Oakland Unified School District Board of Education

VIA ZOOM LINK

ELECTRONIC SPEAKER CARD ADVANCE

REGISTRATION REQUIRED (Click Granicus

A Speaker Card (i.e., Granicus eComment Sign In [Up] to Speak) filed electronically in

PERSON or on ZOOM - is now required for

each Agenda Item on which Public Comment

will be verbally taken at this meeting. FIRST

REGISTERED, FIRST CALLED whether in

Person or on Zoom. See.PDF page 3 of this

Agenda for more details

advance whether attending meeting - IN

eComment-Sign In [Up] To Speak (not

eComment

Comment)

1011 Union Street, #940 Oakland, CA 94607-2236 (510) 879-1940 510 627-9440 eFax 711 TTY/TDD boe@ousd.org E-Mail http://www.ousd.org



At time of Meeting, please click link above, then scroll to bottom of District's Home Web Page to access "Upcoming Legislative Events & Live Meeting", then click Board of Education - Video "In Progress"]

GRANICUS eComment: Comment and/or Sign In [Up] To Speak During Meeting [Click link above to Comment on and/or Sign In [Up] to Speak During Meeting on an eligible Agenda item. Comment and Sign In [Up] to Speak During Meeting are different. Comment is an email message on the Agenda Item only

ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at http://www.ousd.org or from any computer terminal in the Offices of the Board of Education and Superintendent, 1011 Union Street, Oakland, CA 04607-2236

AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510) 879-1940 (VM); or boe@ousd.org (E-Mail); or 711 (eTTY/TDD); or (510) 627-9440 (eFax).

Meeting Agenda Long - Final

Tuesday, May 20, 2025 5:00 PM

Committee Room, KDOL TV Studio, B-237, Met West High School Entrance, 314 East 10th Street, Oakland, CA 94606-2291, Internet - Zoom & Granicus; Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99) Measures N and H - College and Career Readiness

> Commission David Kakishiba, Chairperson Marc Tafolla, Vice Chair Katharina Nunez-Adler, Secretary Members: James Harris, Gary Yee

measurenhcommission@ousd.org

Via Granicus LIVE VIDEO LINK

LEY CUMPLIMIENTO PARA AMERICANOS CON DISCAPACIDADES Y SERVICIO DE IDIOMAS Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al (510)879-8199(VM); o boe@ousd.org (E-Mail); o (510) 879-2300 (eTTY/TDD); o (510) 879-2299 (eFax).

美国残障人士法案僚例遵守及语言服務

個别人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員 會。請致電<u>(510)879-8199</u> (留言) ;或<u>boe@ousd.org</u> (電郵) ;或<u>(510) 879-2300</u> (電子文字電話/聽障專用電信 設備 (eTTY/TDD));或(<u>510) 879-2299</u> (電子圖文傳真 (eFax))。

TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buỗi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buỗi họp, số điện thoại <u>(510)879-8199</u> (VM); hay là <u>boe@ousd.org</u> (E-Mail); hay là <u>(510) 879-2300</u> (eTTY/TDD); hay là số <u>(510) 879-2299</u> (eFax).

សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រវការសេវាបកព្រៃភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខអក្សរ ឬត្រវការការជួយសម្រះសម្រលយ៉ាងសមរម្ភ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំនានានោះ ត្រវផ្តល់ដំណីងទៅកាន់ទីការិយាល័យនៃក្រមប្រីក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយ:ទូរស័ព្ទ:លេខ <u>(510) 879-8199</u> ឬតាមរយ:អ៊ីមែល <u>boe@ousd.orq</u> ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين نوي الإعاقات (ADA) وتوفير الخدمات اللغوية من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الإجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الإجتماع بوسيلة من الوسائل التالية: الهاتف الصوتي: المهاتف للصم والبكم: الفلكس الإلكتروني: البريد الإلكتروني: boe@ousd.org 510.879.2299 510.879.2300

ON-LINE SPEAKER CARD REGISTRATION

Public Comment, at the meeting, will be taken individually on Agenda Items indicated by microphone icon.

You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Zoom, or in person. On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting.

Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.

Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone. For advanced pre-meeting Registration, You must establish a one-time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address.

Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak.

The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission. Early pre-meeting SignIn To Speak (Registration) is urged for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.

NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

Members of the media and the public may attend and participate in the Committee meeting in-person in the Committee Room, KDOL TV Studio, B-237, Met West High School Entrance, 314 East 10th Street, Oakland, CA 94606-2291 or virtually as described herein.

The following information is for those members of the media and public interested in viewing or listening to the Commission meeting virtually.

• Zoom: To view by Zoom, please click https://ousd.zoom.us/j/83724300137 on or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at:

https://support.zoom.us/hc/en-us/articles/201362193 -Joining-a-Meeting.

• Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 837 2430 0137, then press "#". If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at:

https://support.zoom.us/hc/en-us/articles/201362663 - Joining-a-meeting-by-phone.

• To view the Measures N and H Commission meeting from the District's Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the "In Progress" link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Measures N and H Commission>"In Progress" link under Video. Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for public comment on the Agenda in the following two ways:

NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

There are two ways within the times allotted for public comment on the Agenda:

• To comment by Zoom, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on the eligible Agenda item. You will be called on (by the name you logged in with), unmuted and allowed to make public comment. After the allotted time, you will then be remuted. Instructions on how to "Raise Your Hand" is available at:

https://support.zoom.us/hc/en-us/articles/205566129 -RaiseHand-In-Webinar.

• To comment by phone (via Zoom), press "*9" to "Raise Your Hand" to request to speak when Public Comment is being taken on the eligible Agenda Item. You will be called on (by the Area Code and the last three digits of your phone number), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions of how to raise your hand by phone are available at:

https://support.zoom.us/hc/en-us/articles/201362663 -Joining-a-meeting-by-phone.

In addition, members of the public may submit written comments for a posted Measures N and H Commission Agenda Item, before a meeting or while a meeting is "In Progress," from the District's Home Page - Upcoming Events & Live Meeting Video by selecting [Name of Commission] Agenda "eComment" or from the Legislative Information Center, as follows: If before Sunday, click Calendar Tab>Next Week>Measures N and H Commission>eComment
If Sunday or thereafter up to day before Meeting, click Calendar Tab>This Week>Measures N and H Commission>eComment
If day of Meeting, click Calendar Tab>Today>Measures N and H Commission>eComment
Or "eComment" in bold on the cover page of the Agenda.
Written comments made on an eligible Agenda item, upon

Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the legislative body and key staff supporting the legislative body. Each eComment is a public record.

A. Call to Order

B. Roll Call

C. Speaker Request Cards/Modification(s) To Agenda

A request to speak at this Commission meeting, may be made in-person or virtually as stated in this Agenda.

Modification(s) to the Agenda, by the Measures N and H Commission, allows for any change in the printed Order of Business including, but not limited to, an announcement that an Item or Legislative File will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the Committee General Consent Report for separate discussion and/or possible action.

D. Adoption of Commission Minutes

None

E. **4** Adoption of the Commission General Consent Report

"Adoption of the Commission General Consent Report" "means that all items appearing under this topic are approved in one motion unless a Member of the Commission requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the Agenda.

E.-1 <u>25-0798</u> Measures N and H - College and Career Readiness Commission - Madison Park Academy - 2025-2026 Education Improvement Plan/Budget

Adoption by the Measures N and H - College and Career Readiness Commission of the 2025 -2026 Education Improvement Plan and Assessment for Madison Park as "Approved," with a base allocation of \$340,850.00 and a strategic carryover 2024-2025 plan and budget of \$69,860.04, for a total amount not to exceed \$410,710.04.

 Attachments:
 25-0798 Measures N and H - College and Career Readiness

 Commission - Madison Park Academy - 2025-2026 Education

 Improvement Plan/Budget (5/20/2025)

Legislative History

4/22/25 Measures N and H - Discussed College and Career Readiness Commission

 E.-2 25-0799 Measures N and H - College and Career Readiness Commission - Coliseum College Preparatory Academy -2025-2026 Education Improvement Plan/Budget Adoption by the Measures N and H - College and Career

Readiness Commission of the 2025 - 2026 Education Improvement Plan and Assessment for Coliseum College Preparatory Academy as "Approved," with a base allocation of \$384,200.00 and a strategic carryover 2024-2025 plan and budget of \$9,987.71, for a total amount not to exceed \$394,187.71. Attachments: 25-0799 Measures N and H - College and Career Readiness Commission - Coliseum College Preparatory Academy - 2025-2026 Education Improvement Plan/Budget (5/20/2025) Legislative History Measures N and H -4/22/25 Discussed College and Career Readiness Commission E.-3 25-0800 **Measures N and H - College and Career Readiness Commission - Castlemont High School - 2025-2026 Education Improvement Plan/Budget** Adoption by the Measures N and H - College and Career Readiness Commission of the 2025 -2026 Education Improvement Plan and Assessment for Castlemont High School as "Approved," with a base allocation of \$598,400.00 and a strategic carryover 2024-2025 plan and budget of \$13,031.03, for a total amount not to exceed \$611,431.03. Attachments: 25-0800 Measures N and H - College and Career Readiness Commission - Castlemont High School - 2025-2026 Education Improvement Plan/Budget (5/20/2025) Legislative History 4/23/25 Measures N and H -Discussed College and Career Readiness Commission 🗎 E.-4 25-0801 Measures N and H - College and Career Readiness **Commission - Fremont High School - 2025-2026 Education Improvement Plan/Budget** Adoption by the Measures N and H - College and Career Readiness Commission of the 2025-2026 Education Improvement Plan and Assessment for Fremont High School

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| | | as "Approv \$980,900.0 | ved," for a total amount not to exceed 00. | | |
|------|----------------|---------------------------|---|--|--|
| | | <u>Attachments:</u> | 25-0801 Measures N and H - College and Career Readiness Commission - Fremont High School - 2025-2026 Education Improvement Plan/Budget (5/20/2025) | | |
| | | <u>Legislative</u> | e History | | |
| | | 4/23/25 | Measures N and H - Discussed | | |
| | | | College and Career | | |
| | | | Readiness | | |
| | | | Commission | | |
| 🗎 E5 | <u>25-0802</u> | Measures | N and H - College and Career Readiness | | |
| | | | on - McClymonds High School - 2025-2026 | | |
| | | | Improvement Plan/Budget | | |
| | | | by the Measures N and H - College and Career | | |
| | | Readiness | Commission of the 2025 -2026 Education | | |
| | | Improveme | ent Plan and Assessment for McClymonds High | | |
| | | School as ' | shool as "Approved," with a base allocation of \$207,400.0 | | |
| | | and a strate | egic carryover 2024-2025 plan and budget of | | |
| | | \$73,165.07 | 7, for a total amount not to exceed \$280,565.07. | | |
| | | <u>Attachments:</u> | 25-0802 Measures N and H - College and Career Readiness Commission - McClymonds High School - 2025-2026 Education Improvement Plan/Budget (5/20/2025) | | |
| | | <u>Legislative</u> | e History | | |
| | | 4/23/25 | Measures N and H - Discussed | | |
| | | | College and Career | | |
| | | | Readiness | | |
| | | | Commission | | |
| 🗎 E6 | 25-0803 | Measures | N and H - College and Career Readiness | | |
| | | | on - Oakland High School - 2025-2026 | | |
| | | | Improvement Plan/Budget | | |
| | | | by the Measures N and H - College and Career | | |
| | | - | Commission of the 2025 -2026 Education | | |
| | | Improveme | ent Plan and Assessment for Oakland High School | | |
| | | - | ved," with a base allocation of \$1,330,250.00 and a | | |
| | | | arryover 2024-2025 plan and budget of \$21,045.34, | | |
| | | - | amount not to exceed \$1,351,295.34. | | |

| | | <u>Attachments:</u> | <u>25-0803 Measures N and H - College and Career Readiness</u> <u>Commission - Oakland High School - 2025-2026 Education</u> <u>Improvement Plan/Budget (5/20/2025)</u> | | | |
|------|----------------|---|---|--|--|--|
| | | <u>Legislative</u> | e History | | | |
| | | 4/24/25 | Measures N and H - Discussed College and Career Readiness Commission | | | |
| 🗎 E7 | <u>25-0804</u> | Measures | N and H - College and Career Readiness | | | |
| | | Commissio | on - Oakland Technical High School - | | | |
| | | 2025-2026 | Education Improvement Plan/Budget | | | |
| | | Adoption b | by the Measures N and H - College and Career | | | |
| | | Readiness | Commission of the 2025 -2026 Education | | | |
| | | Improvement Plan and Assessment for Oakland Technical | | | | |
| | | High School as "Approved," with a base allocation of | | | | |
| | | \$1,466,250.00 and a strategic carryover 2024-2025 plan and | | | | |
| | | budget of \$4,671.93, for a total amount not to exceed | | | | |
| | | \$1,470,921 | .93. | | | |
| | | <u>Attachments:</u> | 25-0804 Measures N and H - College and Career Readiness Commission - Oakland Technical High School - 2025-2026 Education Improvement Plan/Budget (5/20/2025) | | | |
| | | <u>Legislative</u> | e History | | | |
| | | 4/24/25 | Measures N and H - Discussed | | | |
| | | | College and Career | | | |
| | | | Readiness | | | |
| | | | Commission | | | |
| 🗎 E8 | <u>25-0805</u> | | N and H - College and Career Readiness on - Skyline High School - 2025-2026 | | | |
| | | | Improvement Plan/Budget | | | |
| | | | by the Measures N and H - College and Career | | | |
| | | 1 | Commission of the 2025 -2026 Education | | | |
| | | | ent Plan and Assessment for Skyline High School | | | |
| | | - | ved" with a base allocation of \$1,045,500.00 and a | | | |
| | | | urryover 2024-2025 plan and budget of \$51,057.90, | | | |
| | | e | amount not to exceed \$1,096,557.90. | | | |

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| | | | <u>Attachments:</u> | 25-0805 Measures N and H - College and Career Readiness Commission - Skyline High School - 2025-2026 Education Improvement Plan/Budget (5/20/2025) |
|---|-------|----------------|--|--|
| | | | <u>Legislative</u> | <u>History</u> |
| | | | 4/24/25 | Measures N and H - Discussed College and Career Readiness Commission |
| × | 🗎 E9 | <u>25-0806</u> | Measures] | N and H - College and Career Readiness |
| | | | Commissio | on – Linked-Learning Office - 2025-2026 |
| | | | Measure H | I Administrative 10% |
| | | | School Lin 10% 2025- \$1,100,000 | y the Measures N and H Commission of High ked Learning's Measure N and H Administrative 2026 Plan and budget, with a base allocation of .00, and a strategic carryover 2024-2025 plan and 229,536.71 in a total amount not to exceed .71. |
| | | | <u>Attachments:</u> | 25-0806 Measures N and H - College and Career Readiness Commission – Linked-Learning Office - 2025-2026 Measure H Administrative 10% (5/20/2025) |
| | | | <u>Legislative</u> | <u>History</u> |
| | | | 4/23/25 | Measures N and H - Discussed College and Career Readiness Commission |
| X | 🗎 E10 | <u>25-0807</u> | Measures 1 | N and H - College and Career Readiness |
| | | | Commissio | on – Ralph J. Bunche Academy - 2025-2026 |
| | | | Education | Improvement Plan/Budget |
| | | | - | y the Measures N and H - College and Career |
| | | | | Commission of the 2025 -2026 Education |
| | | | - | ent Plan and Assessment for Ralph J. Bunche |
| | | | - | s "Approved," with a base allocation of |
| | | | | and a strategic carryover 2024-2025 plan and 2,677.54, for a total amount not to exceed |

| | | <u>Attachments:</u> | 25-0807 Measures N and H - College and Career Readiness Commission – Ralph J. Bunche Academy - 2025-2026 Education Improvement Plan/Budget (5/20/2025) |
|---------|----------------|--|--|
| | | <u>Legislative</u> | <u>History</u> |
| | | 4/15/25 | Measures N and H - Discussed College and Career Readiness Commission |
| ∞ 🗎 E11 | <u>25-0808</u> | Measures | N and H - College and Career Readiness |
| | | Commissio | on - Dewey High School - 2025-2026 |
| | | Education | Improvement Plan/Budget |
| | | Readiness Improveme "Fully App strategic ca | by the Measures N and H - College and Career Commission of the 2025 -2026 Education ent Plan and Assessment for Dewey Academy as proved," with a base allocation of \$69,671.90 and a urryover 2024-2025 plan and budget of \$8,952.88, amount not to exceed \$78,624.78. <u>25-0808 Measures N and H - College and Career Readiness</u> |
| | | | Commission - Dewey High School - 2025-2026 Education Improvement Plan/Budget (5/20/2025) |
| | | <u>Legislative</u> | <u>e History</u> |
| | | 4/22/25 | Measures N and H - Discussed College and Career Readiness Commission |
| ■ 🗎 E12 | <u>25-0809</u> | Measures | N and H - College and Career Readiness |
| | | | on – Emiliano Zapata Street Academy - |
| | | 2025-2026 | Education Improvement Plan/Budget |
| | | Adoption b | y the Measures N and H - College and Career |
| | | | Commission of the 2025 -2026 Education |
| | | - | ent Plan and Assessment for Emiliano Zapata |
| | | | demy as "Conditionally Approved," with a base of \$52,812.50 and a strategic carryover 2024-2025 |
| | | | udget of \$20,655.74, for a total amount not to |

| | | | <u>Attachments:</u> | 25-0809 Measures N and H - College and Career Readiness Commission – Emiliano Zapata Street Academy - 2025-2026 Education Improvement Plan/Budget (5/20/2025) |
|---|-------|----------------|---------------------|--|
| | | | <u>Legislative</u> | <u>History</u> |
| | | | 4/15/25 | Measures N and H - Discussed College and Career Readiness Commission |
| X | 🗎 E13 | <u>25-0810</u> | Measures | N and H - College and Career Readiness |
| | | | Commissio | on – Sojourner Truth Independent Study - |
| | | | 2025-2026 | Education Improvement Plan/Budget |
| | | | Adoption b | by the Measures N and H - College and Career |
| | | | Readiness | Commission of the 2025 -2026 Education |
| | | | Improveme | ent Plan and Assessment for Sojourner Truth |
| | | | Independer | nt Studies as "Fully Approved," with a base |
| | | | allocation of | of \$229,500.00 and a strategic carryover 2024-2025 |
| | | | plan and bi | udget of \$51,375.05, for a total amount not to |
| | | | exceed \$28 | 30,875.05. |
| | | | <u>Attachments:</u> | 25-0810 Measures N and H - College and Career Readiness Commission – Sojourner Truth Independent Study - 2025-2026 Education Improvement Plan/Budget (5/20/2025) |
| | | | <u>Legislative</u> | |
| | | | 4/15/25 | Measures N and H - Discussed College and Career Readiness |
| | | | | Commission |
| × | 🗎 E14 | <u>25-0811</u> | Measures | N and H - College and Career Readiness |
| | | | Commissio | on - Life Academy - 2025-2026 Education |
| | | | Improvem | ent Plan/Budget |
| | | | - | by the Measures N and H - College and Career |
| | | | | Commission of the 2025-2026 Education |
| | | | 1 | ent Plan and Assessment for Life Academy of |
| | | | | Bioscience as "Approved," for a total amount not 5209,100.00. |
| | | | <u>Attachments:</u> | 25-0811 Measures N and H - College and Career Readiness |
| | | | | Commission - Life Academy - 2025-2026 Education Improvement Plan/Budget (5/20/2025) |

| | | Legislative Histor | <u>v</u> | |
|-------------------|------------------|---|---|---|
| | | Colleg Readi | ures N and H - ge and Career ness nission | Discussed |
| [∞] 🗎 E1 | 5 <u>25-0812</u> | Measures N and I Commission - Me | e | |
| | | Education Impro | vement Plan/Bu | dget |
| | | Readiness Commi Improvement Plan | ssion of the 2025 and Assessment | for MetWest High |
| | | School as "Approved," for a total amount not to exceed \$167,450.00. | | |
| | | <u>Commi</u> | | College and Career Readiness chool - 2025-2026 Education 0/2025) |
| | | Legislative Histor | <u>v</u> | |
| | | Colle Readi | ures N and H - ge and Career ness nission | Discussed |
| [∞] | 6 <u>25-0813</u> | Measures N and I Commission - Ru 2025-2026 Educat Adoption by the M Readiness Commi Improvement Plan Continuation as "F \$196,104.34 and a budget of \$7,256.4 \$203,360.80. <u>Attachments:</u> 25-0812 Commi | H - College and C dsdale Continua tion Improvement feasures N and H ssion of the 2025 and Assessment Fully Approved," strategic carryov 6, for a total amount Measures N and H - C ssion - Rudsdale Contin on Improvement Plan/E | Ation & Newcomer - nt Plan/Budget I - College and Career 5 -2026 Education 5 for Rudsdale 6 with a base allocation of ver 2024-2025 plan and ount not to exceed College and Career Readiness mation & Newcomer - 2025-2026 |

| | | 4/15/25 | Measures N and H - Discussed College and Career Readiness Commission |
|--------------|----------------|--|--|
| [∞] | <u>25-0814</u> | Commission 2025-2026 Adoption b Readiness Improvement High School \$217,116.9 budget of \$ \$228,483.9 | |
| | | <u>Attachments:</u> | 25-0814 Measures N and H - College and Career Readiness Commission - Oakland International High School - 2025-2026 Education Improvement Plan/Budget (5/20/2025) |
| | | <u>Legislative</u> | |
| | | 4/22/25 | Measures N and H - Discussed College and Career Readiness Commission |
| [∞] | <u>25-0815</u> | Commission Education Adoption b Readiness Improveme | 25-0815 Measures N and H - College and Career Readiness Commission - ARISE High School - 2025-2026 Education Improvement Plan/Budget (5/20/2025) |

| | | 4/17/25 | Measures N and H - Discussed College and Career Readiness Commission |
|--------------|----------------|---|---|
| [∞] | <u>25-0816</u> | Commission Academy - Plan/Budg Adoption b Readiness of Improvement | by the Measures N and H - College and Career Commission of the 2025-2026 Education ent Plan and Assessment for Aspire Golden State pproved," for a total amount not to exceed |
| | | <u>Attachments:</u> Legislative | 25-0816 Measures N and H - College and Career Readiness Commission - Aspire Golden State College Preparatory Academy - 2025-2026 Education Improvement Plan/Budget (5/20/2025) |
| | | 4/17/25 | Measures N and H - Discussed College and Career Readiness Commission |
| [∞] | <u>25-0817</u> | Commission Academy - Plan/Budg Adoption b Readiness of Improvement Wilson Col | by the Measures N and H - College and Career Commission of the 2025-2026 Education ent Plan and Assessment for ASPIRE Lionel llege Preparatory Academy Program of Study as ," for a total amount not to exceed \$182,750.00. 25-0817 Measures N and H - College and Career Readiness Commission - Aspire Lionel Wilson College Preparatory Academy - 2025-2026 Education Improvement Plan/Budget (5/20/2025) |

Legislative History

| | | 4/17/25 | Measures N and H - College and Career Readiness Commission | Discussed |
|--------------------|----------------|--|--|--|
| [∞] È E21 | <u>25-0818</u> | Commission 2025-2026 Adoption b Readiness O Improveme Academy a \$176,800.0 | s "Approved," with a ba 0 and a strategic carryov 37,998.30, for a total am 0. <u>25-0818 Measures N and H - C</u> <u>Commission - East Bay Innova</u> | n Academy - nt Plan/Budget - College and Career -2026 Education for East Bay Innovation se allocation of ver 2024-2025 plan and nount not to exceed |
| | | <u>Legislative</u> | Improvement Plan/Budget (5/20 History | 0/2025) |
| | | 4/16/25 | Measures N and H - College and Career Readiness Commission | Discussed |
| [∞] È E22 | <u>25-0819</u> | Commission Technology Plan/Budge Adoption by Readiness C Improveme Arts and Te | y the Measures N and H Commission of the 2025 ant Plan and Assessment echnology as "Approved 110,500.00. <u>25-0819 Measures N and H - C Commission - Envision Academ</u> 2025-2026 Education Improver | of Arts and n Improvement - College and Career -2026 Education for Envision Academy of " for a total amount not ollege and Career Readiness my of Arts and Technology - |

Legislative History

| | | 4/16/25 | Measures N and H - College and Career Readiness Commission | Discussed |
|-----|----------------|---|--|--|
| E23 | <u>25-0820</u> | Commissio - 2025-2026 Adoption by Readiness C Improvement School Oak of \$141,100 budget of \$ \$284,325.00 | 5 Education Improvem y the Measures N and H Commission of the 2025 nt Plan and Assessment land R&D as "Approve 0.00 and a strategic carr 143,225.00, for a total a 0. | Schools Oakland R&D ent Plan/Budget I - College and Career 5 -2026 Education t for Leadership Public ed" with a base allocation yover 2024-2025 plan and amount not to exceed |
| | | Attachments: Legislative 4/17/25 | Education Improvement Plan/I | lic Schools Oakland R&D - 2025-2026 |
| E24 | <u>25-0821</u> | Commission School - 20 Plan/Budge Adoption by Readiness C Improvement Community | y the Measures N and H Commission of the 2025 nt Plan and Assessment Charter High School a to exceed \$222,700.00. 25-0821 Measures N and H - C Commission - Lighthouse Con 2025-2026 Education Improve | unity Charter High provement I - College and Career 5-2026 Education t for Lighthouse s "Approved," for a total <u>College and Career Readiness</u> |

| | | 4/16/25 | Measures N and H - College and Career Readiness Commission | Discussed |
|--------------|----------------|---|--|--|
| [™] | <u>25-0822</u> | Commission Education Adoption by Readiness O Improvement the Arts as 0 \$287,300.00 | N and H - College and C on - Oakland School for Improvement Plan/Bud y the Measures N and H Commission of the 2025 nt Plan and Assessment = "Approved," with a base 0 and a strategic carryove 35,403.91, for a total am 1. | the Arts - 2025-2026 lget - College and Career -2026 Education for Oakland School of allocation of er 2024-2025 plan and |
| | | <u>Attachments:</u> <u>Legislative</u> 4/16/25 | Improvement Plan/Budget (5/20 | or the Arts - 2025-2026 Education |
| [∞] | <u>25-0823</u> | Commission Education Adoption by Readiness O Improveme | 25-0823 Measures N and H - Co Commission - Oakland Unity Hi Improvement Plan/Budget (5/20 | n School - 2025-2026 lget - College and Career -2026 Education for Oakland Unity High nount not to exceed <u>bllege and Career Readiness</u> igh School - 2025-2026 Education |

| | | 4/17/25 | Measures N and H - Dia College and Career Readiness Commission | scussed | |
|-------|----------------|--|--|-----------------------|--|
| 🗎 E27 | <u>25-0824</u> | | N and H - College and Care on - Lodestar: A Lighthouse | | |
| | | Charter P | ublic School - 2025-2026 Ed | ucation | |
| | | Improvem | ent Plan/Budget | | |
| | | - | y the Measures N and H - Co | e | |
| | | | Commission of the 2025-202 | | |
| | | Improvement Plan and Assessment for Lodestar: A | | | |
| | | • | Community Charter Public s " for a total amount not to ex | | |
| | | Attachments: 25-0824 Measures N and H - College and Career Readiness Commission - Lodestar: A Lighthouse Community Charter Public School - 2025-2026 Education Improvement Plan/Budget (5/20/2025) | | | |
| | | Legislative History | | | |
| | | 4/16/25 | Measures N and H - Dia College and Career Readiness Commission | scussed | |
| 🗎 E28 | <u>25-0825</u> | Measures | N and H - College and Care | er Readiness | |
| | | | on - Young Adult Program - | | |
| | | Education | Improvement Plan/Budget | | |
| | | Adoption b | y the Measures N and H - Co | ollege and Career | |
| | | Readiness | Commission of the 2025-202 | 6 Education | |
| | | - | ent Plan and Assessment for | | |
| | | as "Approv \$106,250.0 | red," for a total amount not to 0. |) exceed | |
| | | <u>Attachments:</u> | 25-0825 Measures N and H - College Commission - Young Adult Program Improvement Plan/Budget (5/20/2025 | - 2025-2026 Education | |
| | | <u>Legislative</u> | <u>History</u> | | |
| | | 4/23/25 | Measures N and H - Dis College and Career Readiness Commission | scussed | |

Adoption of the Commission General Consent Report No. 2

"Adoption of the Commission General Consent Report No. 2" "means that all items appearing under this topic are approved in one motion unless a Member of the Commission requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the Agenda.

■ 1 <u>25-0692</u> Measures N and H Commission - Skyline High School -2024-2025 Plan/Budget Modification

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Skyline High School to reduce \$43,000.00 Materials and Supplies by \$7,203.95 to \$35,796.05, and establish a new strategic action \$7,203.95 Computers: Purchase iMac computers for the VAPA Pathway English, History, and Science classes, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

 Attachments:
 25-0692 Measures N and H Commission - Castlemont High School

 2024-2025 Plan/Budget Modification

25-1185Measures N and H Commission - Fremont High School -
2024-2025 Plan/Budget Modification

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Fremont High School to reduce \$16,142.00 Conference Expenses: Conference & Travel expenses for 7 staff members to attend the Linked Learning Alliance Conference 2025 by \$635.87 to \$15,506.13, and establish a new strategic action to increase \$3,732.13 Conference Expenses: Conference expenses for the pathway coach to attend UnboundEd Leadership Institute by \$635.87 to \$4,368.00, as stated in the justification section of the New or Revised

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| | | | Strategic Action Section of the Budget Modification Form. Attachments: 25-1185 Measures N and H Commission - Fremont High School - 2024-2025 Plan/Budget Modification |
|---|-----|----------------|---|
| | ₿ 3 | <u>25-1186</u> | Measures N and H Commission - Fremont High School - 2024-2025 Plan/Budget Modification Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Fremont High School to reduce \$15,506.13 Conference Expenses: Conference & Travel expenses for 7 staff members to attend the Linked Learning Alliance Conference 2025 by \$15,506.13 to \$0.00, and establish a new strategic action to increase \$1.87 Consultant Contracts: Contract with the Oakland Public Education Fund to process and pay out the Student Internship Stipends by \$15,506.13 to \$15,508.00, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form. <u>Attachments:</u> 25-1186 Measures N and H Commission - Fremont High School - 2024-2025 Plan/Budget Modification |
| 8 | € 4 | <u>25-1187</u> | Measures N and H Commission - High School Linked Learning Office - 2024-2025 Plan/Budget Modification Adoption by the Measures N and H Commission of 2024-2025 Education Improvement Plan/Budget modification for the High School Linked Learning Office to reduce \$85,200.00 Consultant Contract: Hire a full-time Pathway Coach to work across the ten Charter Schools by \$10,609.00 to \$74,591.00, and establish a new strategic action to increase \$61,455.25 Correcting Negatives in Measure H accounts by \$10,609.00 to \$72,064.25, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form. Attachments: 25-1187 Measures N and H Commission - High School Linked Learning Office - 2024-2025 Plan/Budget Modification |
| X | ₿ 5 | <u>25-1188</u> | Measures N and H Commission - High School Linked Learning Office - 2024-2025 Plan/Budget Modification Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification |

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| | | for the High School Linked Learning Office to reduce \$87,700.00 Consultant Contract: Hire a full-time Pathway Coach to work across the ten Charter Schools by \$2,500.00 to \$85,200.00, and establish a new strategic action to increase \$39,000.00 Consultant Contracts: Contract with Amy Crudo to support OUSD Measure N and H administrative tasks by \$2,500.00 to \$41,500.00, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form. | | | |
|------------|--|--|--|--|--|
| | | Attachments:25-1188 Measures N and H Commission - High School Linked Learning Office - 2024-2025 Plan/Budget Modification | | | |
| ₿ 6 | <u>25-1189</u> Measures N and H Commission - Life Academy - | | | | |
| | | 2024-2025 Plan/Budget Modification | | | |
| | | Adoption by the Measures N and H Commission of a | | | |
| | | 2024-2025 Education Improvement Plan/Budget modification | | | |
| | | for Life Academy of Health & BioScience to reduce | | | |
| | | \$18,211.00 Professional Contracted Bus Services by | | | |
| | | \$5,000.00 to \$13,211.00, and establish a new strategic action | | | |
| | | to increase \$0 Consultant Contract with Bay Area | | | |
| | | Community Resources (BACR) to facilitate and pay out the | | | |
| | | Work-Based Learning (WBL) Student Internship Stipends by \$5,000,00 to \$5,000,00, as stated in the justification section | | | |
| | | \$5,000.00 to \$5,000.00, as stated in the justification section of the Budget Modification Form's New or Revised Strategic | | | |
| | | Action Section. | | | |
| | | Attachments: 25-1189 Measures N and H Commission - Life Academy - 2024-2025 Plan/Budget Modification | | | |
| 1 7 | <u>25-1190</u> | Measures N and H Commission - Life Academy - | | | |
| | 2024-2025 Plan/Budget Modification | | | | |
| | Adoption by the Measures N and H Commission of a | | | | |
| | 2024-2025 Education Improvement Plan/Budget | | | | |
| | | for Life Academy of Health & BioScience to reduce | | | |
| | | \$25,000.00 Hire a CTE Teacher at .2 FTE to teach one | | | |
| | | section of CTE Introduction to Biotechnology by \$11,200.00 | | | |
| | | to \$13,800.00, and establish a new strategic action | | | |
| | | \$11,200.00 Consultant Contract to pay for tuition fees for | | | |
| | | FACES Summer Medical Academy, as stated in the | | | |
| | | justification section of the New or Revised Strategic Action | | | |

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Section of the Budget Modification Form.

Attachments: 25-1190 Measures N and H Commission - Life Academy - 2024-2025 Plan/Budget Modification

825-1191Measures N and H Commission - Life Academy -
2024-2025 Plan/Budget Modification

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Life Academy of Health & BioScience to the following three line items: (1)reduce \$29,385.00 Clerical Salaries: Funds to increase the FTE for a pathway-specific Case Manager by \$17,631.00 to \$11,754.00 (2) reduce \$9,362.85 Strategic Carryover for Fiscal Year 2024-2025 by \$9,362.85 to \$0.00 (3) reduce \$12,500.00 Hire a CTE Teacher at .1 FTE for a total 0.2 FTE to teach CTE Introduction to Mental and Behavioral Health by \$12,006.15 to \$493.85, and establish a new strategic action \$39,000.00 Computers: Funds are to purchase a MacBook or Microsoft Surface computer cart, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

 Attachments:
 25-1191 Measures N and H Commission - Life Academy - 2024-2025

 Plan/Budget Modification

925-1192Measures N and H Commission - Metwest High School -
2024-2025 Plan/Budget Modification

Adoption by the Measures N and H Commission of a 2024-2025 Education Improvement Plan/Budget modification for Metwest High School to the following two line items: (1)reduce \$21,375.00 Teacher Salaries Stipends: Extended contracts to pay teachers who assist with learning through interest, internship work, and pathway integration by \$21,221.86 to \$153.14 (2) reduce \$11,367.79 Conference Expenses: Conference expenses for MetWest staff to attend approved professional development conferences by \$3,778.14 to \$7,589.65, and establish a new strategic action \$25,000.00 Consultant Contracts: Contract with Big Picture Learning (BPL), as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

| | | | <u>Attachments:</u> | 25-1192 Measures N and H Commission - Metwest High School - 2024-2025 Plan/Budget Modification | | |
|---|------|----------------|---|--|--|--|
| X | 10 | <u>25-1193</u> | Measures] | N and H Commission - Madison Park | | |
| | | | Academy - 2024-2025 Plan/Budget Modification | | | |
| | | | Adoption by the Measures N and H Commission of a | | | |
| | | | 2024-2025 Education Improvement Plan/Budget modification | | | |
| | | | for Madison Park Academy to the following three line items | | | |
| | | | | S11,962.53 Supplies and Materials by \$10,386.37 | | |
| | | | to \$1,576.16 (2) reduce \$11,300.00 Equipment: Funds to | | | |
| | | | purchase equipment for projects for our Media Acader pathway by \$8,937.50 to \$2,362.50 (3) reduce \$2,000. Consultant Contract: Contract with the Black Film Gu | | | |
| | | | | | | |
| | | | \$2,000.00 to \$0.00, and establish a new strategic action to | | | |
| | | | increase \$20,781.25 Teacher Salaries Stipends: Extended | | | |
| | | | Contract for Teachers to improve and build pathway | | | |
| | | | alignment by \$21,323.87 to \$42,105.12, as stated in the | | | |
| | | | justification section of the New or Revised Strategic Action | | | |
| | | | Section of the Budget Modification Form. | | | |
| | | | <u>Attachments:</u> | 25-1193 Measures N and H Commission - Madison Park Academy - 2024-2025 Plan/Budget Modification | | |
| X | ■ 11 | <u>25-1194</u> | 94 Measures N and H Commission - Madison Park | | | |
| | | | Academy - 2024-2025 Plan/Budget Modification | | | |
| | | | Adoption by the Measures N and H Commission of a | | | |
| | | | 2024-2025 Education Improvement Plan/Budget modification for Madison Park Academy to reduce \$30,650.00 Equipments to purchase equipment for projects for our Media Academy pathway by \$19,350.00 to \$11,300.00, and establish a new strategic action to increase \$38,700.00 Teacher Salaries Stipends: Extended Contracts for 2 Teachers to support the Exploring College, Career & Community Opportunity | | | |
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| | | | | | | |
| | | | | | | |
| | | | | Summer Program by \$19,350.00 to \$58,050.00, as | | |
| | | | stated in the | e justification section of the New or Revised | | |
| | | | Strategic A | ction Section of the Budget Modification Form. | | |

 Attachments:
 25-1194 Measures N and H Commission - Madison Park Academy

 2024-2025 Plan/Budget Modification

| X | | 12 | <u>25-1195</u> | Measures N and H Commission - Oakland Technical High School - 2024-2025 Plan/Budget Modification | | |
|---|--|----|----------------|---|--|--|
| | | | | Adoption by the Measures N and H Commission of a | | |
| | | | | 2024-2025 Educat | ion Improvement Plan/Budget modification | |
| | | | | for Oakland Techr | nical High School to reduce \$16,225.96 | |
| | | | | Materials and Supplies by \$14,960.66 to \$ 1,2 | | |
| | | | | establish a new str | ategic action \$14,960.66 Teacher Salaries | |
| | | | | Stipends: Extende | d contracts to pay teachers for facilitating | |
| | | | | the 2025 Summer | Programs, as stated in the justification | |
| | | | | section of the New | v or Revised Strategic Action Section of | |
| | | | | the Budget Modification Form. | | |
| | | | | | 5 Measures N and H Commission - Oakland Technical High - 2024-2025 Plan/Budget Modification | |
| | | | | | | |

F. Unfinished Business

| × | 🗎 F1 | ₽ <u>25-0216</u> | Measures N and H - College and Career Readiness Commission - Measure H Funding Policy Discussion and possible adoption by the Measures N and H Commission of Measure H Funding Policy. | |
|---|---------------------|------------------|---|--|
| | | | | |
| | | | | |
| | | | <u>Attachments:</u> | 25-0216 Measures N and H - College and Career Readiness Commission - Measure H Funding Policy (5/20/2025) |
| | Lagislativa History | | History | |

Legislative History

2/4/25 Measures N and H - Discussed College and Career Readiness Commission

G. New Business

 G.-1 <u>25-1407</u> Measures N and H Commission - Recommendation to the Board of Education - Repealing Resolution 2425-0084 Directing Alternative Budget Adjustments for School Years 2024-2025 - 2025-2026 - 2026-2027 Adoption by the Measures N and H Commission of a motion supporting Board Resolution 2425-0243 - Repealing - Resolution No. 2425-0084 - Directing Alternative Budget Adjustments for SY 24-25, 25-26 & 26-27 (Legislative File Id 25-0492, Enactment No. 25-0600, March 26, 2025) to relieve the shortfall, negative domino funding effect on pupil educational programs of the District which otherwise serve Measures N and H pupils, too.

Attachments:25-1407 Measures N and H Commission - Recommendation -
Repealing Resolution 2425-0084 Directing Alternative BudgetAdjustments for School Years 2024-2025 - 2025-2026 - 2026-2027
25-1407 - 25-0492 Amendment - Board of Education - Directing
Alternative Budget Adjustments for 2025-2027
25-1407 Repeal Resolution - Board of Education - Directing
Alternative Budget Adjustments For SY 24-25, 25-26 & 26-27

H. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission

This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Commission on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Commission. Minutes are not transferable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Commission may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Commission or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the *Commission or its staff may ask a question for clarification,* make a brief announcement, or make a brief report of his or her own activities.

H.-1 25-1402 Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission – Up to 30 Minutes - May 20, 2025

Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission - Up to 30 Minutes - May 20, 2025.

I. Introduction of New Legislative Matter

This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the Commission by a Member or Members of the Public.

J. Adjournment