

OFFICE OF THE BOARD OF EDUCATION

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OAKLAND UNIFIED SCHOOL DISTRICT

Community Schools, Thriving Students

BOARD OF EDUCATION 2019

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August 28, 2019

To: Board of Education

File ID: 19-1715

Introduction Date: 8/28/19

From: Aimee Eng

Enactment No.: 19-1337

Enactment Date: 8/28/19 os

Sub: Appointment – Eve Stewart – 7-11 Committee

ACTION REQUESTED

Ratification by the Board of Education of President of Board’s appointment of Eve Stewart, as an Expertise member, of the 7-11 Committee, effective August 29, 2019, for unexpired term ending April 14, 2021.

BACKGROUND/DISCUSSION

The duties of the 7-11 Committee, as defined by Board Bylaw 9131, are to: (a) Review the projected school enrollment and other data provided by the District to determine the amount of surplus space and real property; (b) Establish a priority list of use of surplus space and real property that will be acceptable to the community; (c) Cause to have circulated throughout the attendance area the priority list and provide for hearings of community input on acceptable uses, including sale or lease for child care development purposes per Education Code section 17458); (d) Make a final determination of limits of tolerance of use; and (e) Provide a report to the Board recommending a determination of whether real property is surplus space and real property. (Education Code § 17390)

There currently exists one vacancy on the 7-11 Committee, requiring the appointment of a person with Expertise either in environmental impact, legal contracts, building codes and land use planning, including, but not limited to, knowledge of the zoning and other land use restrictions of the cities or cities and counties in which surplus space and real property is located.

Ms. Stewart, among other qualifications, has a background in real estate finance and development.

I, pursuant to Board Bylaw 9131, hereby nominate Eve Stewart, as a member of 7-11 Committee, and recommend ratification of her appointment.

AE:ER:lf

Attachment: Application of Eve Stewart (Redacted In Part)

Profile

Eve _____ Stewart _____
 First Name Last Name

evestew1@gmail.com _____
 Email Address

Which Boards would you like to apply for?

7-11 Committee: Submitted

_____ _____
 Street Address Suite or Apt

Oakland _____ CA _____ 94610 _____
 City State Postal Code

Which Board of Education election district (1, 2, 3, 4, 5, 6, or 7) do you live in? *

District 2

Home: _____ Business: (510) 809-2754 _____
 Primary Phone Alternate Phone

Satellite Affordable Housing _____ VP Real Estate Development _____ affordable housing developer _____
 Associates Employer Job Title Occupation

1835 Alcatraz Avenue _____
 Employer's Street Address

Berkeley _____
 Employer's City

CA _____
 Employer's State

94703 _____
 Employer's Zip

5108092754 _____
 Work Phone

estewart@sahahomes.org _____
 Work Email

Interests & Experiences

Please explain briefly your interest in serving on this Committee or Commission:

As a local non-profit housing developer and a parent of [redacted] children in the District, I am interested in bringing my professional expertise to the work of the 7-11 Committee and in contributing to the long-term health and success of the District. As an affordable housing developer in the Bay Area for over 15 years, I have extensive experience with planning, zoning, design, permitting, construction and real estate finance. I am comfortable working with and analyzing data and I have worked for years with diverse stakeholders in neighborhoods throughout Oakland. I am an advocate for equitable land use policies and for development that promotes opportunities and empowerment for people and communities.

Please indicate your other community involvement (work with public agencies, volunteering, other committees, Commissions, groups, etc.):

I served as a Board Member with East Bay Housing Organizations (EBHO) for six years from 2009-2015 and was a member of the EveryOne Home Leadership Board from 2012-2015. I currently serve on the [redacted] Middle School PTSA Board as Secretary and am actively involved with Girl Scouts of Northern California as a volunteer and Treasurer for my daughters' local troops. I was a volunteer head coach with Oakland Girls Softball League (OGSL) during the 2014 Spring season.

[redacted]
Upload a Resume

Question applies to 7-11 Committee, Measure N - College & Career Readiness Commission

Please Select all categories that apply to you:

- Business Community (store owner, manager or supervisor) Please specify name of business: _____
- Landowner or renter (including neighborhood association representative). If association, please specify _____
- Parent or legal guardian of student
- Expertise in environmental impact, legal contracts, building codes, land use planning (including local zoning and land use restrictions). Please specify _____

Question applies to 7-11 Committee, Measure N - College & Career Readiness Commission

If you have student(s) in the District, please indicate how many, their grades, and the schools they attend:

I have [redacted] children in the District: [redacted]
[redacted]

Question applied to the 7-11 Committee

I do not have a particular interest in any specific surplus property.

Demographics

Choosing not to answer any of the questions in this section will not disqualify you from consideration or serving.

Ethnicity

Caucasian/Non-Hispanic

Gender

Female

Socio-Economic Group

██████████

Verification

Please indicate your agreement with the following statement

I have reviewed and understand the duties of the Commission or Committee for which I am submitting this application. I agree to perform said duties. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

I Agree

Your application must be **completed and submitted on-line via this web form**. For assistance, if needed, or response to questions, please contact Edgar Rakestraw, Jr., Executive Assistant, Board of Education, Oakland Unified School District, 1000 Broadway, Suite 680, Oakland, CA 94607-4009 or 510/879-8658 or via email at Edgar.Rakestraw@ousd.org. Your application must be **submitted** by the applicable deadline, if any.

Note: This application and your responses are a Public record and subject to disclosure.



EVE CARLISLE STEWART

VICE PRESIDENT OF REAL ESTATE DEVELOPMENT

510-809-2754

estewart@sahahomes.org

Eve Stewart has nearly 20 years experience in real estate finance and development and has been with SAHA since 2003. During her tenure, Eve has directly managed or overseen the completion of more than 1,500 housing units, primarily using tax credit financing combined with additional State and local funding programs. Currently, Eve is responsible for 1,100 units in SAHA's predevelopment pipeline with total costs exceeding \$430 million. Eve is a former board member of East Bay Housing Organizations (EBHO), a nonprofit advocacy and policy group and has held leadership roles with EveryOne Home, Alameda County's initiative to end homelessness. Eve holds a Masters degree in City & Regional Planning from the UNC -Chapel Hill and graduated magna cum laude from Harvard. Eve is a certified Green Building Professional.

PROFESSIONAL EXPERIENCE

2003-present	SAHA / Affordable Housing Associates, Berkeley, CA Vice President Real Estate Development
2000-2003	Economic & Planning Systems, Inc. Senior Associate
2000	Dept. of City & Regional Planning, UNC Teaching Assistant, Real Estate Investment & Affordable Housing Finance (graduate level)

REPRESENTATIVE PROJECTS

The Savoy, Oakland

101 units | Permanent housing for homeless and special needs; mixed use

Lakeside Senior

92 units | Senior housing

Ashby Lofts

54 units | Mixed-use family housing

COMMUNITY

2009-2015	East Bay Housing Organizations (EBHO) Board Member
2012-2015	Everyone One Home Leadership Council
2018-present	Edna Brewer Middle School PTSA Board Secretary
2012-2015	Girl Scout Troop 33425 and Troop 33702 Treasurer

EDUCATION

2000	University of North Carolina at Chapel Hill Master of City & Regional Planning, Real Estate and Housing Development
1995	Harvard University Bachelor of Arts, Anthropology/Archaeology, magna cum laude