

# Oakland Unified School District

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## **Agenda (Long)**

**Wednesday, May 06, 2009**

**5:00 PM**

**➤ Board Room, Paul Robeson Building, 1025 2nd Avenue, Oakland,  
CA 94606-2212**

## **Intergovernmental Relations Committee**

*Jody London, Chairperson  
Noel Gallo, Member  
Jumoke Hodge, Member*

**A. Call To Order****B. Roll Call****C. Modification(s) To Agenda**

*Modification(s) to the Agenda allows for any change in the order of business including, but not limited to, an announcement that an agenda item or legislative file will be considered out of order, that consideration of an item has been withdrawn, postponed, rescheduled or pulled off of the Committee's General Consent Report for separate discussion and possible action. Additionally, all speaker cards for any item or legislative file appearing on the meeting agenda must be in the hands of the Board staff or Committee Chair by the time item C's reached in the agenda. Speaker cards submitted afterwards will be filed."*

**C1. Committee Minutes**[09-0692](#)**Minutes - Intergovernmental Relations Committee -  
February 4, 2009****OE-05**

Adoption by Intergovernmental Relations Committee of its Meeting Minutes of February 4, 2009.

**Attachments:** [09-0692 - Minutes - Intergovernmental Relations Committee - February 4, 2009.](#)

[09-1348](#)**Minutes - Intergovernmental Relations Committee - March  
4, 2009****OE-05**

Adoption by Intergovernmental Relations Committee of its Meeting Minutes of March 4, 2009.

**Attachments:** [Minutes - Intergovernmental Relations Committee - March 4, 2009](#)

[09-1349](#)**Minutes - Intergovernmental Relations Committee - April 2,  
2009****OE-05**

Adoption by Intergovernmental Relations Committee of its Meeting Minutes of April 2, 2009.

**Attachments:** [09-1349 - Minutes - Intergovernmental Relations Committee - April 2, 2009](#)

## D. Unfinished Business

*None*

## E. New Business



### [09-1355](#)

#### **2009 State Legislative Priorities - Emergency apportionments: repayment: charter schools.**

Approval by the Board of Education, upon recommendation of Intergovernmental Relations Committee, of its support for enactment of Assembly Bill 980 (D-Swanson) Emergency apportionments: repayment: charter schools.

**Attachments:** [ab\\_980\\_bill\\_20090422\\_amended\\_asm\\_v98.pdf](#)



### [09-1359](#)

#### **2009 State Legislative Priorities - School meals: reimbursement.**

Approval by the Board of Education, upon recommendation of Intergovernmental Relations Committee, of its support for enactment of Assembly Bill 95 (D-Torlakson) School meals: reimbursement.

**Attachments:** [ab\\_95\\_bill\\_20090106\\_introduced.pdf](#)  
[Superintendent's Recommendation - Assembly Bill 95.pdf](#)



### [09-1404](#)

#### **2009 State Legislative Priorities - Early Childhood Education Program**

Approval by the Board of Education, upon recommendation of Intergovernmental Relations Committee, of recommended changes in State legislation and/or Regulations regarding the Early Childhood Education Program.

**Attachments:** [Early Childhood Education Program - Current Income Ceilings.pdf](#)  
[Superintendent Recommendations - Changes - Early Childhood Education Program.pdf](#)  
[Early Childhood Education - Programs\\_Services.xls](#)



### [09-1405](#)

#### **Federal Legislative Priorities -Child Nutrition Act of 2009**

Approval by the Board of Education, upon recommendation of Intergovernmental Relations Committee, of its support for enactment of Child Nutrition Act of 2009 - HR 1324 and S. 581.

**Attachments:** [HR 1324](#)  
[S. 581](#)

### **09-1361**

#### **2009 City/County Legislative Priorities**

Review of City/County Legislative Priorities including:

1. Overview of all the programs/joint activities we have with the city and county. - staff report being prepared by Laura Moran
2. Discuss and identify priorities for collaboration with the City of Oakland.  
Possibilities include:
  - .. Federal Stimulus collaboration:
  - .. Upgrades to adult education and recreation centers (State Energy Program).
  - .. Summer youth employment programs
  - .. Other

This item will include a report from the Superintendent on areas for possible Stimulus funding that staff is working on currently.

- .. Climate Action Plan
- .. Other

#### **F. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee**

*This section of the agenda provides an opportunity for members of the public, for three minutes per person, to directly address the Committee on any item of interest to the public that is within the subject matter jurisdiction of the Committee. The time allocated for this item is not to exceed one hour.*

#### **G. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member.*

#### **H. Adjournment**