

# Oakland Unified School District

Board of Education  
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## **Meeting Agenda Long - Final**

**Thursday, October 17, 2019**

**6:00 PM**

**4314 Piedmont Avenue, Oakland, CA 94611 - Multipurpose Room**

## **7-11 Committee**

***Veronica Martinez, Chairperson***

***Xochitl Leon, Vice Chair***

***Secretary, Shaeonna Muhammad***

***Members: Ay'Anna Moody, Bryan Quevedo, Clifford Hong, James Robins, Noni Session, Tiffany Rose Lacsado, Vilma Serrano, Eve Stewart***

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Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al [\(510\)879-8199](tel:(510)879-8199)(VM); o [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); o [\(510\) 879-2300](tel:(510)879-2300) (eTTY/TDD); o [\(510\) 879-2299](tel:(510)879-2299) (eFax).

美國殘障人士法案條例遵守及語言服務

個別人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電[\(510\)879-8199](tel:(510)879-8199) (留言) ; 或 [boe@ousd.org](mailto:boe@ousd.org) (電郵) ; 或[\(510\) 879-2300](tel:(510)879-2300) (電子文字電話/聽障專用電信設備 (eTTY/TDD)) ; 或[\(510\) 879-2299](tel:(510)879-2299) (電子圖文傳真 (eFax))。

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Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại [\(510\)879-8199](tel:(510)879-8199) (VM); hay là [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); hay là [\(510\) 879-2300](tel:(510)879-2300) (eTTY/TDD); hay là số [\(510\) 879-2299](tel:(510)879-2299) (eFax).

សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍កុរ ឬត្រូវការការជួយសម្របសម្រួលយ៉ាងសមរម្យ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំសាធារណៈ ត្រូវផ្តល់ដំណឹងទៅកាន់ការិយាល័យយើងក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ [\(510\) 879-8199](tel:(510)879-8199) ឬតាមរយៈអ៊ីមែល [boe@ousd.org](mailto:boe@ousd.org) ឬទូរស័ព្ទ eTTY/TDD លេខ [\(510\) 879-2300](tel:(510)879-2300) ឬទូរសារលេខ [\(510\) 879-2299](tel:(510)879-2299)។

الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

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الهاتف الصوتي:	الهاتف للصم والبكم:	الفاكس الإلكتروني:	البريد الإلكتروني:
510.879.8199	510.879.2300	510.879.2299	boe@ousd.org

**A. Call to Order****B. Roll Call****C. Speaker Request Cards/Modification(s) To Agenda**

*Members of the public may address the Committee on any item listed on this Agenda, for three minutes per person or less, depending on the number of Speakers for the item, by Registering to Speak on the Agenda Item.*

*Registering to Speak may be done by one of two methods: by filing an electronic (preferred method) eComment: Sign In To Speak-Request To Speak by Legislative File Id No. or Alpha or by filing a paper Speaker Request Card, clearly identifying the item listed on the Agenda, by Legislative File Id No. or Alpha. A separate Registration to Speak is required for each Agenda Item, except all legislative files listed under the General Consent Report(s) are treated as a single item.*

*Registering to Speak (electronic or paper) for any and all Agenda Items for this meeting, preferably, must be received by the Committee staff or the presiding officer by the time the Committee has reached this point "C" in the Agenda of the meeting but not later than BEFORE an Agenda item is called for consideration by the presiding officer. A Registration to Speak submitted after the item has been called will be "filed."*

*Modification(s) to the Agenda allows for any change in the printed order of business including, but not limited to, an announcement that an Agenda item or legislative file will be considered out of Agenda printed order, that consideration of an Agenda item has been withdrawn, postponed,*

*rescheduled or "pulled" or taken off of the Committee General Consent Report for separate discussion and/or possible action.*

## D. Adoption of Committee Minutes



[19-1887](#)

### Minutes - 7-11 Committee - September 5, 2019

Approval by the 7-11 Committee of its Meeting Minutes of September 5, 2019.

Attachments: [19-1887 Minutes - 7-11 Committee - September 5, 2019](#)

### Legislative History

9/19/19      7-11 Committee      Postponed to a Date Certain



[19-2008](#)

### Minutes - 7-11 Committee - September 19, 2019

Approval by the 7-11 Committee of its Meeting Minutes of September 19, 2019.

Attachments: [19-2008 Minutes - 7-11 Committee - September 19, 2019](#)



[19-2098](#)

### Minutes - 7-11 Committee - October 3, 2019

Approval by the 7-11 Committee of its Meeting Minutes of October 3, 2019.

Attachments: [19-2098 Minutes - 7-11 Committee - October 3, 2019](#)

## E. Adoption of the Committee General Consent Report

*"Adoption of the Committee General Consent Report" means that all items appearing under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.*

*None*

## F. Unfinished Business

*None*

## G. New Business



### [19-2094](#)

#### **7-11 Committee - Community Input Break Out Sessions**

7-11 Committee Assembly and then Break Out Sessions with Attendance Area Community to a) receive input, pursuant to statutory criteria, as to whether the Former Piedmont CDC is needed presently and in the foreseeable future as an educational facility by the District and b) if not, shall the property be declared surplus and what advisory recommendation(s), if any, on future use should be made to the Board of Education. This item constitutes a hearing of community input to the 7-11 Committee on acceptable uses of space and real property pursuant to Education Code Section 17390(c).

**Attachments:** [19-2094 7-11 Committee - Video Link](#)  
[19-2094 7-11 Committee - OUSD PreK/Child Development Centers \(CDC\)](#)  
[19-2094 7-11 Committee 86 Echo Ave Former Piedmont CDC Property Information Sheet.docx](#)  
[19-2094 7-11 Committee ECE ProgramSummary.docx](#)

### [19-2095](#)

#### **7-11 Committee - Whole Group Report Back to Meeting - Each Group**

7-11 Committee re-Assembly and Receipt of Reports from the breakout sessions with Attendance Area Community, as to whether the Former Piedmont CDC, pursuant to statutory criteria, is needed presently and in the foreseeable future as an educational facility by the District and b) If not, shall the property be declared surplus and what advisory recommendation(s), if any, on future use should be made to the Board of Education.

**19-2096****7-11 Committee - Share How the Community Can Provide Input**

7-11 Committee statement, by Chairperson Martinez, as to additional means and opportunities for the Former Piedmont CDC Attendance Area Community, and other Communities in the First Phase of District properties, being considered for surplus declaration to offer additional comments and input by:

- 7-11 Email: [711Committee@ousd.org](mailto:711Committee@ousd.org)  
<<mailto:711Committee@ousd.org>>
- Email the Committee Chair: [veronica@santafecan.org](mailto:veronica@santafecan.org)  
<<mailto:veronica@santafecan.org>>
- Phone: 1-510-879-8200
- Website: <<https://www.ousd.org/7-11committee>>
- Attend additional 7-11 Committee Meetings ) October 24th, November 7th, November 14th, November 21st, December 5th, and December 11th)

**H. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee**

*This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Committee on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Committee. Minutes are not transferrable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Committee may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Committee or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Committee or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.*

**19-2097****Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the 7-11 Committee - Up to 30 Minutes - October 17, 2019**

Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the 7-11 Committee - Up to 30 Minutes - October 17, 2019.

**I. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member or Members of the Public.*

**J. Adjournment**