

# Oakland Unified School District

Board of Education  
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## ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

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## **Meeting Agenda Long - Final**

**Thursday, April 23, 2026**

**6:30 PM**

**INTERNET STREAMED (VIA ZOOM) - LIVE**

## **Local Control and Accountability Plan (LCAP) District English Language Learners' Sub-Committee (DELLS)**

*District 2 Lilitiana Hernández (Roosevelt)*

*District 3 Felipe Brindis (Prescott)*

*District 4 Marlen Bernárdez (Glenview), Nereida Bravo (Glenview, Edna Brewer), Yan Liang (Montclair)*

*District 5 Regina Chales Lorenzo (Bridges, PSAC), Erika Santiago (Manzanita Community), Juana Peña (ICS),*

*Rosario Dueñas (Global Family), Mayra Gudiño (Bridges, PSAC)*

*District 6 Elham Omar (Lockwood STEAM, PSAC), Wedad Algahim (Lockwood STEAM, CCPA, PSAC), Lateefa Ali (MLA)*

*District 7 Marina Muñoz (Madison Park, 6-12; PSAC), Sonia Espejel (Korematsu), Mayra Cárdenas (Esperanza)*

## **NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND VIRTUALLY**

*Members of the media and the public may attend and participate in the Committee meeting Virtually via ZOOM. The following information is for those members of the media and public interested in viewing or listening to the Committee meeting virtually*

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/85094852785> on or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at: <https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>.*

- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 850 948 52785, then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.*

*Virtual comment will be permitted within the times allotted or public comment on the Agenda in the following two ways:*

## **NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND VIRTUALLY (CONTINUED)**

- *To comment in-person, please follow the directions of the Chairperson.*
- *To comment by Zoom, click the “Raise Your Hand” button to request to speak when Public Comment is being taken on*

*the eligible Agenda item. You will be called on (by the name you logged in with), unmuted and allowed to make public comment. After the allotted time, you will then be remuted. Instructions on how to “Raise Your Hand” is available*

*at: <https://support.zoom.us/hc/en-us/articles/205566129-Raise-Your-Hand-In-Webinar>.*

*• To comment by phone (via Zoom), press “\*9” to “Raise Your Hand” to request to speak when Public Comment is being taken on the eligible Agenda Item. You will be called on (by the Area Code and the last three digits of your phone number), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions of how to raise your hand by phone are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>*

## **MEETING PROCEDURES**

*All Committee meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board Bylaws and posted and distributed in accordance with the Green Act (open meeting requirements) and other applicable laws.*

### **A. Call to Order**

### **B. Roll Call**

### **C. Speaker Request Cards/Modification(s) To Agenda**

*A request to speak at this Committee Meeting, may be made in-person or virtually as stated in this Agenda.*

*Modification(s) to the Agenda, by the LCAP District English Language Learners' Sub-Committee, allows for any change in the printed Order of Business including, but not limited to, an announcement that an Item or Legislative File will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the Committee General Consent Report for separate discussion and/or possible action.*

**D. Adoption of Committee Minutes**

*None*

**E. Adoption of the Committee General Consent Report**

*"Adoption of the Committee General Consent Report" means that all items appearing under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.*

*None*

**F. Unfinished Business**

*None*

**G. New Business**

[26-0981](#)

**LCAP District English Language Learners'  
Sub-Committee - Instructions - Welcome - Review  
Goals - Agreements - Agenda - Introductions**

LCAP District English Language Learners' Sub-Committee -  
Instructions - Welcome - Review Goals - Agreements -  
Agenda - Introductions.

[26-0982](#)

**LCAP District English Language Learners'  
Sub-Committee - DELLS Member Segment - Report of  
Goals - School Sites**

Discussion and verbal reports by the LCAP District English  
Language Learners' Sub-Committee on progress related to  
the goals at their school sites.



[26-0983](#)

**LCAP District English Language Learners'  
Sub-Committee - English Language Learner and  
Multilingual Achievement (ELLMA) News**

Discussion by the LCAP District English Language Learners'  
Sub-Committee of English Language Learner and Multilingual  
Achievement (ELLMA) News:

Staff will outline what they share in the ELLMA News each  
month.

- When does the newsletter come out?
- What are regular parts of the newsletter?
- How is the focus for each month chosen?
- Of what one part of this month's newsletter do you feel  
families should be most aware?

**Attachments:** [26-0983 ELLMA News—April 2026](#)



[26-0984](#)

**LCAP District English Language Learners'  
Sub-Committee - Changes - Engagement Team in  
2026-27**

Presentation to and discussion by the LCAP District English  
Language Learners' Sub-Committee of Changes to the  
Engagement Team in 2026-2027.

**Attachments:** [26-0984 Slides for the 4.23.26 DELLS Meeting from the 4.15.26 PSAC  
Meeting](#)

## Break

## Reconvene

## Roll Call

## New Business (Continued)



### [26-0985](#)

#### **LCAP District English Language Learners' Sub-Committee - Changes - Interpretation Team in 2026-27**

Presentation to and discussion by the LCAP District English Language Learners' Sub-Committee of Changes to the Interpretation Team in 2026-27.

Attachments: [26-0985 Slides for the 4.23.26 DELLS Meeting from the 4.15.26 PSAC Meeting](#)

## **H. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee**

*This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Committee on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Committee. Minutes are not transferrable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Committee may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Committee or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized*

*by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Committee or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.*

**26-0986**

**Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Sub-Committee – Up to 30 Minutes - April 23, 2026**

Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Sub-Committee - Up to 30 Minutes - April 23, 2026.

**I. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member or Members of the Public.*

**J. Adjournment**