

**OFFICE OF THE BOARD OF EDUCATION**

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Oakland, CA 94607-4099

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510.879.8199 w | 510.879.2299 f | 510.879.2300 TTY/TDD



**OAKLAND UNIFIED  
SCHOOL DISTRICT**

*Community Schools, Thriving Students*

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**BOARD OF EDUCATION 2018**

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**James Harris**, District 7

[james.harris@ousd.org](mailto:james.harris@ousd.org)

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February 28, 2018

To: Board of Education

From: Aimee Eng

Sub: Appointment - Victor Valerio, Andrew Nelson and Daniel Chesmore - Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

**ACTION REQUESTED**

Ratification by the Board of Education of President of Board's appointment to the Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee, effective March 1, 2018, of Victor Valerio, as a community member at large, for an unexpired term ending June 10, 2019; of Andrew Nelson, as a parent or guardian of child enrolled in district, for unexpired term ending June 10, 2018; and of Daniel Chesmore, as a business community representative, for unexpired term ending June 10, 2019.

**BACKGROUND/DISCUSSION**

The duties of the Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee, as defined by Board Bylaw 9131, is to provide advice and recommendation to the District regarding the expenditure of funds for bond related projects, to actively review and report on the proper expenditure of taxpayers' money for school construction and to take any necessary action in furtherance of its purpose including, but not limited to, receiving and reviewing copies of annual independent financial audits and deferred maintenance proposals, inspecting school facilities and grounds, receiving and reviewing cost-saving measures designed to reduce the costs of professional fees and site preparation. The Committee also may tour sites where Bond funds are expended.

The Committee is composed of five members, with staggered terms, appointed pursuant to membership criteria established by Board Bylaw 9131, with an individual's terms of appointment limited to a maximum of three two-year consecutive terms or the fulfillment of said terms thereof.

There currently exists three vacancies on the Measures ABJ Committee.

I, pursuant to Board Bylaw 9131, hereby nominate as a member of the Measures ABJ Committee

Board of Education

Re: Measures ABJ Appointments - Victor Valerio, Andrew Nelson and Daniel Chesmore

February 28, 2018 Page 2

Victor Valerio, Andrew Nelson, and of Daniel Chesmore, individually, and recommend ratification of each appointment.

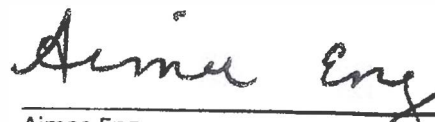
**RECOMMENDATION**

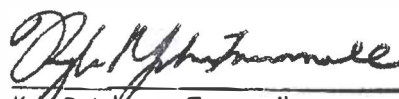
Ratification by the Board of Education of President of Board's appointment to the Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee, effective March 1, 2018, of Victor Valerio, as a community member at large, for an unexpired term ending June 10, 2019; of Andrew Nelson, as a parent or guardian of child enrolled in district, for unexpired term ending June 10, 2018; and of Daniel Chesmore, as a business community representative, for unexpired term ending June 10, 2019.

AE:ER:lf

Attachment: Application and/or Resume – Victor Valerio, Andrew Nelson, Daniel Chesmore

File ID Number: 18-0422  
Introduction Date: 2/28/18  
Enactment Number: 18-0415  
Enactment Date: 2/28/18  
By: 09

  
Aimee Eng  
President, Board of Education

  
Kyla R. Johnson-Trammell  
Secretary, Board of Education

### Profile

Victor

First Name

Valerio

Last Name

valerioresnovations@gmail.com

Email Address

### Which Boards would you like to apply for?

Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee: Eligible

[Redacted]

Street Address

Suite or Apt

Oakland

City

CA

State

94621

Postal Code

### Which Board of Education election district (1, 2, 3, 4, 5, 6, or 7) do you live in? \*

District 7

Home:

Primary Phone

[Redacted]

Home:

Alternate Phone

County of Alameda Public Works Agency

Employer

Engineer Trainee

Job Title

Civil Engineer

Occupation

399 Elmhurst Street

Employer's Street Address

Hayward

Employer's City

California

Employer's State

94544

Employer's Zip

(510)670-5565

Work Phone

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## Interests & Experiences

### Please explain briefly your interest in serving on this Committee or Commission:

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I have been an active member of the community I have resided on for the few years while attending college. I was born and raised in Oakland attending its school institutions and witness to the process of the educational system to its youth. I have always been a strong supporter and advocate for the betterment of the school district and its community. My interest in the committee is to provide a pragmatic, socio-economic, city born, and community-driven voice to the school Board. I have been active since I have been a product of the OUSD; and I believe that most representation has been transplants from other cities without the sensitivity (or consideration) of the school site history. Transparency, inclusivity, diversity, and accessibility would be objectives if appointed as committee member.

### Please indicate your other community involvement (work with public agencies, volunteering, other committees, Commissions, groups, etc.):

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I had been a commissioner for the Humans Relation Committee in the City of Davis, Assistant for the Judicial Appointments for the Office of the Governor, and volunteer of the Hope in a Box Program. Current member to the American Society of Civil Engineers and Engineers Without Borders.

  
Upload a Resume

Question applies to multiple boards

### Educational Background – e.g. college and/or university, degree/major, vocational and/or training, certificates, technical training, etc.

---

Question applies to Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

### Please select each category that describes your community involvement

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I am not in any category listed above and I wish to be on the Committee.

Question applies to Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

**Please list below the contact information, including the name, address, telephone number and a primary contact for the organization(s) that you are affiliated with, which are within the above stated categories.**

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Brenda Johnson, Operation Hope in a Box, (510) 206-3023 Michelle Kolb, Engineers Without Borders Sacramento Valley Chapter, (541) 678-0393

Question applies to Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

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NA

Question applies to Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

**Are you affiliated with a vendor, contractor or consultant to the District?**

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Yes  No

Question applies to Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

If Yes, please explain.

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## Demographics

Choosing not to answer any of the questions in this section will not disqualify you from consideration or serving.

### Ethnicity

---

Hispanic

### Gender

---

Male

### Socio-Economic Group

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████████████████████

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## Verification

Please indicate your agreement with the following statement

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**I have reviewed and understand the duties of the Commission or Committee for which I am submitting this application. I agree to perform said duties. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

---

I Agree

If you prefer to not submit your application online via this web form, please print this form and send your application to Edgar Rakestraw, Jr., Executive Assistant, Board of Education, Oakland Unified School District, 1000 Broadway, Suite 680, Oakland, CA 94607-4009 or via email to [boe@ousd.org](mailto:boe@ousd.org). Your application must be **received** by the applicable deadline, if any.

If you have questions, please contact the Board of Education via the email address stated above or at (510) 879-8199 (select the Staff option).

**Note: This application and your responses are a Public record and subject to disclosure.**

# Victor Javier Valerio, E.I.T

Oakland, CA 94621  
vijavale@gmail.com

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<b>Objective</b>	<b>Committee Appointee</b> To provide a Oakland voice for a diverse community seeking transparency, inclusivity, access, and acknowledgement.
<b>Education</b>	<b>California State University, San Francisco</b> 2017 <i>Bachelors of Science, Civil Engineering and Bachelor of Arts, Political Science</i> <b>American River College</b> 2010 <i>Associates of Science, Physical Science</i> <i>Associates of Arts, General Studies</i>
<b>Qualifications</b>	Have acquired understanding of Structure Analysis, Soils and Foundations, Environmental engineering, Fluid Mechanics, Thermodynamics, Circuits, Dynamics, Hydraulics, Statics, Surveying, Transportation and Mechanics of Materials in recent courses. Characterized by strong interpersonal skills, enthusiasm, and willing to learn new methods in engineering. Able to work independently and in a team atmosphere. Fluent in both English and Spanish. Familiar with software programs: Survey Editor, AutoCad, Microsoft Office, Visual Basic, MATLAB, Bryce 3D and Home Architect.

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## Employment

*Alameda County Public Works Agency, Hayward, CA*  
Engineer Trainee (2016)

- Created files on Survey Editor for Monument keys, and surveying point for county
- Provided staking and technical support for surveyors on site projects
- Helped transfer documents using ArcGIS to create user friendly search engine on property lines, monument keys, and other markings

*Main Street Launch, Oakland, CA*

Marketing and Research Intern (2015-2016)

- Created Layouts for community meetings on the Bus Rapid System project for AC Transit
- Community outreach on task force, community services, business planning, and city programs
- Data entry on Salesforce on community businesses and entities in the City of Oakland

*Harrison Engineering, Inc., Pleasant Hill, CA*  
Design Technician (2015)

- Created Layouts and Plan drafts using Civil 3D
- Edited CAD drawings closely with Professional Engineers
- Revised and designed curb ramps that were ADA compliant for the State of California and City of Concord

*California Energy Commission, Sacramento, CA*

Assistant Energy Analyst (2013-2014)

- Organized applicant files and confidential documents for Proposition 39 funds
- Emailed, phoned, and met with school sites contractors on regulations of Proposition 39
- Worked on special projects with immediate supervisor
- Researched on energy consumption and created simulations by county in the state

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## Projects

*Water Distribution System*

*Engineers Without Borders, California State University, Sacramento*

Vice President and Project Manager (2012-Present)

- Helped prepare documentation for assessment trips: Panama
- Served as an interpreter and presenter to the community on recommendations to modernize their water distribution system
- Researched on policy of local governments for projects
- Helped design and implemented water filtration system for household use and main tank for water supply

*Hydraulics and Experimentation*

*CE 135-Hydraulics Laboratory (2012)*

- Comprehended Flow rate and the theory of flow measurement by constriction meters, calibration of meters in each process, and recognized different K values between a Nozzle, Venturi and Orifice meters
- Explored the interactions among Flow, Head and Head loss for pumps and pipe systems
- Determined pump operating points with various configurations of pipes and pumps
- Learned the dynamics of open channel hydraulics by use of weirs and jumps

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**Extracurricular** Engineers Without Borders (2010-2018), Structural Engineers Association of Central California (2015), American Society of Civil Engineers (2011-2018), Society of Hispanic Professional Engineers (2016)



### Profile

Andrew

First Name

Nelsen

Last Name

andrewnelsen028@gmail.com

Email Address

### Which Boards would you like to apply for?

Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee: Submitted

[Redacted]

Street Address

Suite or Apt

Oakland

City

CA

State

94602

Postal Code

### Which Board of Education election district (1, 2, 3, 4, 5, 6, or 7) do you live in? \*

District 5

Home: [Redacted]

Primary Phone

Home:

Alternate Phone

Alameda County Public Health  
Dept, Office of the Director

Employer

Management Analyst

Job Title

Policy analyst

Occupation

1000 Broadway, 5th flr

Employer's Street Address

Oakland

Employer's City

California

Employer's State

94612

Employer's Zip

Work Phone

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## Interests & Experiences

### Please explain briefly your interest in serving on this Committee or Commission:

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I believe that the School District is the single most important public agency in Oakland. Its success in educating and mentoring all of Oakland's youth determines so much of what happens in the lives of families and in the life of the community. The physical plant and built resources of the District are one of the most critical pieces of achieving success, and are some of the most important public resources in Oakland. I hope to help make sure that every child in Oakland goes to school in a decent, safe and comfortable facility, that every neighborhood school is on par with every other school, no matter what neighborhood and that we are keeping our promises to the voters and tax payers.

### Please indicate your other community involvement (work with public agencies, volunteering, other committees, Commissions, groups, etc.):

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I have worked very closely with Board members, District staff, parents and voters to help formulate and pass Measure N and Measure J. My professional experience has included successful negotiations with public agencies and large private developers on behalf of and in partnership with Oakland residents to create more inclusive real estate development projects in Oakland.

  
Upload a Resume

Question applies to multiple boards

### Educational Background – e.g. college and/or university, degree/major, vocational and/or training, certificates, technical training, etc.

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BA Political Science San Francisco State University MA Social Welfare Policy, Heller School, Brandeis University

Question applies to Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

### Please select each category that describes your community involvement

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I am the parent or guardian of a child enrolled in the District

Question applies to Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

**Please list below the contact information, including the name, address, telephone number and a primary contact for the organization(s) that you are affiliated with, which are within the above stated categories.**

---

Question applies to Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

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Employed part-time by an after school provider to the District.

Question applies to Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

**Are you affiliated with a vendor, contractor or consultant to the District?**

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Yes  No

Question applies to Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

If Yes, please explain.

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## Demographics

Choosing not to answer any of the questions in this section will not disqualify you from consideration or serving.

### Ethnicity

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Caucasian/Non-Hispanic

### Gender

---

Male

### Socio-Economic Group

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████████████████████

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## Verification

Please indicate your agreement with the following statement

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I have reviewed and understand the duties of the Commission or Committee for which I am submitting this application. I agree to perform said duties. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

---

I Agree

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**Note: This application and your responses are a Public record and subject to disclosure.**

**Andrew R. Nelsen**

E-mail: Andrewnelsen028@gmail.com Telephone: [REDACTED]

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**SEASONED COMMUNITY DEVELOPMENT PRACTITIONER**, with deep knowledge of and relationships with East Bay organizations and communities. Respected leader in the development and implementation of strategies to advance racial and economic equity.

**Areas of Expertise**

- Equitable Economic Development
- Affordable Housing
- Community Safety and Stabilization
- K-14 Education and Youth Development
- Workforce Development

**Core competencies:** Policy analysis and advocacy. Political strategy in the service of community-led campaigns. Community organizing, grassroots leadership development and coalition building. Management and facilitation of collective processes. Working at the intersection of policy and organizing.

**Core Professional Practices:** Results-oriented management style. Active listening and leadership by example. Cultural humility. Data-informed decision making.

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**Recent Leadership Accomplishments**

Measures N and JJ Ballot Measure Campaigns: Key leader of two successful ballot measures, overseeing conception, ballot placement and successful election campaigns. Measure N, a parcel tax measure, secured approximately \$130 million over 10 years to improve high school achievement outcomes in Oakland Unified School District. Measure JJ significantly improved tenant protections for Oakland renters.

BRT Business Assistance Fund: Led the organizing of 50 small businesses on International Blvd in the Eastlake, San Antonio and Fruitvale neighborhoods of East Oakland to identify impacts of the new Bus Rapid Transit System and solutions to those impacts. We advocated for and won a Business Assistance Fund and a Technical Assistance program to help impacted businesses continue to grow and prosper in the new physical environment created by the BRT.

Brooklyn Basin Community Benefits Coalition: Led a coalition of resident-based organizations in a successful campaign to win 465 units of affordable housing and 300 construction career-path job placements in one of Oakland's largest-ever private development projects.

Campaign to Stop the Sex Trade: Created a resident-based Organizing Committee of 100 multi-racial, multi-lingual neighborhood leaders who were concerned about street-level sex trafficking in the San Antonio neighborhood. Their advocacy led to the development of an OUSD program to address the issue in schools, the creation of Oakland's Dear John demand-reduction campaign, and the successful closure of a problem motel.

East 14th Street Congress of Neighborhoods: Founded a collaborative of community organizing groups in East Oakland. The Congress is building a lasting network of active, informed residents, organized across race, language and neighborhoods, to identify and advocate for their own collective interests, in the context of rapid gentrification and displacement. Secured early funding for the collaborative.

## **Recent Employment History**

### **2010-present--East Bay Asian Youth Center, Oakland**

Director of Strategic Development, 2010-2012

Deputy Director for Public Policy Initiatives, 2012 to present

EBAYC serves 1500 youth and their families daily in East Oakland, providing violence prevention and academic support services to youth, while engaging youth and adults in civic leadership opportunities. EBAYC is known for its stellar youth programming and its effective, results-based, organizing and policy work.

While at EBAYC, I developed and led a multi-lingual, multi-ethnic three-person neighborhood and school-based organizing team. The team built a base of several hundred residents and small business people, won numerous resident-directed campaigns, and raised EBAYC's profile as a significant and productive force in community development issues affecting Council District 2 in Oakland.

### **2001-2010--Urban Strategies Council, Oakland**

Program Associate 2001-2004

Director for Economic Opportunity, 2004- 2010

Urban Strategies Council is a leading intermediary dedicated to eliminating urban poverty. The Council provides strategic support and data-informed policy analysis for communities, public agencies and collaborations.

While at the Council, I developed and led the Economic Opportunity Program Area, co-created the Oakland Community Land Trust and oversaw the founding of the Alameda County Community Assets Network

## **Education**

MA Social Welfare Policy, Heller School, Brandeis University, 2001. Culminating project analyzed process and outcomes of Clinton-era Enterprise Zones.

BA Political Science, San Francisco State University, 1991. Concentration in research methods and data analysis.

## **Awards and Recognition**

Alameda County Human Relations Committee Excellence in Human Relations Award, 2011

Alameda Labor Council Community Leader Award, 2007

Community Reinvestment Coalition "Community Tiger" Advocacy Award, 2004

## Profile

Daniel

First Name

Chesmore

Last Name

chesmore.daniel@gmail.com

Email Address

## Which Boards would you like to apply for?

Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee: Eligible

[Redacted]

Street Address

Suite or Apt

Oakland

City

CA

State

94605

Postal Code

## Which Board of Education election district (1, 2, 3, 4, 5, 6, or 7) do you live in? \*

District 6

Primary Phone

Alternate Phone

Employer

Job Title

Occupation

Employer's Street Address

Employer's City

Employer's State

Employer's Zip

Work Phone

## Interests & Experiences

**Please explain briefly your interest in serving on this Committee or Commission:**

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I have vowed to devote my life to education because if it weren't for my mentors and educators, I never would have overcome my obstacles and graduate from UC Berkeley as an openly gay ethnic minority. I graduated from UC Berkeley at the top of my class, giving the 2013 Commencement Speech alongside Nobelist Randy Schekman. Before I joined my current position on the Board of Directors at Community Learning Center Schools in Alameda, CA, I worked as a Charter School Financial and Compliance Consultant for several Bay Area schools. I sat on the Public Charter Schools Grant Program Review Panel for the California Department of Education in Sacramento, and I presented at UC Davis regarding Proposition 39 and how to apply for grants regarding energy improvements to school facilities. Additionally, I have an extensive background in finance as I currently work as Senior Financial Analyst at Bio-Rad Laboratories, a multi-billion dollar biotechnology firm based in Hercules, CA. In summary, I love Oakland. I am very involved in my community, and I have a civic and moral duty to give back to a city that has done so much for me. My passion is education, my skillset is finance, and I wish to serve our city in any way possible.



**Please indicate your other community involvement (work with public agencies, volunteering, other committees, Commissions, groups, etc.):**

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I volunteer currently at Community Learning Center Schools (CLCS) in Alameda, CA. CLCS is a charter management organization consisting of two well known charter schools, Alameda Community Learning Center and Nea Community Learning Center. I will soon accept my position as Treasurer of our Board. Prior to my appointed position, I served as a Consultant to both schools. I enjoyed my time there as their consultant to such an extent that upon accepting my current position at Bio-Rad Laboratories, I volunteered to help manage both campuses as an elected Board member. During the 14-15 fiscal year, our schools made a significant move to our new facilities by the College of Alameda, and I will help conduct public sessions regarding the prospects of much needed renovations to foster innovative and hands-on STEM (Science, Technology, Engineering, and Mathematics) Facilities in the 15-16 fiscal year. Additionally, I volunteer for the Berkeley Student Cooperative, a non-profit organization dedicated to affordable and alternative housing in the city of Berkeley. I volunteer by helping organize a variety of career events so that the organization's primarily low income, first generation college, and minority students have opportunities to seek employment upon graduation. I assisted in coordinating resume workshops, networking workshops, and professional development opportunities that I can proudly say have impacted many recent graduates in their job prospects. My spouse is a dedicated member of the Sierra Club Tree Team and Urban Releaf with a well respected reputation in District 6. He personally has planted hundreds of trees in low income areas throughout our city. His dedication is something that I admire as I along with many members of my district and our greater city suffer from asthma and other respiratory conditions, and tree planting plays a tremendous role in fostering cleaner air quality for our community. I of course cannot take any substantial credit for his dedication to District 6 regarding tree planting, but I have volunteered on numerous occasions for the Sierra Club Tree Planting Team and Urban Releaf. Most notably, I helped coordinate and I participated in tree plantings at a local gas station on 73rd and Bancroft alongside Shanthi Gonzales, the current District 6 Board Member for OUSD. We were acknowledged by City Council Member Desley Brooks for our work.

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Upload a Resume

Question applies to multiple boards

**Educational Background – e.g. college and/or university, degree/major, vocational and/or training, certificates, technical training, etc.**

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Question applies to Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

**Please select each category that describes your community involvement**

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I am active in a business organization representing the business community located within the District

Question applies to Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

**Please list below the contact information, including the name, address, telephone number and a primary contact for the organization(s) that you are affiliated with, which are within the above stated categories.**

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Community Learning Center Schools: 1900 Third St, Alameda, CA, 94501, (510) 263-9957, Patti Wilczek (Executive Director) Berkeley Student Cooperative: 2424 Ridge Rd, Berkeley, CA, 94709, (510) 649-8984, Madeleine Loh (Development Director) Sierra Club Tree Planting Team: 2530 San Pablo Ave #1, Berkeley, CA, 94702, (415) 283-7957, Jose Guzman (Coordinator) Public Charter Schools Grant Program\* (California Department of Education): 1430 N St, Sacramento, CA, 95814, (916) 322-6029 \*For the Public Charter Schools Grant Program, I served in 2013 as can be verified by then Program Consultants, Dr. Benjamin Walker and Colleen Quinn.

Question applies to Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

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Question applies to Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

**Are you affiliated with a vendor, contractor or consultant to the District?**

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Yes  No

Question applies to Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

If Yes, please explain.

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## Demographics

Choosing not to answer any of the questions in this section will not disqualify you from consideration or serving.

**Ethnicity**

---

Other

**Gender**

---

Male

**Socio-Economic Group**

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**Verification**

Please indicate your agreement with the following statement

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**I have reviewed and understand the duties of the Commission or Committee for which I am submitting this application. I agree to perform said duties. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

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I Agree

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