering Services by and between the District and Atlas Technical Consultants, LLC, Oakland, CA, for the latter to provide additional geotechnical engineering services and added services required for unforeseen condition of soil pumping and additional compaction requirements, as outlined in the Proposal dated January 21, 2026, attached to this Amendment as Exhibit A, for the Fremont High School Modernization Project, in an additional amount of \$96,948.50, increasing the Agreement not-to-exceed amount from \$6,842.50 to \$103,791.00, and extending the term of the Agreement from October 23, 2025 through June 30, 2026 to December 31, 2026, an additional 184 calendar days. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 007113

Resource Code-Site No.: 9650 302

Funding Source: Fund 21 Building Fund Measure J

Attachments: [26-0695 Amendment No. 1, Agreement for Engineering Services – Atlas Technical Consultants, LLC - Fremont High School Modernization Project – Division of Facilities Planning and Management](#)

A motion was made by Director Latta, seconded by Vice President Bachelor, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0681

P.-5

[26-0720](#)

Agreement Between Owner and Contractor – Deco Tech Systems, Inc. – Various Sites Door Entry Systems Upgrades Group 1 Project- Division of Facilities Planning and Management

Ratification by the Board of Education of the Agreement Between Owner and Contractor by and between the District and Deco Tech Systems, Inc., Walnut Creek, CA, for the latter’s installation of a replacement door entry system, replacing system not connected to the IP network, at Garfield Elementary School, in the amount of \$7,897.94, with work commencing on February 17, 2026, and completed on March 17, 2026.

Vendor No.: 001325

Requisition No.: VR26-10710

Resource Code-Site No.: 9657/918

Funding Source: Building Fund 21 Measure Y & ELOP

Attachments: [26-0720 Agreement Between Owner and Contractor – Deco Tech Systems, Inc. – Various Sites Door Entry Systems Upgrades Group 1 Project- Division of Facilities Planning and Management](#)

A motion was made by Director Latta, seconded by Vice President Bachelor, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0682

 P.-6

[26-0722](#)

General Services Agreement – Sandis Civil Engineers, Surveyors and Planners – Skyline High School Lighting Replacement Project - Division of Facilities Planning and Management

Ratification by the Board of Education of a General Services Agreement by and between the District and Sandis Civil Engineers Surveyors and Planners, Oakland, CA, for the latter to provide professional land surveying and mechanical utility locating services for the Skyline High School Lighting Replacement Project in the not-to-exceed amount of \$40,700.00, which includes a not-to-exceed amount for Additional Services of \$3,700.00, with work to commence on March 24, 2026, and scheduled to last until December 31, 2026.

Vendor No.: 003768

Requisition No.: VR26-10376

Resource Code-Site No.: 9658/306

Funding Source: Building 21 Measure Y

Attachments: [26-0722 General Services Agreement – Sandis Civil Engineers, Surveyors and Planners – Skyline High School Lighting Replacement Project - Division of Facilities Planning and Management](#)

A motion was made by Director Latta, seconded by Vice President Bachelor, to Adoption the General Consent Report - General Obligation Bonds - Measures B, J and Y. The motion carried by the following vote

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0683

Facilities Committee - April 16, 2026 - Valarie Bachelor, Chairperson

P.-7

[26-0796](#)

Amendment No. 1, Lease-Leaseback Contract – Cahill Contractors LLC– Melrose Leadership Academy at Maxwell Park Campus New Classroom Building and Modernization Project– Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 1, Lease-Leaseback Contract by and between the District and Cahill Contractors LLC, Oakland, CA, providing to the latter, the Guaranteed Maximum Price (GMP), for construction of new building and modernization of the existing building at Maxwell Park, which establishes the upper limit on construction costs that the contractor is contractually obligated not to exceed, as outlined in the schedule, which is attached to this Amendment as Exhibit A and incorporated herein by reference, for the **Melrose Leadership Academy at Maxwell Park Campus New Classroom Building and Modernization Project**, in an additional amount of \$34,947,788.00, increasing the Agreement’ not-to-exceed amount from \$100,000.00 to \$35,047,788.00, and extending the term of the Agreement from **December 12, 2024 through December 31, 2025 to August 31, 2028**, an additional 974 days. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009054

Resource Code-Site No.: 9657 210

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [26-0796 Amendment No. 1, Lease-Leaseback Contract – Cahill Contractors LLC– Melrose Leadership Academy at Maxwell Park Campus New Classroom Building and Modernization Project– Division of Facilities Planning and Management \(4/22/2026\)](#)

A motion was made by Director Latta, seconded by Vice President Bachelor, to Approve the General Consent Report. The motion carried by the following vote

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Enactment No: 26-0684

Adoption of General Consent Report - General Obligation Bonds - Measures B, J and Y

A motion was made by Director Latta, seconded by Vice President Bachelor, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Abstained: 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons
Marianna Smith

Q. Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board

This section shall not exceed 30 minutes. [Public Comment on All Non-Agenda Item Within the Subject Matter Jurisdiction of the Board allows a member of the Public to address the Board on subject matter that is not an item on today's Agenda. The Board will listen but cannot act or otherwise respond without the issue being noticed and posted on today's or a future Agenda, unless the matter is deemed an emergency pursuant to law.]

Q.-1 [26-0819](#)

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District – April 22, 2026

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - April 22, 2026.

Public Speakers:

*Assata Olugbala
Arielle Fleisher
Jack Nelson
Leah Aguilera
Berta Guillen
Tate Jawdat
Avi Ringer
Cary Kaufman*

Presentation/Acknowledgment Made


R. Public Hearing(s)

This section is for public hearings. There shall be public comment for each public hearing, with no public comment period exceeding 10 minutes per hearing. [A Public Hearing shall be conducted pursuant to legal requirements.]

None

S. Unfinished Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

 S.-1

[26-0011A](#)

Amendment No. 1, Services Agreement - Hazard, Young, Attea & Associates - Fiscal Advisory Team/ Services - Superintendent of Schools

Approval by the Board of Education of Amendment No. 1, Services Agreement by and between the District and Hazard, Young, Attea & Associates, Arlington Heights, IL, Executive Search for Augmented Staffing Fiscal Advisory Team, for the latter, in addition to the original provisions, to provide the amended Scope of Work or Services as described Section 3 of the Agreement:

3.1 Strategic Fiscal Advisory to the Deputy Superintendent, Business and Operations

3.2 Multi-Year Financial Planning, Budget Development, and Deficit Reduction

3.3 Budget Operations, Position Control, and Expenditure Management

3.4 Revenue Generation, Maximization, and Protection

3.5 Financial Reporting, Audit, and Internal Controls

3.6 ERP, Systems, and Data Infrastructure

3.7 Procurement, Contracts, and Vendor Management

3.8 Labor Relations Fiscal Support

3.9 Capacity Building, Coaching, and Talent Development

3.10 Governance, Board, and County Office of Education Support

3.11 Risk Management

3.12 Special Projects and Crisis Response,

incorporated herein by reference as though fully set forth, by an additional \$450,000.00, increasing the not-to-exceed amount of the Agreement from \$415,000.00 to \$865,000.00 and extending the term of the Agreement from December 20, 2025 through May 1, 2026 to December 31, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: AB 1840

Attachments: [26-0011A Amendment No. 1, Services Agreement - Hazard, Young, Attea & Associates - Fiscal Advisory Team/ Services - Superintendent of Schools \(3/25/2026\)](#)
[26-0011A Amendment No. 1, Services Agreement - Hazard, Young, Attea & Associates - Fiscal Advisory Team/ Services - Superintendent of Schools \(Revised/Final Version - 4/22/2026\)](#)

Public Speakers:

*Assata Olugbala
Oliver Brenan*

A motion was made by Director Latta, seconded by President Brouhard, that this Agreement or Contract be Adopted . The motion

carried by the following vote.

- Ayes: 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

Nays: 1 - Mike Hutchinson

- Absent: 2 - Maximus Simmons
- Marianna Smith

Enactment No: 26-0690

Teaching and Learning Committee - January 27, 2026 - VanCedric Williams, Chairperson



S.-2

[25-2447](#)

**School Stability and Belonging for Disabled Students - OUSD
Special Education Programs - Director Rachel Latta and President
Jennifer Brouhard**

Adoption by the Board of Education, upon recommendation by the Teaching and Learning Committee of Resolution No. 2526-0181 - School Stability and Belonging for Disabled Students in OUSD Special Education Programs.

Sponsors: Latta and Brouhard

Attachments: [25-2447 School Stability and Belonging for Disabled Students - OUSD Special Education Programs - Director Rachel Latta and President Jennifer Brouhard](#)

Postponed to a Date Certain of May 13, 2026.

Postponed to a Date Certain



S.-3

[25-2447A](#)**Special Education Program - Changes - Establishing Oversight and Stability Parameters**

Adoption by the Board of Education of Resolution No. 2526-0181A - Establishing Oversight and Stability Parameters for Special Education Program Changes.

Attachments: [25-2447A Special Education Program - Changes - Establishing Oversight and Stability Parameters](#)

Postponed to a Date Certain of May 13, 2026.

Postponed to a Date Certain


Roll Call (Secretary's Observation)

Director Hutchinson absent at 10:02 P.M.

Present 6 - Director Rachel Latta
Director VanCedric Williams
Director Patrice Berry
Director Clifford Thompson
Vice President Valarie Bachelor
President Jennifer Brouhard

Absent 3 - Student Director Maximus Simmons
Student Director Marianna Smith
Director Mike Hutchinson

Facilities Committee - April 16, 2026 - Valarie Bachelor, Chairperson

 S.-4

[26-0305](#)

2026 Facilities Master Plan - Facilities Planning and Management (2nd Reading)

Adoption by the Board of Education of Resolution No. 2526-0215 2026 - Oakland Unified School District Facilities Master Plan.

Attachments: [26-0305 Memorandum - 2026 Facilities Master Plan - Facilities Planning and Management \(4/22/2026\)](#)
[26-0305 2026 Facilities Master Plan - Pamphlet - Facilities Planning and Management \(4/22/2026\)](#)

Public Speaker:

Assata Olugbala

A motion was made by Vice President Bachelor, seconded by Director Thompson, that Resolution No. 2526-0215 be Adopted . The motion carried by the following vote.

- Ayes:** 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

- Absent:** 3 - Maximus Simmons
Marianna Smith
Mike Hutchinson

Enactment No: 26-0691

T. New Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10 minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

T.-1

[26-0971](#)

2025-2026 Annual Report - Board Policy - BP 5115 - Enrollment Stabilization - Student Assignment Department

Presentation to the Board of Education by the Superintendent of Schools, or designee, of the 2025-2026 Report on the implementation of Board Policy - Students - BP 5115 - Enrollment Stabilization.

Attachments: [26-0971 Presentation - 2025-2026 Annual Report - Board Policy - BP 5115 - Enrollment Stabilization - Student Assignment Department](#)
[26-0971 2025-2026 Annual Report - Board Policy - BP 5115 - Enrollment Stabilization - Student Assignment Department](#)

Kilian Betlach, Executive Director, Enrollment and Registration, presented the 2025-2026 Annual Report - Board Policy - BP 5115 - Enrollment Stabilization to the Board and Public.

No Public Speaker.

Presentation Made; Discussed

[26-1069](#)

Board of Education - Meeting Time Extension - 11:45 P.M.

Adoption by the Board of Education of a Motion to extend the meeting time to 11:45 P.M.

A motion was made by Vice President Bachelor, seconded by Director Latta, that this Motion be Adopted . The motion carried by the following vote.

- Ayes:** 6 - Rachel Latta
- VanCedric Williams
- Patrice Berry
- Clifford Thompson
- Valarie Bachelor
- Jennifer Brouhard

- Absent:** 3 - Maximus Simmons
- Marianna Smith
- Mike Hutchinson

Enactment No: 26-0713



T.-2

[26-0991](#)**2026 Oakland Unified School District - California Legislative Platform - Board of Education**

Adoption by the Board of Education of its 2026 CA Legislative Platform in the Areas of School Finance, Ensuring Strong Readers by the Third Grade, Supporting Empowered Graduates, Creating Safe and Joyful Schools, Growing a Diverse and Stable Staff

Attachments: [26-0991 2026 Oakland Unified School District - California Legislative Platform - Board of Education](#)

T.-2 and T.-3 considered together, but recorded separately.

A motion was made by Vice President Bachelor, seconded by Director Thompson, that this Motion be Adopted . The motion carried by the following vote.

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Absent: 3 - Maximus Simmons
Marianna Smith
Mike Hutchinson

Enactment No: 26-0692



T.-3

[26-1006](#)**OUSD Position - Pending CA State Legislative Bills - 2025-2026 Session - As of April 22, 2026**

Adoption by the Board of Education of the District's Position, as stated, on the proposed CA State Legislative Bills - Assembly and Senate - 2025-2026 Session - named herein, as of April 22, 2026:

Attachments: [26-1006 OUSD Position - Pending CA State Legislative Bills - 2025-2026 Session - As of April 22, 2026](#)

T.-2 and T.-3 considered together, but recorded separately.

A motion was made by Vice President Bachelor, seconded by Director Thompson, that this Motion be Adopted . The motion carried by the following vote.

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Absent: 3 - Maximus Simmons
Marianna Smith
Mike Hutchinson

Enactment No: 26-0693

 T.-4

[26-0727](#)

Application for Provisional Internship Permit – California Commission on Teacher Credentialing – Named Employees for School Year 2026-2027 – Talent/Human Resources Department

Approval by the Board of Education of Resolution No. 2526-0089 -

Application for Provisional Internship Permit - California Commission on Teacher Credentialing - Named Employees for School Year 2026-2027:

1. Lizbeth Briseno Pena, 6th-8th Grade Mild/Moderate Support Needs Teacher, Madison Park Academy Middle School;
2. America Rodriguez, TK-5th Grade Multiple Subject Teacher, East Oakland Pride Elementary School;
3. Joshua Sandstrom, TK-5th Grade Mild/Moderate Support Needs Teacher, Horace Mann Elementary; and
4. Racquel De Vera, TK-5th Grade Mild/Moderate RSP Teacher, Crocker Highlands Elementary School

Attachments: [26-0727 Application for Provisional Internship Permit – California Commission on Teacher Credentialing – Named Employees for School Year 2026-2027 – Talent/Human Resources Department](#)

T.-4 and T.-5 considered together, but recorded separately.

A motion was made by Vice President Bachelor, seconded by Director Latta, that Resolution No. 2526-0089 be Adopted . The motion carried by the following vote.

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Absent: 3 - Maximus Simmons
Marianna Smith
Mike Hutchinson

Enactment No: 26-0694



T.-5

[26-0728](#)**Application for Variable Term Waiver – CBEST, BCLAD and Program -California Commission on Teacher Credentialing - Named Employee for School Year 2026-2027**

Approval by the Board of Education of Resolution No. 2526-0090 - Application for Variable Term Program Waiver - CBEST, BCLAD and Program - California Commission on Teacher Credentialing - Named Employee for School Year 2026-2027:

1. Sarah Rothe, K-5th Grade Social Worker, Manzanita SEED Elementary School.

Attachments: [26-0728 Application for Variable Term Waiver – CBEST, BCLAD and Program -California Commission on Teacher Credentialing - Named Employee for School Year 2026-2027](#)

T.-4 and T.-5 considered together, but recorded separately.

A motion was made by Vice President Bachelor, seconded by Director Latta, that Resolution No. 2526-0090. The motion carried by the following vote.

Ayes: 6 - Rachel Latta
VanCedric Williams
Patrice Berry
Clifford Thompson
Valarie Bachelor
Jennifer Brouhard

Absent: 3 - Maximus Simmons
Marianna Smith
Mike Hutchinson

Enactment No: 26-0695

U. President's Report

This section is for an oral or written report to the Board and to the public by the President regarding any information that he/she may wish to share regarding past, present, or future personal or official activities.

U.-1

[26-0820](#)**President's Report - April 22, 2026**

President's Report - April 22, 2026.

President Brouhard reported that she had the chance to attend the Martin Luther King Jr. Oratorical Festival that took place on Sunday, April 19, 2026, at the Skyline High School.

Presentation/Acknowledgment Made

V. Regular Board Members' Report

[A Report is limited to three (3) minutes per member.] This section is for an oral or written report, consistent with Brown Act requirements, to the Board and to the public by each Board member (excluding the Student Board members) regarding any information that he/she may wish to share regarding past, present, or future personal or official activities, including, if a member is a committee chair, or the ranking member of the committee, in the absence of the chair, the announcement of date, time and possible topics at next committee meeting, celebrations, and recognitions.

V.-1 [26-0821](#)

Regular Board Member's Report – April 22, 2026

Regular Board Member's Report - April 22, 2026.

The following Board Members gave their Report:

*Director Latta
Director Berry
Director Thompson*

Presentation/Acknowledgment Made

W. Introduction of New Legislative Matter(s)

Every Regular Meeting agenda of the Board or of a committee shall provide for the Introduction of New Matter(s). Board members, except a Student Director, or a member of the Public desiring to have a motion, resolution, order, or other subject matter scheduled for action by the Board shall announce the subject nature of the intended matter during this item, provide written language of the specific legislative proposal and supporting documentation for such item, if any. The President shall assign the subject matter to the appropriate standing or special committee, if appropriate, for consideration of its programmatic, financial and/or other impact or consideration.

If the request to place a matter on the Board's or committee agenda pertains to a Closed Session topic, the President of the Board or committee chair may so advise the member or the person requesting inclusion of such matter on the meeting agenda.

None

Roll Call (Secretary's Observation)

Director Hutchinson present at 10:52 P.M.

- Present** 7 - Director Rachel Latta
Director VanCedric Williams
Director Mike Hutchinson
Director Patrice Berry
Director Clifford Thompson
Vice President Valarie Bachelor
President Jennifer Brouhard
- Absent** 2 - Student Director Maximus Simmons
Student Director Marianna Smith

X. Adjournment

President Brouhard adjourned the Regular Meeting at 10:53 P.M.

Prepared By: _____

Approved By: _____