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Memo

Board of Education

From Tony Smith, Ph.D., Superintendent

Vernon Hal, Deputy Superintendent, Business & Operations

Jennifer Le Barre, Director of Nutrition Services

Board Meeting Date December 12,2012

Subject Resolution No. 1213-0045- Request for Proposal for Extension of Contracts for

Non-Food and Paper Supplies

Action Requested

Approval by the Board of Education of Resolution No. 1213-0045 declaring a Request for Proposal for Extension of Contracts for Non-Food and Paper Supplies as referenced in BID NO. 10-11/02 for an estimated award of \$507,577.73 to Sysco Food Services of San Francisco, \$80,740.00 to The Danielsen Company, \$30,088.75 to Transilwrap Co, \$79,994.50 to Pressed Paperboard Technologies, \$24,805.00 to CCP Industries, and \$4,845.50 to Plastic Packaging respectively, as the lowest responsive, responsible bidders, for the third and final year of their Bid Award.

Background

The Nutrition Services Department is required to provide meals to needy children who meet federal eligibility criteria for free and reduced priced meals as defined in California Education Code section 49531 and 45552 respectively. The District has an agreement with California Department of Education Nutrition Services Division to provide meals under the "Child Care Food Program", breakfast under the "School Breakfast Program", lunch under the "School Lunch Program" after school snacks under the "After School Snack Program."

Discussion

The District is satisfied with these vendor's services since they participated in the bidding process and won the bid two years ago. Other vendor's showed interest in the bidding process, but could not meet the service requirement of site to site delivery and

was not awarded the Contract in 2010.

Extension of the contract will result in monetary savings in Non-Food and Paper

Fiscal Impact Supplies products.

Recommendation

Approval by the Board of Education of Resolution No. 1213-0045- declaring a Request for Proposal for Extension of Contracts for Non-Food and Paper Supplies as referenced



Community Schools, Thriving Students

in BID NO. 10-11/02 for an estimated award of \$507,577.73 to Sysco Food Services of San Francisco, \$80,740.00 to The Danielsen Company, \$30,088.75 to Transilwrap Co, \$79,994.50 to Pressed Paperboard Technologies, \$24,805.00 to CCP Industries, and \$4,845.50 to Plastic Packaging respectively, as the lowest responsive, responsible bidders, for the third and final year of their Bid Award.

Attachments

- Resolution No. 1213-0045
- Request for Recap Sheets Bid # 10-11/02

RESOLUTION OF THE BOARD OF EDUCATION OAKLAND UNIFIED SCHOOL DISTRICT RESOLUTION NO. 1213-0045

EXTENSION OF CONTRACT FOR NON-FOOD AND PAPER SUPPLIES

WHEREAS, the Board of Education of the Oakland Unified School District of Alameda County, heretofore awarded Bid No.10-11/02 Non Food and Paper Supplies to be used at elementary, middle, high schools, and child development centers District wide in said District; and

WHEREAS, The Nutrition Services Department of the District has forwarded to the Board of Education Staff's recommendation that it is financially advantageous to the District that the bid award be extended for a third year, as permitted by Education Code 17596, and

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education accepts the recommendation of staff, and approves a contract extension for non-food and paper supplies with Sysco Food Services of San Francisco for \$507,577.73, The Danielsen Company for \$80,740.00, Transilwrap Co. for \$30,088.75, Pressed Paperboard Technologies for \$79,994.50, CCP Industries for \$24,805.00, and Plastic Packaging for \$4,845.50; and

BE IT FURTHER RESOLVED that the Superintendent of Schools, through the Procurement Department is hereby authorized and directed to issue a purchase order to said vendors for the extended contract.

Passed by the following vote:

AYES:

Gary Yee, Noel Gallo, Alice Spearman,

Vice President Jumoke Hinton Hodge and President Jody London

NOES:

None

ABSTAINED: None

ABSENT:

David Kakishiba and Christopher Dobbins

I certify that the foregoing is a true and correct copy of a resolution adopted by the Board of Education of the Oakland Unified School District at a regular meeting held December 12, 2012 at Oakland, Ca.

Cago Colations, &.

Edgar Rakestraw Secretary, Board of Education

> File ID Number: 12-3101 Introduction Date: 12-12-Enactment Number: 12-29 Enactment Date: 12-12-12

By:

OAKLAND UNIFIED SCHOOL DISTRICT

Resolution No. 1213-0045, Request for Bids for Non-Food and Paper Supplies. Price quotes were sent to Six (6) Vendors and all responded as follows:

| Sysco Food Services San Francisco Fremont, Ca. | <u>Award</u> \$507,577.73 |
|---|------------------------------|
| The Danielsen | <u>Award</u> \$80,740.00 |
| Transilwrap Co. | <u>Award</u> \$30,088.75 |
| Pressed Paperboard Technologies | <u>Award</u> \$79,994.50 |
| CCP Industries | <u>Award</u> \$24,805.00 |
| Plastic Packaging | <u>Award</u> \$4,845.50 |

It is recommended that the award be made as indicated.



OAKLAND UNIFIED SCHOOL DISTRICT

PROCUREMENT OFFICE 900 HIGH STREET OAKLAND, CALIFORNIA 94601

BID NO. 10-11/02 NON FOOD ITEMS AND PAPER SUPPLIES

| SUBMITTED BY: | | |
|---------------|----------------|--|
| | (Company name) | |

DEADLINE: AUGUST 23, 2010 2:00 P.M.

Bids to be delivered to:

Oakland Unified School District
Procurement Office
900 High Street
Oakland, California 94601
ATTN: Robert Law/ Bid # 10-11/02

Bids will be received until the time and date specified above. Bids will be publicly opened and read aloud at that time at the location specified above.

Advertising dates:

August 9, 2010; March 16, 2010

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| Special conditons & requirements | 7 |
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| AttachmentNon-collusion a | ffidavit |

Notice to Bidders:

BIDDER'S PROPOSAL

and

CONDITIONS OF BID

OAKLAND UNIFIED SCHOOL DISTRICT Purchasing Department 900 High Street Oakland, CA 94601-4487

BID NO. 10-11/02

is calling for proposals for furnishing of Non-Food Items & Paper Supplies CLOSING DATE: Monday August 23, 2010 2:00 p.m. Sealed bids will be accepted up to this hour at the Procurement Department, 900 High St. Oakland, CA. 94601. This bid will be publicly opened and read at 2:15 p.m. at the Procurement Department, 900 High Street in Oakland, CA, on Monday August 23, 20010. Any bid received after the closing date and time, will be considered late and may likely be disqualified. Sealed envelope enclosing the bid should bear the title, bid number and the material or service you are bidding for. This information must be posted on the left hand corner of your return envelope, even if you sent your proposals through overnight delivery. All bids and contracts entered into hereunder shall be subject to the Special Conditions listed in this form.

SPECIAL CONDITIONS

Any questions or concerns regarding this bid should be referred to:

Toni Irving, Procurement and Distribution Manager, (510)879-8369.

PROPOSAL

TO THE BOARD OF EDUCATION OF THE OAKLAND UNIFIED SCHOOL DISTRICT OF ALAMEDA COUNTY.

In compliance with the call for proposals described above, the undersigned Bidder hereby proposes and agrees to furnish all labor, tools, material, transportation, services, licenses and permit fees, for the work described in attached specifications and for the items listed in the attached Bid Form at the prices specified therein.

Bidders are required to sign the bottom line of the Special Conditions, attesting to the fact that they have read this bid and its proposal.

| Indicate prompt payment discou (Prompt payment discount of 30 da | nt: nys or longer will i | be considered in determining | the award.) | | |
|---|-----------------------------|--------------------------------|---------------------|-------------------|------|
| Total amount of bid, excluding State | e or County Sales | or Use Tax, if any, is: | Dollars | (\$ | _) |
| Date: 20 | | | | | |
| Firm: | - | | | | |
| Ву: | _ (Signature) | | | | |
| | _ (Print/Type Nam | ne) | | | |
| Address: | - | | | | |
| Telephone: () | | | | | |
| Contractor's License No | Expiration | n Date: | | | |
| This bidder is a, Corporation □ | Partnership □ | Sole Proprietorship □ | | | |
| If the bidder is a partnership, the biwith the name of the corporation by corporation, fill in the following: | an officer author | rized to execute a bid on beha | If of the corporati | on. If the Bidder | is a |

BID INSTRUCTIONS/CONDITIONS

- 1. <u>USE OF FORMS</u>. In order to preserve uniformity and to facilitate the award of contracts, no bids will be considered unless made upon forms furnished by the District. Bidders shall complete and return this form and shall complete the Bid Form and return the original copy.
- 2. <u>DEFINITIONS</u>. Whenever the words and terms set forth in this paragraph appear in any of the Contract documents, they shall have the following meaning:
 - a. "BIDDER" as used herein includes: A Bidder who submits a proposal, a Bidder to whom a contract is awarded, and a Bidder who has entered into a contract with the District.
 - b. "BOARD" shall mean the Board of Education of Oakland Unified School District of the County of Alameda, State of California.
 - c. "BUYER" as used herein means Oakland Unified School District.
 - "CONTRACT" shall mean the complete contract which includes all of the Contract documents.
 - e. "CONTRACTOR" or the words "Party of the Second Part" shall mean the party entering into contract for furnishing items covered by this contract and his authorized agents or legal representatives.
 - f. "DISTRICT" shall mean the Oakland Unified School District of the County of Alameda, State of California.
 - g. "USE OF SINGULAR" as used herein, unless the provision or the context requires otherwise, the singular includes the plural and the plural includes the singular.

ANTI-DISCRIMINATION REQUIREMENTS.

It is the policy of Oakland Unified School District that in connection with all work performed under Contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age.

By submitting its bid, each bidder herein certifies that it is in compliance with applicable Federal and California laws including, but not limited to, Title VI of the Civil Rights Act of 196442 U.S.C. 2000d et seq., the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code Section 1735 and Oakland Unified School District policy.

4. <u>BID FORM REQUIREMENTS</u>. The Bidder must bid separately on each item, unless otherwise requested herein, and shall indicate on the Bid Form the unit price for each item listed and the total price for furnishing the total quantity of each item. The percent or amount of discount allowed, if any, shall be indicated.

All prices and notations must be typed or written in ink. Bids shall not be written in pencil. Mistakes may be crossed out and corrections inserted adjacent, but the correction shall be initialed in ink by the person signing the proposal. No corrections can be made after the time of opening bids.

Whenever the amount resulting from multiplying the unit price bid on any item by the total number of units call for in the item does not equal the total price bid, then the unit price shall govern for all purposes.

Statements or communications with a proposal which serve to qualify a bid shall void the bid as to the items qualified.

- 5. ACCEPTANCE OR REJECTION OF BIDS. The Oakland Board of Education will accept the bid or combination of bids on each item the total price of which or the total combined price of which, based on the unit prices bid, equals the lowest total amount for furnishing the total quantity listed under each item. The lowest bidder must offer materials and services meeting the District's specification and be capable of delivering quality goods or services as required. In the event of equal low bids, preference shall be accorded to local firms in recognition of the greater convenience in adjustments, servicing, and repairs by merchants who are more readily available. The Oakland Board of Education reserves the right to reject any and all bids, or any or all items of any bid, or waive any irregularity or any bid.
- 6. <u>UNAVAILABILITY OF FUNDS</u>. Should funds not be available by the using department, the District has the option to cancel or not make an award at any time without penalty.
- 7. <u>INSPECTION OF ITEMS FURNISHED</u>. All items furnished shall be subject to inspection and rejection by the District for defects or non-compliance with the specifications. The cost of inspection on deliveries or offers for delivery which do not meet specification shall be deducted from the contract price.
- 8. <u>ASSIGNMENT PROHIBITED</u>. No contract awarded under this proposal shall be assigned except with the written approval of the Board of Education or its designee. Any attempted assignment in violation of the provision shall be voidable at the option of the Board.
- 9. <u>DELIVERY</u>. All items shall be delivered in quantities specified in the contract FOB Destination, at points within the Oakland Unified School District as specified in the contract.

Unless otherwise specified, if an item is not delivered as specified in the contract, or if the Bidder delivers an item which does not conform to the specifications, the Board of Education may, at its option, annul and set aside the contract, either in whole or in part, and may enter into a new contract in accordance with law for furnishing such item. Any additional cost or expense incurred by the District in the making of such contract or any additional cost of supplying an item by reason of the failure of the Bidder, as described in this paragraph, shall be paid by the Bidder or his surety.

A variation between the quantity delivered and the quantity specified for an item shall be accepted as a compliance with the contract only if the variation is within the following manufacturing process allowance: A decrease not exceeding five percent or an increase not exceeding ten percent of the quantity specified. Payment shall be adjusted on the basis of the unit price bid.

- 10. <u>INABILITY TO PERFORM</u>. In the event that the Bidder is prevented from making delivery or otherwise performing time as specified in the contract by fire, flood, earthquake, labor or transportation problems, war, acts of government, or any other similar cause commonly known as an "act of God", which is not the fault of the Bidder, the Bidder shall not be required to deliver or perform, subject to the following requirements:
 - a. The Bidder shall send written notice to the Secretary of the Board of Education of the Bidder's inability to perform in accordance with the contract. The notice shall contain all facts which show the condition which prevents performance. The Bidder shall send such notice as soon as possible but in no event later than the fifth day following the date of issuance of a purchase order by the District or no later than the date specified in the contract for delivery or other performance, whichever is applicable.

- b. The District may cancel the contract or purchase order, entirely or in part.
- c. The Bidder shall not make any delivery or otherwise attempt to perform under the contract except on the basis of issuance by the District of a new purchase order or other written instructions.
- d. In the event of cancellation of a purchase order issued pursuant to a continuing contract for the furnishing of a minimum quantity of items, at the option of the District, the quantity of items specified in the purchase order may be deducted from the minimum specified in the contract.
- SAMPLES. Where the Bidder quotes on a brand named as a standard of the quality and utility desired, a sample of the item will not be required unless specifically requested. If, the bid submitted is on any other brand or make than that so named, a sample thereof must be furnished, if requested, or the bid on the item will not be considered. The sample submitted shall be the exact item the Bidder proposes to furnish.

Samples of items, when requested, must be furnished free of expense to the District, and if not destroyed by tests, will be returned upon request at the Bidder's expense.

- 12. <u>BRANDS</u>. When a particular brand or brand and number are named in connection with any item, it is named as a standard of quality and utility only. A Bidder may submit a bid to furnish an item other than that named, but the item offered by the Bidder must state in the Bid Form the brand with its number, if any, which he will furnish. The District shall be the sole judge of whether an offered item is the equal of the named item. If the Bidder fails to write in the brand and number of the item to be furnished, it is understood the Bidder will furnish the item named by the District as the standard of quality and utility.
- 13. <u>SALES, USE, AND FEDERAL TAXES</u>. The total price bid by the Bidder for the furnishing of any item is the price quoted plus the State or County Sales Tax or Use Tax, if any. However, the Bidder shall state the price of the item bid upon exclusive of the amount of the sales tax or use tax.

The State or County Use Tax, on items sold to the District will be paid directly to the State Board of Equalization unless the Bidder has obtained a license from the State Board of Equalization to collect the Use Tax in which event the amount of the Use Tax on an item will be paid directly to the Bidder. Any bidder possessing such a license shall state in the following blanks the number and date of issuance thereof.

| Number | Date of Issuance |
|--------|------------------|
| | |

Any additional state tax or any federal tax payable on an item furnished by the Bidder which may be legally added to the price bid and from the payment of which the District is not exempt, will be paid by the District.

- 14. <u>FEDERAL OR STATE REGULATIONS</u>. The Bidder's proposal and any contract entered into are subject to all applicable statutes of the United States or of the State and all applicable regulations and orders of the Federal or State government now in effect or which shall be in effect during the period of such contract.
- 15. PATENT RIGHTS, COPYRIGHTS, AND TRADEMARKS. The Bidder shall save, keep, bear harmless, and fully indemnify the District and any of its officers or agents from all damages, or claims for damages, costs or expenses in law or equity that may at any time arise or be set up for any infringement of the patent rights, copyright, or trademarks of any person in consequence of the use by the District, or by any of its officers or agents of items to be supplied by the Bidder.

- 16. WARRANTY-PRODUCT. Seller warrants that all articles furnished shall be free from all defects of material and workmanship, that all articles shall be fit and sufficient for the purpose intended, and shall save, keep, bear harmless and fully indemnify the Buyer and any of its officers, employees or agent from all damages, or claims for damages, costs of expenses in law or equity that may at any time arise from Buyer's normal use.
- 17. <u>NON-COLLUSION</u>. In accordance with California law, bidders must complete the attached Non-Collusion Affidavit and submit it with their bid.
- 18. Please clearly indicate on the left hand corner of your return envelope, the following:
 - The material or service you are bidding for.
 - b) Bid number.
 - c) Firm name of bidder.

This information must be posted on the left hand corner of your return envelope, even if you send your proposals through overnight delivery (UPS, Federal Express).

SPECIAL CONDITIONS FOR DETERMINING AWARD

- 1. <u>CONTRACT PERIOD</u>: The contract period shall be for one year upon approval by the Board of Education of Oakland Unified School District. This contract may be renewed annually at the discretion of the Board of Directors and the consent of the winning vendor for a period not to exceed (3) three years in total.
- 2. <u>BASIS OF AWARD:</u> This bid will be awarded to the lowest responsive/ responsible bidder, who meets all the conditions contained in this specification. The District reserves the right to split the contract if it is beneficial to the District. The District will be the sole determinant of the winning vendor who has complied with the specifications. Bidders must have an established processing plant and/or distribution facility.
- 3. <u>VENDOR BILLING</u>: The vendor must be able to set up separate billing account numbers for each delivery site. All billings must be reported on a site-by-site basis.
- 4. <u>QUANTITIES</u>: The quantities on this bid are estimates based on previous and anticipated usage, and will be used to determine award. However, actual requirements may vary.
- 5. <u>DISTRIBUTION FACILITIES</u>: The district, at its discretion, reserves the right to inspect the warehouse, trucks, and distribution facilities of the bidder prior to award of the contract. If the representatives of the school district determine after such inspection that the bidder is not determined capable of performance satisfactory to the school district, that bid will be further considered.
- 6. <u>METHOD OF BIDDING</u>: Bidders must show the unit price for each item, extension and grand total of all items in this proposal.

 <u>Bidders must state the brands to be furnished</u>. <u>Bidders must state the size of package offered if different</u>, from the one specified.
- 7. <u>BRANDS</u>: The brands specified are currently used by the school districts. <u>When a brand is specified, bidder MUST submit a price on that brand on the bid form.</u> Bidders <u>MAY</u> also submit a bid for an alternative product of equal quality by attaching an itemized detailed letter. The apparent lowest responsible bidder MUST submit samples and specifications for the ALTERNATE item offered, if requested, on or before the bid closing date. The submission of samples and specifications does not in any way connote nor guaranty the award of contract. These samples are to be furnished without any cost to the district. Samples are to be delivered to:

Jennifer Le Barre Director Nutrition Services 900 High Street Oakland, CA 94601

Samples must be marked with the <u>BIDDER'S NAME AND THE APPLICABLE NUMBER OF THE ITEM IN THIS BID</u>, as stated in the "SAMPLE" paragraph. Samples must be full cases with labels unless specified otherwise. The school district is the sole judge of quality, taste consideration, texture, shrinkage, color and students' acceptability. <u>Price</u> will be a determining factor, if quality is judged to be at parity. Broken packages, dented cans, and damaged merchandise will <u>not</u> be accepted. The latest pack is to be provided unless approved otherwise by the coordinator. No change for the containers, packing, drayage or other purpose will be allowed over and above the price bid in this proposal except as hereinafter provided.

- 8. <u>SUBSTITUTION</u>: Substitutions of items originally agreed upon will not be accepted without prior authorization from the Nutrition Services Director and price approval from the Director of Procurement. All items delivered shall comply with the U.S. Pure Food and Drug Acts, State Laws, and City of Oakland ordinances.
- NORMAL OPERATING PERIODS: Regular schools open from August 30, 2010 through June 16, 2011. Regular weeks are Monday through Friday, except for legal or school holidays. The District is also involved in a summer food services program. Therefore, it will be necessary for the contractor to make deliveries to a limited number of school sites year-round.
- 10. COORDINATION: The coordinator for this contract is:

Robert Law Administrative Supervisor, Nutrition Services 900 High St. Oakland, CA 94601 Phone: (510) 879-8342

- 11. <u>CLARIFICATION</u>: If clarification is needed for the products in this bid, the coordinator should be contacted.
- 12. REPORTS: The successful bidder is to provide to the coordinator when requested:
 - (a) On a WEEKLY basis, throughout the contract, a report listing usage figures for each item on the contract.
 - (b) On a MONTHLY basis, throughout the contract, a report listing usage figure for each item on the contract by each school.
 - (c) Annual usage figures for each item on the contract.
- 13. <u>ADDITIONAL ITEMS</u>: The district reserves the option to add and delete items with approval from the Director of Nutrition Services Department. The markup for new products added is to be similar to related items and manufacturer.
- 14. The successful contractor shall provide a local telephone number or an <u>800 number</u> for the district to use, or accept collect calls from authorized district personnel.
- 15. <u>DELIVERIES</u>: Items covered by this proposal shall be delivered to school cafeterias in the Oakland Unified School District as shown on the back pages during the contract period. The District reserves the option to make additions and deletions to the delivery sites.
- 16. FREQUENCY OF DELIVERIES ARE TO BE AS FOLLOWS: Successful vendor is to establish a delivery schedule to be approved by the Nutrition Services Director. Deliveries may be made Monday through Friday, except for legal holidays, during the following hours: 7:00 a.m. to 1:30 P.M.

One copy of the invoice is to be left with the cafeteria managers at each site of delivery. Deliveries will be required for some schools that remain opened year-round and during summer recess. Vendors must leave phone numbers and contact persons for the Director of Nutrition Services as well as cafeteria's managers in event of emergency (contingency) deliveries as needed by the site concerned.

17. <u>INVOICING</u>: After products have been delivered, a statement i shall be sent to:

Oakland Unified School District Accounts Payable, Room 115-C 1025 2nd Avenue Oakland, CA 94606

Invoices must show the delivery date, purchase orders and be submitted for each delivery to each destination. Invoices and order forms are to show OPS (Oakland Public Schools) item number. A separate computer code number for each item or another identification method acceptable to the district may also be used prior to authorization by the Director of Nutrition Services and the Contract Manager. Invoices are to show the contract rate and extension for each item furnished with a subtotal for each destination and grand total for all destinations. Items determined as for catering by the Food Services Director are to be invoiced separately.

- 18. <u>Fuel Surcharges</u>: Delivery fuel surcharges must be clearly stated in the bid and any increase shall be negotiated with Director Nutrition Services.
- 19. <u>PRICE REVISION</u>: Original prices quoted are to be firm for the first four (4) months of the twelve (12) months contract period. Price increases must be supported with verifiable documentation for the items involved. Revisions are to be effective with the first day of each four (4) month firm period during the 2009-2010 academic years.
- 20. SERVICE: It is essential that the high standards requested by the Oakland Unified School District in regard to this contract be maintained. If, in the opinion of the District, performance by the contractor is not acceptable, written notice will be given to the contractor. The contractor shall correct the problem within ten (10) working days following receipt of said notice to do so. The district will again evaluate results of performance and corrections of the contractor's service. Failure of the contractor to correct such problems specified in writing shall be deemed cause for cancellation of the contract. Written notice will be given the contractor thirty (30) days prior to the effective cancellation date.
- 21. <u>INSURANCE</u>: The successful bidder shall maintain insurance adequate to protect the district from claims for damages for bodily injury, including death, the damage to property, which may arise from operations under the contract and/or product liability. The successful bidder shall be required to file with the district endorsements and certificate of proof of such insurance. Failure to furnish such evidence may be considered default of the contractor. Performance under this contract shall not commence until such proof has been filed with the Procurement Department. The vendor may file his insurance policies on a yearly basis subject to all of the conditions contained herein.
- 22.

 INSURANCE ENDORSEMENTS: THE FOLLOWING MUST BE INCLUDED ON A SEPARATE

 ENDORSEMENT, FOR EACH OF THE COMPANIES THAT PROVIDE COVERAGE:

- Policies are to provide for 30-day written Notice of Cancellation to the Oakland Unified School District.
- B. The Oakland Unified School District, its board, officers, agents, and employees are to be named additional insured with respect to any liability arising out of performance of said contract.
- C. Said policy shall operate as primary and no other insurance affected by the district will be called upon to cover a loss incurred by said policy or policies.

The successful bidder shall be required to file with the district certificates and endorsements of such insurance coverage for at least our minimum amounts during the life of any resultant contract.

| Bodily Injui | y |
|---|---|
| , | \$250,000.00 for injury to any one person |
| | \$1,000,000.00 for any one accident |
| | |

Property Damage\$100,000.00 for any one accident

23. <u>CONTRACTOR NOT OFFICER, EMPLOYEE OR AGENT OF DISTRICT</u>: While engaged in carrying out and complying with the terms and conditions of the contract, the contractor is an independent contractor and not an officer, employee, or agent of the Oakland Unified School District.

<u>FEDERAL REGULATIONS</u>: Federal regulations require that the following provisions be included in all contracts with companies supplying food, supplies, and/or equipment to the Food Services Department:

For all contracts in excess of \$2,500.00 contractors employing mechanics or laborers shall comply with Section 103 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by Department Labor Regulations (29 CFB, Part 5).

For all negotiated contracts in excess of \$10,000.00, the USDA, the Comptroller General of the United States, or any of their duly authorized representatives, shall have access to any books, documents, papers, and records of the contractor which are directly pertinent to a specific program for the purpose of making audits, examinations, excerpts, and transcripts.

Contractors or subcontractor receiving an award in excess of \$100,000.00 shall agree to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act of 1970. The district reserves the option to cancel all or part of the contract if funding is not available.

24. <u>ANTI-KICKBACK AND FRAUD</u>: Under Federal Pub. L. 99-634, Section 51 to 58 of the "Anti-Kickback Act of 1986", which is an amendment of 1946 Act, "the practice of subcontractors of paying fees or kickbacks, or of granting gifts or gratuities or employees of cost-plus-a-fixed-fee or cost-reimbursable prime contractors, for the purpose of securing the award of contract " is illegal and the district will not condone any of such practices.

"The Act, H.R. 4783 will increase criminal penalties from a maximum two-year prison term and a \$10,000 fine to a 10-year prison term and \$250,000 fine (\$1,000,000 for business entities)". The State of California 1990 Public Contract-Disciplinary Procedure S.B. No. 2290 otherwise known as KOPP and SEYMOUR Acts, Section 7115, prohibits fraud and collusion in an attempt to

fix prices and kickback

- 25. PIGGY BACK: Other schools and/or Community College Districts within the State of California may request the identical item(s) at the same price and upon the same terms and conditions, pursuant to sections 9642 and 81642 of the California State Education Code. Districts using this bid waive their right to have such other Districts draw their warrants in favor of the Oakland Unified School District as provided in the said code section.
- 26. FINGERPRINTING AND CRIMINAL RECORDS CHECKS OF CONTRACTOR'S DELIVERY DRIVERS:

 Contractor shall comply with the provisions of Education Code Section 45125.1 regarding the submission of employee fingerprints to the California Department of Justice and the completion of Criminal background investigations of its employees that will come in contact with school pupils. Contractor shall not permit any employees to have any contract with District pupils until such time as contractor has verified in writing to the governing board of the District, that such employee has not been convicted of a felony, as defined in Education Code Section 45125.1. Contractor's responsibility shall extend to all employee, subcontractors, and employees of subcontractors regardless of whether such individuals are paid or unpaid, concurrently employed by the District, or acting as independent contractors of the Contracts. Verification of compliance with the section shall be provided in writing to the District, prior to each individual's commencements of employment or participation in the project and prior to permitting contract with pupils.
- 27. <u>DISBARMENT</u>: A Disbarment and Lobbyist Certification forms <u>must be filled out</u> and returned with your bid. Vendors removed or expelled from doing business with the State of California agencies or Federal Government need not participate.

| | and understands the terms and criteria governing Bidders are required to attest to the fact that they elow. |
|--------------------------------------|---|
| | |
| Signature of Vendor's Representative | Date |

Non Food and Paper Supplies Delivery Site List

High Schools

| Castlemont | 8601 Mac Arthur Blvd |
|--------------|----------------------|
| Fremont | 4610 Foothill Blvd |
| McClymonds | 2607 Myrtle Street |
| Oakland High | 1023 Mac Arthur Blvd |
| Oakland Tech | 4351 Broadway |
| Skyline | 12250 Skyline Blvd |

Middle Schools

| Edna Brewer | 3748 13 th Avenue |
|----------------|------------------------------|
| Claremont | 5750 College Avenue |
| Elmhurst | 1800 98 th Avenue |
| Frick | 2845 64 th Avenue |
| Bret Harte | 3700 Coolidge Avenue |
| Havenscourt | 1390 66 th Avenue |
| King Estates | 8251 Fontaine Street |
| West Oakland | 991 14 th Street |
| Madison | 400 Capistrano Dr. |
| Montera | 5555 Ascot Dr. |
| Roosevelt | 1926 19 th Avenue |
| Calvin Simmons | 2101 35 th Avenue |
| Westlake | 2629 Harrison Street |
| | |

Elementary Schools

| Bella Vista | 1025 East 28 th Street |
|-------------|-----------------------------------|
| Franklin | 915 Foothill Blvd |
| Garfield | 1640 22 nd Avenue |
| Highland | 8521 A Street |
| Jefferson | 2035 40 th Avenue |
| Lincoln | 225 11 th Avenue |
| Manzanita | 2409 East 27 th Street |
| Prescott | 920 Campbell Avenue |
| Stonehurst | 10315 E Street |
| | |

Paper Supplies & Non Food Items

THIS IS NOT AN ORDER
OAKLAND UNIFIED SCHOOL DISTRICT
PROCUREMENT DEPARTMENT

900 High Street, Oakland, California 94601

QUOTATION MADE BY:

(Type your firm name in this space)

| ARTICLES REQUIRED | Quantity | UNIT | BRAND OR TRADE NUMBER | PRICE UNIT | EXTENSION |
|---|----------|--------------|--------------------------|---------------|-----------|
| BRANDS: The brands specified are currently used by the School District. When a brand is specified, bidder MUST submit a bid for and "or equal" product as an alternative bid by attaching an itemized detailed letter. PACKAGING: If packaging is different than specified, state packaging offered. NOTE: All estimated quantities are annual usage. | | | | | |
| | | | | | |
| PAPER DISPOSABLE AND PACKAGING ITEMS: | | | | | |
| BAGS, Paper, 6lb. 2/500ea. Per case. Brown, grocery bag. Distributors choice. | 100 | Case | | - | |
| BAGS, Polyethylene, for bun pan, 27"X 37". 200 per case. Distributors choice. | 30 | Case | | | |
| BAGS, Foil 1000 ea. Per case. "Zenith" or equal. Hot Dog 3.5x1.5x9 | 25 | Case | | | |
| Cheeseburger 6x1x6.5 | 30 20 | Case Case | | | |
| Sandwich 6x1x6 | | | | | |

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| | ARTICLES REQUIRED | Quantity | UNIT | BRAND OR TRADE NUMBER | PRICE | EXTENSION |
|----|---|---------------|-------|--------------------------|-------|-----------|
| | COVER, Bun Pan Rack clear 52"x80". 50 ea per case. Distributors choice. | 20 | Case. | | | |
| | COVER, Table Tissue/Poly White. 54"x108" 25 per case. Distributors choice. | 20 | Case | | | |
| | CUP, drink, paper, wax treated. 5oz. 12/100count per case. Distributors choice. | 500 | Case | | | |
| | CUP, Plastic clear, 20oz. soft. 10/50 count per case. Distributors choice. | 25 | Case | | | |
| | FILM PVC, 18" wide x 2000 ft. in length, in dispenser box with cutting edge. Distributors Choice. | 65 | Rolls | | | |
| .0 | FILM PVC, 12" wide x 2000 ft. in length. In dispenser box with "Cutter guard" safety feature. | 15 | Rolls | | | |
| 1 | FOIL, Aluminum Roll standard weight. 18" wide by 1000 ft. in length. "Reynolds"or equal. | 95 | Rolls | | | |
| 2 | FORK, Plastic medium weight, polypropolene, white. 1000ea. per case. Distributors choice | 325 | Case | | | |
| .3 | KNIFE, Plastic medium weight, polypropolene, white. 1000 ea. per case. Distributors choice | 20 | Case | | | |
| 4 | LINER, Trash, 40x46 .95ml. Clear plastic. 100 per case. Distributors choice. | 675 xxxxxx | Case. | | | |

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Bid No. <u>10-11/02</u>

| | ARTICLES REQUIRED | Quantity | UNIT | BRAND OR TRADE NUMBER | PRICE | EXTENSION |
|----|--|----------|-------|--------------------------|-------|-----------|
| 15 | LINER, Trash, 33x39 .90ml clear plastic. 150 per case. Distributors choice. | 75 | Case | | | |
| 16 | NAPKIN, Dispenser, paper. 6.50" x 13.5" 1 ply white. "Crown Z" or equal. 16/625 per case. | 225 | Case | | | |
| 17 | NAPKIN, Dispenser, paper, 13" x 8.5" 1 ply natural color. "Tork" or equal. 12/500bag per case. | 225 | Case. | | | |
| 18 | PAN, Foil Steam table half size, 2.5" deep. 100 per case. :Reynolds" or equal. | 20 | Case | | | |
| 19 | PAN, Foil Steam table full size 3.3/8" deep. 50 per case. " Reynolds" or equal. | 20 | Case | | | |
| 20 | PAN LINER, Parchment, 17"x25" 1000 per case. Distributors choice | 200 | Case | | | |
| 21 | PLATES, Foam 9" diameter, 500 per case. "Dart" or equal | 950 | Case | | | |
| 22 | PLATES, Paper 3 compartment, 9.25" diameter. "Serene" or equal. | 175 | Case | | | |
| 23 | PLATES, Paper light weight, 6" diameter. 10/100 count per case. "Serene" or equal. | 150 | Case | | | |

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| | ARTICLES REQUIRED | Quantity | UNIT | BRAND OR TRADE NUMBER | PRICE UNIT | EXTENSION |
|-----|--|---------------|------|--------------------------|---------------|-----------|
| 2.4 | SPOON, Plastic medium weight, polypropolene White. 1000 per case. Ditributors choice. | 150 | Case | | | |
| 25 | SPOON, Soup, Plastic medium weight polyporopolene white. 1000 per case. Distributors choice. | 150 | Case | | | |
| 6 | SPORK , Cutlery Kit w/napkin and straw. Individually wrapped. 1000 ea. per case. Distributors choice. Site Delivery | 1500 xxxxx | Case | | | |
| | Drop Ship High St. Warehouse | 3000 | Case | | | |
| 7 | TRAYS, Foam five compartment 8" x 10" white. 500 per case. Distributors choice. | 3750 | Case | | | |
| 8 | TRAY, Paper, Carry out. Disposable. 8.5" x 5.5" x 2". 500 per case. "Dopaco" or equal. Trays delivered to school sites | 650 | Case | | | |
| | Drop Ship to High St. Warehouse | 4500 | Case | | | |
| 29 | TRAY, Paper basketweave, 8oz. 1000 per case. "Dopaco" or equal. | 50 | Case | | | |
| | TRAY, Paper basketweave 2lb. 1000 per case. | 50 | Case | | | |

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| | ARTICLES REQUIRED | Quantity | UNIT | BRAND OR TRADE NUMBER | PRICE UNIT | EXTENSION |
|----|---|-------------|-------|--------------------------|---------------|-----------|
| 31 | TRAY, Paper 3 compartment. 8" x 9" 500 per case. "Chinet" or equal | 500 | Case | | | |
| 32 | BOWL Foam White 8oz. 1000 per case. "Dart" or equal. | 100 | Case | | | |
| 33 | BOWL, Foam White 10 oz. 1000 per case. Dart" or equal. | 50 | Case | | | |
| 34 | BOWL, Paper Heavy weight 12oz. 8/ 125 count per case. "Serene" or equal. | 25 xxxxx | Case | | | |
| 35 | CONTAINER, Three Compartment Hinged, Clear. 8"x8"x3". 250 per case. Distributors Choice. | 170 | Case | | | |
| 36 | PACKAGING FILM AND TRAYS All Packaging Materials Drop Ship 900 High St. .0005 Pet Mylar Heat Sealing Lidding Film 5.5" wide "Dupont" or equal. | 50 | Rolls | | · | |

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|---|---|------------------------------------|---------------------------------------|--------------------------|---------------|-----------|
| 7 | .0008 OWF Heat Sealable Oriented Polyester Film. " Dupont or equal" 14.5" wide 43lb. per roll 10.5" wide 16lb. per roll | 275 50 | Rolls Rolls | | | |
| 8 | TRAY, Pressed Paperboard, Brown 5"x615/32"x 1 3/8" 900 trays per case. "Pressed Paperboard Technoligies PT108" or equal. | 1250 xxxxx | Case | | | |
| | TRAY, Pressed Paperboard, Brown 4 5/32"x 4 5/32" x1 1/4" 2250 per case. "Pressed Paperboard Technologies PT102" or equal. | 100 | Case | | | |
|) | TRAY, Plastic Sealable 4 1/4" x4 1/4" x 1 1/4 " 2160 per case. "FDS Mfg. 902103"or equal. | 50 | Case. | | | |
| L | TRAY Plastic 4 1/4" x 4 1/4" x1.75" 1000 per case. "Plastic package SL41D"or equal. | 50 xxxxx | Case | | | |
| 2 | BIODEGRADABLE ITEMS Distributor's Choice Forks Spoons Sporks Kit 5 Compartment Tray 9" Plate | 325 300 1075 2000 1000 | Case Case Case. Case Case | | | |

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Bid No. 10-11/02

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|----|--|---------------|------|--------------------------|---------------|-----------|
| 3 | MISCELLANEOUS NON-FOOD & Cleaning Supplies BLEACH, Chlorine Liquid 6% dilution. 6/96 oz. per case. Distribtor's choice. | 100 | Case | | | |
| 4 | CLEANER, Degreaser Grease remover. 4/1 gallons. Distributor's choice. | 10 xxxxx | Case | | | |
| 5 | DETERGENT, Pot and Pan Pink. 4/1 gallon per case. Distributor's choice. | 100 | Case | | | |
| 6 | TOWELS, Wiper, disposable, not smaller than 13"x20". 200 per case. Distributor's Choice | 500 | Case | | | |
| 7 | BROOM Corn, Blend #32. choice. | 50 | Each | | | |
| 18 | GLOVES, Powder Free, Latex Medium. 10/ 100 ct. per case. Distributor's choice. | 200 xxxxxx | Case | | | |
| 19 | GLOVES, Powder Free, Latex Large. 10/ 100ct. per case. Distributor's choice | 150 | Case | | | |
| 0 | HAIRNETS, with elastic, dark brown, large. 144 per box. Distributor's choice | 300 | Вох | | | |

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|----|---|-------------|-------|--------------------------|---------------|-----------|
| 51 | MOP, Deck, cotton w/handle . Distributor's choice | 50 | Each. | | | |
| 52 | OVEN MITS, 18" heavy duty w/ silicone. Distributor's choice. 2 per package. | 85 xxxxx | PKG. | | | |
| 53 | POT HOLDER, Silicone, 7"x7" square. 6/ 7" pot holders per pkg. Distributor's choice. | 100 | PKG. | | | |
| 54 | THERMOMETER, Refrigerator/Freezer, with temperature zone -20F to 80F. 2 per package. Distributor's choice | 50 | Pkg. | | | |
| 55 | THERMOMETER, Pocket test, with temperature zone 50F to 550F. 2 per box.Distributor's choice. | 50 | Box | | | |
| 56 | WIPE, ANTIBACTERIAL PROBE, individually wrapped. 1/200count per case."Cooper" or equal. | 50 | Case | | | |
| 57 | TEST STRIP, Chlorine. 1/100 count per Package .Distributor's Choice. | 40 | PKG. | | | |
| 58 | TISSUE, Toilet, 1-ply White Wrapped . 96/1000 count per case. Distributor's choice. | 150 | Case | | | |
| 59 | TOWEL, Roll non perforated 7.85" wide. Earthtone. 12/350 ft. per case. Distributor's Choice. | 200 | Case | | | |

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|-------------------|----------|------|--------------------------|---------------|-----------|
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