Board Office Use: Leg	islative File Info.
File ID Number	12-1294
Committee	Facilities
Introduction Date	5-23-2012
Enactment Number	12-1425
Enactment Date	5-23-12 82



Memo

Tο

Board of Education

From

Tony Smith, Ed.D., Superintendent

Timothy White, Associate Superintendent, Facilities Planning and Management

Board Meeting Date

May 23, 2012

Subject

Independent Consultant Agreement for Professional Services - Anthonio, Inc. -

Piedmont ES Library and Science Room Project

Action Requested

Approval by the Board of Education of an Independent Consultant Agreement for Professional Services with Anthonio, Inc. for Division of State Architect (DSA) Inspection services on behalf of the District at Piedmont ES Library and Science Room Project, in an amount not-to exceed \$22,780.00. The term of this Agreement shall commence on June 1, 2012 and shall conclude no later than November 1, 2012.

Background

The Division of State Architect requires all DSA projects to be inspected by a certified DSA Inspector.

Local Business Participation Percentage 100.00%

Strategic Alignment

Among the key purposes of the District's Facilities Master Plan is to provide an academic environment for the Oakland community that will give every student, educator, and community member using our facilities the best possible opportunity for learning.

Through implementation of the Facilities Master Plan, the District intends to improve the District's facilities in terms of structural integrity, safety, reliability of operating (mechanical) systems, access to modern resources, number and type of appropriate laboratories and specialized instruction rooms, opportunities for physical education, and attractiveness, such that the Oakland Public Schools are second to none. Operation of the District schools under the planned approach is intended to ensure safety, cleanliness, and orderliness for all individuals participating in the learning process.



The basic facility needs of students such as proper lighting, functional roofs, noise control and well maintained buildings, not only convey the message that we value our students and teachers but may foster a sense of school pride and community ownership which may improve attitudes towards learning. The implementation of the Facilities Master Plan is our first step in that direction.

Recommendation

Approval by the Board of Education of an Independent Consultant Agreement for Professional Services with Anthonio, Inc. for Division of State Architect (DSA) Inspection services on behalf of the District at Piedmont ES Library and Science Room Project, in an amount not-to exceed \$22,780.00. The term of this Agreement shall commence on June 1, 2012 and shall conclude no later than November 1, 2012.

Fiscal Impact

Measure B

Attachments

• Independent Consultant Agreement including scope of work

INDEPENDENT CONSULTANT AGREEMENT FOR PROFESSIONAL SERVICES (CONSTRUCTION RELATED)

Piedmont ES Library and Science Room

This Independent Consultant Agreement for Professional Services ("Agreement") is made and entered into as of the **20**th **day of April**, **2012** by and between the Oakland Unified School District, Oakland, California ("District") and **Anthonio**, **Inc**. ("Consultant"), (together, "Parties").

NOW, THEREFORE, the Parties agree as follows:

Services. The Consultant shall provide the services as described in **Exhibit "A,"** attached hereto and incorporated herein by this reference ("Services" or "Work"). The scope of services will generally consist of the following:

The scope of services is more specifically indicated on Exhibit "A."

1.1. The Services shall be performed on the following project(s) / site(s) ("Project"):

The scope of the project includes Division of State Architect (DSA) Inspection services. Scope also includes daily field reports, coordination of special inspection & testing company and administration of DSA closeout.

2. **Term**. The term of this Agreement shall be no longer than the period of construction of the Project, unless this Agreement is terminated and/or otherwise cancelled prior to that time.

The project will commence June 1, 2012 and conclude no later than November 1, 2012.

3.	Submit	ttal of Docume	ents.	The Cons	sultant s	nall not co	omme	ence the W	ork u	inder this Con	tract
	until th	ne Consultant	has s	submitted	and the	District	has	approved	the	certificate(s)	and
	affidavi	t(s), and the er	ndorse	ement(s)	of insura	ice requir	ed as	indicated	belov	v:	
	X	Signed Agre	emen	nt							

X	Signed Agreement
X	Workers' Compensation Certification
	Fingerprinting/Criminal Background Investigation Certification
X	Insurance Certificates and Endorsements W. 9. Form
	W 9 FORM

- 4. Compensation. Consultant's fee for the performance of Consultant's Services shall be on an hourly basis and/or a per unit basis, as indicated in Exhibit "B" (Prices for Services). District agrees to pay the Consultant for services satisfactorily rendered pursuant to this Agreement a total fee not to exceed <u>Twenty-two thousand, seven hundred eighty dollars and no cents (\$22,780.00)</u>. District shall pay Consultant according to the following terms and conditions:
 - 4.1. Payment for the Work shall be made for all undisputed amounts in monthly installment payments within thirty (30) days after the Consultant submits an invoice to the District for Work actually completed and after the District's written approval of the Work, or the

Anthonio, Inc.

Piedmont ES Library and Science Room Project

portion of the Work for which payment is to be made.

- 5. **Expenses**. District shall not be liable to Consultant for any costs or expenses paid or incurred by Consultant in performing services for District, except as follows: Not applicable.
- 6. Independent Contractor. Consultant, in the performance of this Agreement, shall be and act as an independent contractor. Consultant understands and agrees that it and all of its employees shall not be considered officers, employees, agents, partner, or joint venture of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Consultant shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Consultant's employees. In the performance of the work herein contemplated, Consultant is an independent contractor or business entity, with the sole authority for controlling and directing the performance of the details of the work, District being interested only in the results obtained.
- 7. **Materials**. Consultant shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this Agreement, except as follows: Not applicable.
- 8. Performance of Services.
 - 8.1. Standard of Care. Consultant represents that Consultant has the qualifications and ability to perform the Services in a professional manner, without the advice, control or supervision of District. Consultant's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of its profession for services to California school districts.
 - 8.2. **Meetings.** Consultant and District agree to participate in regular meetings on at least a monthly basis to discuss strategies, timetables, implementations of services, and any other issues deemed relevant to the operation of Consultant's performance of Services.
 - 8.3. **District Approval.** The work completed herein must meet the approval of the District and shall be subject to the District's general right of inspection and supervision to secure the satisfactory completion thereof.
 - 8.4. **New Project Approval.** Consultant and District recognize that Consultant's Services may include working on various projects for District. Consultant shall obtain the approval of District prior to the commencement of a new project.
- 9. Originality of Services. Except as to standard generic details, Consultant agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays and video productions prepared for, written for, or submitted to the District and/or used in connection with this Agreement, shall be wholly original to Consultant and shall not be copied in whole or in part from any other source, except that submitted to Consultant by District as a basis for such services.
- 10. **Copyright/Trademark/Patent**. Consultant understands and agrees that all matters produced under this Agreement shall become the property of District and cannot be used

Anthonio, Inc.

Piedmont ES Library and Science Room Project

without District's express written permission. District shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the District. Consultant consents to use of Consultant's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.

11. Audit. Consultant shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Consultant transacted under this Agreement. Consultant shall retain these books, records, and systems of account during the Term of this Agreement and for five (5) years thereafter. Consultant shall permit the District, its agent, other representatives, or an independent auditor to audit, examine, and make excerpts, copies, and transcripts from all books and records, and to make audit(s) of all billing statements, invoices, records, and other data related to the Services covered by this Agreement. Audit(s) may be performed at any time, provided that the District shall give reasonable prior notice to Consultant and shall conduct audit(s) during Consultant's normal business hours, unless Consultant otherwise consents.

12. Termination.

- 12.1. **Without Cause By District**. District may, at any time, with or without reason, terminate this Agreement and compensate Consultant only for services satisfactorily rendered to the date of termination. Written notice by District shall be sufficient to stop further performance of services by Consultant. Notice shall be deemed given when received by the Consultant or no later than three days after the day of mailing, whichever is sooner.
- 12.2. **Without Cause By Consultant**. Consultant may, upon thirty (30) days notice, with or without reason, terminate this Agreement. Upon this termination, District shall only be obligated to compensate Consultant for services satisfactorily rendered to the date of termination. Written notice by Consultant shall be sufficient to stop further performance of services to District. Consultant acknowledges that this thirty (30) day notice period is acceptable so that the District can attempt to procure the Services from another source.
- 12.3. **With Cause By District**. District may terminate this Agreement upon giving of written notice of intention to terminate for cause. Cause shall include:
 - 12.3.1. material violation of this Agreement by the Consultant; or
 - 12.3.2. any act by Consultant exposing the District to liability to others for personal injury or property damage; or
 - 12.3.3. Consultant is adjudged a bankrupt, Consultant makes a general assignment for the benefit of creditors or a receiver is appointed on account of Consultant's insolvency.

Written notice by District shall contain the reasons for such intention to terminate and unless within three (3) calendar days after that notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this Agreement shall upon the expiration of the three (3) calendar days cease and terminate. In the event of this termination, the District may secure the required services from another Consultant. If the expense, fees, and/or costs to the District exceeds the cost of providing the service pursuant to this Agreement, the Consultant shall immediately pay the excess expense, fees, and/or costs to the District upon the receipt of the District's

Anthonio, Inc.

Piedmont ES Library and Science Room Project

notice of these expense, fees, and/or costs. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to District.

13. **Indemnification**. To the furthest extent permitted by California law, Consultant shall defend, indemnify, and hold free and harmless the District, its agents, representatives, officers, consultants, employees, trustees, and volunteers ("the indemnified parties") from any and all claims, demands, causes of action, costs, expenses, liability, loss, damage or injury of any kind, in law or equity ("Claim"), to property or persons, including personal injury and/or death, to the extent that any of the above arise out of, pertain to, or relate to the negligence, recklessness, errors or omissions, or willful misconduct of Consultant, its officials, officers, employees, subcontractors, consultants, or agents directly or indirectly arising out of, connected with, or resulting from the performance of the Services, the Project, or this Agreement, including without limitation the payment of all consequential damages.

14. Insurance.

- 14.1. The Consultant shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.
 - 14.1.1. Commercial General Liability and Automobile Liability Insurance. Commercial General Liability Insurance and Any Auto Automobile Liability Insurance that shall protect the Consultant, the District, and the State from all claims of bodily injury, property damage, personal injury, death, advertising injury, and medical payments arising performing any portion of the Services. (Form CG 0001 and CA 0001, or forms substantially similar, if approved by the District.)
 - 14.1.2. **Workers' Compensation and Employers' Liability Insurance**. Workers' Compensation Insurance and Employers' Liability Insurance for all of its employees performing any portion of the Services. In accordance with provisions of section 3700 of the California Labor Code, the Consultant shall be required to secure workers' compensation coverage for its employees. If any class of employee or employees engaged in performing any portion of the Services under this Agreement are not protected under the Workers' Compensation Statute, adequate insurance coverage for the protection of any employee(s) not otherwise protected must be obtained before any of those employee(s) commence performing any portion of the Services.
 - 14.1.3. **Professional Liability (Errors and Omissions)**. Professional Liability (Errors and Omissions) Insurance as appropriate to the Consultant's profession.

Type of Coverage	Minimum Requirement
Commercial General Liability Insurance, including Bodily	
Injury, Personal Injury, Property Damage, Advertising Injury,	
and Medical Payments	
Each Occurrence	\$ 1,000,000
General Aggregate	\$ 1,000,000
Automobile Liability Insurance - Any Auto	
Each Occurrence	\$ 1,000,000
General Aggregate	\$ 1,000,000

Anthonio, Inc.

Piedmont ES Library and Science Room Project

Professional Liability	\$ 1,000,000
Workers Compensation	Statutory Limits
Employer's Liability	\$ 1,000,000

- 14.2. **Proof of Carriage of Insurance**. The Consultant shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverage have been delivered in duplicate to the District and approved by the District. Certificates and insurance policies shall include the following:
 - 14.2.1. A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."
 - 14.2.2. Language stating in particular those insured, extent of insurance, location and operation to which insurance applies, expiration date, to whom cancellation and reduction notice will be sent, and length of notice period.
 - 14.2.3. An endorsement stating that the District and the State and their agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insured under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Consultant's insurance policies shall be primary to any insurance or self-insurance maintained by District.
 - 14.2.4. All policies except the Professional Liability Policy shall be written on an occurrence form.
- 14.3. **Acceptability of Insurers**. Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.
- 15. **Assignment**. The obligations of the Consultant pursuant to this Agreement shall not be assigned by the Consultant.
- 16. **Compliance with Laws**. Consultant shall observe and comply with all rules and regulations of the governing board of the District and all federal, state, and local laws, ordinances and regulations. Consultant shall give all notices required by any law, ordinance, rule and regulation bearing on conduct of the Work as indicated or specified. If Consultant observes that any of the Work required by this Contract is at variance with any such laws, ordinance, rules or regulations, Consultant shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Work shall be made and this Contract shall be appropriately amended in writing, or this Contract shall be terminated effective upon Consultant's receipt of a written termination notice from the District. If Consultant performs any work that is in violation of any laws, ordinances, rules or regulations, without first notifying the District of the violation, Consultant shall bear all costs arising therefrom.
- 17. **Certificates/Permits/Licenses**. Consultant and all Consultant's employees or agents shall secure and maintain in force such certificates, permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.
- 18. **Employment with Public Agency**. Consultant, if an employee of another public agency, agrees that Consultant will not receive salary or remuneration, other than vacation pay, as an

Anthonio, Inc.

Piedmont ES Library and Science Room Project

- employee of another public agency for the actual time in which services are actually being performed pursuant to this Agreement.
- 19. **Anti-Discrimination**. It is the policy of the District that in connection with all work performed under Contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Consultant agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code Section 1735 and District policy. In addition, the Consultant agrees to require like compliance by all its subcontractor(s).
- 20. **Fingerprinting of Employees**. The Fingerprinting/Criminal Background Investigation Certification must be completed and attached to this Agreement prior to Consultant's performing of any portion of the Services.
- 21. **Disabled Veteran Business Enterprises.** Section 17076.11 of the Education Code requires school districts using funds allocated pursuant to the State of California School Facility Program for the construction or modernization of a school building to have a participation goal of at least 3 percent, per year, of the overall dollar amount expended each year by the school district, for disabled veteran business enterprises (DVBE). In accordance therewith, the Consultant must submit, upon request by District, appropriate documentation to the District identifying the steps the Consultant has taken to solicit DVBE participation in conjunction with this Agreement, if applicable.
- 22. Local, Small Local and Small Local Resident Business Enterprise Program (L/SL/SLRBE): There is a twenty percent (20%) minimum participation requirement for all District contracts. Consultant shall comply with the twenty percent (20%) local business participation requirement at a rate of ten percent (10%) local and 10% small local and/or small local resident business participation. The requirement may be wholly satisfied by a City of Oakland certified business. Business entities must be certified by the City of Oakland in order to earn credit toward meeting the twenty percent participation requirement. Please refer to the District's S/SL/SLRBE Policy; a copy can be obtained for the OUSD website: www.ousd.k12.ca.us
- 23. **No Rights In Third Parties.** This Agreement does not create any rights in, or inure to the benefit of, any third party except as expressly provided herein.
- 24. **District's Evaluation of Consultant and Consultant's Employees and/or Subcontractors**. The District may evaluate the Consultant in any way the District is entitled pursuant to applicable law. The District's evaluation may include, without limitation:
 - 24.1. Requesting that District employee(s) evaluate the Consultant and the Consultant's employees and subcontractors and each of their performance.
 - 24.2. Announced and unannounced observance of Consultant, Consultant's employee(s), and/or subcontractor(s).
- 25. **Limitation of District Liability**. Other than as provided in this Agreement, District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on

Anthonio. Inc.

Piedmont ES Library and Science Room Project

contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the services performed in connection with this Agreement.

- 26. **Confidentiality**. The Consultant and all Consultant's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all information received in the course of performing the Services. Consultant understands that student records are confidential and agrees to comply with all state and federal laws concerning the maintenance and disclosure of student records. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.
- 27. **Notice**. Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, or facsimile transmission, addressed as follows:

District:

Oakland Unified School District 955 High Street Oakland, CA 94601 ATTN: **Tadashi Nakadegawa**,

Director of Facilities

Consultant:

Tony Ogbeide Anthonio, Inc. 333 Hegenberger Road, Suite 304 Oakland, CA 94621

Any notice personally given or sent by facsimile transmission shall be effective upon receipt. Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

- **28.Integration/Entire Agreement of Parties**. This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
- **29.California Law**. This Agreement shall be governed by and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in the county in which the District's administrative offices are located.
- **30.Waiver**. The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
- **31.Severability**. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

Anthonio, Inc.

Piedmont ES Library and Science Room Project

- **32.Authority to Bind Parties.** Neither party in the performance of any and all duties under this Agreement, except as otherwise provided in this Agreement, has any authority to bind the other to any agreements or undertakings.
- **33.Attorney Fees/Costs.** Should litigation be necessary to enforce any terms or provisions of this Agreement, then each party shall bear its own litigation and collection expenses, witness fees, court costs and attorney's fees.
- **34.Captions and Interpretations.** Paragraph headings in this Agreement are used solely for convenience, and shall be wholly disregarded in the construction of this Agreement. No provision of this Agreement shall be interpreted for or against a party because that party or its legal representative drafted such provision, and this Agreement shall be construed as if jointly prepared by the Parties.
- **35.Calculation of Time.** For the purposes of this Agreement, "days" refers to calendar days unless otherwise specified.
- **36.Signature Authority.** Each party has the full power and authority to enter into and perform this Agreement, and the person signing this Agreement on behalf of each Party has been properly authority and empowered to enter into this Agreement.
- **37.Counterparts.** This Agreement and all amendments and supplements to it may be executed in counterparts, and all counterparts together shall be construed as one document.
- **38.Incorporation of Recitals and Exhibits**. The Recitals and each exhibit attached hereto are hereby incorporated herein by reference.

Anthonio. Inc.

Piedmont ES Library and Science Room Project

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

OAKLAND UNIFIED SCHOOL DISTRICT	
Jody Jander	Date: 524 m
Jody London, President, Board of Education	
Charles S. S.	Date: _ 52412_
Edgar Rakestraw, Jr., Secretary, Board of Education	7 1
12	Date:
Timothy White, Associate Superintendent Facilities Planning and Management	
Anthonio, Inc.	
TONY OGBEIDE	4/25/2012
APPROVED AS TO FORM:	5.3.17
Catherine Boskoff, Facilities Counsel	Date: 5 3 / 2
File ID Number: $12-1294$ Introduction Date: $5-2312$ Enactment Number: $12-1425$ Enactment Date: $5-23-12$	

Anthonio, Inc.

Ву:

Piedmont ES Library and Science Room Project

Information regarding	g Consultant:
Consultant: ANTHONIO, INC	94-340492): Employer Identification and/or Socia
License No.:	Security Number
Address: 333 HEGENBERGER #369 DAKLAND A	NOTE: Title 26, Code of Federa Regulations, sections 6041 and 6209 require non-corporate
Telephone: (510) 798 - 4202	recipients of \$600.00 or more to
Facsimile: (510) 886-1243 E-Mail: togbeide @ aoa-inc. Com	
	to furnish the taxpayer
Type of Business Entity:	identification number. In order to
Individual	comply with these regulations, the
Sole Proprietorship	District requires your federal tax
Partnership	identification number or Socia
Limited Partnership	Security number, whichever is
Corporation, State:	applicable.
Limited Liability Company	
Othori	

Anthonio, Inc. Piedmont ES Library and Science Room Project Project No.: 07145

WORKERS' COMPENSATION CERTIFICATION

Labor Code section 3700 in relevant part provides:

Every employer except the State shall secure the payment of compensation in one or more of the following ways:

- a. By being insured against liability to pay compensation by one or more insurers duly authorized to write compensation insurance in this state.
- b. By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees.

I am aware of the provisions of section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the Work of this Contract.

Date:

Proper Name of Consultant:

Signature:

Print Name:

Title:

The state of Consultant:

ANTHOMID, TWC

The state of Consultant:

ANTHOMID, TWC

TONY OF BEIDE

PRINCIPAL

(In accordance with Article 5 - commencing at section 1860, chapter 1, part 7, division 2 of the Labor Code, the above certificate must be signed and filed with the awarding body prior to performing any Work under this Contract.)

Anthonio, Inc.

Piedmont ES Library and Science Room Project

CRIMINAL BACKGROUND INVESTIGATION CERTIFICATION

The undersigned does hereby certify to the governing board of the District as follows:

That I am a representative of the Consultant currently under contract ("Contract") with the District; that I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of Consultant

Anthonio, Inc.

Piedmont ES Library and Science Room Project

DRUG/SMOKE-FREE WORKPLACE CERTIFICATION

The District and all District projects are "drug-free" and "smoke-free" workplaces and, as such, require that the Project Manager be subject to the requirements mandated by California Government Code Section 8340, et seq., when on the Project site. The Drug-Free Workplace Act of 1990 requires that every person or entity awarded a contract or grant for the procurement of any property or service from a State agency certify that it will provide a drug-free workplace and, in that respect, comply with certain obligations set forth in that Act. In addition, the Drug-Free Workplace Act provides that each contract or grant awarded by the State agency may be subject to suspension of payments or termination for failure to comply with such Act. It is the sole responsibility of the Project Manager to police and oversee its personnel on the Project. If the Project Manager fails to comply with the Drug-Free Workplace Act or the smoke-free workplace policy of the District, the District may enforce its lawful rights to suspend pending or subsequent payments and to terminate this Agreement and may pursue all other rights and remedies it may have against the Project Manager at law and/or in equity.

Date:	4 25 2012
Proper Name of Consultant:	ANTHONIO, INC
Signature:	Tonyglerole
Print Name:	TONY OGBEIBE
Title:	PRINCIPAL

Anthonio. Inc.

Piedmont ES Library and Science Room Project

EXHIBIT "A" DESCRIPTION OF SERVICES TO BE PERFORMED BY CONSULTANT

Consultant's entire Proposal is not made part of this Agreement. (See attached proposal)

Anthonio. Inc. Piedmont ES Library and Science Room Project Project No.: 07145

PIEDMONT#07145



333 Hegenberger Road, Suite 304, OAKLAND, CA 94621 Tel: (510) 798 - 4202 Fax: (510) 886 - 1243: Other: (510) 886 - 1242

PROPOSAL FOR INSPECTION SERVICES

Client:

Oakland Unified School District (OUSD)

PROJECT NAME: Fire/Intrusion Alarm Replacement at Piedmont ES

PROJECT NO.: TBD

DSA APPLICATION #.: TBD

FILE No.:1-29

LOCATION:

Piedmont Elem School

Piedmont Ave, Oakland, CA

SERVICES:

Inspection Services for all Construction Activities.

Regular Time for Inspection:

Duration

= 67 work days (2012 Summer -Regular Days at 4 hrs/day)

= 268 hours (67 days X 4 hr/day)

Day Time Schedule: Cost Estimate = 268 hrs X \$85/hr = \$22,780

Cost Estimate =

\$22,780

NOTES:

The Project Inspector on this project:

- 1. Marvin Saltzberg, Class-3
- 2. Rate for Swing Shift/Night & Weekend (\$85/hr. at 1.5X = \$127.50/hr.

Prepared by:

Tony Ogbeide,

CC: Rocky Borton, PM

TongSeide



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/6/2012

	R (415)978-3800 FAX: (415)978-3825 der-Robinson Company, Inc. 7063	ONLY AN HOLDER.	D CONFERS N THIS CERTIFICA	OUED AS A MATTER O O RIGHTS UPON TH ATE DOES NOT AMER AFFORDED BY THE PO	E CERTIFICATE ND, EXTEND OR
300 M	Contgomery St., Suite 888				
	rancisco CA 94104		AFFORDING COV		NAIC #
INSURED		INSURER A: Se	ntinel Insu	rance Co., LTD	11000
ANTHO	NIO INC.	INSURER B:			
605 M	ARKET ST STE 503	INSURER C:			
		INSURER D:			
SAN F	RANCISCO CA 94105	INSURER E:			
MAY P POLIC	DLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE II EQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHEI ERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED I IES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID	R DOCUMENT WITH HEREIN IS SUBJECT CLAIMS.	H RESPECT TO WI	HICH THIS CERTIFICATE N MS, EXCLUSIONS AND CO	MAY BE ISSUED OR
LTR INSR		DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMIT	S
	GENERAL LIABILITY			EACH OCCURRENCE	\$. 1,000,000
	X COMMERCIAL GENERAL LIABILITY			DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
A	CLAIMS MADE X OCCUR 57SBAZE4574	10/7/2011	10/7/2012	MED EXP (Any one person)	\$ 10,000
				PERSONAL & ADV INJURY	\$ 1,000,000
				GENERAL AGGREGATE	\$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO- JECT LOC			PRODUCTS - COMP/OP AGG	\$ 2,000,000
	AUTOMOBILE LIABILITY ANY AUTO			COMBINED SINGLE LIMIT (Ea accident)	\$
	ALL OWNED AUTOS SCHEDULED AUTOS			BODILY INJURY (Per person)	\$
	HIRED AUTOS NON-OWNED AUTOS			BODILY INJURY (Per accident)	\$
				PROPERTY DAMAGE (Per accident)	\$
	GARAGE LIABILITY			AUTO ONLY - EA ACCIDENT	\$
	ANY AUTO			OTHER THAN EA ACC	\$
				AUTO ONLY: AGG	\$
	EXCESS / UMBRELLA LIABILITY			EACH OCCURRENCE	\$
	OCCUR CLAIMS MADE			AGGREGATE	\$
					\$
	DEDUCTIBLE				\$
	RETENTION \$				\$
	RKERS COMPENSATION EMPLOYERS' LIABILITY			WC STATU- OTH-	
ANY	PROPRIETOR/PARTNER/EXECUTIVE			E.L. EACH ACCIDENT	\$
	ICER/MEMBER EXCLUDED?			E.L. DISEASE - EA EMPLOYEE	\$
If ye	s, describe under CIAL PROVISIONS below			E.L. DISEASE - POLICY LIMIT	\$
Re: Pic Oakland additie	ION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSE admont Elementary School - Job:Fire Alarm Replacemed Unified School District and its Directors, Office and insureds as per the attached endorsement. notice of cancellation applies for non-payment of	ent ers, Employees		presentatives are na	amed as
CERTIF	ICATE HOLDER	CANCELLAT	TION		
9	Dakland Unified School District Attn: Ms. Susie Berkley DESS High Street Dakland, CA 94601	DATE THEREOF	THE ISSUING INSURE CERTIFICATE HOLDER LIGATION OR LIABILIT VES. PRESENTATIVE	ED POLICIES BE CANCELLED BE ER WILL ENDEAVOR TO MAIL R NAMED TO THE LEFT, BUT FA TY OF ANY KIND UPON THE INS	30 DAYS WRITTEN ILURE TO DO SO SHALL SURER, ITS AGENTS OR
ACOPD	25 (2009)04)		A 1000-2000 ACC	ORD CORPORATION A	Il righte recented

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED ---- DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name of Person or Organization:

Oakland Unified School District and its Directors, Officers, Employees, Agents & Representatives

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

WHO IS AN INSURED (Section II) is amended to include as an insured the person or organization shown in the Schedule as an insured but only with respect to liability out of your operations or premises owned by or rented to you.

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INDEPENDENT CONSULTANT AGREEMENT ROUTING FORM

		Project Information		
oject Name	Piedmont ES Library and	The state of the s	Piedmont E	S
		Basic Directions		
	s cannot be provided until the			
	roof of general liability insurance, Vorkers compensation insurance			over \$15,000
A. 20-37-10-3		Contractor Information		
ntractor Name	Anthonio, Inc.	Agency's Contact	Tony Ogbeide	200 July (201 - 42-41)
JSD Vendor ID #		Title Inspector of Record		
reet Address	333 Hegenberger Road, Suit		kland State	CA Zip 9462
lephone	510-798-4202	Policy Expires	10-7-	1012
ontractor History	Previously been an OUSD	contractor? X Yes ☐ No No	Worked as an OUSD e	mployee? ∐ Yes X N
JSD Project #	07145			
		Term		
Data Mark Mill	Ragin	Date Work Will End	Ву	
Date Work Will	6-1-2012	(not more than 5 years f		1-1-2012
MARKET LANGE	的内侧的特色的人的	Compensation	A THE STREET WAS A STREET	
	Access to the second se			
Total Contract /				22,780.00
Pay Rate Per F		If Amendment, Cha		
Other Expense	S Company of the second	Requisition Number		A Complete to the Complete
If you are plai	nning to multi-fund a contract using Li	Budget Information EP funds, please contact the State a	nd Federal Office before	completing regulation.
Resource #	Funding Source	Org Key	Object Code	
9299, 9399,	Measure B	1469901891	6235	\$22,780.00
9499				
(K. 1792) opige Sistematicalista	Approval a	nd Routing (in order of approv	al steps)	
	provided before the contract is fully ap	proved and a Purchase Order is issu		ent affirms that to your
owledge services	were not provided before a PO was is	ssued.		-
Division Head	- 10 - Marie Committee Com	harles Love Phone	510-535-7081	Fax 510-535-708
Manager	am Contract & Accounting			
Signature	tone	D	ate Approved	8-26-12
	nsel, Department of Facilities Plann	ning and Management		
)		
Signature		D	ate Approved	
Associate Su	perintendent, Facilities Planning a	nd Management		
			Date Approved	
Signature			Date Approved	
President, Bo	oard of Education			
President, Bo	pard of Education	[Date Approved	