| Board Office Use: Leg | islative File Info. |
|-----------------------|---------------------|
| File ID Number | 25-1170 |
| Introduction Date | 05-28-2025 |
| Enactment Number | |
| Enactment Date | |



| Memo | |
|--|--|
| То | Board of Education |
| From | Kyla Johnson-Trammell, Superintendent Preston Thomas, Chief Systems & Services Officer Kenya Chatman, Executive Director, of Facilities |
| Board Meeting Date | May 28, 2025 |
| Subject | Change Order No. 3 to Agreement Between Owner and Contractor – Bay Construction Company – Martin Luther King Jr. Elementary School Fire and Intrusion Alarm Replacement Project - Division of Facilities Planning and Management |
| Action Requested | Approval by the Board of Education of Change Order No. 3, by and between the District and Bay Construction , Inc., Oakland, California, for the latter to provide additional programing changes in the Fire alarm system for final testing for the Martin Luther King Jr. Elementary School Fire and Intrusion Alarm Replacement Project , in the amount of \$8,732.85 , increasing the contract price from \$1,115,555.40 to 1,124,288.25 , and extending the term of the Agreement for an additional 90 calendar days, from March 26, 2022, through March 31, 2025 to June 30, 2025. All other terms and conditions of the Agreement remain in full force and effect. |
| Discussion | This Change Order is for additional fire alarm testing and an additional ninety (90) calendar days' time extension. |
| LBP (Local Business Participation Percentage) | 00.00% |
| Recommendation | Approval by the Board of Education of Change Order No. 3, by and between the District and Bay Construction, Inc., Oakland, California, for the latter to provide additional programing changes in the Fire alarm system for final testing for the Martin Luther King Jr. Elementary School Fire and Intrusion Alarm Replacement Project, in the amount of \$8,732.85, increasing the contract price from \$1,115,555.40 to 1,124,288.25, and extending the term of the Agreement an additional 90 calendar days, from March 26, 2022, through March 31, 2025 to June 30, 2025. All other terms and conditions of the Agreement remain in full force and effect. |
| Fiscal Impact | Fund 21 Building Fund, Measure B |
| Attachments | Change Order No. 3, and Other Documents Routing Form File ID's: 24-2895; 22-2524; 22-1178 |

Department of Facilities Planning and Management





OAKLAND UNIFIED SCHOOL DISTRICT

Community Schools, Thriving Student

CHANGE ORDER

Owner: Project: School: Contractor: Oakland Unified School District <u>Fire & Intrusion Alarm Replacement</u> <u>Martin Luther King Jr. Elementary</u> Bay Construction Company

Change Order No.:

Date:

<u>03</u>

DSA File No.: DSA Application No.: OUSD Project #:

Project Manager:

<u>1-29</u> 01-117211 15111 Ellen Clements

April 15th, 2025

IF NOT PREVIOUSLY DIRECTED, THE CONTRACTOR IS HEREBY DIRECTED TO PERFORM THE WORK REQUIRED BY THIS CHANGE ORDER AND ITS ATTACHMENTS, INCLUDING BUT NOT LIMITED TO THE SUMMARY, THE RELEVANT CORS OR PCOS, AND THE BACKUP DOCUMENTATION FOR THE CORS AND PCOS.

DESCRIPTION OF AGREED CHANGES IN WORK OR CONTRACT (refer to attached pages or incorporated documents, if necessary):

Following the final Fire & Intrusion Alarm systems test at MLK ES, deficiencies were identified in the programming of the fire alarm points list within the panel, which needs to be updated per OUSD's request. Bay Construction will carry out the required programming changes in Fire alarm systems. This additional scope of work includes 16 hours for testing, 2 hours for coordination and a return visit for re-testing, all as part of the expanded scope.

TOTAL ADJUSTMENT TO CONTRACT PRICE BY THIS CHANGE ORDER: \$8,732.85

TOTAL ADJUSTMENT TO CONTRACT TIME BY THIS CHANGE ORDER: 90 calendar days

Director Initials 4/22/25

[5111] Project Change Order No. 03 Page 1 of 3 Department of Facilities Planning and Management





OAKLAND UNIFIED SCHOOL DISTRICT Community Schools, Thriving Student

| SUMMARY OF ADJUSTMENTS TO CONTRACT PRICE: | |
|---|--------------------------|
| Original Contract Price (include all special and | |
| contingency allowances): | <u>\$ 998,000.00</u> |
| Prior Change Orders: | + \$ 117,555.40 |
| Total Contract Price Prior to this Change Order | = <u>\$ 1,115,555.40</u> |
| This Change Order's Adjustment: | + \$ 8,732.85 |
| Adjusted Contract Price (include all special and | |
| contingency allowances): | = <u>\$ 1,124,288.25</u> |
| Current Change Order's Percentage of Original Contract Price: | <u>0.87</u> % |
| Total Change Orders' Percentage of Original Contract Price: | <u>12.65</u> % |

<u>NOTE</u>: Any unspent allowance amounts (including any contingency allowance) shall be retained by the Owner at the end of the Contract. To process an allowance expenditure, use the Allowance Expenditure Directive form, which requires signatures of Contractor and Owner, but does not require Board approval.

SUMMARY OF ADJUSTMENTS TO TIME FOR COMPLETION:

| This change order's adjustment to contract time: | + | 90 | _ Calendar Days _ Calendar Days |
|--|---|------------------------|------------------------------------|
| Adjusted contract time: | - | <u>1132</u> | _ Calendar Days |
| Start Date per Notice to Proceed: | - | May 26 th . | |

Completion Deadline Based on Adjusted Contract Time: J

May 26th, 2022 June 30th, 2025

The compensation (time and cost) set forth in this change order comprises the total compensation due the Contractor for the change defined in the change order, including extra work and impact on unchanged work. Acceptance of this change order by Contractor constitutes a full and complete accord and satisfaction of any and all claims by Contractor arising out of or relating to the work and issues covered by the change order, including but not limited to claims for the following: Costs to perform the work; contract balance; contract retention; time; extended field, home office, and other overhead; acceleration, impact, disruption, and delay damages; any and all direct and indirect costs; claims by subcontractors and suppliers; and any and all other requests to the Owner for time or money, from any source and under any legal theory whatsoever, as to the subject of this change order. No signature under protest or accompanied by reservation of rights or protest language, or any other attempts to avoid such waiver shall be of any force or effect whatsoever. No additions or deletions to this change order shall be allowed, except with the written and signed approval of the Owner. No language contained in backup material to any change order shall constitute a waiver of anything in this paragraph or the next paragraph, and such backup material shall be interpreted as though such language does not exist.

Department of Facilities Planning and Management





OAKLAND UNIFIED SCHOOL DISTRICT Community Schools, Thriving Student

This Change Order is hereby agreed to, accepted, and approved, and will be binding and enforceable upon signature by Contractor and approval by the Owner's governing body.

| | Approved: Architect of Record | Approved and Agreed: General Contractor | Approved and Agreed: |
|---|--|---|--|
| | Jasun Boles | Juan Gonzalez | Executive Divector, Facilities |
| (| Print Name: | Print Name: | Date: |
| - | 04/21/2025 Date: | Signature//////////////////////////////////// | Dr. |
| J | Approved as to Form: ames Traber OUSD Facilities Counsel | | Chief of Systems & Services Officer <u>4/23/25</u> Date: |
| | Date: 04/30/2025 | | · · · |

319-661/7106499.1

OAKLAND UNIFIED SCHOOL DISTRICT MARTIN LUTHER KING JR. ES FIRE ALARM & INTRUSION ALARM PROJ # 15111

PCO#09 OUSD DIRECTIVE TO REPROGRAM FA TO ORIGINAL PROGRAM

To: **B. PATEL/PE**

From: E. Vinuya, PE/Chief Cost Estimator

Date: 25-Mar-25

General Comments:

1 GENERAL CONTRACTOR: BAY CONSTRUCTION

No work performed by GC.

Per Contract, mark-ups by General Contractor to Subcontractor's work is only 5% OH&P + 1.5% bond & insurance.

2 FIRST TIER SUBCONTRACTOR: TULUM SYSTEM

Manhours & labor hourly rate appear reasonable.

3 SECOND TIER SUBCONTRACTOR: JOHNSON CONTROLS, INC.

Manhours appear reasonable & labor hourly rate are per Contract.

4 GENERAL CONTRACTOR'S COST PROPOSALS

\$ 9,477.00

| ESTIMATED CONSTRUCTION COS | T FOR PCO#09 | \$ 8,732.85 |
|----------------------------|--------------|----------------|
| | | |

COST ESTIMATE SUMMARY

| | | | | COSTEST | MATE S | UMMA | RY | | | | |
|--------------------------|--|---------------------------|---|---|--------------------------------|------------------------|--|-------------|---------------------------------|--|--|
| | | an ann Tairte | | | | | | | | | |
| Proje | ect Name: OAKLAND UNIFIED SCHOOL DISTRICT Project Number: MARTIN LUTHER KING JR. ES FIRE ALARM & INTRUSION ALARM Date: Oakland, CA | | | | | | | | | | |
| ecri | ecription : PCO#09 OUSD DIRECTIVE TO REPROGRAM FA TO ORIGINAL PROGRAM | | | | | | | | | | |
| | rence D CONT | | | Cost Proposal dated BAY CONSTRUCTIO | | | | | | | |
| | Total Labor | Costs | | B) Total Material Costs | C) Total Re Equipmo | ental ent Cost | | | TOTAL | | |
| 1 2 3 4 5 | | Г 1 of 2 Г 2 of 2 - | | \$ - | | | | \$ | - | | |
| 6 7 | \$ | - | | | + \$ | - | | = \$ | <u> </u> | | |
| 8 9 10 11 12 | | | | lles Tax es Tax | | | of Total Mai of Total Re | • | - Inc | | |
| 3 4 | | | | | | Su | ıbtotal - Line 7 thr | u 12: \$ | • | | |
| 5 6 7 | | | | General Contractor OH *(Overh | , B&IP, &P: ead, Bond & Ins | 10.00% surance Pren | | \$ | - | | |
| 8 | | | | | | Sub | ototal - Line 13 thr | u 19: \$ | | | |
| 20 21 22 | | | | | | | or's Cost - TULUN contractor's Cost | - | 8,194.0 8,194.0 | | |
| 23 24 25 | | | G | eneral Contractor OH&P or Misc Expenses: Tra | | 5.00% | SUBTOTAL | | 409.7 8,603.7 | | |
| 26 27 28 | | | | Subcontractor E | | oou, rtental, | etc 1.50% SUBTOTAL | 6 \$ | - 129.0(8,732.8 (| | |

29

TOTAL PROBABLE CONSTRUCTION COST - BAY CONSTRUCTION

8,732.85

\$

COST ESTIMATE SUMMARY

| Project Name: | OAKLAND UNIFIED SCHOOL DISTRICT | Project Number: | 15111 |
|------------------|---|-----------------|-----------|
| | MARTIN LUTHER KING JR. ES FIRE ALARM & INTRUSION ALARM Oakland, CA | Date: | 25-Mar-25 |
| Decription : | PCO#09 | · · · | |
| | OUSD DIRECTIVE TO REPROGRAM FA TO ORIGINAL PRO | DGRAM | |
| Reference Drawin | ng: Cost Proposal dated 03/06/2024 | | |
| SUBCONTRACTO | - | | |

| | | | | | | TULUM | | CONTRACTOR: | SUB |
|------------|----|---------------------------|--------------------|-----------------------|--------------|----------------------|-------------------------------|------------------------------|----------|
| TOTAL | | | ental ient Cost | C) Total Re Equipm | terial | B) Total Ma Costs | | Total Labor Costs | |
| | | | | | | | | | |
| | | | | | | | | SHEET 1 of 2 SHEET 2 of 2 | 1 |
| 2,277.44 | \$ | | | | - | \$ | | \$ 2,277.440 | 3 |
| | | | | | | | | | 4 |
| | | | | | | | | | 5 |
| | | | | | | | | | 6 |
| 2,277.44 | \$ | = | - | + \$ | - | + \$ | | \$ 2,277.44 | 7 |
| | | | | | | | F | | 8 |
| | ¢ | of Total Material: | 10.26% | | | av. | Expenses: Material Sales 1 | | 9 10 |
| - Incl. | φ | of Total Rental: | | | | | Rental Sales Ta | | 11 |
| | | | /0.20 <i>/</i> / . | | | | | | 12 |
| 2,277.44 | \$ | btotal - Line 7 thru 12: | Sub | | | | | | 13 |
| | | | | | | | | | 14 |
| 227.74 | \$ | | 10.00% * | | ractor OH, E | eneral Coni | I | | 15 |
| | | niums & Profit) | surance Premi | d, Bond & Ir | *(Overhea | | | | 16 |
| | | | | | | | | | 17 |
| 2,505.18 | \$ | ototal - Line 13 thru 19: | Subt | | | | | | 18 |
| F 440 00 | * | | | | Ö l | | | | 19 |
| 5,418.00 | \$ | I CONTROLS, INC. | | | Subconti | | | | 20 21 |
| 5,418.00 | \$ | contractor's Cost | TOTAL - Subo | | | | | | 21 |
| 270.90 | \$ | * | 5.00% * | Sub Cost: | OH&P on § | al Contracto | Gene | | 22 |
| 8,194.08 | \$ | SUBTOTAL | 0.0070 | Jub 0031. | | | Cerre | | 24 |
| - | \$ | etc | Food, Rental, e | el. Lodaina. | enses: Trav | Misc Exc | | | 25 |
| - | \$ | 0.00% | | | intractor Bo | | | | 26 |
| 8,194.08 | \$ | SUBTOTAL | | | | | | | 27 |
| | | | | | | | | | 28 |
| | | | | | | | | | 20 |

Detailed Estimate

| | MARMIN LUNIHER KUNG JR | ्राइडाहाः | EAU | AND & UN | irws | on ala | rm. | | | Dita | |
|----------|---------------------------------|-----------------|--------|------------------|----------------|-------------------|------------------|-----------|------------|-------------|------------|
| | | | | | | LABOR (| COST | MATER | IAL COST | | |
| No. | PCO#09 | No. of Units | Per | M.H. Per Unit | M. H. Total | Cost Per M. H. | Total Cost | Unit Cost | Total Cost | Unit Cost | Total Cost |
| SUE | BCONTRACTOR: | DDC | | | | | | | | | · · · · · |
| Proj | ect Description: | OUSD DI | RECTIN | /E TO REP! | RÓGRA | M FA TO (| i Driginal pr | OGRAM | | | |
| | | | | | | | | | | | |
| 1 | SCOPE OF WORK: | | | | | | | | | | |
| 2 | Reprogram FA to Original System | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| | MATERIALS: Not Used | | | | | • | | | | | |
| 7 8 | NOT USED | 0.00 | LF | 0.0000 | 0.00 #REF! | ş - | \$- | \$- | \$- | | |
| 9 | LABOR: | | | | TINCI : | | | | | | |
| 10 | Electrician/JM - | 1.00 | EA | 16.00 | 16.00 | \$ 142.34 | \$ 2,277.44 | | | | |
| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | EQUIPMENT: | | | | | | | | | | |
| 14 15 | Not required | 0.00 | EA | 0.00 | | | | | | \$ - | \$- |
| 16 | norradinaa | 0.00 | LA | 0.00 | | | | | | φ - | φ - |
| 17 | | | | | | | | | | | |
| 18 | | | | | | | | | | | |
| 19 | | | | | | | | | | | |
| 20 21 | SHEET TOTALS | | | | 18.00 | \$ 142.34 | \$2,277.44 | | \$ - | | \$ - |
| 21 | | | | | 10.00 | φ (42.34 | ₽Z,Z11.44 | | ф • | | ÷ • |

COST ESTIMATE SUMMARY

| | COSTEST | | (Y | |
|--|--|---|--|--|
| Project Name: | OAKLAND UNIFIED SCHOOL MARTIN LUTHER KING JR. ES FIRE AL Oakland, CA | 15111 25-Mar-25 | | |
| Decription : | PCO#09 OUSD DIRECTIVE TO REPROGR | AM FA TO ORIGINAL PR | OGRAM | t. |
| Reference Drawing SUBCONTRACTOR | JOHNSON CONTRO | LS, INC. | | |
| Total Labor Costs | B) Total Material Costs | C) Total Rental Equipment Cost | | TOTAL |
| 1 SHEET 1 of 2 2 SHEET 2 of 2 3 \$ 4,925.455 4 5 | \$ - | | | \$ 4,925.45 |
| 6 7 <u>\$ 4,925.45</u> | . + \$ - | + \$ - | = | \$ 4,925.45 |
| 8 9 10 11 12 | Expenses: Material Sales Tax Rental Sales Tax | | of Total Material: of Total Rental: | \$ - Incl. |
| 13 14 15 16 | General Contractor OH *(Overh | | | \$ 4,925.45 \$ 492.55 |
| 17 18 19 | | Subt | lotal - Line 13 thru 19: | \$ 5,418.00 |
| 20 21 22 | Subco | ntractor's Cost - JOHNSON TOTAL - Subo | | \$- \$- |
| 23 24 25 26 27 | General Contractor OH&P or Misc Expenses: Tr Subcontractor B | avel, Lodging, Food, Rental, e | SUBTOTAL etc 0.00% | \$ - \$ 5,418.00 \$ - \$ - \$ 5,418.00 |
| 28 29 | то | AL PROBABLE CONSTRU | | \$ 5,418.00 |

Detailed Estimate

| | MARMULUMULERIKING JE | es fi: | e All | AND SALE | irws | DNI ALA | (RI) | | | Dia | ार्वन |
|----------|---------------------------------|-----------------|--------|------------------|----------------|-------------------|------------------|-------------|-------------|-----------|------------|
| | | | | | | LABOR | COST | MATER | IAL COST | | |
| No. | PCO#09 | No. of Units | Per | M.H. Per Unit | M. H. Total | Cost Per M. H. | Total Cost | Unit Cost | Total Cost | Unit Cost | Total Cost |
| SUE | SCONTRACTOR: | DDC | | | | | | | | | |
| Proj | ect Description: | OUSD DI | RECTIN | /E TO REPI | ROGRA | M FA TO (| ' DRIGINAL PR | OGRAM | | | |
| | | | | | | | | | | | |
| 1 | SCOPE OF WORK: | | | | | | | | | | |
| 2 | Reprogram FA to Original System | | | | | | | | | | |
| 3 4 | | | | | | | | | | | |
| 5 6 | MATERIALS: | | | | | | | | | | |
| 7 8 | Not Used | 0.00 | EA | 0.0000 | 0.00 | \$- | \$- | \$ - | \$- | | |
| 8 9 | LABOR: | | | | | | | | | | |
| 10 | Communication System/JM | 1.00 | EA | 16.0000 | | \$ 273.64 | | 1 | \$- | | |
| 11 | Communication System/JM, Coord | 1.00 | EA | 2.0000 | 2.00 | \$ 273.64 | \$ 547 | \$ - | \$- | | |
| 12 13 | | | | | | | | | | | |
| | EQUIPMENT: | | | | | | | | | | |
| | Not required | 0.00 | EA | 0.00 | | | | | | \$- | \$- |
| 16 17 | | | | | | | | | | | |
| 17 18 | | | | | | | | | | | |
| 19 | | | | | | | | | | | |
| 20 21 | SHEET TOTALS | | | | 18.00 | \$ 273.64 | \$4,925.45 | | \$ - | | \$ - |

7

-

-

 $\mathcal{B}_{\mathcal{A}}$

...

| MLK School OUSD 955 High Street Oakland, CA 94601 | | | |
|--|--------------------------------|-----------------|-------------|
| Job No. 15111 | | | |
| 24-Mar-25 | | | |
| PCQ No. | Change order No. 9 | | |
| Summary: | OUSD Directive to reprogram FA | to origi | nal program |
| | | | |
| Contractor: | Bay Construction Company | | |
| Change Order Summary Worked performed by subcontractor (total Page 3) Work performed by Bay Construction (total Page 2): | | 9. \$ | 9,423:19 |
| Proposal Total | | ŝ | 9,423.19 |
| | Bond and insurance 1.5% | 4 -7 | \$54.19 |
| Bay Construction fran formingo | ate 3-29-25 | \$ | 9,477.38 |

Submitted by:

...

Juan Gonzalez, Project Manager

~

Subcontractor Cost Breakdown

| Description | Qtv. | <u>Valt</u> | i. | <u>Unit Cost</u> | | Labor | Material | Equipment | L/S Costs |
|---|------|-------------------|--------------|----------------------|------------|----------|----------|-------------|--------------------|
| OUSD Directive to reprogram FA to original program | | | | | | | | | <u>\$ 8,194,08</u> |
| | | | | v . | | | | | |
| | | | | | | | | | |
| Total | | <u></u> | | | \$ | · | \$ | \$ - | \$ 8,194.08 |
| Labor Employer's burden Allowable Mark-up Subtotal 1 | | 33% 33% | \$ 5 5 | - 7 - | 5 | - - | | | |
| Material Sales tax <u>Allowable Mark-up</u> Subtotal 2 | | 0.0% <u>0%</u> | \$ \$ | • • | - Ş | • | | | |
| Equipment Delivery Costs Tex Allowable Mark-up Subtotal 3 | | 0% 8.6% 16% | | - | S | | | | |
| L/S Costs <u>Allowable Mark-up</u> Subtotal 4 | | <u>15%</u> | 5 | 8,194.08 1,229.11 | \$ | 9.423.19 | | | |
| Grand Total (this page) end: Page 3 | | | | I | \$ | 8,423,19 | | | |

•

:

<u>.</u> • INTELLIBID COST BREAKDOWN SHEET S1 OF S2 . 94 1 F CONTRACTOR: TULUM SYSTEMS . PROJECT NAME: MLK FA & IA Replacement ţ PROJECT NUMBER à CHANGE ORDER NUMBER: TULUM-MLK-006 DATE: 3/3/2025 ï CHANGE ORDER DESCRIPTION: OUSD directive to reprogram FA to original program

:

| | OF TOTAL COSTS | | | | | |
|--|--|----------------|----------|----------|--------------|-----------|
| 1. TOTAL DIRECT LABOR COSTS | \$ 2,277.44 | | | ŧ | <u> </u> | |
| 2. Ten percent (10%) of Line 1 | \$ 227.74 | | S (15) | | -11 | |
| 3. Sum of Lines 1 & 2 4. TOTAL BURDEN LABOR COSTS | | TO A CROSS OF | 2,505,18 | | | |
| 5. TOTAL MATERIAL COSTS | G | | | | | |
| 6. Fifteen percent (15%) of Line 5 | \$ | | | | - 1 | |
| 7: Sum of Lines 5 & 6 8: Tex | | \$ \$ | | <u>,</u> | | |
| 9. TOTAL EQUIPMENT RENTAL COSTS | \$ | NISCH. | | | | |
| 10, Fifteen percent (15%) of Line 9 | \$ • | | | |] | |
| 11. Sum of Lines 9.8.10 | | <u>288</u> 893 | | | 1 | |
| 12. TOTAL OF LOWER TIER SUBCONTRACTED COST | 5 5,418.00 | | | | ; ; | |
| 13, Five precent (5%) of line 12 | \$ 270.90 | | | | | |
| 14. Sum of Lines 12 & 13 | | 10422914 S | 5,688.90 | | | |
| SUBTOTAL OF DIRECT COSTS & MARK-UP | The second s | | | | 1 | 0.404.000 |
| COST OF BONDS | - | | | 9 | | 8,194.08 |
| TOTAL CHANGE ORDER | | - | | Ŝ | | 8 194 08 |
| | | | | \$ | 1 | 8,194.0 |

,

NOTE:

.

1. Re-program the FA system to original program. 2. Re-test FA system with new program prior to final test.

| | | | | | .' | |
|--|--|------------------|---------------|---|-------|----------|
| | | | | | | |
| | | | | | .÷ | |
| | IN I ELLIB() | D COST BRI | EAKDOW | N | | |
| | 1 | SHEET 82 OF 82 | | | | |
| CONTRACTOR; | TULUM SYSTEMS | | | | | |
| ROJECT NAME: | MLK PA & A Replace | emant | | | | |
| ROJECT NUMBER | | | | | | |
| HANGE ORDER NUMBER: | TULUM-MLK-006 | | DATE | | | 3/3/2025 |
| HANGE ORDER DESCRIPTION: | OUSD directive to rep | program FA to on | ginal program | ni | | |
| <u></u> | | · | | | : . | |
| NAME | | LABOR HOURS | RATE | | TOTAL | |
| RECT COSTS | Electrical - Electrician | <u>16.0</u> | S 142,34 | \$ | | 2,277,44 |
| | | | | | | 1 |
| OTAL LABOR COSTS (Transfers to L | ne 1 of Shest S1) | | | \$ | | 2,277.44 |
| | | | | | | 1 |
| | | | · · · · | | | |
| | | | | | | |
| | | | | <u> </u> | | 1 |
| OTAL BURDEN LABOR COSTS (Trai | isfers to Line 4 of Sheet | <u>\$1)</u> | | 5 | | 2,277,44 |
| · | | | | | | |
| DESCRIPTION | | MATERIALS | | | | |
| | | MATERIALS | | | COST | |
| DESCRIPTION | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| ATERIAL COSTS (Without Sales Tax) | | | | | | |
| ATERIAL COSTS (Without Sales Tax) REIGHT, SHIPPING, HANDLING UBTOTAL MATERIAL COSTS (Without Sales Tax) | f Salee Toy's Hope & A | | | | | |
| ATERIAL COSTS (Without Sales Tax | f Salee Toy's Hope & A | | | | | |
| ATERIAL COSTS (Without Sales Tax, REIGHT, SHIPPING, HANDLING UBTOTAL MATERIAL COSTS (Without LES TAX ON MATERIAL COSTS (Without ALES TAX ON MATERIAL COSTS (WIthout SALES TAX ON MATERIAL COSTS (WITHOUT) | f Salee Toy's Hope & A | Sheet 1 | | 5 5 | | |
| ATERIAL COSTS (Without Sales Tax REIGHT, SHIPPING, HANDLING UBTOTAL MATERIAL COSTS (Without ALES TAX ON MATERIAL COSTS (Without ALES TAX ON MATERIAL COSTS (WIthout SALES TAX ON MATERIAL COSTS (WITHOUT) | f Salee Toy's Hope & A | | RATE | S S S S | | |
| ATERIAL COSTS (Without Sales Tax) EIGHT, SHIPPING, HANDLING JBTOTAL MATERIAL, COSTS (Withor ALES TAX ON MATERIAL, AT 10.25% DTAL MATERIAL COSTS | it Sales Tax) - Line 5 of - Line 8 of Sheet 1 | Sheet 1 | | S S S S | TOTAL | |
| ATERIAL COSTS (Without Sales Tax EEIGHT, SHIPPING, HANDLING JBTOTAL MATERIAL COSTS (Without LES TAX ON MATERIAL AT 10.25% TAL MATERIAL COSTS | it Sales Tax) - Line 5 of - Line 8 of Sheet 1 | Sheet 1 | | 5 | TOTAL | |
| ATERIAL COSTS (Without Sales Tax EIGHT, SHIPPING, HANDLING JBTOTAL MATERIAL COSTS (Without LES TAX ON MATERIAL AT 10.25% STAL MATERIAL COSTS | it Sales Tax) - Line 5 of - Line 8 of Sheet 1 | Sheet 1 | | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | TOTAL | |
| ATERIAL COSTS (Without Sales Tax EEIGHT, SHIPPING, HANDLING JBTOTAL MATERIAL COSTS (Without LES TAX ON MATERIAL AT 10.25% TAL MATERIAL COSTS | it Sales Tax) - Line 5 of - Line 8 of Sheet 1 | Sheet 1 | | S S S S S S S S S S S S S S S S S S S | TOTAL | |
| ATERIAL COSTS (Without Sales Tax EIGHT, SHIPPING, HANDLING JBTOTAL MATERIAL COSTS (Without LES TAX ON MATERIAL AT 10.25% STAL MATERIAL COSTS | I.D.# | Sheef 1 | RATË | S S S S S S S S S S S S S S | TOTAL | |

!

| Johnson WKG | Ć | hange Orde | r Proposal |
|--|----------------------------|--|------------------------|
| | 7el. No: Date: | Johnson Contro 6952 Preston Ave 925-273-0100 03/03/2025 | s Fire Protection |
| Customer: Tulum Systems Customer Tel. No: 000-0000 Customer Fax. No: | Project: | ousd MLK Jr. Es | FA Upgrd - CPQ |
| Customer PO/Cont No, Customer RFP Number | Johnson Con Johnson Con | | 650181084 CO-FA-001 |

It is hereby agreed the changes and additions in the Scope of Work noted below shall constitute an Extra to the contract. In the amount noted on this form.

The sum shall be added to the original value of the above numbered contract and at Extras heretofore approved.

| Change Order Description: | CO01 | | |
|---------------------------------|--|-------------------------------|-----------------------|
| Scope Of the Work: | The following change order is for OUSD after the latest final inspe- initial design are subject to a cha day to return an re-test. 16 comm hours x \$301 2 coordination hours x \$301 | ction. Please note any change | as deviating from the |
| Price of the Work: | \$5,418.00 | N-Tool | |
| The above price includes all ap | Dolicable taxes Ye | No 🗸 | |

All work performed hereunder shall be in accordance with the terms and conditions of the base contract in effect as to the day of this proposal.

| Customer Signature | |
|--------------------|----------------------------|
| | Johnson Controls Signature |
| Signature | Signature |
| Name: | Name: Gabriel Rodriguez |
| Tiue: | Title: Operations Manager |



DIVISION OF FACILITIES PLANNING AND MANAGEMENT ROUTING FORM

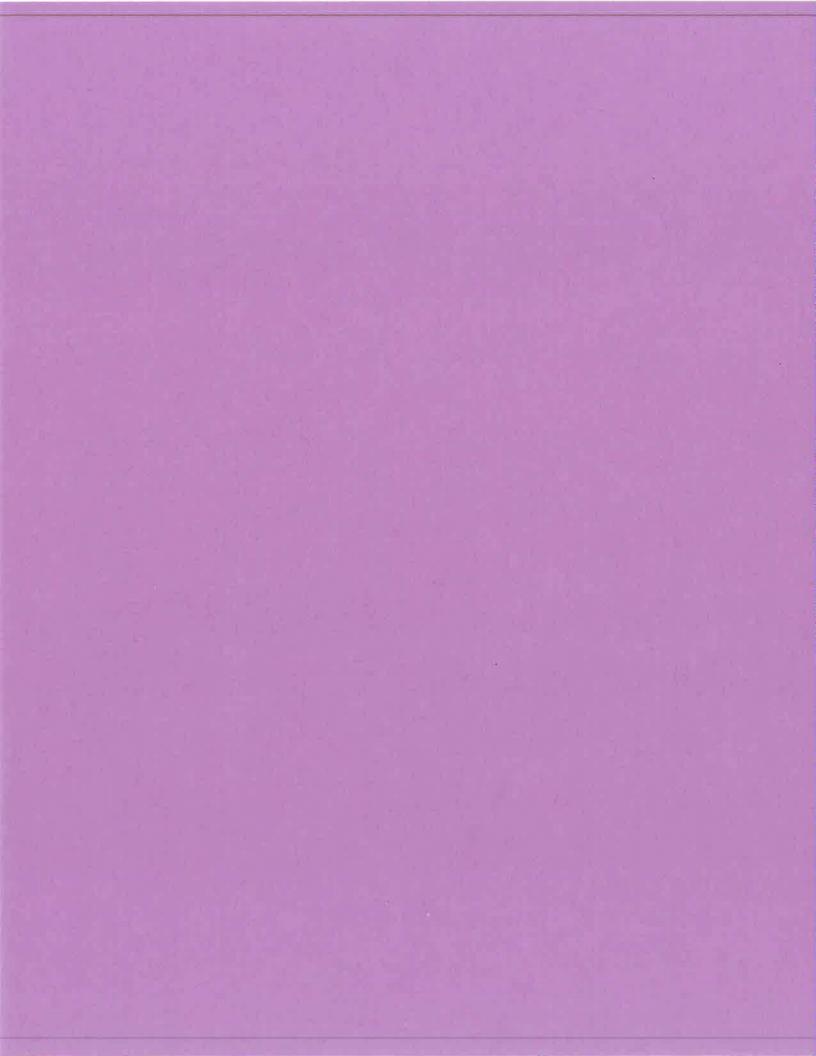
| | | Pro | pject Information | | | |
|---|----------|---|---|------------------------------|-------------|------|
| Project Name Martin Luther King, Jr. Elementary School Fire and Intrusion Alarm Replacement Project | | | | | | 182 |
| | | Bi | asic Directions | | | |
| Services c | annot be | provided until the contract is awa authority | arded by the Board <u>or</u> is delegated by the Board. | entered by the Superintenden | t pursuan | t to |
| Attachment Che | ecklist | x Proof of general liability insurancex Workers compensation insurance | | | ver \$15,00 | 0 |
| | | Cont | ractor Information | | | |
| Contractor Nam | e | Bay Construction Company. | Agency's Contact | Yong Kay | | |
| OUSD Vendor I | D# | 000642 | Title | President | | |

| OUSD Vendor ID # | 000042 | | President | | | | |
|--------------------|-------------------------------------|--|-----------|-------|--------|-------|----------|
| Street Address | 4026 Martin Luther King Jr., Way | City | Oakland | State | CA | Zip | 94609 |
| Telephone | 510-658-7225 | Policy Expires | ; | | | | |
| Contractor History | Previously been an OUSD contractor? | ously been an OUSD contractor? ⊠ Yes⊟ No | | | employ | ee? 🗆 | Yes 🛛 No |
| OUSD Project # | 15111 | | | | | | |

| Term of Original/Amended Contract | | | | | | | |
|---|-----------|--|-----------|--|--|--|--|
| Date Work Will Begin (i.e., effective date of contract) | 5-26-2022 | Date Work Will End By (not more than 5 years from start date; for construction contracts, enter planned completion date) | | | | | |
| | | New Date of Contract End (If Any) | 6-30-2025 | | | | |

| Compensation/Revised Compensation | | | | | | | | |
|-----------------------------------|---------------------------|---|------------------------|--------------|--|--|--|--|
| If New Contra Contract Pric | | If New Contract, Total Contract Price (Not To Exceed) | \$ | | | | | |
| Pay Rate Per | Hour (If Hourly) | \$ If Amendment, Change in Price | \$8,732.85 | 5 | | | | |
| Other Expense | ses | Requisition Number | | | | | | |
| lf you ai | re planning to multi-fund | Budget Information a contract using LEP funds, please contact the State and Federal Office <u>befo</u> | o <u>re</u> completing | requisition. | | | | |
| Resource # | Funding Source | Org Key | Object Code | Amount | | | | |
| 9399/9654 | Fund 21 Measure B | 210-9399-0-9654-8500-6271-182-9180-9901-9999-15111 | 6271 | 8,732.85 | | | | |

| Approval and Routing (in order of approval steps) | | | | | | |
|---|---|-------|---------------|------------|--------------|--|
| | Services cannot be provided before the contract is fully approved and a Purchase Order is issued. Signing this document affirms that to your knowledge services were not provided before a PO was issued. | | | | | |
| | Division Head | Phone | 510-535-7038 | Fax | 510-535-7082 | |
| 1. | Executive Director, Facilities | | | | | |
| | Signature - Knya Chathan (May 1, 2025 13:40 PDT) | | Date Approved | 05/01/2025 | | |
| | OUSD Counsel, Facilities | | | | | |
| 2. | Signature James Traber | | Date Approved | 04/30/2025 | | |
| | Chief Systems & Services Officer, | | | | | |
| 3. | Signature Preston Thomas (May 2, 2025 07:10 PDT) | | Date Approved | 05/02/2025 | | |
| | Chief Systems and Services Officer | | | | | |
| 4. | Signature | | Date Approved | | | |
| | President, Board of Education | | | | | |
| 5. | Signature | | Date Approved | | | |



| Board Office Use: Leg | islative File Info. |
|-----------------------|---------------------|
| File ID Number | 24-2895 |
| Introduction Date | 01-08-2025 |
| Enactment Number | 24-2379 |
| Enactment Date | 1/8/2025 CJH |



OAKLAND UNIFIED SCHOOL DISTRICT Community Schools, Thriving Students

| Memo | |
|--|---|
| То | Board of Education |
| From | Kyla Johnson-Trammell, Superintendent Preston Thomas, Chief Systems & Services Officer Kenya Chatman, Executive Director |
| Board Meeting Date | January 8, 2025 |
| Subject | Change Order No. 2 to Agreement Between Owner and Contractor – Bay Construction Company – Martin Luther King Jr. Elementary School Fire and Intrusion Alarm Replacement Project - Division of Facilities Planning and Management |
| Action Requested | Approval by the Board of Education of Change Order No. 2 to Agreement Between Owner and Contractor by and between the District and Bay Construction, Inc. , Oakland, California, for a deductive Change Order and for an additional four pretest and inspection site visits to complete the project for the Martin Luther King Jr. Elementary School Fire and Intrusion Alarm Replacement Project , in the deductive amount of \$6,500.00 , decreasing the contract price from \$1,122,055.40 to \$1,115,555.40 , and extending the term of the Agreement by an additional 778 calendar days, from March 26, 2022, through February 13, 2023 to March 31, 2025. All other terms and conditions of the Agreement remain in full force and effect. |
| Discussion | This is a deductive Change Order and a time extension of an additional 778 calendar days. |
| LBP (Local Business Participation Percentage) | 100.00% |
| Recommendation | Approval by the Board of Education of Change Order No. 2 to Agreement Between Owner and Contractor by and between the District and Bay Construction, Inc., Oakland, California, for a deductive Change Order and for an additional four pretest and inspection site visits to complete the project for the Martin Luther King Jr. Elementary School Fire and Intrusion Alarm Replacement Project, in the deductive amount of \$6,500.00, decreasing the contract price from \$1,122,055.40 to \$1,115,555.40, and extending the term of the Agreement by an additional 778 calendar days, from March 26, 2022, through February 13, 2023 to March 31, 2025. All other terms and conditions of the Agreement remain in full force and effect. |
| Fiscal Impact | Fund 21 Building Fund, Measure B |
| Attachments | Change Order No. 2, and Other Documents Routing Form File ID: 22-2524; 22-1178 |

Division of Facilities Planning and Management • 955 High Street Oakland, California 94601 • Phone 510/535-2728

CHANGE ORDER

For Design-Bid-Build Contract

| Owner: | Oakland Unified School District |
|----------------------|---|
| Project: | <u>Fire & Intrusion Alarm Replacement</u> |
| School: | <u>Martin Luther King Jr. Elementary</u> |
| Contractor: | <u>Bay Construction Company</u> |
| Change Order No.: | <u>02</u> |
| Date: | October 30th, 2024 |
| DSA File No.: | <u>1-29</u> |
| DSA Application No.: | <u>01-117211</u> |
| OUSD Project #: | <u>15111</u> |
| Project Manager: | <u>William Newby</u> |

IF NOT PREVIOUSLY DIRECTED, THE CONTRACTOR IS HEREBY DIRECTED TO PERFORM THE WORK REQUIRED BY THIS CHANGE ORDER AND ITS ATTACHMENTS, INCLUDING BUT NOT LIMITED TO THE SUMMARY, THE RELEVANT CORS OR PCOS, AND THE BACKUP DOCUMENTATION FOR THE CORS AND PCOS.

DESCRIPTION OF AGREED CHANGES IN WORK OR CONTRACT (refer to attached pages or incorporated documents, if necessary):

The existing scope of services for this project includes Jensen Hughes' participation in, one fire alarm pretest, one intrusion alarm pretest, and one final inspection for each system. At the request of OUSD, we have participated in one pretest for fire and intrusion alarm systems and one fire alarm final inspection. As the project is not yet complete, we expect an additional four test and inspection site visits to complete the project. So, we're back charging the contractor for these additional services.

TOTAL ADJUSTMENT TO CONTRACT PRICE BY THIS CHANGE ORDER: (\$ 6,500.00)

TOTAL ADJUSTMENT TO CONTRACT TIME BY THIS CHANGE ORDER: <u>778</u> calendar days

{SR840743} Revised 8/13/23

4854-2295-7943, v. 1

Division of Facilities Planning and Management• 955 High Street Oakland, California 94601• Phone 510/535-2728

SUMMARY OF ADJUSTMENTS TO CONTRACT PRICE:

| Original Contract Price (include all special and | |
|---|------------------------------|
| contingency allowances): | <u>\$ 998,000.00</u> |
| Prior Change Orders: | + \$_124,055.40 |
| Total .Contract Price Prior to this Change Order | $=\overline{\$1,122,055.40}$ |
| This Change Order's Adjustment: | -(\$ 6,500.00) |
| Adjusted Contract Price (include all special and | |
| contingency allowances): | = <u>\$1,115,555.40</u> |
| n an an an Anna ann an Anna ann an Anna an Ann An Anna an Anna | |

Current Change Order's Percentage of Original Contract Price:-0.65 %Total Change Orders' Percentage of Original Contract Price:11.77 %

<u>NOTE:</u> Any unspent allowance amounts (including any contingency allowance) shall be retained by the Owner at the end of the Contract. To process an allowance expenditure, use the Allowance Expenditure Directive fonn, which requires signatures of Contractor and Owner, but does not require Board approval.

SUMMARY OF ADJUSTMENTS TO TIME FORCOMPLETION:

| Original contr ct time: | 90 | Calendar Days |
|--|--------------------------|----------------------|
| Prior change order adjustments to contract time: + | 174 | Calendar Days |
| This.change order's adjustment to.contract time: + | 778 | Calendar Days |
| Adjusted contract time: = | ⁼ <u>1042</u> | Calendar Days |
| | | |
| Start Date per Notice to Proceed: | <u>May 26. 2022</u> | <u>2</u> |

Completion Deadline Based on Adjusted Contra.ct Time:

<u>May 26. 2022</u> <u>March 31, 2025</u>

The compensation (time and cost) set forth in this change order comprises the total compensation due the Contractor for the change defined in the change order, including extra work and impact on unchanged work. Acceptance of this change order by Contractor constitutes a full and complete accord and satisfaction of any and all claims by Contractor arising out o for relating to the work and issues covered by the change order, including but not limited to claims for the following: Costs to perform the work; contract balance; contract retention; time; extended field, home office, and other overhead; acceleration, impact, disruption, and delay damages; any and all direct and indirect costs; claims by subcontractors and suppliers; and any and all other requests to the Owner for time or money, from any source and under any legal theory whatsoever, as to the subject of this change order. No signature under protest or accompanied by reservation of rights or protest language, or any other attempts to avoid such waiver shall be of any force or effect whatsoever. No additions or deletions to this change order shall be allowed, except with the approval of Owner's governing body. No language contained in backup material to any change order shall constitute a waiver of anything in this paragraph or the next paragraph, and such backup material shall be interpreted as though such language does not exist.

{SR840743} Revised 8/13/23 15111 Project Change Order No. Page2 of 3

Division of Facilities Planning and Management ● 955 High Street Oakland, California 94601● Phone 510/535-2728

body. No language contained in backup material to any change order shall constitute a waiver of anything in this paragraph or the next paragraph, and such backup material shall be interpreted as though such language does not exist.

AS TO THE SCOPE OF THIS CHANGE ORDER, CONTRACTOR EXPRESSLY UNDERSTANDS AND AGREES TO WAIVE THE PROVISIONS OF, AND ALL RIGHTS AND BENEFITS AFFORDED BY, CALIFORNIA CIVIL CODE SECTION 1542, WHICH PROVIDES IN FULL AS FOLLOWS:

> A GENERAL RELEASE DOES NOT EXTEND TO CLAIMS THAT THE CREDITOR OR RELEASING PARTY DOES NOT KNOW OR SUSPECT TO EXIST IN HIS OR HER FAVOR AT THE TIME OF EXECUTING THE RELEASE, AND THAT, IF KNOWN BY HIM OR HER, WOULD HAVE MATERIALLY AFFECTED HIS OR HER SETTLEMENT WITH THE DEBTOR OR RELEASED PARTY.

This Change Order is hereby agreed to, accepted, and approved, and will be binding and enforceable upon signature by Contractor and approval by the Owner's governing body.

| Approved: | Approved and Agreed: | Approved and Agreed: |
|-------------------------|--------------------------------------|-----------------------------------|
| Architect of Record | General Contractor | TY'ING K |
| D. L. | 6 | Executive Director, Facilities |
| Jasun Boles | Juan Gonzalez | 11000000 |
| Print Name: | Print Name: | _110 0094. |
| C | Annon | Date: |
| Signature: | Signature: | |
| V | 11-4-24 | |
| November 01, 2024 | Date: | |
| Date: | | NAS |
| | | Chief Systems & Services Officer, |
| Approved as to Form: | | in lasta and |
| James Traber | | 11/4/2021 |
| OUSD Facilities Counsel | | Date; |
| Ø05D Facilities Coursei | | |
| Date: 11/22/2024 | Name: Jennifer Brouhard | |
| | Title: President, Board of Education | |
| | Sign: Joseph Date: 1/9 | /2025 |
| | n del | |

{SR840743} Revised 8/13/23 Name: Kyla Johnson-Trammell Title: Superintendent & Secretary

15111 Project Change Order No. <u>02</u> Page 3 of 3

Sign: Hatherfreme

Date:1/9/2025

O JENSEN HUGHES

Jensen Hughes Additional Services

October 15, 2024

William Newby Project Manager Oakland Unified School District 955 High Street Oakland, CA 94601 william.newby@ousd.org +1 510-532-2802

RE: Martin Luther King Jr. Elementary School, 960 10th Street - Oakland, CA Additional Fire and Intrusion Alarm Consulting Services

Dear Mr. Newby,

Enclosed is our Request for Authorization of Additional Services for the referenced project, presented to the Oakland Unified School District (OUSD) (Client) for approval.

The Martin Luther King Jr. Elementary School fire and intrusion alarm replacement project started in June 2022. The estimated scope of work included witness of the preliminary and final acceptance tests of the fire and intrusion alarm systems. Jensen Hughes' original agreement with OUSD included participation in one pretest and final inspection observations for fire alarm system and one pretest and final inspection observations for intrusion alarm system.

The pretesting of the fire and intrusion alarm systems was completed in May 2024 and deficiency letters were issued. During the initial pretesting for the fire alarm system all parties were on site, except for JCI, so testing was required to be rescheduled. In August 2024, the fire alarm system final testing was performed, and previously issued deficiencies were identified as not being addressed. At the request of OUSD, a full pretest with no noted deficiencies is to be performed prior to rescheduling the fire and intrusion alarm final inspections. We have exceeded the number of additional meetings included in our agreement amendment.

Jensen Hughes is requesting additional funding for reinspection services along with project management and coordination through anticipated project completion. Additional costs are included for the 11-month warranty inspections of the fire and intrusion alarm systems in accordance with OUSD requirements. A record of Jensen Hughes' testing participation is attached for your reference.

1220 Concord Avenue, Suite 400 Concord, CA 94520 0: +1-925-938-3550

Copyright ©2024 Jensen Hughes, Inc. All Rights Reserved. T0123 Jensen Hughes appreciates the opportunity to assist Oakland Unified School District. If you have any questions, please contact me at +1 925-208-0601 or at <u>iasun.boles@jensenhughes.com</u>

Sincerely,

Jensen Hughes

sun Boles Consultant

Attachments: Enclosure - Change Number 2; List of Testing and Inspections

JB/FDM:rs

Y:\Shared\Proposals\Fire & Building Safety\WNC2024/24-0317-JIB_OUSD MLK Jr. ES_FA+IA Additional Testing\FBS-WNC-24-0317-JIB_OUSD MLK Elementary School_CO2 FA+IA Testing_20241015-R1 .dox

Authorization for Additional Services

CHANGE NUMBER: 02

| Date: | October 15, 2024 |
|--------------------------|---|
| Project Name: | Martin Luther King Jr. Elementary School |
| Project Location: | 960 10th Street - Oakland, California |
| Project No.: | 1DMS21008.000 |
| Original Contract Dated: | June 3, 2021 Amendment No. 1, signed May 26, 2022 Amendment No. 2, executed February 15, 2024 |
| Client: | Oakland Unified School District |
| Contact: | William Newby |

Description of Additional Services

- 1. The existing scope of services for this project includes Jensen Hughes' participation in, one fire alarm pretest, one intrusion alarm pretest, and one final inspection for each system. At the request of OUSD, we have participated in one pretest for fire and intrusion alarm systems and one fire alarm final inspection. As the project is not yet complete, we expect an additional four test and inspection site visits to complete the project. Please see attached list of testing dates and Jensen Hughes' staff member who attended for your reference.
- Amendment No. 2 provided an extension to the term of our General Services Agreement, from June 29, 2023 to April 30, 2024, and is now expired. We are therefore requesting another extension to complete the project. An extension to January 2025 is requested.

11-MONTH WARRANTY INSPECTIONS

- 1. Witness one complete test of the existing fire alarm and intrusion alarm system, at around 11 months following the final completion of each system, at the Martin Luther King Jr. Elementary School campus with the installing contractor, and at their discretion, the Client and/or the OUSD Alarm Shop. Testing will include all devices associated with the fire alarm and intrusion alarm systems. One site visit is included for the testing of each system.
- 2. Prepare one letter identifying observations made during each test and any deficiencies noted. Submit letter to the Client.
- 3. If required, witness one retest of the fire and/or the intrusion alarm system for any corrections or modifications made to the system as a result of the observations letter provided by Jensen Hughes to confirm corrections are complete and final.
- 4. Submit one letter of completion for the warranty testing of each system to the Client.

Professional Fee

The proposed Additional Services above will be provided by Consultant for a not-to-exceed lump sum fee of \$16,500, including necessary expenses.

| Net Increase for these Additional Services | \$ 16,500 |
|---|---------------|
| Original Contract Sum | \$ 80, 190 |
| Net Change by Previously Authorized Additional Services | \$ 6, 150 |
| Contract Sum Prior to this Additional Services Request | \$ 86,340 |
| Net Increase for Additional Services described herein | \$ 16,500 |
| New Contract Sum | \$ 102,840 |

Terms + *Conditions*

The Client agrees to reimburse Jensen Hughes for any transportation and/or living expenses incurred by Jensen Hughes as a result of the Client cancelling or rescheduling a meeting or site visit. These expenses will be billed at cost plus 15%.

This agreement shall be subject to all ot her terms and conditions of the original agreement for this project, dated June 3, 2021, along with Amendment No. 1 and Amendment No. 2, between Jensen Hughes and the Client.

To initiate our services, please provide an amendment to our agreement at your earliest convenience; or provide a written (email) notice to proceed agreeing with the scope, pricing, and terms and conditions stated herein.

Acknowledgement + Signature

Jensen Hughes, Inc.:

Oakland Unified School District:

| ŞİĞNATURE | SIGNATURE |
|------------------|--------------|
| Jasun Boles | |
| PRINTED NAME | PRINTED NAME |
| Consultant | |
| TITLE | TITLE |
| October 15, 2024 | |
| DATE | DATE |
| | |

Attachment 1. Martin Luther King Jr. Elementary School - List of Testing and Inspections Attended by Jensen Hughes during Construction Administration Phase

| Meeting# | Employee Name | Meeting Date | Inspection | Notes |
|--------------|------------------------------|-------------------------|-----------------------------|------------|
| 1. | Secoda, David | 5/28/2024 | A Pretest | Included |
| 2. | Boles, Jasun | 5/29/2024 | FA Pretest (JCI no show) | Included |
| 3. | Boles, Jasun | 5/30/2024 | FA Pretest | Included |
| 4. | Boles, Jasun | 8/8/2024 | FA Final | Included |
| Four additio | nal future site visits are a | nticipated to project o | | ows: |
| 5. | Boles, Jasun | TBD | IA Retest | Additional |
| 6. | Boles, Jasun | TBD | FA Retest | Additional |
| 7. | Boles, Jasun | TBD | IA Final | Additional |
| | Boles, Jasun | TBD | FA Final | Additional |

Community Schools, Thriving Students

- a. Upon request by the OUSD Project manager, the OUSD Alarm Shop may participate in the fire alarm pre-test. Cost for OUSD Alarm Shop participation shall be covered by the OUSD Project Manager or by the Contractor.
- 3. As needed, other contractors shall participate to test and adjust fire alarm interfaced equipment (e.g., sprinkler, mechanical, elevator contractor, etc.).
- 4. A copy of the DSA-approved plans shall be available on site during the test.
- 5. Any deficiencies identified during the pre-test shall be corrected and re-tested prior to calling for final acceptance.
- F. The contractor shall perform a complete final acceptance test of the installation.
 - 1. The fire alarm system shall be stable (i.e., no trouble signals or unwanted alarms) for a period of <u>one week</u> prior to the final acceptance test.
 - 2. Before requesting final acceptance of the installation, the contractor shall provide a written statement to the OUSD Project Manager stating:
 - a. The installation is 100% complete.
 - b. The installation has been installed in accordance with the approved plans.
 - c. The installation has been pre-tested in accordance with the manufacturer's
 - published instructions, NFPA requirements, and OUSD Standards.
 - d. The installation is fully operational.

OUSD Fire Alarm System Standards

IOR, and OUSD's alarm consultant shall participate in the final acceptance test. As needed, other contractors shall participate to test and adjust fire alarm interfaced

The B&G Alarm Shop, general contractor, electrical contractor, alarm contractor(s),

- equipment (e.g., sprinkler, mechanical, elevator contractor, etc.).
- The final acceptance test will not be scheduled until the written statement and NFPA 72 Record of Completion Form have been submitted to the OUSD Project Manager.

The final acceptance test shall be coordinated with the OUSD Alarm Shop. The OUSD Alarm Shop shall be notified 72 hours prior to acceptance testing.

If the system requires a retest, all costs for the retest shall be the responsibility of the prime contractor. Costs for a retest shall include the involvement of OUSD's alarm consultant, JCI (for supervision), the project inspector (IOR), B&G Alarm Shop personnel, and any other contractor needed for testing various fire alarm interfaces (e.g. sprinkler mechanical, elevator, etc.).

- Testing shall include verification of alarms, labels, and device addresses via <u>CSG-SafeLinc</u> emails and confirmed with the contractor, JC I/Simplex, or OUSD's fire alarm consultant during the testing. Multiple alarms may be transmitted to the monitoring station if <u>CSG-SafeLinc</u> is fully operational.
- J. The off-site signals, FIRE ALARM, TROUBLE, SUPERVISORY, and CARBON MONOXIDE ALARM shall be tested by activating the appropriate devices. OUSD's <u>Supervising Station</u> <u>vendor</u> shall report FIRE ALARM and FIRE RESTORAL, TROUBLE and TROUBLE RESTORAL, and SUPERVISORY and SUPERVISORY RESTORAL (where applicable).
- K. Testing of fire sensors shall be by smoke or heat. No magnet testing shall be allowed. A Solo smoke, heat and CO tester shall be used (www.solo-tester.com) for testing devices.

З.

4.

5.

G.

H.

L



DIVISION OF FACILITIES PLANNING AND MANAGEMENT ROUTING FORM

| | Proj | ect Information | | | | |
|--|---|---------------------------|------------------------|------|-----|--|
| Project Name | Martin Luther King, Jr. Elementary Schoo | ol Fire and Intrusion Ala | rm Replacement Project | Site | 182 | |
| | Ba | sic Directions | | | | |
| Services cannot be provided until the contract is awarded by the Board <u>or</u> is entered by the Superintendent pursuant to authority delegated by the Board. | | | | | | |
| Attachment Che | Attachment ChecklistxProof of general liability insurance, including certificates and endorsements, if contract is over \$15,000xWorkers compensation insurance certification, unless vendor is a sole provider | | | | | |
| Contractor Information | | | | | | |
| Contractor Name Bay Construction Company. Agency's Contact Yong Kay | | | | | | |

| OUSD Vendor ID # | 000642 | Title | | President | | | | |
|--------------------|---|----------------|-----|-------------|--------|--------|-------|----------|
| Street Address | 4026 Martin Luther King Jr., Way | City | Oak | land | State | CA | Zip | 94609 |
| Telephone | 510-658-7225 | Policy Expires | 5 | | | | | |
| Contractor History | Previously been an OUSD contractor? $oxtimes$ Yes \Box No | | V | Vorked as a | n OUSD | employ | ee? 🗆 | Yes 🛛 No |
| OUSD Project # | 15111 | | | | | | | |

| Term of Original/Amended Contract | | | | |
|---|-----------|--|------------|--|
| Date Work Will Begin (i.e., effective date of contract) | 5-26-2022 | Date Work Will End By (not more than 5 years from start date; for construction contracts, enter planned completion date) | | |
| | | New Date of Contract End (If Any) | 03-31-2025 | |

| Compensation/Revised Compensation | | | | | |
|--|-------------------|--|---|----------------|--------|
| If New Contra Contract Price | | | Contract, Total Contract (Not To Exceed) | \$ | |
| Pay Rate Per Hour (If Hourly) | | S If Ame | endment, Change in Price | (\$6,500.000) | |
| Other Expenses | | Requis | Requisition Number | | |
| Budget Information If you are planning to multi-fund a contract using LEP funds, please contact the State and Federal Office <u>before</u> completing requisition. | | | | | |
| Resource # | Funding Source | Org Key | | Object Code | Amount |
| 9399/9654 | Fund 21 Measure B | 210-9399-0-9654-8500-6271-182-9180-9901-9999-15111 6271 (\$6,500.00) | | (\$6,500.00) | |

| Approval and Routing (in order of approval steps) | | | | | | |
|---|---|-------|---------------|------------|--------------|--|
| | Services cannot be provided before the contract is fully approved and a Purchase Order is issued. Signing this document affirms that to your knowledge services were not provided before a PO was issued. | | | | | |
| | Division Head | Phone | 510-535-7038 | Fax | 510-535-7082 | |
| 1. | Executive Director | | | | | |
| | Signature Preston Thomas (Nov 26, 2024 12:37 PST) | | Date Approved | Nov 26, 1 | 2024 | |
| | Counsel, Facilities and Planning | | | | | |
| 2. | Signature James Traber | | Date Approved | 11/22/2024 | | |
| Deputy Chief, Facilities Planning and Management | | | | | | |
| 3. | Signature (Nov 26, 2024 12:37 PST) | | Date Approved | Nov 26, 1 | 2024 | |
| Chief Systems and Services Officer | | | | | | |
| 4. | Signature | | Date Approved | | | |
| | President, Board of Education | | | | | |
| 5. | Signature | | Date Approved | | | |

CHANGE ORDER NO. 1- File ID:22-2524 Change Order No. 1

| Board Office Use: Legislative File Info. | | | |
|--|----------------|--|--|
| File ID Number | 22-2524 | | |
| Introduction Date | 11/30/2022 | | |
| Enactment Number | 22-2067 | | |
| Enactment Date | 11-30-2022 CJH | | |



OAKLAND UNIFIED SCHOOL DISTRICT Community Schools, Thriving Students

| Memo | | |
|--|--|--|
| То | Board of Education | |
| From | Kyla Johnson-Trammell, Superintendent Tadashi Nakadegawa, Deputy Chief, Division of Facilities Planning and Management | |
| Board Meeting Date | November 30, 2022 | |
| Subject | Change Order No. 1 Agreement Between Owner and Contractor – Bay Construction Company – Martin Luther King Jr. Elementary School Fire and Intrusion Alarm Replacement Project - Division of Facilities Planning and Management | |
| Action Requested | Approval by the Board of Education of Resolution No. 2223-0156 and Change Order No. 1 by and between the District and Bay Construction , Inc. , Oakland, California, for extra work, including Asbestos Removal of Work and differential time work. The Change Order will provide funds to hire an abatement contractor to perform specialized services in mitigating hazardous materials exposure to the school grounds. The General Contractor will also need to complete work during the second shift (3:00 pm to 12:00 am) due to school being in session, for the Martin Luther King Jr. Elementary School Fire and Intrusion Alarm Replacement Project , in the amount of \$124,055.40 , increasing the contract price from \$998,000.00 to \$1,122,055.40 , and extending the completion deadline to February 13, 2023 (an additional 174 days), pursuant the Change Order. | |
| Discussion | This Change Order is for Martin Luther King Jr. Elementary School Fire and Intrusion Alarm Replacement Project for extra work which includes Asbestos Removal of Work and differential time work. Competitive bidding was not required due to the absence of any advantage in doing so. <i>(Graydon v. Pasadena Redevelopment Agency</i> (1980) 104 Cal.App.3d 631, 635-647.) Resolution No. 2223-0156 authorizing use of the Graydon exception to public bidding is before the Board for consideration and approval. | |
| LBP (Local Business Participation Percentage) | 100.00% | |
| Recommendation | Approval by the Board of Education of Agreement Between Owner and Contractor of Change Order No. 1 by and between the District and Bay Construction, Inc. , Oakland, California, for extra work, including Asbestos Removal of Work and differential time work. The Change Order will provide funds to hire an abatement contractor to perform specialized services in mitigating hazardous materials exposure to the school grounds. The General Contractor will also need to complete work during the second shift (3:00 pm to 12:00 am) due to school being in session, for the Martin Luther King Jr. Elementary School Fire and Intrusion Alarm Replacement Project , in the amount of \$124,055.40 , increasing the contract price from \$998,000.00 to \$1,122,055.40 , and extending the completion deadline to February 13, 2023 (an additional 174 days), pursuant the Change Order. | |

Fiscal Impact

Fund 21 Building Fund, Measure B

Attachments

- Resolution No. 2223-0156
- Change Order No. 1, and Other Documents
- Routing Form
- File ID 22-1178

BEFORE THE BOARD OF EDUCATION OF THE OAKLAND UNIFIED SCHOOL DISTRICT

RESOLUTION NO. 2223-0156

RESOLUTION OF THE BOARD OF EDUCATION OF THE OAKLAND UNIFIED SCHOOL DISTRICT DECLARING THE FUTILITY OF PUBLIC BIDDING FOR THE ADDITIONAL ASBESTOS WORK AT MARTIN LUTHER KING JR. ELEMENTARY SCHOOL, AND APPROVING A CHANGE ORDER FOR THAT WORK

WHEREAS, the Oakland Unified School District ("District") and Mark Lee & Yong Kay, Inc., *DBA* Bay Construction Company ("Contractor") entered into a contract for Contractor to install and replace fire alarm detectors at Martin Luther King Jr. Elementary School ("Project");

WHEREAS, the District used competitive bidding for the Project under Public Contract Code section 22032 and Contractor was the lowest responsive, responsible bidder for the Project and was awarded a contract for the Project for Nine Hundred Ninety-Eight Thousand and NO/100 Dollars (\$998,000.00) ("Contract Price");

WHEREAS, the District would like to issue a change order for additional work on the Project ("Additional Work");

WHEREAS, Contractor has provided a quote for the Additional Work and is able to complete the Additional Work for One Hundred Twenty-Four Thousand Fifty-Five and 40/100 Dollars (\$124,055.40), which exceeds the limit for change orders that are not competitively bid, as established by Public Contract Code section 20118.4;

WHEREAS, the District's architect (Jensen Hughes), project manager (William Newby), and District staff believe that the Contractor's quoted price to perform the Additional Work is reasonable;

WHEREAS, going out to bid for the Additional Work would result in substantial delay to the Project and the Additional Work at Martin Luther King Jr. Elementary School, resulting in significantly increased costs for the District;

WHEREAS, the Additional Work for the Project must be provided by the Contractor to ensure continuity of quality and appearance of the work;

WHEREAS, hiring a contractor other than the Contractor to perform the Additional Work would result in waste, inefficiency, delay, and potentially void the warranty on the Contractor's work, which would increase the expense of the District because the Contractor is familiar with the District's needs, is acquainted with the Project, and has assembled its staff and crew to continue the Project;

WHEREAS, bringing in a new contractor to perform the Additional Work, which is related and similar to the work being performed by Contractor for the Project, would create coordination and interference problems with the Contractor, which would increase the District's expense;

WHEREAS, if the District were to bid the Additional Work, the prices of those bids would likely be higher than the price of Contractor's quote for the Additional Work because Contractor is familiar with the District's needs and is acquainted with the District's site and is already mobilized;

WHEREAS, California law provides that "Where competitive proposals work an incongruity and are unavailing as affecting the final result or where they do not produce any advantage . . . the statute requiring competitive bidding does not apply" (*Hiller v. City of Los Angeles* (1961) 197 Cal.App.2d 685, 694), and that public entities need not comply with competitive bidding processes where to do so would be impractical or futile and would not serve the purposes of competitive bidding. (*Los Angeles Dredging Company v. City of Long Beach* (1930) 210 Cal. 348; *Graydon v. Pasadena Redevelopment Agency* (1980) 104 Cal.App.3d 631; and *Taylor Bus Service, Inc. v. San Diego Bd. of Education* (1987) 195 Cal.App.3d 1331);

WHEREAS, competitively bidding the Additional Work will not affect the final result to the District except to further delay completion of the Project and increase the cost of the Project, which would not produce an advantage to the District;

NOW THEREFORE, the Board of Education of the Oakland Unified School District hereby resolves, determines, and finds the following:

- 1. That the foregoing recitals are true.
- 2. For the sufficient and independent reasons stated above, a competitive public bidding process for the Additional Work would be unavailing, would not produce an advantage to the public or the District, and would not serve the goals of the competitive bid process in that it would not obtain the best economic result for the public.
- 3. Based on the foregoing, it would be incongruous, futile, and unavailing to publicly bid the Additional Work.
- 4. Accordingly, District's governing body hereby approves a change order with the Contractor to perform the Additional Work, which change order is attached hereto, without further advertising for or inviting of bids.

The foregoing Resolution was adopted by the Board of Education of the Oakland Unified School District at a regularly scheduled meeting on the 9th day of November 2022, by the following vote:

AYES: Aimee Eng, VanCedric Williams, Mike Hutchinson, Kyra Mungia, Vice President Benjamin "Sam" Davis, President Gary Yee

NOES: None

ABSTAIN: None

ABSENT: Student Director Natalie Gallegos Chavez, Student Director Linh Le, Clifford Thompson

President, Board of Education

Attest: Jef By the have 12-1-2022

Secretary, Board of Education

Division of Facilities Planning and Management • 955 High Street Oakland, California 94601 • Phone 510/535-2728 • Fax 510/535-7040

CHANGE ORDER NO. __1_

Design-Bid-Build Contract

PROJECT: Project: Fire and Intrusion Alarm Replacement School: Martin Luther King Jr. Elementary DATE: 10/20/22

DSA FILE NO.: 1-29 DSA APP NO.: 01-117211 OUSD PROJECT #: 15111 PROJECT MANAGER: William Newby

OWNER: OAKLAND UNIFIED SCHOOL DISTRICT CONTRACTOR: BAY CONSTRUCTION 4026 Martin Luther King Jr Way Oakland CA, 94609

.

If not previously directed, the Contractor is hereby directed to perform the Work described in this change order and its attachments, including but not limited to the Summary, the relevant CORs or PCOs, and the backup documentation for the CORs or PCOs.

DESCRIPTION OF AGREED CHANGES IN WORK (specifically refer to attached pages or incorporated documents, such as CORs or PCOs):

PCO No. 1 – Asbestos Removal of Work & Differential Time Work

OTHER AGREED CHANGES TO THE CONTRACT:

AGREED ADJUSTMENT TO CONTRACT PRICE IN THIS CHANGE ORDER: \$124,055.40

AGREED ADJUSTMENT TO CONTRACT TIME IN THIS CHANGE ORDER: ____174___ calendar days

SUMMARY OF ADJUSTMENTS TO CONTRACT PRICE:

| Original Contract Price (including all specific allow | vances and | |
|---|------------------|-------|
| any general contingency allowance): | \$998,000 | |
| Total of Prior Change Orders' Adjustments: | + \$0 | |
| Total Contract Price Prior to this Change Order: | = \$998,000 | |
| This Change Order's Adjustment: | + \$124,055.40 = | |
| New Contract Price (including all allowances): | \$1,122,055.40 | |
| Current Change Order's Percentage of Original C | Contract Price: | 12.4% |

Total Change Orders' Percentage of Original Contract Price: 12.4%

<u>NOTE</u>: Any unspent allowance amounts (including any general contingency allowance) shall be retained by the Owner at the end of the Contract. To process an allowance expenditure, use the Allowance Expenditure Directive form, which requires signatures of Contractor and Owner, but does not require Board approval.

OAKLAND UNIFIED SCHOOL DISTRICT Division of Facilities Planning and Management• 955 High Street Oakland, California 94601• Phone 5101535-2728 • Fax 510i535-7040

SUMMARY OF ADJUSTMENT TO CONTRACT TIME FOR COMPLETION:

Original Contract Time: Time extensions granted in prior change orders: Time extensions granted in this change order: Adjusted Contract Time:

Start date per Notice to Proceed: Completion Deadline Based on Adjusted Contract Time: 90 Calendar Days +0 Calendar Days +174 Calendar Days = 264 Calendar Days

May 26, 2022 February 13, 2023

THE COMPENSATION (TIME AND COST) SET FORTH IN THIS CHANGE ORDER COMPRISES THE TOTAL COMPENSATION DUE THE CONTRACTOR FOR THE CHANGE DEFINED IN THE CHANGE ORDER, INCLUDING EXTRA WORK AND IMPACT ON UNCHANGED WORK. ACCEPTANCE OF THIS CHANGE ORDER CONSTITUTES A FULL AND COMPLETE ACCORD AND SATISFACTION OF ANY AND ALL CLAIMS BY CONTRACTOR ARISING OUT OF OR RELATING TO THE WORK AND ISSUES COVERED BY THE CHANGE ORDER, INCLUDING BUT NOT LIMITED TO CLAIMS FOR CONTRACT BALANCE AND RETENTION, TIME, EXTENDED FIELD, HOME OFFICE OR OTHER OVERHEAD, ALL ACCELERATION, IMPACT, DISRUPTION AND DELAY DAMAGES, ANY AND ALL OTHER DIRECT AND/OR INDIRECT COSTS, CLAIMS BY SUBCONTRACTORS AND SUPPLIERS, AND ANY AND ALL. OTHER CLAIMS AGAINST THE OWNER FOR TIME OR MONEY, FROM ANY SOURCE AND UNDER ANY LEGAL THEORY WHATSOEVER, AS TO THE SUBJECT OF THIS CHANGE ORDER. NO SIGNATURE UNDER PROTEST OR ACCOMPANIED BY RESERVATION OF RIGHTS OR PROTEST LANGUAGE, OR ANY OTHER ATTEMPTS TO AVOID SUCH WAIVER SHALL BE OF ANY FORCE OR EFFECT WHATSOEVER. NO ADDITIONS OR DELETIONS TO THIS CHANGE ORDER SHALL BE ALLOWED, EXCEPT WITH WRITTEN PERMISSION OF OWNER. NO LANGUAGE CONTAINED IN BACKUP MATERIAL TO ANY CHANGE ORDER SHALL CONSTITUTE A WAIVER OF THIS REQUIREMENT, AND SUCH BACKUP MATERIAL SHALL BE INTERPRETED AS THOUGH SUCH LANGUAGE DOES NOT EXIST.

AS TO THE SCOPE OF THIS CHANGE ORDER, CONTRACTOR EXPRESSLY UNDERSTANDS AND AGREES TO WAIVE THE PROVISIONS OF, AND ALL RIGHTS AND BENEFITS AFFORDED BY, CALIFORNIA CIVIL CODE SECTION 1542, WHICH PROVIDES IN FULL AS FOLLOWS:

A GENERAL RELEASE DOES NOT EXTEND TO CLAIMS THAT THE CREDITOR OR RELEASING PARTY DOES NOT KNOW OR SUSPECT TO EXIST IN HIS OR HER FAVOR AT THE TIME OF EXECUTING THE RELEASE, AND THAT, IF KNOWN BY HIM OR HER, WOULD HAVE MATERIALLY AFFECTED HIS OR HER SETTLEMENT WITH THE DEBTOR OR RELEASED PARTY.

This Change Order is hereby agreed to, accepted, and approved, and will be binding and enforceable upon approval by the Owner's governing body.

Approved as to Form:

OUSD Facilities Counsel

Gary Yee, President Board of Education

83.0.4

Jef. Bf-town

11/2/22 Datc 12-1-2022 Datc Datc

| Kyla Johnson- | Frammell, Superintendent |
|----------------|--------------------------|
| and Secretary, | Board of Education |

| Approved: Architect of Record | Approved and Agreed: General Contractor | Approved and Agreed: |
|----------------------------------|--|---|
| Dailguste | - | Date: 10/25/27 Range Ant, N |
| Date: 24-OCT-2022 | Date: 10/34/22 | Deputy Chief of Facilities Date: 02522 |

(SR684255)Change Order (revised 2/1/22)

OAKLAND UNIFIED SCHOOL DISTRICT

Division of Facilities Planning and Management • 955 High Street Oakland, California 94601 • Phone 510/879-8385 • Fax 510/879-1860

CHANGE ORDER REQUEST (or Proposed Change Order) No. _1__

PROJECT: Project: Fire and Intrusion Alarm Replacement School: Martin Luther King Jr. Elementary

1.1

DATE: 10/20/22

OWNER: OAKLAND UNIFIED SCHOOL DISTRICT CONTRACTOR: BAY CONSTRUCTION 4026 Martin Luther King Jr Way Oakland CA, 94609 DSA FILE NO.: 1-29 DSA APP NO.: 01-117211 OUSD PROJECT #: 15111 PROJECT MANAGER: William Newby

Contractor hereby submits this Change Order Request ("COR") pursuant to the contract documents, including but not limited to General Conditions sections 4.5.1, 4.5.2, 7.6, 7.7, 8.4.1, and 8.4.2.

DESCRIPTION OF PROPOSED CHANGES N WORK (specifically refer to attached pages or incorporated documents):

Costs associated with Abatement Subcontractor work and monitoring included in Cal Inc and ACC Proposals Costs associated with Tulum night shift work in rates provided

OTHER PROPOSED CHANGES TO THE CONTRACT:

PROPOSED ADJUSTMENT TO CONTRACT PRICE: 124,055.40

PROPOSED ADJUSTMENT TO CONTRACT TIME: 0 calendar days

* * * * * * * * * *

OAKLAND UNIFIED SCHOOL DISTRICT

Division of Facilities Planning and Management • 955 High Street Oakland, California 94601 • Phone 510/879-8385 • Fax 510.1879-1860

AUTHORIZED SIGNATURES:

÷

۲

Initiated by: Architect of Record

Reviewed By: Project Manager

Acknowledged By: General Contractor:

OUSD Approval: Director of Facilities:

OUSD Approval: Deputy Chief, Facilities:

25-OCT-2022

DATE

1-

DATE

10/24/22

DATE

22 DATE 10

DATE

OAKLAND UNIFIED SCHOOL DISTRICT

MARTIN LUTHER KING JR. SCHOOL FIRE ALARM & INTRUSION ALARM

PROJ # 15111

÷.

¥. *

PCO#1 ASBESTOS REMOVAL OF WORK & SHIFT DIFFERENTIAL TIME WORK

To: W. NEWBY/PM

From: Emil Vinuya, PE/Chief Cost Estimator

Date: 12-Oct-22

General Comments:

1 GENERAL CONTRACTOR: BAY CONSTRUCTION CO.

Per Contract, General Contractor's bond & Insurance premium should only be 1.5%. Bay Construction rate is equivalent to 4.33% (\$ 5,640)

2 SUBCONTRACTOR: CAL INC. (DRILL HOLES & HAZ MAT)

ICAL INC. cost appears reasonable for the drill holes/hazmat.

CAL Inc. cost for demo conduits & wires is an allowance of \$16, 000 based on daily rate of \$1938 for 2-man asbestos crew.

3 SUBCONTRACTOR: TULUM SYSTEMS

!Tulum shift diffrential rates are per approved agreed rates.

4 GENERAL CONTRACTOR'S COST PROPOSALS

\$ 128,025.53

IESTIMATED CONSTRUCTION COST FOR PC0#1

\$ 124,055.40

| Project Name: | OAKLAND UNIFIED SCHOOL DISTRICT CASLTEMONT HIGH SCHOOL Oakland, CA | Project Number: Date: | 12-0ct-22 |
|---------------|--|--------------------------|-----------|
| Decription : | PCO#1 | | |

Decription :

ASBESTOS REMOVAL OF WORK & SHIFT DIFFERENTIAL TIME WORK

| | rence Drawing: . CONTRACTOR: | Cost Proposal dated 8/10/2022 BAY CONSTRUCTION | | | | | | |
|-----------------------|------------------------------------|---|--------|-----------------|--|--|--|--|
| 1917 | | | | Desire and the | | | | |
| | Total Labor Costs | B) Total Material C) Total Rental Costs Equipment Cost | | TOTAL | | | | |
| 1 2 3 4 5 | SHEET 1 of 2 SHEET 2 of 2 \$ | \$ - | \$ | - | | | | |
| 6 7 | \$ · | + \$ - + \$ - | = \$ | | | | | |
| 8 9 10 11 | Ma | xpenses: aterial Sales Tax of Total Mater ental Sales Tax ofTotal Ren | | - Inci. | | | | |
| 12 13 | | Subtotal - Line 7 thru | 12: \$ | • | | | | |
| 14 | | | | | | | | |
| 15 16 | | General Contractor OH, B&IP, &P: 15.00% • Total Cost *(Overhead, Bond & Insurance Premiums & Profit) | | | | | | |
| 17 18 19 | | Subtotal - Line 13 thru | 19: \$ | ۲ | | | | |
| 20 | | Subcontractor's Cost - CAL, INC. #1 (Drilling Penetrations) | \$ | 20,616.00 | | | | |
| 21 | | Subcontractor's Cost - CAL, INC. #2 (Dump Box) | \$ | 1,800.00 | | | | |
| 22 | | Subcontractor's Cost - CAL#3 (Demo exiting conduit/wires) | \$ | 16,000.00 | | | | |
| 23 | | Subcontractor's Cost - ACC#1 (Testing reports) | \$ | 5,150.00 | | | | |
| 24 | | Subcontractor's Cost - ACC#2 (Monitoring & final reports) | \$ | 16,280.00 | | | | |
| 25 | | Subcontractor's Cost - TULUM #1 (training class & clearance) | \$ | 9,835.30 | | | | |
| 26 | | Subcontractor's Cost - TULUM #2 (Differential Work) | \$ | 54,227.12 | | | | |
| 26 | | TOTAL - Subcontractor's Cost | \$ | 123,908.42 | | | | |
| 27 | | | | - | | | | |
| 28 | | General Contractor OH&P on Sub Cost: 5.00% • | \$ | 6,195.42 | | | | |
| 29 | | SUBTOTAL | \$ | 130,103.84 | | | | |
| 30 | | Misc Expenses: Travel, Lodging, Food, Rental, etc | | 3 5 | | | | |
| 31 | | Subcontractor Bond & ins.: 1.50% | \$ | 1,951.56 | | | | |
| 32 | | SUBTOTAL | \$ | 132,055.40 | | | | |
| 33 | | Credit for Bay's Construction Own Work | \$ | (8,000.00) | | | | |
| 34 | | TOTAL PROBABLE CONSTRUCTION COST - BAY CONSTRUCTION | \$ | 124,055.40 | | | | |

| -13 | MARTIN LUTHER KING J | R. SCHO | OL FII | RE ALARI | M & IN | TRUSIO | NALARM | | | Dale: | 10,12/211: |
|----------|---------------------------|-----------------|--------|------------------|---------------|------------------|-------------|-------------|------------|-----------|------------|
| | | | | | | LABOR C | COST | MATER | IAL COST | l | |
| No. | PC0#1 | No. of Units | Per | M.H. Per Unit | M.H. Total | Cost Per M.H. | Total Cost | Unit Cost | Total Cost | Unit Cost | Total Cost |
| GEN | N. CONTRACTOR | BAY CO | ONSTR | RUCTION | | | | | | | |
| Proj | ect Description: | ASBEST | os rei | MOVAL OF | WORK | & SHIFT D | IFFERENTIAL | TIME WOR | кĸ | | |
| 1 | SCOPE OF WORK: | | | | | | | | | | |
| 2 | Supervision | 0.00 | Days | 0.00 | 0.00 | \$ | \$ · | | | | |
| 3 | | | | | 0.00 | Ψ | Ψ | | | | |
| | MATERIALS: | | | | | | | | | | |
| 5 | Not Used | 0.00 | | 0.00 | 0.00 | \$ - | \$. | \$ - | \$ · | | |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | | |
| 8 | LABOR: | | | | | | | | | | |
| 9 | Supervision Work | 1.00 | LS | 0.00 | 0.00 | \$6,000.00 | \$ - | Included in | 5% OH&P. | | |
| 10 | | | | | | | | | | | |
| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | | 4 | | | | | | | | | |
| 14 | | | | | | | | | | | |
| 15 16 | | | | | | | | | | | |
| 10 17 | | | | | | | | | | | |
| 18 | | | | | | | | | | | |
| | EQUIPMENT: | | | | | | | | | | |
| 20 | Induded Under Labor Rates | 0.00 | EA | 0.00 | | | | | | \$ · | \$ |
| 21 | | | | | | | | | | Ť | Ŷ |
| 22 | | | | | | | | | | | |
| 23 | | | | | | | | | | | |
| 24 | | | | | | | | | | | |
| 25 | | | | | | | | | | | |
| 26 | | | | | | | | | | | |
| 27 | | | | | | | | | | | |
| 28 | | | | | | 27 | | | | | |
| 29 | | | | | a a | | | | | | |
| 30 | | | | | | #DIV/0I | | | | | |

1.2

.....

| | | | | | | | | ·: · | | | | | |
|--------------------------------|--------------------------------|-----------|--|---------|--------------------------------|-------------|---|--------|----------------|-------------------------|--|--|--|
| Proje | ct Name: | | DAKLAND UNIFIED SCHOOL DISTRICT Project Number: CASLTEMONT HIGH SCHOOL Date: Dakland, CA Date: | | | | | | | | | | |
| Decr | iption : | | | | | | | | | | | | |
| | rence Drawing: CONTRACTOR | | Cost Proposal (CAL INC. | dated 8 | /10/2022 | | | | | | | | |
| | Total Labor Costs | | B) Total Materi Costs | al | C) Total Re Equipme | | | | | TOTAL | | | |
| 1 2 3 4 5 | SHEET 1 of2 SHEET2of2 \$ | 18,741.82 | \$ \$ \$ | л Ц | \$ \$ \$ | | | | \$ \$ \$ | 18,741.82 • | | | |
| 6 7 | \$ | 18,741.82 | + \$ | | + \$ | - | | = | \$ | 18,741.82 | | | |
| 8 9 10 11 12 13 | | | Гах ах | | | 10.25% | o ofTotal Mat o ofTotal Re ubtotal - Line 7 thr | ental: | | - Incl. 18,741.82 | | | |
| 14 15 16 | | | General Contract ((| , | , | 10.00% | | | Ψ \$ | 1,874.18 | | | |
| 17 18 | | | | | | Su | btotal·Line 13 thr | u 19: | \$ | 20,616.00 | | | |
| 19 20 | | | | | | Subcontro | actofs Cost - None | : | \$ | - | | | |
| 21 22 | | | | | - | FOTAL • Su | bcontractofs Cost | | \$ | | | | |
| 23 24 | | Gene | ral Contractor Of | H&P on | | 5.00% | | | \$ | | | | |
| 25 | | Gene | | | | | | | | | | | |
| 26 27 | | | | | vel, Lodging, F and & ins.: | -ood, Renta | l, etc | | \$ \$ | • | | | |
| 25 26 | | | т | OTAL P | ROBABLE C | ONSTRUCT | ION COST -CAL # | 1 | Ś | 20,616.00 | | | |

| IIARTIN LUTHER KING JR. SCHOOL FIRE ALARM & INTRUSION ALARM | | | | | | | | | | Dale: | 10t12/2021 |
|---|--|-----------------|---------|------------------|---------------|-------------------|------------------|-----------|-----------------|-----------|------------|
| | | | | | | LABOR | COST | MATER | IAL COST | | |
| No. | PC0#1 | No. of Units | Per | M.H. Per Unit | M.H. Total | Cost Per M.H. | Total Cost | Unit Cost | Total Cost | Unit Cost | Total Cost |
| SU | BCONTRACTOR: | CAL IN | C. | | | | | | | | |
| Proj | ect Description: | Making H | loles o | n the Wall | | | | | | | |
| 1 2 3 4 5 6 | SCOPE OF WORK: Making Hall on the Wall MATERIALS: Induded Under Labor Rates | 10.00 0.00 | Days | 1.00 0.00 | | \$ 100.00 \$ - | \$ 1,000 \$ - | \$ - | \$ - | | |
| 7 8 9 10 11 | LABOR: Asbestor Worker/JM | 2.00 | EA | 80.00 | 160.00 | \$ 117.14 | \$ 18,742 | | | | |
| 12 13 14 15 16 17 18 | | | | | | | | | | | |
| 19 20 21 22 23 24 25 26 | EQUIPMENT: Induded Under Labor Rates | 0.00 | FA | 0.00 | | | | | | \$- | \$ - |
| 27 28 29 30 31 | SHEET TOTALS | | | | 0.00 | #DIV/01 | \$18,741.82 | 2 | \$• | | \$• |

(*) k

÷

| | | , | | ······ | | | | | | 4. F | | |
|----------------------------|---|--|-------------------------|------------------------------|----------------------|----------|----------------------|----------------------------|-----------------|----------------|----------------|--|
| Proje | ct Name: | OAKLAND U CASLTEMO Oakland,CA | NT HIGH S | | ISTRICT | | | Project N | umber: Date: | 1 | 12-Oct-22 | |
| Decr | ASBESTOS REMOVAL OF WORK & SHIFT DIFFERENTIAL TIME WORK Additional Haz Mat Dump Fees | | | | | | | | | | | |
| | rence Drawing | | Cost Propos CAL INC. | al dated 8/ | /10/2022 | | | | | | | |
| | Total Labor Costs | | B) Total Mar Costs | terial | C) Total I Equipi | | | | | | TOTAL | |
| 1 2 3 4 5 6 | SHEET 1 of2 SHEET2of2 \$ | | \$ \$ \$ | - 1,800 - | | \$ \$ | - | | | \$ \$ \$ | 1,800.00 | |
| 7 | \$ | - | + \$ | 1,800.00 | + | \$ | | | = | \$ | 1,800.00 | |
| 8 9 10 11 12 | | Expenses: Material Sales T Rental Sales Ta | | | | | | of Total M ofTotal | | | Incl. Incl. | |
| 13 | | | | | | | Su | lbtotal · Line 7 tl | hru 12: | \$ | 1,800.00 | |
| 14 15 16 17 | | (| General Contr | | | Insu | 10.00% rance Pren | Total Cost niums & Profit) | | Incl. | | |
| 18 | | | | | | | Sub | ototal• Line 13 tl | hru 19: | \$ | 1,800.00 | |
| 19 20 | | | | | | 5 | Subcontrac | tor's Cost - No | ne | \$ | | |
| 21 22 | | | | | | то | TAL • Sub | contractor's Co: | st | \$ | - | |
| 23 | | 0 | | | | | | | | | | |
| 24 25 | | Gener | ral Contractor | OH&P on S | SUD Cost: | | 5.00% | ŗ | | \$ | - | |
| 26 27 25 | | | | enses: Trave ntractor Bor | | , Foo | od, Rental, | etc | | \$ \$ | | |
| 26 | | | | TOTAL PR | OBABLE | CON | ISTRUCTI | ON COST -CAL | #2 | \$ | 1,800.00 | |

ê êv v

| | MARTIN LUTHER KING UR | SCHO | ol (fie | HE AVAR | ά Υ | na sie | MALARM | | | , Caba | 1912/2022 |
|----------|----------------------------|-----------------|----------|------------------|---------------|------------------|-------------|------------|--------------------|-----------|------------|
| | | | | | | LABOR (| COST | MATER | RIAL COST | | |
| No. | PC0#1 | No. of Units | Per | M.H. Per Unit | M.H. Total | Cost Per M.H. | Total Cost | Unit Cost | Total Cost | Unit Cost | Total Cost |
| su | BCONTRACTOR: | CAL IN | C. | | ļ | | | | | | |
| Proj | ject Description: | Addition | al Haz I | Mal Dump F | ees | | | •. | | i. | |
| | | | | | | | | 1 | | | |
| 1 | SCOPE OF WORK: | | | | | | | | il S | | |
| 2 | Additional Dump | 1.00 | EA | 0.00 | 0.00 | \$ - | \$ - | | | | |
| 3 | | | | | | 5 | | | | | |
| 4 | MATERIALS: | | | | | | | | • 1 000 00 | | 5- |
| 5 | Additional Dump Fees | 1.00 | | 0.00 | 0.00 | \$ - | \$ 1 | \$1,800.00 | \$ 1,800.00 | | |
| 6 7 | | | | | | | | | | | |
| 8 | LABOR: | | | | | | | | | | |
| 9 | Asbestor Worker/JM | 0.00 | EA | 0.00 | 0.00 | s - | \$ - | | | | s |
| 10 | | | | | | ľ | ľ | | | | |
| 11 | | | | | | ļ | | | | 2 | |
| 12 | | | - | 1 | | | | | | | |
| 13 | | | | | | | | | | | |
| 14 | | | | | | | | | | | |
| 15 | | | | | | | | | | | |
| 16 17 | | 1 | | | | | | | | | |
| 18 | | | | | | | | | | | |
| 19 | EQUIPMENT: | | | | | | | | | | |
| 20 | Included Under Labor Rates | 0.00 | EA | 0.00 | | | | | | \$ ~ | \$ - |
| 21 | | | | | | | | | | | |
| 22 | | | | | | | | | | | |
| 23 | | | | | | | | | | | |
| 24 | | | | | | | | | | | |
| 25 26 | | | | | | | | | | | |
| 20 | | | | | | | | | | | |
| 28 | | | 3 | | | | | | | | |
| 29 | | | | | | | | | | | |
| 30 | | | | | | | | | | | |
| 31 | SHEET TOTALS | | | | 0.00 | #DIV/01 | \$0.00 | 9 | \$ 1,800.00 | | \$ • |

52 B

| Project Name: | OAKLAND UNIFIED SCHOOL DISTRICT CASLTEMONT HIGH SCHOOL Oakland, CA | | Project Numbe Date | | 12-0ct-22 |
|---|--|--------------------------|---|---------------------|------------------------------|
| Decription : | PC0#1 ASBESTOS REMOVAL OF WORK & SHIFT D DEMO EXISTING CONDUIT & WIRES | IFFERENTIAL | TIME WORK | | |
| Reference Drawing SUBCONTRACTOR | Cost Proposal dated 8/10/2022 CAL INC. | | | | |
| Total Labor Costs | B) Total Material (C) Total R | ental ent Cost | | | TOTAL |
| 1 SHEET 1 of2 2 SHEET2of2 3 \$ 4 5 6 | 12,760.00 \$ 1,761.00 \$ \$ \$ - \$ | | | \$ \$ | 12,760.00 - |
| 7 _;;.\$ 8 9 10 11 | 12.7.60,00 | 10.25% | o!Total Materia o!Total Renta | | 14,521,00 Incl. |
| 12 13 14 15 16 | General Contractor OH, B&IP, &P: '(Overhead, Bond & li | 10.00% • | otal – Line 7 thru 12 Total Cost ms & Profit) | 2: \$ \$ | 14,521.00 1,452.10 |
| 17 18 19 20 | | | tal – Line 13 thru 19 Ifs Cost – None |) : \$ \$ | 15,973.10 - |
| 21 22 23 24 25 | General Contractor OH&P on Sub Cost: | TOTAL - Subcor 5.00%' | ntractofs Cost | \$ \$ | - |
| 25 26 27 25 26 | Misc Expenses: Travel, Lodging, Subcontractor Bond & ins.: TOTAL PROBABLE (| | | \$ \$ \$ | |

°. • •

| | MARTIN LUTHER KING JR | scho | OL FR | RE/ALLARI | 1.6.P | naise | NALARM. | | | Date | 10/12/2022 |
|---|---|-----------------|---------|------------------|---------------|------------------|-------------|------------|-------------|-----------|------------|
| | | | | | | LABOR C | OST | MATER | RIAL COST | | |
| No. | PC0#1 | No. of Units | Per | M.H. Per Unit | M.H. Total | Cost Per M.H. | Total Cost | Unit Cost | Total Cost | Unit Cost | Total Cost |
| su | BCONTRACTOR: | CAL IN | C. | | | | | | | 3 | |
| Proj | ect Description: | DEMO EX | KISTING | G CONDUIT | & WIR | ES | | | | | |
| 1 2 3 4 | SCOPE OF WORK: Additional Dump MATERIALS: | 1.00 | | 0.00 | 0.00 | \$- | \$- | | | | |
| 5 | Disposal | 1.00 | LS | 0.00 | 0.00 | \$ - | \$- | \$1,761.00 | \$ 1,761.00 | | |
| 6 7 8 9 10 11 12 13 14 15 16 17 18 | LABOR: Asbestor Worker/JM | 2.00 | EA | 58.00 | 116.00 | \$ 110.00 | \$ 12,760 | | | | |
| 19 20 21 22 23 24 25 26 27 28 29 30 | EQUIPMENT: Included Under Labor Rates | 0.00 | EA | 0.00 | 4 | | | | | \$- | \$ - |
| 31 | SHEET TOTALS | | 1 | | 0.00 | #DIV/01 | \$12,760.00 | | \$ 1,761.00 | | \$. |

ten er

| Proje | ect Name: | | JNIFIED SCHOOL D NT HIGH SCHOOL A | ISTRICT | | Project Num [| iber: Date: | 12-0ct-22 |
|----------------------------|---------------------------------|-----------------------------------|--|--------------------------|-----------------------|----------------------------|------------------|--------------------|
| Decr | iption : | PC0#1 ASBESTOS F TESTING RE | Removal of Work | & SHIFT DIFI | FERENTI | al Time Work | | |
| | rence Drawing | | Cost Proposal dated 8/ ACC Environmental Co | | | | | |
| | Total Labor Costs | | B) Total Material Costs | C) Total Ren Equipmer | | | | TOTAL |
| 1 2 3 4 5 6 | SHEET 1 of2 SHEET2of2 \$- | | \$ - \$ 5,150 \$ - | \$ \$ \$ | - | | \$ \$ \$ | - 5,150.00 - |
| 7 | \$ - | | + \$ 5,150.00 | + \$ | | | = \$ | 5,150.00 |
| 8 9 10 11 12 | | | Гах | | | ofTotal Mat of Total Re | | - Incl. |
| 13 | | | | | S | ubtotal - Line 7 thru | u 12: \$ | 5,150.00 |
| 14 15 16 17 | | | General Contractor OH, E '(Overhea | | 10.00% Irance Prei | Total Cost miums & Profit) | | Included |
| 18 | | | | | Su | btotal -Line 13 thro | u 19 : \$ | 5,150.00 |
| 19 20 | | | | ; | Subcontra | cto s Cost - None | \$ | - |
| 21 22 | | | | тс | DTAL - Sul | ocontracto s Cost | \$ | - |
| 23 | | 0 | | | | | Ŧ | |
| 24 25 | | Gene | ral Contractor OH&P on S | SUD COST: | 5.00% | 0. | \$ | - |
| 26 27 | | | Misc Expenses: Trav Subcontractor Bo | | od, Rental, | , etc | \$ \$ | 95 10 |
| 25 26 | | | TOTAL P | ROBABLE CO | NSTRUCT | ION COST -ACC#1 | \$ | 5,150.00 |

| | MARTIN LUTHER KING JR | scho | o.L[7 | a Milan | uer: | nalso | WWW. | | | Date | a |
|----------|---|-----------------|-------|------------------|---------------|------------------|------------|------------|-------------|-------------|------------|
| 121931 | a na sana a Na sana sana sana sana sana sana sana sa | | | | | LABOR (| COST | MATER | RIAL COST | | |
| No, | PC0#1 | No, of Units | Per | M.H. Per Unit | M.H. Total | Cost Per M.H. | Total Cost | Unit Cost | Total Cost | Unit Cost | Total Cost |
| SUI | BCONTRACTOR: | CAL IN | C. | | | | | | | | |
| Proj | ect Description: | TESTING | REPO | RT | | | | * * | | | |
| 10 | | | 8 | | | | | | | | |
| 1 2 | SCOPE OF WORK: ACC Environmental Consultants | | | 0.00 | 0.00 | \$ 100.00 | \$- | | ę | | |
| 3 4 | MATERIALS: | | | | - | | | ļ | | | |
| 4 5 | limited Asbestos & Lead Survey & Report | 1.00 | LS | 0.00 | 0.00 | \$ - | \$ - | \$3,500.00 | \$ 3,500.00 | | |
| 6 | PLM (Asb, Bulk) | 65,00 | EA | 0.00 | 0.00 | \$ - | \$ - | \$ 22.00 | \$ 1,430.00 | | |
| 7 | Lead Bulk Sample | 22,00 | EA | 0.00 | 0.00 | \$ - | \$ • | \$ 10.00 | \$ 220.00 | | |
| 8 9 | | | | | | | | | | | |
| 10 | | | | | | | | | | | |
| 11 | | | | | | | | | | | |
| 12 | LABOR: | | | | | | | | | | |
| 13 | See above | 0.00 | EA | 0.00 | 0.00 | \$ - | \$ - | | | | |
| 14 15 | | | | | | | | | | - 27 8 - | |
| 16 | | | | | | | | | | | |
| 17 | | | | | | | 6 | | | | |
| 18 | | | | | | Ì. | | 1 | | | Î. |
| 19 | | | | | | | | | | | |
| 20 21 | EQUIPMENT: See above | 0.00 | EA | 0.00 | | | | | | \$ - | \$ |
| 21 | | 0.00 | | 0.00 | | | | | | P | ľ |
| 23 | | | | | | 63 | | | | | |
| 24 | | | | | | | L | | | | |
| 25 | | | | | | | | | | | |
| 26 | | | | | | | | | | | |
| 27 28 | | | | | | | | | | | |
| 20 | | | | | | | | | | | |
| 30 | | | | | | | | 1 | | | |
| 31 | | | | | 1 | | | | | | |
| 32 | SHEET TOTALS | | | | 0,00 | #DIV/0I | \$0.0 | 0 | \$ 5,150.00 | | \$ • |

٠

×.

| Project Name: | OAKLAND UNIFIED SCHOOL DISTRICT CASLTEMONT HIGH SCHOOL Oakland, CA | Project Number: Date: | 12-Oct-22 |
|---------------|--|--------------------------|-----------|
| Decription : | PCO#1 ASBESTOS REMOVAL OF WORK & SHIFT DIFFE MONITORING AND FINAL REPORT | RENTIAL TIME WORK | |

| | rence Drawing: CONTRACTOR: | Cost Proposal dated 8/10/2022 ACC Environmental Consultants | | |
|--|---|---|--------------------|---|
| | Total Labor Costs | B) Total Material Costs C) Total Rental Equipment Cost | | TOTAL |
| 1 2 3 4 5 | SHEET1of2 SHEET 2 of2 \$ 14,880,000 | \$ - \$ - \$ 1,400 \$ - \$ - | \$ \$ \$ | 14,880.00 1,400.00 - |
| 6 7 | \$ 14,880.00 | + \$ 1,400.00 + \$ - | \$ | 16,280.00 |
| 8 9 10 11 12 13 14 15 16 17 18 | | Expenses: Material Sales Tax 10.25% ofTotal Material Rental Sales Tax 10.25% ofTotal Material 10.25% ofTotal Material ofTolal Renta Subtotal • Line 7 thru 12 General Contractor OH, B&IP, &P: 10.00% • Total Cost '(Overhead, Bond & Insurance Premiums & Profit) Subtotal • Line 13 thru 19 | l: <u>2:</u> \$ | Incl. 16,280.00 Included 16,280.00 |
| 19 20 | | Subcontracto(s Cost • None | \$ | |
| 21 22 23 | | TOTAL -Subcontracto(s Cost | \$ | |
| 23 24 25 | | General Contractor OH&P on Sub Cost: 5.00%' | \$ | ŝ |
| 26 27 25 | | Misc Expenses: Travel, Lodging, Food, Rental, etc Subcontractor Bond & ins.: | \$ \$ | |
| 25 | | TOTAL PROBABLE CONSTRUCTION COST -ACC#2 | \$ | 16,280.00 |

*i*0 €. 2

| | MARTIN LUTHER KING JR | SCHO | OLFE | | 1.1.1 | irrus | 12 | YAN | ARM | | | | | Dei | | |
|----------|------------------------------------|-----------------|----------|------------------|---------------|---------------|------|------|-----------|----|---------------|----|----------|-----------|---|------------|
| | | | | | | LABO | or c | OST | | | MATERIAL COST | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| No. | PC0#1 | No. of Units | Per | M.H. Per Unit | M.H. Total | Cost I M.H | | Tota | al Cost | Ur | nit Cost | то | tal Cost | Unit Cost | : | Total Cost |
| SU | BCONTRACTOR: | CAL IN | C. | | | | | | | | | | | | | |
| Proj | ect Description: | MONITO | RING A | ND FINAL F | REPOR | T | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1 | SCOPE OF WORK: | | | | | | | | | | | | | | | |
| 2 | ACC Environmental Consultants | | | 0.00 | 0.00 | \$ 100 | .00 | \$ | ÷ | | | | | | | |
| 3 | | | | | | | | | | | | | 2 | | | |
| 4 | MATERIALS: | | | | | | | | | | | | | | | |
| | Abatement Oversight (8 hour shift) | 10.00 | EA | 8.00 | | | 112 | | 13,000 | | | | | | | |
| 6 | Sr. PM, Tech Oversight | 1.00 | EA | 10.00 | | | | \$ | 1,880 | | | | | | | |
| | Lead Bulk Sample (24 hours) | 10.00 | EA | 0.00 | 0.00 | \$ | - | \$ | • | \$ | 25.00 | \$ | 250.00 | | | |
| | PCM Sample • 24 Hour | 20,00 1.00 | EA EA | | | | | | | \$ | 20,00 | \$ | 400,00 | | | |
| 9 10 | Final Report | 1.00 | EA | | | | | | | \$ | 750.00 | \$ | 750.00 | | | |
| 10 11 | | | | | | | | | | | | | | | | |
| 12 | LABOR: | | | | | | | | | | | | | | | |
| 13 | See above | 0.00 | EA | 0.00 | 0.00 | ¢ | | \$ | 2 | | | | | | | |
| 14 | | 0.00 | 2, , | 0.00 | 0.00 | Ψ | | Ψ | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | Equipment: | | d | | | | | | | | | | | | | |
| 21 | See above | 0.00 | EA | 0.00 | | | | | | | | | | \$ | \$ | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 25 | | | | | | | | | | | | | | | | |
| 25 26 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 28 | | | | | | | b b | | | | | | | | | |
| 29 | | | | | | | 1 | | | | | | | | | |
| 30 | | | 1 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | |
| 32 | SHEET TOTALS | | | | 0.00 | #DIV/ | 01 | \$1 | 4,8110,00 | | | S | 1,400.00 | | S | 9 |

| Project Name: | OAKLAND UNIFIED SCHOOL DISTRICT CASLTEMONT HIGH SCHOOL Oakland, CA | Project Number: Date: | 12-0ct-22 |
|---------------|--|--------------------------|-----------|
| | | | |

Decription : PC0#1 ASBESTOS REMOVAL OF WORK & SHIFT DIFFERENTIAL TIME WORK TRAINING CLASS & CLEARANCE

| | erence Drawing: CONTRACTOR: | Cost Proposal dated 8/10/2022 TULUM | | |
|--------------------------|---|--|----------------|--------------------|
| | Total Labor Costs | B) Total Material Costs C) Total Rental Equipment Cost | | TOTAL |
| 1 2 3 4 5 | SHEET 1 of2 SHEET2of2 \$ 4,435.30 | \$ 3,400.00 \$ 2,000.00 \$ - \$ - | \$ \$ \$ | 9,835.30 - - |
| 6 7 | \$ 4,435.30 | + \$ 3,400.00 + \$ 2,000.00 | = \$ | 9,835.30 |
| 8 9 10 11 12 | Expenses: Material Sales Rental Sales | erial: \$ ntal: | - Incl. | |
| 13 | | Subtotal - Line 7 thru | 12: \$ | 9,835.30 |
| 14 15 16 17 | | General Contractor OH, B&IP, &P: 0.00% • Total Cost '(Overhead, Bond & Insurance Premiums & Profit) | \$ | - |
| 18 | | Subtotal · Line 13 thru | 19 : \$ | 9,835.30 |
| 19 20 21 | | Subcontractofs Cost - None | \$ | - |
| 21 22 | | TOTAL • Subcontractofs Cost | \$ | - |
| 23 24 | Gen | \$ | - | |
| 25 26 27 25 | | \$ \$ | : | |
| 25 26 | | \$ | 9,835.30 | |

.

<u>0</u>

÷.

| | MARTIN -: Jf: | SCHO | d FI | REALAR | 4 2 INT | NORSHIN | ALAPM | '-t.hi >- | r B ellin | 11fi1(| 1f |
|--|---|-----------------------|---------------------|-----------------------------|------------------|------------------------|------------------|------------|------------------|-------------|------------|
| | 7 7 | | | an tar a | LABOR COST | | | MATER | NAL COST | (| |
| No. | PC0#1 | No.of Units | Per | M.H. Per Unit | M. H. Total | Cos! Per M. H. | Total Cost | UnH Cost | Total Cost | UnH Cost | Total Cost |
| SUE | BCONTRACTOR: | TULUM | , INC. | | e set or e | | | | | | |
| Proj | ect Description: | TRAININ | G CLA | SS & CLEA | RANCE | | 8 8 | | | | |
| 2 | SCOPE OF WORK: Training Class & Clearance CredH for Anticipated PENETRATIONS Electrician/JM | 1.00 1.00 | LS EA | -30.00 | -30.00 | \$130.45 | | \$3,400.00 | \$ 3,400,00 | | |
| 6 7 8 9 10 11 12 | CERTIFICATION FOR ASBESTOS CLASS III Electrician!JM | 4.00 | EA | 64.00 | 256.00 | \$130.45 | | | | | |
| 13 14 15 16 17 18 19 | | | | | | | | | | | |
| 20 21 22 23 24 25 | | | | | 2 2 3 1 | | | Ŕ | | | |
| 28 29 30 31 | LABOR: ADDmONAL COST DUE TO SHIFT DIFFERENTIAL Electrician/JM Electrician/FM | (3;30 1.00 4.00 | om to 1 LS LS | 2:30 am) -30.00 64.00 | | \$ 130.45 \$ 130.45 | (3,914) 8,349 | No. | | | |
| 36 37 38 | Equipment: Hepa Equipment | 1.00 | LS | 0.00 | | | | | | \$ 2,000.00 | \$ 2,000 |
| 39 40 41 42 43 44 | | | | | | | | | | | , |
| 45 46 47 | SHEETTOTALS | | | | 0.00 | #DIV/01 | \$4,435.30 | | \$ 3,400.00 | | \$ 2,000 |

•ः हो अ

| Proje | ct Name: | OAKLAND U CASLTEMO Oakland, CA | ımber: Date: | 12-0ct-22 | | | | | |
|--------------------------------|--|--------------------------------------|--------------------------|-----------|---------------------------------|-------------|---|----------------|---------------|
| Decr | iption : | | Removal of Ial Hour W | | & SHIFT DIFF | ERENTI | al time work | | |
| | rence Drawing: CONTRACTOR | | Cost Proposal TULUM | dated 8 | /10/2022 | | | | |
| | Total Labor Costs | | B) Total Mater Costs | ial | C) Total Rent Equipment | | | | TOTAL |
| 1 2 3 4 5 | SHEET 1 012 SHEET2of2 \$ 49,297.38 | | \$ \$ \$ | | \$ \$ \$ | | | \$ \$ \$ | (- 0) |
| 6 7 | \$ 49,297.38 | | + \$ | 8 | + \$ | Ξ. | | = \$ | 49,297.38 |
| 8 9 10 11 12 13 | | | āx x | | | 10.25% | ofTotal M ofTotal I . btotal · Line 7 ti | Rental: | Ind. |
| 14 15 16 | | | General Contrac '(| | B&IP, &P: ad, Bond & Insu | 10.00% | Total Cost | | · |
| 17 18 | | | | | | Sul | ototal·Line 13 tł | nru 19: \$ | 54,227.12 |
| 19 20 | | | | | S | iubcontro | ctofs Cost • No | ne \$ | |
| 21 22 | | | | | то | TAL · Sul | ocontracto(s Cos | st \$ | 1 |
| 23 24 | | Gene | al Contractor O | H&P on \$ | Sub Cost: | 5.00% | ⁄o. | \$ | . . |
| 25 26 27 25 | | | | | rel, Lodging, Foo nd & ins.: | od, Rental, | etc | \$ \$ | |
| 26 | | | тот | TAL PRO | BABLE CONST | RUCTIO | N COST -TULUM | ‡1 § | 54,227.12 |

લ દેવ વ

| | | | | | LABOR COST MATERIAL COST | | | | | | |
|------|---------------------------|-----------------|------------|------------------|--------------------------|------------------|-------------|-----------|------------|------------------|-----------|
| No. | PC0#1 | No. of Units | Per | M.H. Per Unit | M.H. Total | Cost Per M.H. | Total Cost | Unit Cost | Total Cost | Unit Cost | Total Cos |
| SUE | BCONTRACTOR: | TULUM | , INC. | | | | | | | | |
| Proj | ect Description: | DIFFERE | NTIAL | HOUR WO | RK | | | ≈ | | | |
| | | | | | | | | | | | |
| 1 | SCOPE OF WORK: | | | | | | | | | | |
| 2 | Differential Hour Wor: | | | | | | \$- | | | | |
| 3 | Original Hours | Hrs | | | 3000.00 | | | | | | |
| 4 | Electrician/JM | Hrs | | | 2520.00 | | | | | | |
| 5 | Electrician/FM | Hrs | | | 480.00 | | | | | | |
| 6 | | | | | | | | | | | |
| 7 | Actual Hours Worked | | | | 66.00 | | | | | | |
| 8 | Electrician/JM | Hrs | | | 66.00 | | | | | | |
| 9 | Electrician/FM | Hrs | | | 0.00 | | | | | | |
| 10 | | | | | | | | | | | |
| 1 | Hours Remaining | | | | | | | | | | |
| 2 | Electrician/JM | Hrs | | | 2454.00 | | | | | | |
| 3 | Electrician/FM | Hrs | | | 480.00 | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | Normal Hours Hourly Rate | | | | | | | | | | |
| 6 | Electrician/JM | HR | | | 130.45 | | | | | | |
| 7 | Electrician/FM | HR | | | 142.33 | | | | | | |
| 8 | | | | | | | | | | | |
| 9 | Shift Working Hourly Rate | | | | | | | | | | |
| 0 | Electrician/JM | HR | | | 147.29 | | | | | | |
| 1 | Electrician/FM | HR | | | 161.16 | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | SHIFT DIFFERENTIAL HOURLY | | | | | | | | | | |
| | RATE | | | | | | | | | | |
| 4 | Electrician/JM | HR | | | 16.84 | | | | | | |
| 5 | Electrician/FM | HR | | | 18.83 | | | | | | |
| 6 | | | | | | | | | | | |
| 7 | LABOR: | | | | | | | | | | |
| 8 | ADDITIONAL COST DUE TO | (0.00 | | 0.00 \ | | | | | 2 | Į | |
| | SHIFT DIFFERENTIAL | (3;30 | m to 1 | 2:30 am) | | | | | | | |
| 9 | Electrician/JM | 1.00 | | 2454.00 | 2454.00 | \$ 16.47 | | | | | |
| 0 | Electrician/FM | 1.00 | LS | 480.00 | 480.00 | \$ 18.50 | 8,880 | | | | |
| 1 | | | | | | | | | | | |
| 32 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | EQUIPMENT: | | | | | | | | | | |
| 5 | | 0.00 | F A | 0.00 | | | | | | | |
| 6 | See above | 0.00 | EA | 0.00 | | | | | | \$ - | \$ |
| 7 | | | | | | | | | | | |
| 8 | | | | | | | | 1 | | | |
| 9 | | | | | | | | | | | |
| 0 | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | SHEET TOTALS | | | | 0.00 | #OIV/01 | \$49,297.38 | , | \$ - | | s |

ana 🖡 24 au

| MLK School OUSD 955 High Street Oakland, CA 94601 | | | |
|---|---|----------|--------------------------|
| Job No. 15111 | | | |
| 11-Oct-22 | | | |
| PCO No. | Change order No. 1 | | |
| Summary: | Abatement Work and Hour Defere Breakdown | ntial | |
| Contractor: | Bay Construction Company | | |
| Change Order Summary Worked performed by subcontractor (total Page 3) Work performed by Bay Construction (total Page 2) | | \$ \$ | 136,025.53 |
| Proposal Total | Credit For Bay's work | \$ \$ | 136,025.53 (8,000.00) |
| | New Total | \$ | 128,025.53 |
| Bay Construction | Date <u>[0·-(f-z 1.</u> | | |

12

Submitted by:

Juan Gonzalez, Project Manager

Subcontractor Cost Breakdown

8 - 9 12

| Description | Q!Y, | <u>Unit</u> | | Unit Cost | | <u>Labor</u> | Ma | terial | Equ | ipment | US Costs | |
|---|------|----------------------------------|--|--|----|--------------------|----|--------|-----|--------|---|--|
| Drilling Penetrations - Cal Inc 10 Days@ S2.000 a day Cal-Inc Disposal 1 Hazmat Dump Box Testing Report - ACC Monitoring and Final reports ACC Demo existing conduit & Wire - Abatement work Cal Inc Diferential Hour Work- Tulum Abatement training class and clearence • Tulum Bond, Insurance and Tax | | | | | | | | | | | 20.616.00 1.800.00 5.150.00 • | |
| Total | | | | | S | .4. | S | * | \$ | | S 129,548 12 | |
| Labor Employer's burden Allowable Mark-up Subtotal 1 Material Sales tax <u>Allowable Mark-up</u> Subtotal 2 | | 33% 33% 0.0¾ <i>qJ.</i> | \$ \$ \$ \$ \$ \$ \$ | е се | \$ | 5 | | | | | | |
| Equipment Delivery Costs Tax <u>Allowable Mark-up</u> Subtotal 3 | | 0•1. 8.5% � | ۲ | | \$ | ÷ | | | | | | |
| US Costs <u>Allowable Mark-up</u> Subtotal 4 | | <u>5%</u> | S li | 129,548.12 <u>§,477.41</u> | i, | <u>13§,025.5</u> � | | | | | | |
| Grand Total (this page) | | | | | S | 136,025.53 | i. | | | | | |
| and: Daga 2 | | | | | | | | | | | | |

end: Page 3

- \$ 616,107.12 TOTAL CONTRACT AMOUNT
- S 54.227.12 PENDING COs
- \$ 561,880.00 CONTRACT \$ COS \$ 561,880.00 CONTRACT SUB-TOTAL

| To Submit | Tommore |
|------------|-------------------|
| Panding GC | *JotJII)IIffillOd |
| APPROVED | RMuc1'd |

Approved

| DD_CIO t | LApproved tJC9_Ani⇔u_JJ C/OAmount | C/O Date_J Sub C/O # Sub C/O Amount | leange Order Description | pate_Oellvorcd | IAppr_ov+Oatc Billed IComments |
|------------------------------|--------------------------------------|-------------------------------------|--|-----------------------|---|
| | A second second | 7129/2022 | OUSO Directive - Project work to be nEfformed dvring off hours | 7129/202 10/111202 | 2 |
| .002 | | | | | |
| ·002 "003 | | | | | |
| 100. | | i i i | | | |
| ·005 "006 ·001 "008 | 1 | | | | |
| "006 | | | | | |
| -001 | | | | | |
| "008 | | | | | |
| *009 | | | | | |
| 003 | | | | | |
| -010 | | | | | · · · · · · · · · · · · · · · · · · · |
| ·011 | | | | | |
| ·012 | | L | | | |
| "013 | | | | | |
| ·014 | | | | | |
| "015 6 | | | | | |
| 6 | | | | | |
| -011 | | | | | |
| "018 | | | | | |
| ·019 | | | | | 1 1 1 |
| .020 | | | | | i i |
| ·020 ·021 | | | | | |
| ·022 | | | | | |
| "023 | | | | | |
| "024 | | 1 1 1 | | | |
| "025 | | | | | |
| 025 | | | | | |
| "026 | | | | | |
| ·021 | · · · · · · · · | | | | 5 |
| - | | | | | |
| ·029 | | | | | |
| "030 | | | | | |
| "031 | | | | | |
| "032 | | | | | |
| •033 | | | | | |
| "034 | | | | | |
| .035 | | | | | |
| "036 | | | | | |
| "037 | 1 | | | | |
| "038 | | | | | |
| "039 | | | | | |
| 'a.o | 1 1 | | | | |
| "041 | | | | | |
| 041 | | | | | |
| "042 "043 | | | | | |
| 043 | | | | | |
| | | | | | |
| | | | | | |
| "046 "047 | | | | | |
| "047 | | | | | |
| "048 | | | | | |
| "049 | | | | | |
| •050 | | | | | |
| •051 | | | | | |
| "052 | | | | | i i |
| "0SJ | | | | | |
| 000 | | | | | |
| - | | | | | |
| | | 1 1 1 | | | <u> </u> |
| TOTAL | 5\$4.227.12 50.00 | | | | + |
| TOTAL | 5\$4.227.12 50.00 | | | | <u> </u> |

IB 16 Chango Order Traclung 7 22-2021

.

INTELLIBID COST BREAKDOWN

SHEET S1 OF S3

| CONTRACTOR: | TULUM SYSTEMS | | |
|---------------------------|-------------------------|-------|------------|
| PROJECT NAME: | MLK FA & IA Replacement | | |
| PROJECT NUMBER | | | |
| CHANGE ORDER NUMBER: | TULUM-MLK-001 | DATE: | 10/11/2022 |
| CHANGE ORDER DESCRIPTION: | hours | | |

| SUMM | ARY OF TOTAL COSTS | | | |
|---|----------------------|----------------------|----|-----------|
| 1 TOTAL DIRECT LABOR COSTS | \$ 49,297.38 | OR HALLS HURLE | | |
| 2. Ten percent (10%) of Line 1 | \$ 4,929.74 | C. The second second | 2 | |
| 3. Sum of Lines 1 & 2 4. TOTAL BURDEN LABOR COSTS | | \$ 54,227.12 \$ · | | |
| 5. TOTAL MATERIAL COSTS | \$ | | | |
| 6. Fifteen percent (15%) of Line 5 | \$ - | | | |
| 7. Sum of Lines 5 & 6 6. Tax | | \$. \$. | | |
| 9. TOTAL EQUIPMENT RENTAL COSTS | \$. | EUSS-STOR | | |
| 10. Fifteen percent (15%) or Line 9 | \$ - | Sale Long | | |
| 11. Sum of Lines 9 & 10 | | \$ - | 1 | |
| 12. TOTAL OF LOWER TIER SUBCONTRACTED COST \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ - | | | |
| 13. Fifteen precent (15%) or line 12 | \$ · | | | |
| 14. Sum of Lines 12 & 13 | Constantine Constant | \$ - | 1 | |
| SUBTOTAL OF DIRECT COSTS & MARK-UP | | - | \$ | 54,227.12 |
| COST OF BONDS | | | | |
| TOTAL CHANGE ORDER | | | \$ | 54,227.12 |

NOTE:

INTELLIBID COST BREAKDOWN

а а а

SHEET S2 OF SJ

| CONTRACTOR: | TULUM SYSTEMS | | |
|---------------------------|--|----------------------|------------|
| PROJECT NAME: | MLK FA & IA Replacement | | |
| PROJECT NUMBER | | | |
| CHANGE ORDER NUMBER: | TULUM-MLK-001 | DATE: | 10/11/2020 |
| CHANGE ORDER DESCRIPTION: | OUSD Directive - ProJect work to be perf | ormed dunng dH hours | |

| | | LABOR | | | | |
|--------------------------------------|------------------------|--------|----|-------|----|-----------|
| NAME | | HOURS | | RATE | | TOTAL |
| DIRECT COSTS - Shift 2 01fferenllal | Electncal - Electnc,an | 2454.0 | \$ | 16.47 | S | 40.417.38 |
| DIRECT COSTS - Shift 2 Differential | lecincal - Foreman | 480.0 | S | 18.50 | S | 8,880.00 |
| TOTAL LABOR COSTS (Transfers to Line | 1 of Sheet S1) | | | | \$ | 49,297.38 |
| | | | | | | |
| | | | _ | | | |
| | | | | | | |
| | | _ | | | S | |
| TOTAL BURDEN LABOR COSTS (Transfe | | | | | | 49,297.38 |

| MATERIALS | | | | |
|--|----|------|--|--|
| DESCRIPTION | | COST | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| MATERIAL COSTS /W1lhoul Sales Taxi | \$ | | | |
| FREIGHT, SHIPPING, HANDLING | | | | |
| SUBTOTAL MATERIAL COSTS /Without Sales Tax)- line 5 of Sheet 1 | \$ | | | |
| SALES TAX ON MATERIAL AT 9.25%, - Line 8 of Sheet 1 | \$ | - | | |
| TOTAL MATERIAL COSTS | S | • | | |

| | | EQUIPMENT | | | |
|------------------------------|--------------------------|-----------|------|----|-------|
| SIZE AND TYPE | 1.0. # | HOURS | RATE | | TOTAL |
| | | | | S | |
| | | | | S | |
| | | | | S | |
| | | | | S | |
| | | | | S | |
| | | | | S | |
| | | | | S | |
| | | | | S | |
| | | | | S | |
| | | | | S | - |
| TAL EQUIPMENT RENTAL COSTS (| Transfers to Line 7 of S | heet S1) | | \$ | |

TULUM SYSTEMS MLK FA/IA SHIFT DIFFERENTIAL 10-11-22 AMENDED

| PROJECT HOURS | 3000 | NOTES: |
|-----------------|-------------|---|
| JW's FOREMAN | 2520 480 | SHIFT TO START NO LATER THAN 4PM REMEDIATION COMPANY TO PERFORM ALL PENETRATIONS ANY PENETRATIONS WHICH CAN NOT BE USED BECAUSE OF UNKNOWN CONDITIONS WILL ADD TIME TO SCHEDULE |
| HOURS WORKED | 66 | 4. TU LUM EMPLOYEES WILL TAKE A CERTIFICATION CLASS TO ALLOW INSTALLATION OF CONDUIT, STRAPS, ETC. ONTO |
| JW's | 66 | SURFACES THAT WILL BE DISTURBED. THIS IS TO BE PAID BY |
| FOREMAN | 0 | OUSD. S. MEASURES TO BE TAKEN TO INSURE SAFETY OF TULUM EMPLOYEES. TU LUM ALLOWED TO PARK ONSITE. 6. TULUM TO MAINTAIN ALL WORK AREAS CLEAN ON A NIGHTLY |
| HOURS REMAINING | 2934 | BASIS. DAILY REPORTING. |
| JW's FOREMAN | 2454 480 | |
| | | |

NORMAL WORKING HOURLY RATE

18

.

| JW's | \$ 130.45 |
|---------|-----------|
| FOREMAN | \$ 142.33 |

SHIFT WORKING HOURLY RATE

| JW's | \$ 146.92 |
|---------|-----------|
| FOREMAN | \$ 160.83 |

SHIFT DIFFERENTIAL HOURLY RATE

| JW's FOREMAN | 16.47 18.50 |
|-----------------|----------------|
| | |

SHIFT DIFFERENTIAL HOURLY RATE X HOURS REMAINING

| JW's FOREMAN | \$40,417.38 \$ 8,880.00 |
|-------------------------------|----------------------------|
| TOTAL SHIFT DIFFERENTIAL | \$ 49,297.38 |
| MARK UP· 10% | \$ 4,929.74 |
| TOTAL SHIFT DIFFERENTIAL COST | \$54,227.12 |



DIVISION OF FACILITIES PLANNING AND MANAGEMENT ROUTING FORM

- - 8

1.4

- -

| | | Project Information | | | | | | | | |
|-----------------|---|--|--|--------------|------|--|--|--|--|--|
| Project Name | e Martin Luther King, Jr. Elementary School Fire and Intrusion Alarm Replacement Project Site 182 | | | | | | | | | |
| | | Basic Directions | | | | | | | | |
| Services ca | nnot be provided until the contract is autho | awarded by the Board <u>or</u> is prity delegated by the Board. | entered by the Superintende | nt pursuan | t to | | | | | |
| Attachment Cheo | x Proof of general liability insu x Workers compensation insu | urance, including certificates an irance certification, unless vend | d endorsements, if contract is o lor is a sole provider | over \$15,00 | 0 | | | | | |
| | Q | Contractor Information | | | | | | | | |
| Contractor Name | Bay Construction Company. | Agency's Contact | Yong Kay | | | | | | | |
| OUSD Vendor ID | 000642 | Title | President | | | | | | | |

| Street Address | 4026 Martin Luther King Jr., Way | City | Oakland | State | CA | Zip | 94609 |
|--------------------|---------------------------------------|--|---------|---------|---------|--------|---------|
| Telephone | 510-658-7225 | Policy Expires | 5 | | | | |
| Contractor History | Previously been an OUSD contractor? > | ously been an OUSD contractor? X Yes No | | an OUSE |) emplo | yee? 🗆 | YesX No |
| OUSD Project # | 15111 | | | | | | |

| | Term | of Original/Amended Contract | |
|---|-----------|--|-----------|
| Date Work Will Begin (i.e., effective date of contract) | 5-26-2022 | Date Work Will End By (not more than 5 years from start date; for construction contracts, enter planned completion date) | |
| | | New Date of Contract End (If Any) | 2-13-2023 |

| | | Compo | ensation/Revised Compensation | | - |
|--------------------------------|----------------------------|----------------------|--|----------------------------|-------------|
| If New Contra Contract Pric | act, Total e (Lump Sum) | \$ | If New Contract, Total Contract Price (Not To Exceed) | \$ | |
| Pay Rate Per | r Hour (If Hourly) | \$ | If Amendment, Change in Price | \$124,055.4 | 0 |
| Other Expense | ses | | Requisition Number | | |
| Huguo | ro plopping to pulti fi | und a contract units | Budget Information | | |
| | | | g LEP funds, please contact the State and Federal Office <u>be</u> | <u>efore</u> completing re | equisition. |
| Resource # | Funding Source | | Org Key | Object Code | Amount |

| 9399/9654 | Fund 21 Measure B | 210-9399-0-9654-8500-6271-182-9180-9901-9999-15111 | 6271 | \$124,055.40 |
|-----------|-------------------|--|------|--------------|

| | Approval and Routing (in order of a | oproval steps) | | | |
|----------------------|--|-------------------------|---------------------------------------|--|--|
| Services services | cannot be provided before the contract is fully approved and a Purchase Order is were not provided before a PO was issued. | issued. Signing this do | cument affirms that to your knowledge | | |
| | Division Head Phone | 510-535-7038 | Fax 510-535-7082 | | |
| 1. | 1. Executive Director, Facilities Planning and Management | | | | |
| | Signature Char | Date Approved | 11/2/2022 | | |
| | General Counsel, Department of Facilities Planning and Management | indyn X fernix | | | |
| 2. | Signature College Lozano Smith, approved as to form | Date Approved | 11/2/22 | | |
| | Deputy Chief, Facilities Planning and Management | | | | |
| 3. | Signature | Date Approved | 11/1/2022 | | |
| | Chief Financial Officer | | | | |
| 4. | Signature | Date Approved | | | |
| | President, Board of Education | | | | |
| 5. | Signature St. D. He Gary Yee, President, Board of Education | Date Approved | 12-1-2022 | | |



Agreement NO. 2- File ID:22-1178

| Board Office Use: Le | gislative File Info. | |
|----------------------|----------------------|--|
| File ID Number | 22-1178 | |
| Introduction Date | 5-25-2022 | |
| Enactment Number | 22-1019 | |
| Enactment Date | 5/25/2022 er | |



Memo (Bid Award)

| То | Board of Education |
|--|--|
| From | Kyla Johnson-Trammell, Superintendent Tadashi Nakadegawa, Deputy Chief, Facilities Planning and Management |
| Board Meeting Date | May 25, 2022 |
| Subject | Agreement Between Owner and Contractor – Competitively Bid – Bay Construction Company – Martin Luther King Jr. Elementary School Fire and Intrusion Alarm Replacement Project - Division of Facilities Planning and Management |
| Action Requested | Award by the Board of Education of Agreement Between Owner and Contractor by and between the District and Bay Construction Company, Oakland, California, for the latter to provide replacing and installation services which consist of replacing existing FACU with new, replacing existing DACT with new, install smoke detectors in all buildings in accordance with CFC requirements, install voluntary carbon monoxide detection in classrooms, install new heat detection in spaces above ceilings where sprinklers are not installed, install new audible /visual notification appliances in all classrooms and common areas. Remove manual fire alarms and all abandoned and unused fire alarm devices, wiring, conduit, and raceway for the Martin Luther King Jr. Elementary School Fire and Intrusion Alarm Replacement Project, in the amount of \$998,000.00, which includes a contingency allowance of \$25,000.00, as the lowest responsive bidder, with the work anticipated to commence on May 26, 2022, and scheduled to last for ninety (90) days, with an anticipated ending of August 24, 2022. |
| Discussion | The scope of work of the contract consists of removing and replacing existing fire alarm and install new fire alarm system. Contractor was selected through competitive bidding. (Public Contract Code§22037). |
| LBP (Local Business Participation Percentage) | 63.7% |
| Recommendation | Award by the Board of Education of Agreement Between Owner and Contractor by and between the Disrict and Bay Construction Company , Oakland, California, for the latter to provide replacing and installation services which consist of replacing existing FACU with new, replacing existing DACT with new, install smoke detectors in all buildings in accordance with CFC requirements, install voluntary carbon monoxide detection in classrooms, install new heat detection in spaces above ceilings where sprinklers are not installed, install new audible /visual notification appliances in all classrooms and common areas. Remove manual fire alarms and all abandoned and unused fire alarm devices, wiring, conduit, and raceway for the Martin Luther King Jr. Elementary School Fire and Intrusion Alarm Replacement Project , in the amount of \$998,000.00 , which includes a contingency allowance of \$25,000.00 , as the lowest responsive |

bidder, with the work anticipated to commence on May 26, 2022, and scheduled to last
for ninety (90) days, with an anticipated ending of August 24, 2022.Fiscal ImpactFund 21 Building Fund, Measure YAttachments• Agreement
• Payment and Performance Bonds

• Insurance Certificate



CONTRACT JUSTIFICATION FORM This Form Shall Be Submitted to the Board Office With Every Agenda Contract.

| Legislative File ID No. | <u>22-1178</u> | |
|-----------------------------|---|-------------------------------|
| Department: | Facilities Planning and Management | |
| Vendor Name: | Bay Construction Company | |
| Project Name: | Martin Luther King Jr ES Fire & Intrusion Alarm Replacement | Project No.: 15111 |
| Contract Term: Intende | d Start: <u>May 26, 2022</u> | Intended End: August 24, 2022 |
| Total Cost Over Contra | ct Term: <u>\$998,000.00</u> | |
| Approved by: <u>Tadashi</u> | Nakadegawa | |
| Is Vendor a local Oakla | nd Business or has it met the requirements of the | |
| Local Business | Policy? 🛛 Yes (No if Unchecked) | |
| How was this contractor | or vendor selected? | |
| Bay Construction Co | ompany was selected by the District as the lowest responsib | le and responsive bid. |

Summarize the services or supplies this contractor or vendor will be providing.

 \boxtimes

Bay Construction Company will replace existing FACU with new, replace existing DACT with new, install smoke detectors in all buildings in accordance with CFC requirements, install voluntary carbon monoxide detection in classrooms, install new heat detection in spaces above ceilings where sprinklers are not installed, install new audible visual notification appliances in all classrooms and common areas. Remove manual fire alarms and all abandoned and unused fire alarm devices, wiring, conduit, and raceway.

Was this contract competitively bid?

Check box for "Yes" (If "No," leave box unchecked)

If "No," please answer the following questions:

1) How did you determine the price is competitive?

2) Please check the competitive bidding exception relied upon:

Construction Contract:

- \Box Price is at or under UPCCAA threshold of \$60,000 (as of 1/1/19)
- □ CMAS contract [may only include "incidental work or service"] (Public Contract Code §§10101(a) and 10298(a)) *contact legal counsel to discuss if applicable*
- □ Emergency contract (Public Contract Code §§22035 and 22050) *contact legal counsel to discuss if applicable*
- □ No advantage to bidding (including sole source) *contact legal counsel to discuss if applicable*
- □ Completion contract *contact legal counsel to discuss if applicable*
- □ Lease-leaseback contract RFP process *contact legal counsel to discuss if applicable*
- Design-build contract RFQ/RFP process contact legal counsel to discuss if applicable
- □ Energy service contract *contact legal counsel to discuss if applicable*
- □ Other: ______ contact legal counsel to discuss if applicable

Consultant Contract:

- □ Architect, engineer, construction project manager, land surveyor, or environmental services selected (a) based on demonstrated competence and professional qualifications (Government Code §4526), <u>and</u> (b) using a fair, competitive RFP selection process (Government Code §§4529.10 et seq.)
- □ Architect or engineer *when state funds being used* selected (a) based on demonstrated competence and professional qualifications (Government Code §4526), (b) using a fair, competitive RFP selection process (Government Code §§4529.10 et seq.), <u>and</u> (c) using a competitive process consistent with Government Code §§4526-4528 (Education Code §17070.50)
- □ Other professional or specially trained services or advice no bidding or RFP required (Public Contract Code §20111(d) and Government Code §53060) *contact legal counsel to discuss if applicable*
- \Box For services other than above, the cost of services is \$99,100 or less (as of 1/1/22)
- □ No advantage to bidding (including sole source) *contact legal counsel to discuss if applicable*

Purchasing Contract:

- \Box Price is at or under bid threshold of \$99,100 (as of 1/1/22)
- □ Certain instructional materials (Public Contract Code §20118.3)
- □ Data processing systems and supporting software choose one of three lowest bidders (Public Contract Code §20118.1)

| □ Electronic equipment – competitive negotiation (Public Contract Code §20118.2) – <i>contact legal counsel to discuss if applicable</i> |
|--|
| □ CMAS contract [may only include "incidental work or service"] (Public Contract Code §§10101(a) and 10298(a)) – <i>contact legal counsel to discuss if applicable</i> |
| □ Piggyback contract for purchase of personal property (Public Contract Code §20118) – <i>contact legal counsel to discuss if applicable</i> |
| □ Supplies for emergency construction contract (Public Contract Code §§22035 and 22050) – <i>contact legal counsel to discuss if applicable</i> |
| □ No advantage to bidding (including sole source) – <i>contact legal counsel to discuss if applicable</i> |
| □ Other: |
| Maintenance Contract: |
| \Box Price is at or under bid threshold of \$99,100 (as of $1/1/22$) |
| \Box No advantage to bidding (including sole source) – <i>contact legal counsel to discuss</i> |
| □ Other: |

3) Explain in detail the facts that support the applicability of the exception marked above:

AGREEMENT BETWEEN OWNER AND CONTRACTOR

This Agreement, effective May 26, 2022, is by and between the Oakland Unified School District, in Alameda County, California, hereinafter called the "Owner," and_BAY CONSTRUCTION COMPANY. hereinafter called the "Contractor."

WITNESSETH: That the Contractor and the Owner for the consideration hereinafter named agree as follows:

ARTICLE I. SCOPE OF WORK. The Contractor agrees to furnish all labor, equipment and materials, including tools, implements, and appliances required, and to perform all the work required, by the Contract (the "Work") in a good and workmanlike manner, free from any and all liens and claims from mechanics, material suppliers, subcontractors, artisans, machinists, teamsters, freight carriers, and laborers, and as specified in

the Martin Luther King Jr. Elementary School Fire Intrusion Project, 960 10th Street, Oakland, CA. 94607,

all in strict compliance with the plans, drawings and specifications therefore prepared by

OUSD, 955 High Street, Oakland, CA 94601, T: 510-535-7066.

and other Contract Documents relating thereto.

The Contract as awarded includes the base scope of work only as specified in the Bid

During the Work, the Contractor shall ensure that all Work, including but not limited to Work performed by Subcontractors, is performed in compliance with all applicable legal, contractual, and local government requirements related to the novel coronavirus and COVID-19, including "social distancing," masks, and hygiene as may be ordered by the State or local authorities and as may be directed in the Contract Documents.

ARTICLE II. CONTRACT DOCUMENTS. The Contractor and the Owner agree that all of the documents listed in Article 1.1.1 of the General Conditions form the "Contract Documents" which form the "Contract." The Contractor and its subcontractors must use the Owner's program software COLBI DOCS for projects.

ARTICLE III. TIME TO COMPLETE AND LIQUIDATED DAMAGES.

Time is of the essence in this Contract, and the time of Completion for the Work ("the Contract Time") shall be Ninety (90) calendar days which shall start to run on (a) the date of commencement of the Work as established in the Owner's Notice to Proceed, or (b) if no date of commencement is established in a Notice to Proceed from Owner, the date of Contractor's actual commencement of the Work (including mobilization). The Owner anticipates that the Contract Time will start to run on May 26, 2022, in which case the deadline for Completion would be August 24, 2022.

The site for the Contract will not be available to the Contractor for construction on the following <u>dates: *NIA*</u>. The Contractor shall not be entitled to time extensions for lack of access to the site on these dates.

Failure to Complete the Work within the Contract Time and in the manner provided for by the Contract Documents, or failure to complete any specified portion of the Work by a milestone deadline, shall subject the Contractor to liquidated damages. The actual occurrence of damages and the actual amount of the damages which the Owner would suffer if the Work were not Completed within the Contract Time, or if any specified portion of the Work were not completed by a milestone deadline, are dependent upon many circumstances and conditions which could prevail in various combinations and, from the nature of the case, it is impracticable and extremely difficult to fix the actual damages. Damages which the Owner would suffer in the event of such delay include, but are not limited to, loss of the use of the Work, disruption of activities, costs of administration and supervision, third party claims, and the incalculable inconvenience and loss suffered by the public.

Accordingly, the parties agree that <u>\$500,00</u> per calendar day of delay shall be the damages which the Owner shall directly incur upon failure of the Contractor to Complete the Work within the Contract Time or Complete any specified portion of the Work by a milestone deadline, as described above. Liquidated damages will accrue for failure to meet milestone deadlines even if the Contractor Completes the Work within the Contract Time.

In addition, Contractor shall be subject to liquidated damages, or actual damages if liquidated damages are not recoverable under law, for causing another contractor on the Project to fail to timely complete its work under its contract or for causing delayed *completion* of the Project. The actual occurrence of damages and the actual amount of the damages which the Owner would suffer if another contractor on the Project were to fail to timely complete its work under its contract or delay *completion* of the Project are dependent upon many circumstances and conditions which could prevail in various combinations and, from the nature of the case, it is impracticable and extremely difficult to fix the actual damages. Damages which the Owner would suffer in the event of such delay include, but are not limited to, loss of the use of the Work, loss of use of the other contractor's work, loss of use of the Project, disruption of activities, costs of administration and supervision, third party claims, the incalculable inconvenience and loss suffered by the public, and an Owner's inability to recover its delay damages from the contractors whose work was delayed by Contractor.

Accordingly, the parties agree that \$500.00 for each calendar day of delay shall be the amount of damages which the Owner shall directly incur upon Contractor causing another contractor on the Project to fail to timely complete its work under its contract or causing delayed *completion* of the Project. For Contractor's obligations regarding claims against Owner from other contractors on the Project alleging that Contractor caused delays to their work, see General Conditions sections 3.7.4, 3.16 and 6.2.3.

lfliquidated damages accrue as described above, the Owner, in addition to all other remedies provided by law, shall have the right to assess the liquidated damages at any time, and to withhold liquidated damages (and any interest thereon) at any time from any and all retention or progress payments, which would otherwise be or become due the Contractor. In addition, if it is reasonably apparent to the Owner before liquidated damages begin to accrue that they will accrue, Owner may assess and withhold, from retention or progress payments, the estimated amount ofliquidated damages that will accrue in the future. If the retained percentage or withheld progress payments are not sufficient to discharge all liabilities of the Contractor incurred under this Article, the Contractor and its sureties shall continue to remain liable to the Owner until all such liabilities are satisfied in full.

If Owner accepts any work or makes any payment under the Contract Documents after a default by reason of delays, the payment or payments shall in no respect constitute a waiver or modification of any provision in the Contract Documents regarding time of Completion, milestone deadlines, or liquidated damages.

ARTICLE IV. PAYMENT AND RETENTION. The Owner agrees to pay the Contractor in current funds NINE HUNDRED NINETY-EIGHT THOUSAND DOLLARS NO/100 \$998,000.00) for work satisfactorily performed after receipt of properly documented and submitted Applications for Payment and to make payments on account thereof, as provided in the General Conditions.

The above contract price includes a general contingency allowance also known as a contingency allowance) of **TWENTY-FIVE THOUSAND DOLLARS NO/100** (\$25,000.00) to pay any additional amounts to which the Contractor may be entitled under the Contract Documents other than special allowances.

Any payment from a special allowance or general contingency allowance ("Allowance") is entirely at the discretion, and only with the advanced written approval, of the Owner. To request payment from an Allowance, the Contractor must fully comply with the Contract Documents' requirements related to Notice to Potential Changes, Change Order Requests, and Claims, including but not limited to Articles 4 and 7 of the General Conditions and its provisions regarding waiver of rights for failure to comply. If the Owner approves in writing a payment from an Allowance, no change order approved by Owner's governing body shall be required, but Contractor must sign an Allowance expenditure form, after which the Contractor may include a request for such payment in its next progress payment application. Contractor's inclusion of a request for such payment in a progress payment application, or Contractor's acceptance of a progress payment that includes such payment, shall act as a full and complete waiver by Contractor of all rights to recover additional amounts, or to receive a time extension or other consideration, related to the underlying basis of such payment; and such waiver shall be in addition to any other waiver that applies under the Contract Documents {including Article 4 of the General Conditions}. If Contractor requests a time extension or other consideration in connection with or related to a requested payment from an Allowance, Contractor must comply with the Contract Documents' requirements related to Notice to Potential Changes, Change Order Requests, and Claims, including but not limited to Articles 4, 7, and 8 of the General Conditions and their provisions regarding waiver of rights for failure to comply, and no such time extension or other consideration may be issued until a change order is approved by the Owner's governing body pursuant to the Contract Documents. The amount of an Allowance may only be increased by a change order approved by Owner's governing body. Once an Allowance is fully spent, the Contractor must request any additional compensation pursuant to the procedures in the Contract Documents for Notices of Potential Claim, Change Order Requests, and Claims, and payment must be made by a change order approved by the Owner's governing body pursuant to the General Conditions. Upon Completion of the Work, all amounts in an Allowance that remain unspent and unencumbered shall remain the property of the Owner, Contractor shall have no claim to such funds, the Owner shall be entitled to a credit for such unused amounts against the above contract price, and the Owner may withhold such credit from any progress payment or release of retention.

ARTICLE V. CHANGES. Changes in this Agreement or in the Work to be done under this Agreement shall be made as provided in the General Conditions.

ARTICLE VI. TERMINATION. The Owner or Contractor may terminate the Contract as provided in the General Conditions.

ARTICLE VII. PREVAILING WAGES. The Project is a public work, the Work shall be performed as a public work and pursuant to the provisions of Section 1770 et seq. of the Labor Code of the State of California, which are hereby incorporated by reference and made a part hereof, the Director of Industrial Relations has determined the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work in the locality in which the Work is to be performed, for each craft, classification or type of worker needed to execute this Contract. Per diem wages shall be deemed to include employer payments for health and welfare, pension, vacation, apprenticeship or other training programs, and similar purposes. Copies of the rates are on file at the Owner's principal office. The rate of prevailing wage for any craft, classification or type of workmanship to be employed on this Project is the rate established by the applicable collective bargaining agreement which rate so provided is hereby adopted by reference and shall be effective for the life of this Agreement or until the Director of the Department of Industrial Relations determines that another rate be adopted. It shall be mandatory upon the Contractor and on any subcontractor to pay not less than the said specified rates to all workers employed in the execution of this Agreement.

The Contractor and any subcontractor under the Contractor as a penalty to the Owner shall forfeit not more than Two Hundred Dollars {\$200.00} for each calendar day or portion thereof for each worker paid less than the stipulated prevailing rates for such work or craft in which such worker is employed. The difference between such stipulated prevailing wage rates and the amount paid to each worker for each calendar day or portion thereof for which each worker was paid less than the stipulated prevailing wage rate shall be paid to each worker by the Contractor.

The Contractor and each Subcontractor shall keep or cause to be kept an accurate record for Work on this Contract and Project showing the names, addresses, social security numbers, work classification, straight time and overtime hours worked and occupations of all laborers, workers and mechanics employed by them in connection with the performance of this Contract or any subcontract thereunder, and showing also the actual per diem wage paid to each of such workers, which records shall be open at all reasonable hours to inspection by the Owner, its officers and agents and to the representatives of the Division of Labor Standards Enforcement of the State Department of Industrial Relations. The Contractor and each subcontractor shall furnish a certified copy of all payroll records directly to the Labor Commissioner.

Public works projects shall be subject to compliance monitoring and enforcement by the Department of Industrial Relations. For all projects over Twenty-Five Thousand Dollars (\$25,000), a contractor or subcontractor shall not be qualified to submit a bid or to be listed in a bid proposal subject to the requirements of Public Contract Code section 4104 unless currently registered and qualified under Labor Code section 1725.5 to perform public work as defined by Division 2, Part 7, Chapter 1 (§§ 1720 et seq.) of the Labor Code. For all projects over Twenty-Five Thousand Dollars (\$25,000), a contractor or subcontractor shall not be qualified to enter into, or engage in the performance of, any contract of public work (as defined by Division 2, Part 7, Chapter 1 (§§ 1720 et seq.) of the Labor Code) unless currently registered and qualified under Labor Code section 1725.5 to perform public work.

ARTICLE VIII. WORKING HOURS. In accordance with the provisions of Sections 1810 to 1815, inclusive, of the Labor Code of the State of California, which are hereby incorporated and made a part hereof, the time of service of any worker employed by the Contractor or a Subcontractor doing or contracting to do any part of the Work contemplated by this Agreement is limited and restricted to eight hours during any one calendar day and forty hours during any one calendar week, provided, that work may be performed by such employee in excess of said eight hours per day or forty hours per week provided that compensation for all hours worked in excess of eight hours per day, and forty hours per week, is paid at a rate not less than one and one-half (1 $\frac{1}{2}$) times the basic rate of pay. The Contractor and every Subcontractor shall keep an accurate record showing the name of and the actual hours worked each calendar day and each calendar week by each worker employed by them in connection with the Work. The records shall be kept open at all reasonable hours to inspection by representatives of the Owner and the Division of Labor Law Enforcement. The Contractor shall as a penalty to the Owner forfeit Twenty-five Dollars (\$25.00) for each worker employed in the execution of this Agreement by the Contractor or by any subcontractor for each calendar day during which such worker is required or permitted to work more than eight hours in any one calendar day, and forty hours in any one calendar week, except as herein provided.

ARTICLE IX. APPRENTICES. The Contractor agrees to comply with Chapter 1, Part 7, Division 2, Sections 1777.5 and 1777.6 of the California Labor Code, which are hereby incorporated and made a part hereof. These sections require that contractors and subcontractors employ apprentices in apprenticeable occupations in a ratio of not less than one hour of apprentice's work for each five hours of work performed by a journeyman (unless an exemption is granted in accordance with Section 1777.5) and that contractors and subcontractors shall not discriminate among otherwise qualified employees as indentured apprentices on any public works solely on the ground of sex, race, religious creed, national origin, ancestry or color. Only apprentices as defined in Labor Code Section 3077, who are in training under apprenticeship standards and who have signed written apprentice agreements, will be employed on public works in apprenticeable occupations. The responsibility for compliance with these provisions is fixed with the Contractor for all apprenticeable occupations.

ARTICLE X. DSA OVERSIGHT PROCESS. The Contractor must comply with the applicable requirements of the Division of State Architect ("DSA") Construction Oversight Process ("DSA Oversight Process"), including but not limited to (a) notifying the Owner's Inspector of Record/Project Inspector ("IOR") upon commencement and completion of each aspect of the Work as required under DSA Form 156; (b) coordinating the Work with the IOR's inspection duties and requirements; (c) submitting verified reports under DSA Form 6-C; and (d) coordinating with the Owner, Owner's Architect, any Construction Manager, any laboratories, and the IOR to meet the DSA Oversight Process requirements without delay or added costs to the Work or Project.

Contractor shall be responsible for any additional DSA fees related to review of proposed changes to the DSA-approved construction documents, to the extent the proposed changes were caused by Contractor's wrongful act or omissions. If inspected Work is found to be in non-compliance with the DSA-approved construction documents or the DSA-approved testing and inspection program, then it must be removed and corrected. Any construction that covers unapproved or uninspected Work is subject to removal and correction, at Contractor's expense, in order to permit inspection and approval of the covered work in accordance with the DSA Oversight Process.

ARTICLE XI. INDEMNIFICATION AND INSURANCE. The Contractor will defend, indemnify and hold harmless the Owner, its governing board, officers, agents, trustees, employees and others as provided in the General Conditions.

By this statement the Contractor represents that it has secured the payment of Workers' Compensation in compliance with the provisions of the Labor Code of the State of California and during the performance of the work contemplated herein will continue so to comply with said provisions of said Code. The Contractor shall supply the Owner with certificates of insurance evidencing that Workers' Compensation Insurance is in effect and providing that the Owner will receive thirty (30) days' notice of cancellation.

Contractor shall provide the insurance set forth in the General Conditions. The amount of general liability insurance shall be \$2,000,000 per occurrence for bodily

injury, personal injury and property damage and the amount of automobile liability insurance shall be \$1,000,000 per accident for bodily injury and property damage combined single limit.

ARTICLE XII. ENTIRE AGREEMENT. The Contract constitutes the entire agreement between the parties relating to the Work, and supersedes any prior or contemporaneous agreement between the parties, oral or written, including the Owner's award of the Contract to Contractor, unless such agreement is expressly incorporated herein. The Owner makes no representations or warranties, express or implied, not specified in the Contract. The Contract is intended as the complete and exclusive statement of the parties' agreement pursuant to Code of Civil Procedure section 1856.

ARTICLE XIII. EXECUTION OF OTHER DOCUMENTS. The parties to this Agreement shall cooperate fully in the execution of any and all other documents and in the completion of any additional actions that may be necessary or appropriate to give full force and effect to the terms and intent of the Contract.

ARTICLE XIV. EXECUTION IN COUNTERPARTS. This Agreement may be executed in counterparts such that the signatures may appear on separate signature pages. A copy, or an original, with all signatures appended together, shall be deemed a fully executed Agreement.

ARTICLE XV. BINDING EFFECT. Contractor, by execution of this Agreement, acknowledges that Contractor has read this Agreement and the other Contract Documents, understands them, and agrees to be bound by their terms and conditions. The Contract shall inure to the benefit of and shall be binding upon the Contractor and the Owner and their respective successors and assigns.

. ARTICLE XVI. SEVERABILITY; GOVERNING LAW; CHOICE OF FORUM. If any provision of the Contract shall be held invalid or unenforceable by a court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof. The Contract shall be governed by the laws of the State of California. Any action or proceeding seeking any relief under or with respect to this Agreement shall be brought solely in the Superior Court of the State of California for the County of Alameda, subject to transfer of venue under applicable State law, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by Owner.

ARTICLE XVII. AMENDMENTS. The terms of the Contract shall not be waived, altered, modified, supplemented or amended in any manner whatsoever except by written agreement, which includes change orders signed by the parties and approved or ratified by the Governing Board.

ARTICLE XVIII. ASSIGNMENT OF CONTRACT. The Contractor shall not assign or transfer by operation of law or otherwise any or all of its rights, burdens, duties or obligations without the prior written consent of the surety on the payment bond, the surety on the performance bond and the Owner.

ARTICLE XIX. WRITTEN NOTICE. Written notice shall be deemed to have been duly served if delivered in person to the individual or member of the firm or to an officer of the corporation for whom it was intended, or if delivered at or sent by registered or certified or overnight mail to the last business address known to the person who gives the notice.

| CONTRACTOR: BAY CONSTRUCTION COMPANY | |
|---|------------------|
| Signature: | |
| Name: YONG KAY | Date: 05/31/2022 |
| (Chairman, Pres., or Vice-Pres. PRESIDENT | |
| N/A Signature | |
| Name: | Date: |
| (Secretary, Asst. Secretary, CFO, or Asst. Treasure) | |
| OAKLAND UNIFIED SCHOOL DISTRICT | |
| 83. D. 44 | 5/26/2022 |
| Gary Yee, President, Board of Education | Date |
| He that we | 5/26/2022 |
| Kyla Johnson-Trammell, Superintendent and Secretary-Board of Education | Date |
| Cp- | 5 6 2012 |
| Tadashi Nakadegwa, Deputy Chief Facilities Planning and Management | Date |
| Approved As To Form: (limited) | |
| OUS: Facilities Legal Cauncel Date | 2 |
| CSIb 593411 Date | |

Agreement Over \$60,000 – Bay Construction Company – Martin Luther King Jr Elementary School Fire Intrusion Project - \$998,000.00

CALIFORNIA CONTRACTOR'S

LICENSE NO.

(SR684259)8

05/31/2022

LICENSE EXPIRATION DATE

NOTE: Contractor must give the full business address of the Contractor and sign with Contractor's usual sign ature. Partnerships must furnish the full name of all partners and the Agreement must be signed in the partnership name by a general partner with authority to bind the partnership in such matters, followed by the si_{gn} ature and $desi_{gn}$ ation of the person si_{gn} ing. The name of the person signing shall also be typed or printed below the si_{gn} ature. Corporations must sign with the legal name of the corporation, followed by the name of the state of incorporation and by the si_{gn} ature and design ation of the chairman of the board, president or any vice president, and then followed by a second sign ature by the secretary, assistant secretary, the chief financial officer or assistant treasurer. All persons si_{gn} ing must be authorized to bind the corporation in the matter. The name of each person sign ing shall also be typed or printed below the si_{gn} ature. Satisfactory evidence of the authority of the officer si_{gn} ing on behalf of a corporation shall be furnished.

Executed in Duplicate

<u>PAYMENT BOND</u> <u>DOCMENT 00 6101</u> (Labor and Material)

Bond Number: 070215577

KNOW ALL MEN BY THESE PRESENTS:

That WHEREAS, the Oakland Unified School District (the "Owner" of the public works **contract described below**) **and** Mark **400** and Yong Kay, Inc. dba: Bay Construction Ca. **'hereinafter** designated as the "Principal/' have entered into a Contract for the furnishing of all materials and labor, Services and transportation, necessary, convenient, and proper to construct

Martin Luther King Jr. Elementary School Fire & Intrusion Alarm Project, located at 800 Birch Street, Oakland, CA, the scope consists of but not limited to: Replacing existing FACU with new. Replace existing DACT with new. Provide smoke detection in all buildings in accordance with CFC requirements. Provide voluntary carbon monoxide detection in classrooms. Provide new heat detection in spaces above ceilings where sprinklers are not installed, Provide new audible /visual notification appliances in all classrooms and common areas. Upon completion of project, remove manual fire alarms. Upon completion of this project remove all abrtndoned and unused fire alarm devices, wiring, conduit and raceway, Restore surfaces to match surrounding area for all devices removed.

which said agreement dated May 26, 2022, and all of the Contract Documents are hereby referred to and made a part hereof;

and

WHEREAS, the Principal is required, before entering upon the performance of the work, to file a good and sufficient bond with the body by whom the Contract is awarded to secure the claims arising under said agreement.

NOW, THEREFORE, THESE PRESENTS WITNESSETH:

That the said Principal and the undersigned <u>Ohio Casualty Insurance Company</u> ("Surety") are held and firmly bound unto all laborers, material men, and other persons, and bound for all amounts due, referred to in Civil Code section *9554*, subdivision (b), in the sum of **NINE HUNDRED NINETY-EIGHT THOUSAND DOLLARS NO/100** (\$998,000.00) which sum well and truly be made, we bind ourselves, our heirs, executors, administrators, successors, or assigns, jointly and severally, by these presents,

The condition of this obligation is that if the said Principal or any of its subcontractors, or the heirs, executors, administrators, successors, or assigns of any, all, or either of them, shall fail

OAKLAND UNIFIED SCHOOL DISTRICT MARTIN LUTHER KING JR. ELEMENTARY SCHOOL FIUE & INTRUSION ALARM I'IIOJECT. NO.:15111 PAYMENT BOND DOCUMENT 00 61 01 to pay any of the persons named in Civil Code section 9100, or any of the amounts due, as specified in Civil Code section 9554, subdivision (b), that said Surety will pay the same in an amount not exceeding the amount hereinabove set forth, atid also in case suit is brought upon this bond, will pay costs and reasonable attorney's fees to be awarded and fixed by the Coult, and to be taxed as costs and to be included in the jud_{g m} ent therein rendered.

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void, otherwise it shall be and re ain i!! full force and effect.

And the said Surety, for value received, thereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of said contract or the specifications accompanying the same shall in any manner affect its obligations on this bond, and **it** does hereby waive notice of any such change, extension, alteration, or addition.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety this _____25 ____ day of ______ April _____20 22.

| (To be signed by |
|-------------------------|
| (Principal and Surety, |
| (and acknowledged and |
| (Notarial Seal attached |

Mark Lee and Yong Kay Inc. dba: Bay Construction Co.

Principal

С

Ohio Casualty Insurance Company
Surety

By: Anthony F. Angelicola Attorney-in-Fact

The above bond is accepted and approved this

day of April 2022

2

PA\'MENT BOND DOCUMENT 00 61 01

OAKLAND UNIFIED SCHOOL DISTRICI' MARTIN LUTHIR ICING JR. ELEMENTARY SCHOOL IIIRE & INTRUSION ALARM PROJECT. N0:15111



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

> Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

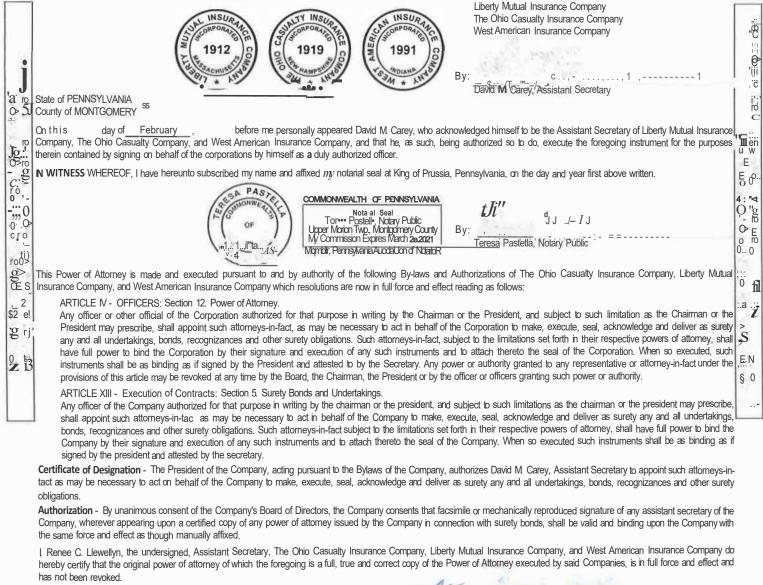
Certificate No: 8203198 - 969091

POWER OF ATTORNEY

NOWN ALL PERSONS BY THE E PRESEN_TS: That The_Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, _____ Anthony F. Angelicola, Terrence T. Casey, Maureen E. Schmidt

all of the city of <u>San Fmt cisco</u> stale of <u>CA</u> each Individually Ir there be more than one named, its true and lawful altomey-in-lact to make, execute, seal, acknowledge and dehver, for and on its behalf as surety and as tis act and deed, any and all uridertakings, bonds. recognizances and other surety obligations, h pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary or the Companies h their own proper persons.

N WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this _22!!!_ day of _____ February _____, -



N TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies Ihfs Z day of, , h



CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California } County of San Francisco

On ______, before me, _D. Tschaplizki, Notary Public,

personally appeared Anthony F. Angelicola

who proved to me on the basis of satisfactory evidence to be the person) whose nameQE) is/ subscribed to the within instrument and acknowledged to me that **he/shdib:ey** executed the same in his authorized capacity(:igs), and that by his ! f signature(on the instrument the person(K), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

PLACE NOTARY SEAL ABOVE

SIONA

Though the infommation below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of attached document

| Title or type of document: | |
|-----------------------------------|------------------|
| | |
| Document Date: | Number of Pages: |
| Signer(s) Other than Named Above: | |

PERFORMANCE BOND DOCUMENT 00 6100

Bond Number: 070215577

Mark Lee and Yong Key, Inc. dive: Bay Construction Co. KNOW ALL MEN BY THESE PRESENTS that we, _______, as Principal, and Ohio Casually the County of Alameda, State of California, hereinafter called the "Owner," in the sum of NINE HUNDREI) NINETY EIGHT THOUSAND DOLLARS NO/100 (\$998,000.00) for the payment of which sum well and truly made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, to the Owner for the full performance of a certain contract with the Owner, the Jerms of which are incorporated herein by reference, dated May 26, 2022, for construction of

The Martin Luther King Jr. Elementary School Fire & Intrusion Alarm Project which consists of but not limited to: Replacing existing FACU with new. Replace existing OACT with new. Provide smoke detection in all buildings in accordance with CFC requirements. Provide voluntary carbon monoxide detection in classrooms. Provide new heat detection in spaces above ceilings where sprinklers are riot installed, Provide new audible /visual notification appliances in all classrooms and common areas. Upon completion of project, remove manual fire alarms. Upon completion of this project remove all abandoned and unused fire alarm devices, wiring, conduit and raceway. Restore surfaces to match sulTounding area for all devices removed. (the "Contract',).

The condition of this obligation is such that, if the Principal shall well and truly perform and fulfill all the undertakings, covenants, terms, conditions, and agreements of said Contract during the original term of said Contract and any extensions thereof that may be granted by the Owner, with or without notice to the Surety, and for the period of time specified in the Contract after completion for correction of faulty or improper materials and workmanship and during the life of any guaranty or warranty required undei¹ the Contract, and shall also well and truly perform and fulfill all the undertakings, covenants, terms, conditions and agreement of any and all duly authorized modifications of said Contract that may hereafter be made, then this obligation is to be void, otherwise to remain in full force and virtue.

And the said Surety, for value received, hereby stiptJlates and agrees that no.change, extension of time, alteration α_i addition to the terms of the Contract or to the Work to be performed thereunder or the specifications accompanying the same, shall in any way affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration 01 addition to the terms of the Contract, or to the Work, or to the specifications.

No further agreement between Surety and Owner shall be required as a prerequisite to the Surety performing its obligations under this bond. In the event that the Surety elects to complete the Work of the Contract after termination of the Contract by Owner, the Surety may not hire Principal, or any of Principal's owners, employees, or subcontractors, to perform the Work without the written consent of Owner, and the Owner may grant or withhold such consent within its sole discretion.

OAKLAND UNIFIED SCHOOL DISTRICT MARTIN LUTHER KING JR. ELEMENTARY SCHOOL FIRE & INTR'(JSION ALARM PROJECT NO,: 1511t PERFORMANCE BOND DOCUMENT 00 61 00 IN WITNESS WHEREOF, the above-bounden parties have executed this lnstrument under their several seals this 2^{S} day of $4^{P,n}$, 20, hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

(To be signed by (Principal and Surety, (and acknowledged and (Notarial Seal attached

(Affix Corporate Seal)

(Individual Principal)

(Business Address)

(Affix Corporate Seal)

(Affix Corporate Seal)

4026 Martin Luther King Jr. Way Oakland, CA 94609 (Business Address)

Mark Lee and Yong Kay dba: Bay Construction Co.

idir.

By the:

(Cor

Ohio Casualty Insurance Company

(Corporate Surety)

1340 Treat Blvd #400

(Business Address)

Walnut Creek, CA 94597

By:

Anthony F. Angellcola - 📀

The rate of premium on this bond is <u>tiered</u> per thousand.

2

The total amount of premium charged is <u>\$134Baoo</u>

The above must be filled in by Corporate Surety.

OAKLAND UNIFIED SCHOOI, DISTRICT MARTIN LUTHER TUNG JR, ELI!:MENTARY SCHOOL FIRE & INTRUSION ALARM PROJECT N0;1511 t PERFORMANCE BOND DOCUMENT 00 61 00 This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated,



Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8203198 - 969091

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESEN, TS: That The_Ohio Casually Insurance Company is a corporation duly organized under the laws or the Slats of New Hampshire, that Uber!y Mutual Insurance Company is a corporation uly O(Qanzed under the lass of the Slate of Massachusetts, and West American Insur81/ce Company is a corpora0on duly organized under the laws of the Slate of Indiana (herein colleci1/vely called the "Companies"), pursuant a and by authority herein set forth, rices hereby name, constitute and appoint. Anthony F. Anguilcola, Tcrrcn c T. Ca:;cy, Maureen E_Schmidt

an of Ille oily of <u>Snn Francisco</u> slate of <u>CA</u> each Individually if ther be more than one named, its true and lawful allomey-In-faci to make, execute, seal, acknowledge and deli er for nd on its behalf s sum and as its act end deed, any and all undertakings, bonds, recognizances and olher surety obligations, in pursuance of lhese presents and shall be as binding upon the Companies as 1f they have been duly signed by the president and attested by lhe secretary of the Companies in their own proper persons.

| | Liberty Mutual Insurance Company | |
|-------------|---|------------------|
| | The Ohio Casualty Insurance Company | × |
| | Stoom on the Stoom on the Stoom on the Stoom on the West American Insurance Company | .gi |
| | $\begin{pmatrix} z \\ z \end{pmatrix} (2 1912) (2) \begin{pmatrix} 0 \\ 0 \end{pmatrix} (2 1919) (2) \begin{pmatrix} m \\ 0 \end{pmatrix} (2 1919) (2) \begin{pmatrix} m \\ 0 \end{pmatrix} (2 1991) (2 1991) (2) (2 1991) (2) \begin{pmatrix} m \\ 0 \end{pmatrix} (2 1991) (2 191) (2 1991) (2 191$ | 7 |
| 1 | Elle stall and a stall a | 1 |
| - 1 | BUTCHUS IN A MARTING CONTRACTOR BY: | 1 |
| ro | David M Carey, Assistant Secretary | Q |
| | Stale of PENNSYLVANIA is | 1= |
| w J | County of MONTGOMERY 13 | Q . 148 C |
| 13 | On this day of February , before me personally appeared David M Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance | |
| 10 | Campany, The Ohio Casualty Company, and West American Insurance Company, and Ihat he, as such, being authorized so to do, execute lhe foregoing instrument for lhe purposes : therein contained by signing on behalf of the corporal long by himself as a duly authorized officer. | 15 Cf) |
| .:: | therein contained by signing on behalf of lhe corporaUons by himself as a duly authorized officer. | |
| Y | N WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written. | T8 |
| ē- | | fs BM |
| y logo | COMMONWEALTI, OF PEIINSYLVANIA | 1. |
| •0 | Notartal Seal | 'o -0 |
| a, | Unper Merian Turn Manager County Diver 211 1 | 100 |
| g ii, | My Commission Expires March 28, 2021 Teresa Pastella, Notary Public | o E |
| fl) | 1 -dem Member, Ponnsyl., 1,1 fissociatron or Nolarios | 0 O |
| ruí | This Power of Attorney is made and executed pursuant to and by aulhority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual | |
| ڊ.ع. ا:: | Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows: | , 6 |
| | ARTICLE N -OFFICERS: Section 12. Power of Attorney. | :07 |
| ь\$ S2 | Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the | 1ii i g |
| 10.00 | President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety | > 112 |
| | any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to lhe limitations set forth in their respective powers of attorney, shall | 1 N |
| 20 | have full power to bind the Corporation by their signature and execution of any such inslruments and to attach thereto lhe seal of the Corporation. When so executed, such | L . |
| Ζu | instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or aulhority granted to any representative or attorney-in-fact under the | i;= |
| | provisions of Ihis artide may be revoked at any Ume by the Board, the Chairman, the President or by the officer or officers granUng such power or authority. | § 0 |
| | ARTICLE XIII - Execution of Contracts: SecUon 5. Surety Bonds and Undertakings. | u |
| | Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitaUons as the chairman or lhe president may prescribe, | t |
| | shall appoint such attorneys-in-tac as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, | L |
| | bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by lheir signature and execution of any such instruments and to attach thereto lhe seal of the Company. When so executed such instruments shall be as binding as if | - |
| | signed by the president and attested by the secretary. | |
| | | |
| | Certificate of Designation - The President of the Company, acUng pursuant to the Bylaws of the Company, authorizes David M Carey, Assistan I Secretary to appoint such attorneys-in- fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety | , |
| | obligaUons. | |
| | Authorization - By unanimous consent of U,e Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the | |
| | Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection wilh surely bonds, shall be valid and binding upon Ue Company with | |
| | Ihe same force and effect as lhough manually affixed. | |
| | , Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casually Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do | , |
| | hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and | |
| | has not been revoked. | |
| | N TESTIMONY WHEREOF, I have hereunto set my hand and affixed lhe seals of said Companies lhis O-DJay of I)p fLL}. | |
| | | |
| | NE INSURAL WEURAN INSURAL PROPORTION | |
| | Staron and B R A Staron and B R | |
| | $ \begin{pmatrix} \mathbf{x} \\ \mathbf{y} \\ \mathbf{z} \end{pmatrix} \begin{pmatrix} \mathbf{x} \\ \mathbf{z} \\ \mathbf{z} \end{pmatrix} \begin{pmatrix} \mathbf{z} \mathbf{z} \\ \mathbf{z} \end{pmatrix} \end{pmatrix} \begin{pmatrix} \mathbf{z} \\ \mathbf{z} \end{pmatrix} \end{pmatrix} \begin{pmatrix} \mathbf{z} \\ \mathbf{z} \end{pmatrix} \begin{pmatrix} \mathbf{z} \\ \mathbf{z} \end{pmatrix} \end{pmatrix} \begin{pmatrix} \mathbf{z} \\ \mathbf{z} \end{pmatrix} \end{pmatrix} \begin{pmatrix} \mathbf{z} \\ \mathbf{z} \end{pmatrix} \begin{pmatrix} \mathbf{z} \\ \mathbf{z} \end{pmatrix} \begin{pmatrix} \mathbf{z} \\ \mathbf{z} \end{pmatrix} \end{pmatrix} \begin{pmatrix} \mathbf{z} \\ \mathbf{z} \end{pmatrix} \begin{pmatrix} \mathbf{z} \\ \mathbf{z} \end{pmatrix} \end{pmatrix} \begin{pmatrix} \mathbf{z} \\ \mathbf{z} \end{pmatrix} \begin{pmatrix} \mathbf{z} \\ \mathbf{z} \end{pmatrix} \end{pmatrix} \begin{pmatrix}$ | |
| | The state state is a state of the state of t | |
| | Renea C. Llewellyn, Assistant Secretarr | |

*

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California } County of San Francisco | |
|--|----|
| on, before me, Tschapiizki, Notary Publi | с, |
| erson:: appeared Anthony F. Angelicola | |

who proved to me on the basis of satisfactory evidence to be the person) whose name(is) is/ subscribed to the within instrument and acknowledged to me that he/slxe Uley executed the same in his authorized capacity(igs), and that by hisflw- * sign ature(on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



PLACE NOTARY SEAL ABOVE

WITNESS my hand and official seal.

SIGNATURE SIGNATURE OF NOTARY PUBLIC

Though the infom1ation below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this fonn to another document.

Oakland Unified School District Division of Facilities Planning and Management

BID OPENING TABULATION SHEET

| School: | Re-Bid-Martin Luther King Jr ES | Date: | Thursday, March 31, 2022 |
|------------|---------------------------------|--------------|--------------------------|
| Project: | Fire Intrusion | Time: | 2:00 P.M. |
| Project #: | 15111 | Project Mgr: | John Howell |
| Estimate: | \$800,000 | Architect: | |

| | /itness to Bid | | Signature of Bid Opene | | | | |
|-----------------------------------|------------------|-----------------------------------|------------------------|------------------|---|---|--|
| Company: | Bay Construction | Base Bid: | \$973,000.00 | | Required Day of Bid: | | |
| Address: | 4026 MLK Jr. Way | Allowance: | \$25,000.00 | | Signed Bid Form | Х | |
| City/State: | Oakland, CA | TOTAL: | \$998,000.00 | | Addendum Acknow. | Х | |
| Phone: | 510-658-7225 | Alternates: | \$550,000.00 | | Bid Bond | Х | |
| Fax: | 510 000 / 220 | , accinicteor | - | | Non-Collusion | X | |
| 1 0. | | | | | Iran Contracting Certification | X | |
| | | | Time Submitted | Date Submitted | Site Visit Certification | X | |
| | | | 1:58 AM | <u>3/31/2022</u> | Contractor's Sub List | X | |
| | | | 1.50741 | <u>575172022</u> | Debarment Suspension & Schd Z | X | |
| | | | | | Local Business Participation Form | X | |
| | | | Time Opened | Date Opened | DVBE Forms | X | |
| | | | 2:15 PM | 3/31/2022 | | | |
| | | | | | | | |
| | | | | | | | |
| Company: | | Base Bid: | | | Required Day of Bid: | | |
| Address: | | Allowance: | \$25,000.00 | | Signed Bid Form | | |
| City/State: | | TOTAL: | | | Addendum Acknow. | | |
| Phone: | | Alternates: | | | Bid Bond | | |
| Fax: | | | | | Non-Collusion | | |
| | | | | | Iran Contracting Certification | | |
| | | | Time Submitted | Date Submitted | Site Visit Certification | | |
| | | | | | Contractor's Sub List | | |
| | | | | | Debarment Suspension & Schd Z | | |
| | | | | | Local Business Participation Form | | |
| | | | Time Opened | Date Opened | DVBE Forms | | |
| | | | | | | | |
| | | | | | | | |
| Company: | | Base Bid: | | | Required Day of Bid: | | |
| Address: | | Allowance: | \$25,000.00 | | Signed Bid Form | | |
| City/State: | | TOTAL: | | | Addendum Acknow. | | |
| Phone: | | Alternates: | | | Bid Bond | | |
| Fax: | | | | | Non-Collusion | | |
| | | | | | Iran Contracting Certification | | |
| | | | Time Submitted | Date Submitted | Site Visit Certification | | |
| | | | | | Contractor's Sub List | | |
| | | | | | Debarment Suspension & Schd Z | | |
| | | | | | Local Business Participation Form | | |
| | | | Time Opened | Date Opened | DVBE Forms | _ | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Company: | | Base Bid: | | | Required Day of Bid: | | |
| Company: Address: | | Base Bid: | \$25.000.00 | | Required Day of Bid: Signed Bid Form | | |
| Address: | | Base Bid: Allowance: TOTAL: | \$25,000.00 | | Signed Bid Form | 1 | |
| Address: | | Allowance: | \$25,000.00 | | Required Day of Bid: Signed Bid Form Addendum Acknow. Bid Bond | | |
| Address: City/State: | | Allowance: TOTAL: | \$25,000.00 | | Signed Bid Form Addendum Acknow. Bid Bond Non-Collusion | | |
| Address: City/State: Phone: | | Allowance: TOTAL: | \$25,000.00 | | Signed Bid Form Addendum Acknow. Bid Bond Non-Collusion | | |
| Address: City/State: Phone: | | Allowance: TOTAL: | \$25,000.00 | Date Submitted | Signed Bid Form Addendum Acknow. Bid Bond | | |
| Address: City/State: Phone: | | Allowance: TOTAL: | | Date Submitted | Signed Bid Form Addendum Acknow. Bid Bond Non-Collusion Iran Contracting Certification | | |
| Address: City/State: Phone: | | Allowance: TOTAL: | | Date Submitted | Signed Bid Form Addendum Acknow. Bid Bond Non-Collusion Iran Contracting Certification Site Visit Certification Contractor's Sub List | | |
| Address: City/State: Phone: | | Allowance: TOTAL: | | Date Submitted | Signed Bid Form Addendum Acknow. Bid Bond Non-Collusion Iran Contracting Certification Site Visit Certification Contractor's Sub List Debarment Suspension & Schd Z | | |
| Address: City/State: Phone: | | Allowance: TOTAL: | Time Submitted | Date Opened | Signed Bid Form Addendum Acknow. Bid Bond Non-Collusion Iran Contracting Certification Site Visit Certification Contractor's Sub List Debarment Suspension & Schd Z Local Business Participation Form | | |
| Address: City/State: Phone: | | Allowance: TOTAL: | | | Signed Bid Form Addendum Acknow. Bid Bond Non-Collusion Iran Contracting Certification Site Visit Certification Contractor's Sub List Debarment Suspension & Schd Z | | |



LBU Program Consultants to OUSD

MEMORANDUM

Date: April 1, 2022 To: Juanita Hunter From: Philip Lang, LBU Consultant Subject: LBU Review Re-Bid – Martin Luther King Jr. Elementary School Fire & Intrusion Alarm Bay Construction

SUMMARY

The LBU Compliance Team has conducted a review of the Local Business Participation Worksheet for the Martin Luther King Jr. Elementary School Fire & Intrusion Alarm project submitted by Bay Construction

➤ Bay Construction achieved 100% LBU (% LBE and 100% SLBE/SLRBE).

RECOMMENDATION:

Based on the LBU Participation Worksheet, the Compliance Team finds Bay Construction to be responsive and eligible for contract award.

Cc: Kenya Chatman Tadashi Nakadegawa

BID FORM DOCUMENT 00 31 01

OAKLAND UNIFIED <u>SCHOOL DISTRICT</u> <u>Facilities Planning & Management</u> 955 High Street, Oakland, CA. 94601

Dear Board Members:

Mark Lee And Yong Kay, Inc. DBA BAY CONSTRUCTION CO

The undersigned, doing business under the firm name of ________ ("Bidder"), hereby proposes and agrees to enter into a contract, with the Oakland Unified School District ("Owner"), to furnish any and all labor, materials, applicable taxes, equipment and services for the completion of Work as described hereinafter and in the Contract Documents as Martin Luther King Jr. Elementary School Fire & Intrusion Alarm Project, 960 Tenth Street, Oakland, CA 94607 (the "Contract"), Project No. 15111

The Contract Documents were prepared by OUSD, 955 High Street, Oakland, CA 94601

The undersigned proposes to furnish such labor, materials, applicable taxes, equipment and services for the amount of:

| Ninenundred seventy-three thousand Dollars Base Bid Amount | s_973,000 |
|--|----------------------------|
| Twenty-Five Thousand Dollars Contingency Allowance | <u>\$25,000.00</u> |
| Ninchundred ninety-eight thousand Dollars Total Bid Amount | \$ 998,000.00 |
| Bidder acknowledges and agrees that the Total Bid accounts and contingencies in the Contract Document. | for any and all Allowances |

1

OAKLAND UNIFIED SCHOOL DISTRICT MARTIN LUTHER KING JR ELEMENTARY SCHOOL FIRE & INTRUSION ALARM PROJECT NO 15110 BID FORM DOCUMENT 00 31 01

{SR526394}

This amount includes all allowances identified in the Agreement form (see Article IV), including but not limited to a contingency allowance of: <u>Twenty-Five Thousand dollars</u> (\$25,000.00).

Miscellaneous:

The low bid shall be determined as described in the Notice to Bidders.

The undersi_{g n} ed certifies to the best of its knowledge and belief that it and its officials are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by si_{g n} ing this contract certifies that this vendor does not appear on the Excluded Parties List. https://www.sam.gov/portal/public/SAM

If written notice of the Award of Contract is mailed, faxed, or delivered to the undersi_{g n} ed at any time before this bid is withdrawn, the undersi_{g n} ed shall, within ten (10) days after the date of such mailing, faxing, or delivering of such notice, execute and deliver an agreement in the form of agreement present in these Contract Documents and give Performance and Payment Bonds in accordance with the specifications and bid as accepted.

The undersi_{g n} ed declares that Bidder has read and understands the Contract Documents, including but not limited to the Notice to Bidders, the Instructions to Bidders, the Agreement, the General Conditions, the Drawings, the Specifications, and any Special Conditions.

2

The undersi_{g n} ed hereby designates as the office to which such Notice of Award of Contract may be mailed, faxed, or delivered: 4026 Martin Luther King Jr. Way. Oakland, CA 94609

Our Public Liability and Property Damage Insurance is placed with: Houston Special ty Insurance Company

Our Workers' Compensation Insurance is placed with: STATE FUND INSURANCE CO

OAKLAND UNIFIED SCHOOL DISTRICT MARTIN LUTHER KING JR. ELEMENTARY SCHOOL FIRE & INTRUSION ALARM PROJECT NO.:15111 BID FORM DOCUMENT 00 31 01 Circular letters, bulletins, addenda, etc., bound with the specifications or issued during the time of bidding are included in the bid, and, in Completing the Contract, they are to become a part thereof.

The receipt of the following addenda to the specifications is acknowledged:

| 1 | 02/03/2022 | |
|----------------|--|------|
| Addendum No. | Date Addendum No | Date |
| Addendum No 'Z | Date ¹⁾ -\$ 2 ¹ / 1. (Jdendum No | Date |
| Addendum No. | Date Addendum No | Date |

This bid may be withdrawn at any time prior to the scheduled time for the opening of bids or any authorized postponement thereof.

A bidder shall not submit a bid unless the bidder's California contractor's license number appears clearly on the bid, the license expiration date and class are stated, and the bid contains a statement that the representations made therein are made under penalty of perjury. Any bid submitted by a contractor who is not licensed pursuant to Business and Professions Code section 7028.15 shall be considered nonresponsive and shall be rejected. Any bid not containing the above information may be considered nonresponsive and may be rejected.

Proof of Bidder's registration per Labor Code §1725.5 must be submitted with this bid form.

NOTE: Each bid must give the full business address of the bidder and be si_{gn} ed by bidder with bidder's usual signature. <u>Bids by partnerships</u> must furnish the full name of all partners and must be si_{gn} ed in the partnership name by a general partner with authority to bind the partnership in such matters, followed by the si_{gn} ature and $desi_{gn}$ ation of the person si_{gn} ing. The name of the person si_{gn} ing shall also be typed or printed below the signature. <u>Bids by corporations</u> must be si_{gn} ed with the legal name of the corporation, followed by the name of the state of incorporation and by the si_{gn} ature and $desi_{gn}$ ation of the chairman of the board, president or any vice president, and then followed by a second si_{gn} ature by the secretary, assistant secretary, the chief financial officer or assistant treasurer. All persons si_{gn} ing must be authorized to bind the corporation in the matter. The name of each person si_{gn} ing shall also be typed or printed below the si_{gn} ature. Satisfactory evidence of the authority of the officers si_{gn} ing on behalf of a corporation shall be furnished with the bid.

The undersigned declares under penalty of perjury under the laws of the State of California that the representations made in this bid are true and correct.

3

OAKLAND UNIFIED SCHOOL DISTRICT MARTIN LUTHER KING JR. ELEMENTARY SCHOOL FIRE & INTRUSION ALARM PROJECT NO.:1S111 BID FORM DOCUMENT 00 31 01

| YONG KAY |
|--|
| Print or Type N a m e : |
| Signature :; |
| Title: PRESIDENT Mark Lee And Yong Kay, Inc. DBA BAY CONSTRUCTION CO |
| Name of Company as Licensed in California: |
| Business Address: 4026 Martin Luther King Jr. Way, Oakland, CA 94609 |
| Telephone Number: 510 6587225 |
| California Contractor License No.: -cslb_593411 |
| Class and Expiration Date:A, c 27, c 3305/31/2022 |
| Public Works Contractor Registration No.: <u>10000066</u> |
| State of Incorporation, if Applicable:CALFORNA |

OAKLAND UNIFIED SCHOOL DISTRICT MARTIN LUTHER KING JR. ELEMENTARY SCHOOL FIRE & INTRUSION ALARM PROJECT NO:15111

4

BID FORM DOCUMENT 00 31 01

- H - H - H

19

1.14

LOCAL BUSINESS PARTIICIPATION FORM **DOCUMENT 00 41 04**

LOCAL BUSINESS PARTICIPATION WORKSHEET

PRIME:\:) & CJ)<\<; '!YVC, & Olt'''\ & • Bid Opening Da1 03/\$\/22 Project: c\I''SO & a < Jr & W & QA '' AAv-q < .t\ & et\ t & 1.Jt\VQ.\</tr>

Project #: \ 1 1 Estimate:

Project Mgr: Architect:

| Base Bid Dollar Amount | | (+ote: Please complete dollar amounts for sub/prime work; local business percentages; base bid | | | |
|---|----------------------------------|--|----------------------|-------|-----------------------------------|
| CJCJ9,ro;o, — | 10ta1 uonar Amount of Work | LBE% | SLB% | SLBR% | City of Oakland Certification No. |
| PRIME Company:R.,"":L.,(| \$ <i>O</i> b,000 P' | | il o | | 2,—io |
| Company: ('):,01; | i∳o- | 8 | | N | |
| Comoany!i, , \. ""'I"\. Address: S I O1'R ".A. O, +- rv?.10.f2."'N City/State: � � c: L CJI Phone: If ""?>SC,-9. \£ ♥ | \$ "=t\91 CJ00. | | t9.7 ⁰ /0 | | |
| Company: Address: City/State: Phone: | \$ | | | | |
| Company: Address: City/State: Phone: | \$ | | | | |
| TOTAL PARTICIPATION |) | | V,ef | 1 | ! m [°] 'lo |

APPROVAL- LBU Compliance Officer

Note: Local Business Participation documentation must be included with bid form at the time of bid opening.

2

DESIGNATION OF SUBCONTRACTORS DOCUMENT 00 40 01

 PROJECT:
 $D \setminus J D ((-tv \setminus U) \vee y) O_{(t)..L}$ t re. W'''a < S.c) N) O)</th>
 We.. \f\Wv"-, o"' \a <"' {)ro elk.</th>

 PROJECT NO:
 $(\setminus V \setminus U) \vee y O_{(t)..L}$ t re. W'''a < S.c) N) O)</td>
 (ProjectName)

 PROJECT NO:
 $(\setminus V \setminus U) \vee y O_{(t)..L}$ BIDDER'S NAME $(\cdot 1a(w,g,Q,1, -'(ew1q \vee U) \vee U \cup V)) \vee (\cdot 1 \vee S) \vee (\cdot 1 \vee$

Each bidder shall set forth below the name and the location of the place of business of each subcontractor, and the California contractor license number and (for all projects over Twenty-Five Thousand Dollars (\$25,000)) public works contractor registration number of each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the Work or improvement, or to a subcontractor licensed by the State of California who, under subcontract to the Contractor, specially fabricates and installs a portion of the Work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent (0.5%) of the bidder's total bid, and the portion of the Work which will be done by each subcontractor. An inadvertent error in listing a California contractor's license number shall not be grounds for filing a bid protest or for considering the bid nonresponsive i f the bidder submits the corrected contractor's license number to the Owner within 24 hours after the bid opening, or any continuation thereof, so long as the corrected contractor's license number corresponds to the submitted name and location for that subcontractor.

If the Contractor fails to specify a subcontractor for any portion of the Work to be performed under the Contract in excess of one-half of 1 percent (0.5%) of the Contractor's total bid, the Contractor shall be deemed to have agreed to perform such portion itself, and shall not be permitted to subcontract that portion of the Work except under the conditions hereinafter set forth.

Subletting or subcontracting of any portion of the Work as to which no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding reduced to writing as a public record of the legislative body of the Owner.

For all projects over Twenty-Five Thousand Dollars (\$25,000): For any bid proposal submitted, and for any contract for public work entered into, an inadvertent error in listing a subcontractor who is not registered under Labor Code section 1725.5 shall not be grounds for filing a bid protest or grounds for considering the bid nonresponsive, provided that either: the subcontractor is registered prior to the bid opening; or the subcontractor is registered.and has paid the penalty registration fee specified in Labor Code section 1725.5(a)(2)(E), if applicable, within 24 hours after the bid opening; or the subcontractor is registered by another registered subcontractor under Public

OAKLAND UNIFIED SCHOOL I>ISTRICT MARTIN LUTHER KING JR. ELEMENTARY SCHOOL FIRE & INTRUSION ALARM PROJECT NO.:15111 DESIGNATION OF SUBCONTRACTORS DOCUMENT 00 40 01

{SRS26332}

Contract Code section 4107. Failure of a listed subcontractor to be registered shall be grounds under Public Contract Code section 4107 for the Contractor, with the Owner's consent, to substitute a registered subcontractor for the unregistered subcontractor.

Failure to provide this information in a legible manner may result in the rejection of an otherwise acceptable bid.

NOTE: Reproduce page two of this section for additional listings needed b_{ev} ond the length of this form.

| Portion of Work (description) | Portion of Work (dollar amount) | Name of Subcontractor &Phone No. | Location of Subcontractor | California Contractor License Number | Public Works Contractor Registration Number |
|-------------------------------|---------------------------------------|--|------------------------------|--|--|
| | | (); "°°' \.1t;, <u>\\</u> :IV\L <u>P'</u> \ [#] .I\v; | 1/ Enting of | r=1."2.1 | l <u>(JoOOO"2 '2.l/</u> |
| @V-t_:\-\'dr@ | 5=1₽,c)00 | <i>IW</i> | oc),v,∖f'cl Cf't | ,a, <i>⊨</i> ? · | 106 OoL.f"(D5 - |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

OAKLAND UNIFIED SCHOOL DISTRICT MARTIN LUTHER KING JR. ELEMENTARY SCHOOL FIRE & INTRUSION ALARM PROJECT NO.:15111 DESIGNATED OF SUBCONTRACTORS DOCUMENT 00 40 01

{SRS26332}

BID BOND DOCUMENT 00 40 00

Bond Number: _22-32____

 KNOW ALL MEN BY THESE PRESENTS that we the undersigned

 Mark Lee & Yong Kay, Inc. DBA: Bay Construction Co.
 as Principal and

 The Ohio Casualty Insurance Company
 as Surety, are hereby held and firmly bound

 unto the Oakland Unified School District ("Owner") in the sum of

 NottoExceedTenPercentotheAmountBid
 Dollars(\$ 10% _____) for payment of which sum, well

 and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the Owner a certain bid, attached hereto and hereby made a part hereof, to enter into a Contract in writing for the construction of <u>15111 Martin Luther King Jr. ES Fire</u> and Intrusion Alarm strict accordance with Contract Documents.

NOW, THEREFORE,

- a. If said bid shall be rejected, or, in the alternative;
- b. If said bid shall be accepted and the Principal shall execute and deliver a contract in the form of agreement attached hereto and shall execute and deliver Performance and Payment Bonds in the forms attached hereto (all properly completed in accordance with said bid), and shall in all other respects perform the agreement created by the acceptance of said bid;

Then this obligation shall be void, otherwise the same shall remain in full force and effect, it being expressly understood and agreed that the liability of the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract on the call for bids, or to the Work to be performed hereunder, or the specifications accompanying the same, shall in any way affect its obligation under this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of said Contract or the call for bids, or to the Work, or to the specifications.

IN WITNESS WHEREOF, the above-bounden parties have executed this instrument under several seals this <u>28th</u> day of <u>March</u>, WL, the name and corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body. In the presence of:

(Notary Seal)

Mark Lee & Yong Kay, Inc. OBA: Bay Construction Co. (Principal)

<u>4026 Martin Luther King Ic Way, Oakland, CA 94609</u> (Business Address)

BY:". - ? >

<u>The Ohio Casualty Insurance Company</u> (Corporate Surety)

_I 340 Treat B)yd., Suite #400, Walnut Creek, CA 94597 Business Address)

Bv: Anthony F. Angelicola, Attorney-in-Fact

per thousand, the total

(The above must be filled in by Corporate Surety).



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated,

> Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Collilicate No 8205232-969091

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Nampshire. If Uberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachuselts, and West American Insurance Company is a corporation duly organized under the laws of the State of the State of Inclants (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint. <u>Anthony F</u> Angelicols; Terrence T. Casey

all of the city of <u>San Francisco</u> state of <u>CA</u> each individually if there be more than one named, its frue and lawful attorney-in-fact to make exacute, seal, acknowledge and deliver, for and on its behalf as surely and as its act and deed, any and all undertakings, bonds, recognizances and other surely obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own prope persons.

IN WITNESS WHEREOF, this Power of Allomey has been subscribed by an authorized officer or official of the Companies and the corporate scale of the Companies have been alfixed therein the scale of the Companies have been alfixed therein the scale of the corporate scale of the Companies have been alfixed therein the scale of the corporate scale of the Companies have been alfixed therein the scale of the corporate scale of the Companies have been alfixed therein the scale of the corporate scale of the companies have been alfixed there is a scale of the companies have been alfixed to the scale of the companies and the corporate scale of the companies have been alfixed to the scale of the companies and the companies and the companies are scale of the companies have been alfixed to the scale of the companies are scale of the companies and the companies are scale of the companies have been alfixed to the scale of the companies are s

| redit, guarantees. | Liberty Mutual Insurance Company West American Insurance Company By: David M. Carey, Assistant Secretary | | | | |
|---|--|--|--|--|--|
| credit, e guar | State of PENNSYLVANIA County of MONTGOMERY SS | | | | |
| On this <u>8th</u> day of <u>April</u> , <u>2021</u> before the personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of L Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instru- therein contained by signing on behalf of the corporations by himself as a duly authorized officer. | | | | | |
| i, let | IN WITNESS WHEREOF, I have here unto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written. | | | | |
| Convnonweilh of Persuyvania - Notary Stall Tensa Pasialia, Notary Stall | | | | | |
| | | | | Not valid for mortgage, note currency rate, interest rate | provisions of this article may be revoked at any time by the Board. the Chairman, the President or by the onicer or onicers granting social power or admonity. |
| | ARTICLE XII - Execution of Contracts: Section 5. Surely Bonds and Underlakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may pre- shall appoint such attomays-In-fact, as may be necessary to act in behall of the Company to make, execute, seal, acknowledge and deliver as surely any and all underl bonds, recognizances and other surely obligations. Such attomays-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to be Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as bindir stoned by the resident and attacked by the secretary. | | | | |
| | Certificate of Designation The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to exposin such attomeys-in- fact as may be necessary to act on behalf of the Company to make, execute, seat, ecknowledge and deliver as surely any and all undertakings, bonds, recognizances and other surety obligations | | | | |
| | Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that lacsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of allomey issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with a same force and effect as though manually affixed. I, Renee C, Llewellyn, the undersigned, Assistant Secretary, The Ohio Casually Insurance Company, Liberty Mulual Insurance Company, and West American Insurance Company of hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect as the sum force and effect. | | | | |
| | | | | | |
| | IN TESTIMONY WHEREOF, I have hereunto sat my hand and affixed the seals of said Companies this day of 1944. 2022 | | | | |
| | 1912 History Conference of the state of the | | | | |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California | } |
|-------------------------|---|
| County of San Francisco | , |

On ______, J?; .211.Z.,Z. before me, D. Tschaplizlu, Notary Public,

personally appeared Anthony F. Angelicola

who proved to me on the basis of satisfactory evidence to be the person) whose name(is) is/ subscribed to the within instrument and acknowledged to me that he/sh: ilxey executed the same in hisIYM' authorized capacity(i), and that by hisfw-l * signature(on the instrument the person(!ii), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



PLACE NOTARY SEAL ABOVE

WITNESS my hand and official seal.

SIGNATURE SIGNATURE OF NOTARY PUBLIC

Though the infomration below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of attached document

| Title or type of document: | |
|-----------------------------------|------------------|
| | 1. |
| Document Date: | Number of Pages: |
| Signer(s) Other than Named Above: | |

| = | | |
|---|--|--|
| | | |

I am the authorized representative of the Bidder submitting this Designation of Subcontractors and I declare that each subcontractor listed holds a valid and current contractor license in good standing in California to perform the portion of work for which the subcontractor is listed.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed <u>on cch 31</u>, 20 <u>22</u>., at D [*city*], <u>c.f.</u> [*state*].

| Signature: | |
|---------------------|--|
| PrintName: | |
| Title: ?ve'°E)\denr | |

OAKLAND UNIFIED SCHOOL DISTRICT MARTIN LUTHER KING JR. ELEMENTARY SCHOOL FIRE & INTRUSION ALARM PROJECT NO.:15111 DESIGNATED OF SUBCONTRACTORS DOCUMENT 00 40 01

{SRS26332}

NONCOLLUSION DECLARATION **DOCUMENT 00 40 03**

| Owner: | Oakland Unified School District | | |
|-----------|---|--|--|
| Contract: | Martin Luther King Jr. Elementary School Fire & Intrusion Alarm | | |

The undersigned declares:

| | BAY CONSTR | UCTION CO |
|---------------------------------|------------|-----------|
| PRESIDENT I am the | of | , the |
| party making the foregoing bid. | | |

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, or ganization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed or P3/1 / 1022, 20, at OAKLAND [city], [state].

£

CALIFORNIA

Signature

YONG KAY

Print Name

Mark Lee And Yong Kay, Inc. DBA BAY CONSTRUCTION CO

OAKLAND UNIFIED SCHOOL DISTRICT MARTIN LUTHER KING JR. ELEMENTARY SCHOOL FIRE & INTRUSION ALARM PROJECT NO.:15111

NON-COLLUSION **DOCUMENT 00 40 03**

{SR526354}

SUFFICffint FUNDS DECLARATION DOCUMENT 00 1113 (Labor Code section 2810)

Owner:Oakland Unified School DistrictContract:Martin Luther King Jr. Elementary School Fire & Intrusion Alarm

I, YONG KAY , declare that I am the PRESIDENT [insert title] of <u>BAY CONSTRUCTION</u>, the entity making and submitting the bid for the above Project that accompanies this Declaration, and that such bid includes sufficient funds to <u>permi6AY CONSTRUCTION</u> [insert name of entity] to comply with all local, state or federal labor laws or regulations during the Project, including payment of prevailing wage, and <u>thatBAY CONSTRUCTION[insert name of entity</u>] will comply with the provisions of Labor Code section 2810(d) if awarded the Contract.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and executed <u>on03/-:& 1/c22</u>_20_, at <u>OAKLANr[city]</u>, CALIFORNIA *[state]*.

Date: 03/31/2022

Print Name: _____YONG KAY Print Title: PRESIDENT_'__'

1

FINGERPRINTING NOTICE AND ACKNOWLEDGMENT FOR CONSTRUCTION CONTRACTS (Education Code Sections 45125.1 and 45125.2) DOCUMENT 00 43 00

Business entities entering into contracts with the Owner for the construction, reconstruction, rehabilitation or repair of a facility must comply with Education Code sections 45125.1 and 45125.2. Such entities are responsible for ensuring full compliance with the law and should therefore review all applicable statutes and regulations. The following information is provided to you, the bidding contractor, simply to assist such entities with compliance with the law.

- 1. The Owner has determined that your employee(s), or you as a sole proprietorship, will have more than limited contact with students, therefore the Owner requires that you must use one or more of the following methods to ensure the safety of pupils (Education Code §45125.2(a)):
 - a. Install a physical barrier at the worksite to limit contact with pupils.
 - b. If you are not a sole proprietorship, have one of your employees, whom the Department of Justice has ascertained has not been convicted of a violent or serious felony (see *Attachment A* to this Notice and Acknowledgement), continually monitor and supervise all of your employees. For the Department of Justice to so ascertain, your employee may submit fingerprints to the Department of justice pursuant to Education Code section 45125. l(a).
 - c. Arrange, with Owner's approval, for surveillance of your employees by Owner's personnel.

Prior to commencing the Work, you shall submit the Independent Contractor Student Contact Form (see *Attachment B* to this Notice and Acknowledgement) to the Owner, which will indicate which of the above methods you will use.

[NOTE TO OWNER: Mostprojects create more than "limited contact" with students; however, if the owner has determined that the contractor will only have limited contact (or will have no contact) with students (for example, new construction at an isolated site), then please consult with legal counsel about whether this notice is required.]

2. If you are providing the construction, reconstruction, rehabilitation or repair services in an emergency or exceptional situation, you are not required to comply with Education Code section 45125.2, above. An "emergency or exceptional" situation is one in which pupil health or safety is endangered or when repairs are needed to make a facility safe and

T

FINGERPRINTING NOTICE & ACKNOWLEDGING CERTIFICATE DOCUMENT 00 43 00 habitable. Owner shall determine whether an emergency or exceptional situation exists. (Education Code §45125.2(d).)

3. If you use one or more of the three methods in Section 1 (above), you are not required to comply with Education Code section 45125.1. (Education Code §45125.2(b).) If you use one or more of these three methods, you must submit the Independent Contractor Student Contact Form (see *Attachment B* to this Notice and Acknowledgement) to the Owner, which will indicate which of the above methods you will use.

I have read the foregoing and agree to comply with the requirements of Education Code sections 45125.1 and 45125.2 as applicable.

03/ I/2022

| Dated: |
|--------|
|--------|

| and the second sec | | |
|--|--|--|
| 1111=?> | | |
| Signature ' | | |

Name: YONG KAY

Title: ____PRESIDENT____

Mark Lee And Yong Kay, Inc. OBA BAY CONSTRUCTION CO

FINGERPRINTING NOTICE & ACKNOWLEDGING CERTIFICATE DOCUMENT 00 43 00

ATTACHMENT A

Violent and Serious Felonies

Under Education Code section 45125.1, no employee of a contractor or subcontractor who has been convicted of or has criminal proceedings pending for a violent or serious felony may come into contact with any student. A violent felony is any felony listed in subdivision (c) of Section 667.5 of the Penal Code. Those felonies are presently defined as:

- 1. Murder or voluntary manslaughter.
- 2. Mayhem.
- 3. Rape as defined in paragraph (2) or (6) of subdivision (a) of Section 261 or paragraph (1) or (4) of subdivision (a) of Section 262.
- 4. Sodomy as defined in subdivision (c) or (d) of Section 286.
- 5. Oral copulation as defined in subdivision (c) or (d) of Section 288a.
- 6. Lewd or lascivious act as defined in subdivision (a) or (b) of Section 288.
- 7. Any felony punishable by death or imprisonment in the state prison for life.
- 8. Any felony in which the defendant inflicts great bodily injury on any person other than an accomplice which has been charged and proved as provided for in Section 12022.7, 12022.8, or 12022.9 on or after July 1, 1977, or as specified prior to July 1, 1977, in Sections 213, 264, and 461, or any felony in which the defendant uses a firearm which use has been charged and proved as provided in subdivision (a) of Section 12022.3, or Section 12022.55.
- 9. Any robbery.
- 10. Arson, in violation of subdivision (a) or (b) of Section 451.
- 11. Sexual penetration as defined in subdivision (a) or (j) of Section 289.
- 12. Attempted murder.
- 13. A violation of Section 18745, 18750, or 18755.
- 14. Kidnapping.
- 15. Assault with the intent to commit a specified felony, in violation of Section 220.
- 16. Continuous sexual abuse of a child, in violation of Section 288.5.
- 17. Carjacking, as defined in subdivision (a) of Section 215.
- 18. Rape, spousal rape, or sexual penetration, in concert, in violation of Section 264.1.
- 19. Extortion, as defined in Section 518, which would constitute a felony violation of Section 186.22 of the Penal Code.
- 20. Threats to victims or witnesses, as defined in Section 136.1, which would constitute a felony violation of Section 186.22 of the Penal Code.
- 21. Any burglary of the first degree, as defined in subdivision (a) of Section 460, wherein it is charged and proved that another person, other than an accomplice, was present in the residence during the commission of the burglary.

3

- 22. Any violation of Section 12022.53.
- 23. A violation of subdivision (b) or (c) of Section 11418.

OAKLAND UNIFIED SCHOOL DISTRICT MARTIN LUTHER KING JR. ELEMENTARY SCHOOL FIRE & INTRUSION ALARM PROJECT NO.:1SI11 FINGERPRINTING NOTICE & ACKNOWLEDGING CERTIFICATE DOCUMENT 00 43 00 A serious felony is any felony listed in subdivision (c) Section 1192.7 of the Penal Code. Those felonies are presently defined as:

- 1. Murder or voluntary manslaughter.
- 2. Mayhem.
- 3. Rape.
- 4. Sodomy by force, violence, duress, menace, threat of great bodily injury, or fear of immediate and unlawful bodily injury on the victim or another person.
- 5. Oral copulation by force, violence, duress, menace, threat of great bodily injury, or fear of immediate and unlawful bodily injury on the victim or another person.
- 6. Lewd or lascivious act on a child under the age of 14 years.
- 7. Any felony punishable by death or imprisonment in the state prison for life.
- 8. Any felony in which the defendant personally inflicts great bodily injury on any person, other than an accomplice, or any felony in which the defendant personally uses a firearm.
- 9. Attempted murder.
- 10. Assault with intent to commit rape, or robbery.
- 11. Assault with a deadly weapon or instrument on a peace officer.
- 12. Assault by a life prisoner on a non-inmate.
- 13. Assault with a deadly weapon by an inmate.
- 14. Arson.
- 15. Exploding a destructive device or any explosive with intent to injure.
- 16. Exploding a destructive device or any explosive causing bodily injury, great bodily injury, or mayhem.
- 17. Exploding a destructive device or any explosive with intent to murder.
- 18. Any burglary of the first degree.
- 19. Robbery or bank robbery.
- 20. Kidnapping.
- 21. Holding of a hostage by a person confined in a state prison.
- 22. Attempt to commit a felony punishable by death or imprisonment in the state prison for life.
- 23. Any felony in which the defendant personally used a dangerous or deadly weapon.
- 24. Selling, furnishing, administering, giving, or offering to sell, furnish, administer, or give to a minor any heroin, cocaine, phencyclidine (PCP), or any methamphetamine-related drug, as described in paragraph (2) of subdivision (d) of Section 1105 5 of the Health and Safety Code, or any of the precursors of methamphetamines, as described in subparagraph (A) of paragraph (1) of subdivision (f) of Section 1105 5 or subdivision (a) of Section 11100 of the Health and Safety Code.
- 25. Any violation of subdivision (a) of Section 289 where the act is accomplished against the victim's will by force, violence, duress, menace, or fear of immediate and unlawful bodily injury on the victim or another person.
- 26. Grand theft involving a firearm.
- 27. Carjacking.

OAKLAND UNIFIED SCHOOL DISTRICT MARTIN LUTHER KING JR. ELEMENTARY SCHOOL FIRE & INTRUSION ALARM PROJECT NO.:15111 FINGERPRINTING NOTICE & ACKNOWLEDGING CERTIFICATE DOCUMENT 00 43 00

4

- 28. Any felony offense, which would also constitute a felony violation of Section 186.22.
- 29. Assault with the intent to commit mayhem, rape, sodomy, or oral copulation, in violation of Section 220.
- 30. Throwing acid or flammable substances, in violation of Section 244.
- 31. Assault with a deadly weapon, firearm, machine gun, assault weapon, or semiautomatic firearm or assault on a peace officer or firefighter, in violation of Section 245.
- 32. Assault with a deadly weapon against a public transit employee, custodial officer, or school employee, in violation of Sections 245.2, 245.3, or 245.5.
- 33. Discharge of a firearm at an inhabited dwelling, vehicle, or aircraft, in violation of Section 246.
- 34. Commission of rape or sexual penetration in concert with another person, in violation of Section 264.1.
- 35. Continuous sexual abuse of a child, in violation of Section 288.5.
- 36. Shooting from a vehicle, in violation of subdivision (c) or (d) of Section 26100.
- 37. Intimidation of victims or witnesses, in violation of Section 136.1.
- 38. Criminal threats, in violation of Section 422.
- 39. Any attempt to commit a crime listed in this subdivision other than an assault.
- 40. Any violation of Section 12022.53.
- 41. A violation of subdivision (b) or (c) of Section 11418.
- 42. Any conspiracy to commit an offense described in this subdivision.

IRAN CONTRACTING ACT CERTIFICATION (Public Contract Code sections 2202-2208) DOCUENT 00 40 04 (To be Executed by Bidder and Submitted With Bid}

As required by Public Contract Code ("PCC") section 2204 for contracts of \$1,000,000 or more, please insert bidder's or financial institution's name and Federal ID Number (if available) and complete!!!!£ of the options below. Please note that California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts. (PCC §2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the bidder/financial institution identified below, and the bidder/financial institution identified below is!!!!! on the current list of persons engaged in investment activities in Iran created by California Department of General Services ("DGS") and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/bidder, for 45 days or more, if that other person/bidder will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS. (PCC §2204(a).)

| Bidder Name/Financial Institution{!vr Mark Lee And Yong Kay, Inc. DBA B Y | Federal ID Number (or n/a) 943102890 | | |
|--|---|------------|--|
| By (Authorized Signature) | | | |
| Printed Name and Title of Person Signing YONG KAY PRESIDENT | | | |
| Date Executed o;/ 112022 | Executed in OAKLAND | CALIFORNIA | |

OPTION #2 - EXEMPTION

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a bidder/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services. If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

1

| Bidder Name/Financial Institution (Printed) | Federal ID Number (or n/a) | | |
|---|----------------------------|--|--|
| By (Authorized Signature) | | | |
| Printed Name and Title of Person Signing | Date Executed | | |

OAKLAND UNIFIED SCHOOL DISTRICT MARTIN LUTHER KING JR. ELEMENTARY SCHOOL FIRE & INTRUSION ALARM PROJECT NO.:15111 IRAN CONTRACTING DOCUMENT 00 40 04

QUESTIONNAIRE REGARDING QUALIFICATIONS AND EXPERIENCE DOCUMENT 00 21 00

Martin Luther King Jr. Elementary School Fire& Intrusion Alarm Contract for the Oakland Unified School District ("Owner")

With its bid on this contract, each bidder must submit complete answers and information in response to the following questions and requests. Attach as many pages of explanation and documents as necessary.

1. If any information or answer submitted with your most recent prequalification application to the Owner is no longer complete or accurate, provide all additional information so that the information or answer is complete and accurate. (If you need a copy of your most recent prequalification application, please contact the Owner.)

NO CHANGE FROM PREQUALIFICATION APPLICATION

- 2. Identify all public works contracts on which you have performed work over the last <u>Syears</u> where you entered a direct (i.e., prime) contract with the public agency owner of the project, and provide the following information for each contract (but information already provided in your most recent prequalification application or in response to Question #1 above need not be repeated here):
 - a. The public agency owner, its design professional, and its construction manager.
 - b. The contact persons at the owner, the design professional, and the construction manager.
 - c. The name of project.
 - d The delivery method of the project (e.g., single prime competitive bidding, multiple prime competitive bidding, design-build, lease-leaseback, etc.).
 - e. The date of the owner's award of the contract to you.
 - f. The original scope of work in the contract.
 - g. The original contract price.
 - h. The original contract time for performance.
 - i. Any claims against the owner presented by you, including the amount claimed and each basis of the claim.
 - j. Any lawsuit or cross-complaint against the owner filed by you, including the amount claimed, each basis of the lawsuit or cross-complaint, the name of the court, and the case number.
 - k. Any demand for arbitration given to the owner by you, including the amount claimed and each basis of the demand for arbitration.
 - 1. Any amounts withheld by owner from progress payments to you or release of retention to you, including the amount withheld and each basis for the withholding.
 - m. Any lawsuit or cross-complaint filed by the owner against you, including the amount claimed, the name of the court, and the case number.

1

- n. Any demand for arbitration given by the owner to you, including the amount claimed and each basis of the demand for arbitration.
- o. A copy of any settlement agreement, change order, or other document (including e-mail or letter) that resolved one or more of the above claims, lawsuits, cross-complaints, or arbitrations.
- p. The total of payments you received from the public agency owner for the project, including all settlements, change orders, awards, or judgments; and the total of any payments from you to the public agency owner for the project, including all settlements, change orders, awards, or judgments.

NO CHANGE FROM PREQUALIFICATION APPLICATION

- 3. Of the contracts identified in response to Question #2, above, identify each contract where your work was not completed by the original completion deadline, including the following information for each such contract:
 - a. Number of days from original completion deadline to full and final completion of your work on the project as required by the contract.
 - b. All reasons for the delay in completion, including delay for which you were responsible.

NO CHANGE FROM PREQUALIFICATION APPLICATION

- 4. Of the contracts identified in response to Question #2, above, identify each contract where a Civil Wage and Penalty Assessment ("CWPA") or Determination of Civil Penalty ("DCP") was issued by the Division of Labor Standards Enforcement against you or your subcontractors, including the following information for each such CWPA and DCP on that contract:
 - a. Description of each CWPA and DCP, including the amount of any wages due or penalties assessed under each CWPA and DCP.
 - b. A copy of each CWPA and DCP.
 - c. Reasons for the issuance of each CWPA and DCP. NO CHANGE FROM PREQUALIFICATION APPLICATION
- 5. Of the contracts identified in response to Question #2, above, identify each contract where the work concerned including the following information for each such contract:
 - a. b.

NO CHANGE FKOM PREQUALIFICATION APPLICATION

- 6. Of the contracts identified in response to Question #2, above, identify each contract where the work concerned including the following information for each such contract:
 - a.
 - b.

NO CHANGE FROM PREQUALIFICATION APPLICATION

- 7. Of the contracts identified in response to Question #2, above, identify each contract where the public agency owner or one or more of its representatives for the contract are contractually or legally prohibited from speaking to the Owner about any aspects of the contract, including the following information for each such contract:
 - a. The aspect or aspects of the contract the public agency owner or its representative is prohibited from discussing with the Owner.

b. The details of the contractual or legal prohibition that prevents the public agency owner or its representative from speaking with the Owner about an aspect of the contract.

11.4

1.14

c. Whether you agree to waive the above contractual or legal prohibition so that the public agency owner or its representative may speak with the Owner about all aspects of the contract, including your performance of the work under the contract and any disputes that occurred during the contract.

NO CHANGE FROM PREQUALIFICATION APPLICATION

1.1

OAKLAND UNIFIED SCHOOL DISTRICT MARTIN LUTHER KING JR. ELEMENTARY SCHOOL FIRE & INTRUSION ALARM PROJECT NO.:15111 QUESTIONNAIRE REGARDING QUALIFICATIONS AND EXPERIENCE DOCUMENT 00 21 00

SCHEDULEZ DOCUMENT 00 52 00

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION - LOWER TIER COVERED TRANSACTION

Under the requirements of 0MB Circular A-133 Supplement, part 3, Section 1, the District is required to obtain certifications that contractors and sub-grantees receiving awards exceeding \$25,000 have not been suspended or debarred from participating in federally funded procurement activities.

The undersigned company certifies to the best of its knowledge and belief that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any Federal department or agency; and that none of its subcontractors are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any Federal department, declared ineligible or voluntarily excluded from participation in this transaction by any Federal department, declared ineligible or voluntarily excluded from participation in this transaction by any Federal department, declared ineligible or voluntarily excluded from participation in this transaction by any Federal department or agency.

If the undersigned company is unable to certify to the above statement, it shall attach an explanation to this proposal.

| By signing and submitting this form the company's authorized representative hereby certifies |
|--|
| as to the above stated conditions. |

| lark Lee / | nd Yong Kay, Company | | AY CONSTRUCTION (| Signature of Authorized Representative |
|------------|--------------------------------|-------|-------------------|--|
| | 4026 Martin Lu Oakland CA-9 | | r. Way | YÔNG KAY |
| | Address 510 65a1225 | | os/♦1/7022 | Type or Print Name |
| | Area Code | Phone | Date | Type or Print Name |

<u>**Please Note:**</u> General Contractors and all of their subcontractors are required to submit this certification form.

END OF DOCUMENT

OAKLAND UNIFIED SCHOOL DISTRICT MARTIN LUTHER KING JR. ELEMENTARY SCHOOL FIRE & INTRUSION ALARM PROJECT N0.:15111 SCHEDULE Z FORM DOCUMENT 00 52 00

1

<u>SITE VISIT CERTIFICATION</u> <u>DOCUMENT 00 40 02</u>

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID IF SITE VISIT WAS MANDATORY

PROJECT: Martin Luther King Jr. Elementary School Fire & Intrusion Alarm Project

Check option that applies:

I certify that I visited the Site of the proposed Work and became fully acquainted with the conditions relating to construction and labor. I fully understand the facilities, difficulties, and restrictions attending the execution of the Work under contract.

I certify that ______ (Bidder's representative) visited the Site of the proposed Work and became fully acquainted with the conditions relating to construction and labor. The Bidder's representative fully understood the facilities, difficulties, and restrictions attending the execution of the Work under contract.

Bidder fully indemnifies the Oakland Unified School District, its Architect, its Engineer, its Construction Manager, and all of their respective officers, agents, employees, and consultants from any damage, or omissions, related to conditions that could have been identified during my visit and/or the Bidder's representative's visit to the Site.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Date: | 03/31/2022 |
|------------------------|---|
| Proper Name of Bidder: | Mark Lee And Yong Kay, Inc. OBA BAY CONSTRUCTION CO |
| Signature: | 200 |
| Print Name: | YONG KAY |
| Title: | PRESIDENT |

END OF DOCUMENT

1

PRIME BIDDER CERTIFICATION OF DISABLED VETERAN BUSINESS ENTERPRISE PARTICIPATION

1.14

1.4

| DOCUMENT 00 41 00 | | | | |
|---|--|--|--|--|
| b be completed by the Prime Bidder PART I - IDENTIFICATION INFO | RMATIO | N | | PAGE I OF2 |
| BIDDER'S NAME BAY CONSTRUCTION CO | | BUSINESS ADDRESS 4026 Martin Luther Oakland, CA 94609 | TELEPHONE NUMBER 510 6587225 | |
| SCHOOL DISTRICT OAKLAND | | COUNTY ALAMEDA | | APPLICATION NO. |
| PART I I - METHOD OF COMPLIA any other applicable documents listed is sentences from left to right. Check the amount. NOTE: Architectural, engineering, en their method of compliance by marking | in this table appropriat wironmenta | with your bid/proposa e box to indicate your i al, land surveying or co | I. Read the three commethod of committie | lumns in the table below as ng the contract dollar <i>ment firms must indicate</i> |
| contract is signed. YOUR BUSINESS ENTERPRISE | | AND YOU | A | NDYOU |
| A. <i>is Disabled Veteran</i> <i>owned and yourforces,</i> <i>will perform at least 3</i> <i>percent of this contract</i> | D VBE le of Small Disabled | ude a copy o fyour etterfrom the Office Business and I Veteran Business ise Services (OSDS). | | |
| B. D is Disabled Veteran owned but is unable to perform the 3 percent of this contract with your forces | D VBE ractors/ s to bring the participation to at ercent | will include a co from OSDS (incl applicable). | py ofeach DVBE's letter uding yours, if | |
| C. is not Disabled Veteran owned | | | | |
| D. O(s unable to meet the required participation goals | | plete a Good Faith obtain D VBE tion | will include the F Faith Effort Wor | Prime Bidder's Good ksheet. |

1.14

(a)

Note: An Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS) letter must be attached for each DVBE participating in the contract. The DVBE letter is obtained by application through the OSDS and must be provided at the time of bid opening. If the letter is not provided, the bid may be deemed nonresponsive and may be ineligible for award of the contract.

Continued on reverse side

OAKLAND UNIFIED SCHOOL DISTRICT MARTIN LUTHER KING JR. ELEMENTARY SCHOOL FIRE & INTRUSION PROJECTNO.:15111 DVBE PARTICIPATION CERTIFICATE DOCUMENT 00 41 00 PART *ill*- DVBE DOLLAR PARTICIPATION OF BID/PROPOSAL - Architectural, engineering, environmental, land surveying or construction management firms complete this part after selection by the district and before the contract is signed.

E.

Show deductive alternate(s) in parenthesis. For more alternates/base bids, use a separate page to show items.

- A. If your business enterprise is a DVBE, list in the appropriate column the total dollar amount of your bid to be performed by your own participation.
- B. List all your DVBE subcontractoralsuppliers. Enter in the appropriate column the dollar amount for each of your subcontractors/suppliers.
- D. Enter the dollar amount of the bid/proposal to be performed by non-DVBE firms. Note: This line is the sum of the prime and subcontractor(s) non-DVBE dollar _participation.
- Enter the total of Lines A and B for each column.

Enter the sum of the column totals from Line C and Line D. Note: Please be aware that the final determination of DVBE compliance is made based on the contract amount resulting from the district's acceptance or rejection of alternates.

| | BASE BID/PROPOSAL | ALTERNATE #1 | ALTERNATE#2 | ALTERNATE #3 ORBASEBIDB | ALTERNATE #4 ORBASEBIDC | ALTERNATE #5 (Modernization or Reconstruction Only) |
|--|-------------------|--------------|-------------|----------------------------|----------------------------|---|
| A. Prime Bidder, <i>if</i> DVBE (own oarticioation) | \$ 0 | \$ 0 | \$ O | \$ a | \$ O | \$ C |
| B. DVBE Subcontractor or Sunolier | 0 | | | | | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | 1 | | | | | · · · · |
| 4 | | | | | | |
| C. Subtotal (A&B) | 0 | | | | | |
| D. Non-DVBE | 9°12,,000. | | | | | |
| E. Total Bid | 90,s,000. | | | | | |

OAKLAND UNIFIED SCHOOL DISTRICT MARTIN LUTHER KING JR. ELEMENTARY SCHOOL FIRE & INTRUSION PROJECTNO.:15111

C.

DVBE PARTICIPATION CERTIFICATE DOCUMENT 00 41 00

PRIME BIDDER GOOD FAITH EFFORT WORKSHEET DOCUMENT 00 41 01

| This worksheet is to b | PAGE 10F2 | | |
|------------------------|--|----------------|--|
| BIDDER'S NAME | BUSINESS ADDRESS | CONTACT PERSON | |
| BAY CONSTRUCTION CO | 4026 Martin Luther King Jr. Way f"l⇔kkmrt r.t a,u::no | YONG KAY | |
| TELEPHONE NUMBER | OWNER | COUNTY | |
| 510 6587225 | YONG KAY | ALAMEDA | |

GENERAL INSTRUCTIONS:

This worksheet is to be used to assist you in meeting the 3 percent DVBE participation goal. If specific information is not provided for Parts I through III, you do not meet the test of the "Good Faith Effort" and cannot so certify. If you are qualifying based on a "Good Faith Effort" you must include this form with your bid/proposal to the Owner.

PART I-CONTACTS

To identify DVBE subcontractors/suppliers for participation in your bid/proposal, contact must be made with each of the following categories. It is recommended that you contact several DVBE organizations.

| CATEGORY | TELEPHONE NUMBER | DATE CONTACTED | PERSON CONTACTED |
|--|---------------------|-------------------|---------------------|
| I. Owner | | | |
| | | | |
| 2. Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS). OSDS provides assistance locating DVBE's at https://caleprocure.ca.gov/pages/PublicSearch/suppliersearch. aspx | (916) 375-4940 | 03/25/2022 | (, |
| | | | |
| 3. DVBE Or anizations (List): | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 4. Write "recorded messa e" in this column, if apolicable. | | | |

PRIMI>: BIDDER GOOD FAITIL EFFORT WORKSHEET

PART II-ADVERTISEMENTS You must make at least two (2) advertisement:, one (1) in a paper that focuses on DVBE and one (1) in a h-ade paper. Advertisements should be published at least 14 days prior to bid/proposal opening; i fyou cannot advertise 14 days prior, advertise as soon as possible and provide an explanation. (Advertisements must be published in time to allow for a reasonable response). Advertisements must include that your firm is seeking DVBE participatio11, the project name and location, your firm's name, your firm's contact person, and phone number.

| | CHEC | K ONE | | | |
|-------------------------|-------|-------|-----------------------|--|--|
| FOCUS/TRADE PAPER NAME | TRADE | FOCUS | DATE OF ADVERTISEMENT | | |
| CONSTRUCTION BID SOURCE | X | X | 03/24/2022 | | |
| Bay Area News Group | X | | 03/24/22 | | |
| | | | | | |
| | | | | | |

Added and the second se

PART III - DVBE SOLICITATIONS List D YJE subcontractors/suppliers that were invited to bid. Use the following instructions to complete the remainder of this section (read the three columns as a sentence from left to right). I fyou need additional space to list D YJE solicitations, please use a separate page and attach to this form.

| IFTHEDVBE | THEN | | | AND | |
|--------------------------------------|-----------------------------|---|----|---|----------------|
| Was selected to participate | nclude of the | Include a copy of their DVBE letter fromOSDS. | | | |
| Was not selected to participate | Check "no" in the "SELECTED | " in the "SELECTED" column State why in the "REASON NOT SELECTED" column. | | | |
| Did not respond to your solicitation | Check the "NO RESPONSE" or | olumn | | | |
| DISABLED VETERANS BUSINESS | ENTERPRISES CONTACT.ED | SELE YES | NO | REASON NOT SELECTED This section must be completed | NO RESPONSB |
| Fire Detection Unlimited, Inc. | | | X | NO RESPONSE | X |
| | Hayes Automation | | X | NO RESPONSE |)(|
| Omni Equipment Solutions, Inc | | | X | N() RF P()N F | V |
| | | | | | |
| | | | | | |

IMPORTANT NOTE:

Please be aware that certification of the "Good Faith Effort" may only be made if you fully complete Parts I, II, and III on both sides of this form. A copy of this form must be retained by you and may be subject to a future audit.

YONG KAY

CERTIFICATION

certify that I am the bidder's Chief Executive

Officer and that I have made a diligent effort to ascertain the facts with regard to the representations made herein. In making this certification, I am aware of Section 12650 et seq. of the Government Code providing for the imposition of treble damages for making false claims.

| SIGNATURE OF CHIEF EXECUTIVE OFFICER | DATE | 03/31/2022 | |
|--------------------------------------|------|------------|---|
| - and - | | | _ |

12/20/21, 2:53 PM

(https://www.r.ca.gov/)

date

Contractor Information

Leg | Entity Name

Legal Entity Type

Corporation Status

100000066

07/01/19

06/30/22

ActM.

MARK LEE & YONG KAY

Realstn.tion Number

Regist>ation - . . e

Mailing Addross

Physical Address

yonglcay@yahoo ...com

SAY CONSTRUCTION CO

Legal Entity Information

Corporation Entity Number:

Trade N me/D BA

License Number (s) CSLB:593411

President Name:

Treasurer Name:

Secretary Name:

CEO Name:

Vice President Name:

Agancy, for Service:

Agent of Service Name:

EmaU Address

Registration expiration da11

Registrations 12/20121, 2:53 FM Registrations Stale of California Do you lease employees through Professional Employer Organization (PEO): Nb Department of Industrial Rel Please provide your cunent wortcer's compensation insurance information below: ÆD ÆO ÆO **FEO InformationName** Emal Phone Insured by Carrier **Registration History** Policy Holder Name: MARK LEE Insurance Carrier: STATE CO Effective Date Expiration Da11 Policy Number: 9073528 06/26/18 06/30/19 Inception date: 10/01/18 Expiration Date: 05/17/17 06/30/18 10/01/19 05/04/16 06/30/17 Back to DIR» (https:/fwww.dir.ca.gov/) 06/12/15 06/30/16 07/02/14 06/30/15 About DR Work with Us Learn More 07/01/19 06/30/22 Jobs at DIR Acceso al idioma Who we are Services-4026 MARTIN LITHER KING JR WAY OAKLAND 94609 C. **DIR Divisions**, Boards Licensing, Act/default.html) & Commissions registrations, 4026 MARTIN LUTHER KING JR WAY OAKLAND 94609 C ... {https://www.dir.ca.gov/diviliertili_galid.!J1r&gnirrailbtml) Frequently Asked (https:flwww.dlr.ca.gov/pemilmstlons Contact DIR (https://www.d1r.ca.gov/fagsl1st.html) emmi (https:/ket.... dir.ca.gov/Corlee Sca html) Site Map Required Notifications (https://www.dir.ca.gov/sitemap/sitema1 (https://www.dir.ca.gov/dosh/Required-Notifications.html) Public Records Requests C1656807 (https://www.dir.ca.gov/pra_request.html) Federal Employment Identification Number: YONG SKKAY Back to Top Conditions of Use (https://www.dir.ca.gov/od_pub/conditions.html) HARYUNG KAY Disclaimer Privacy Policy (https://www.dir.ca.gov/od_pub/privacy.html) (https://www.dir.ca.gov/od_pub/disclaimer.html) Accessibility Site Help (https:l/www.dir.ca.gov/od_pub/accessibility.html) (https://www.dir.ca.gov/od_pub/help.html) YONG SKKAY 4026 MARTIN LUTHER KING JR WAY OJ Contact Us (https:/fwww.dir.ca.gov/ContactUs.html)

Worker's Compensation

Agent of Service Mailing Address:

https;l/cadir.secure.fon::e.com/Con1ractorSearcil/registra.tionSearchDetails?id=a1 R1000001 SNo9EAG 1/3

https://caclif.secure.fon::e.com/ContractorSearch/rugistratic>nSeardIDetails?KI=a1Rt0000001SNo9EAG

2/3

SCHEDULEZ DOCUMENT 00 52 00

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION - LOWER TIER COVERED TRANSACTION

Under the requirements of 0MB Circular A-133 Supplement, part 3. Section 1, the District is required to obtain certifications that contractors and sub-grantees receiving awards exceeding \$25,000 have not been suspended or debarred from participating in federally funded procurement activities.

The undersigned company certifies to the best of its knowledge and belief that neither it nor its principals is presently debarred, suspended, proposed for debannent, declared ineligible or voluntarily excluded from participation in this transaction by any Federal department or agency; and that none of its subcontractors are presently debarred, suspended, proposed for debannent, declared ineligible or voluntarily excluded from participation in this transaction by any Federal department, declared ineligible or voluntarily excluded from participation in this transaction by any Federal department, declared ineligible or voluntarily excluded from participation in this transaction by any Federal department or agency.

If the undersigned company is unable to certify to the above statement, it shall attach an explanation to this proposal.

By signing and submitting this fonn the company's authorized represe cby certifies as to the above stated conditions. $\frac{I_UU}{SysV=7iS}$ Company Name $\frac{J_{L_{4,UIL}}}{J_{1,4,UIL}}$ $\frac{J_{4,UIL}}{J_{4,UIL}}$ Signature of Authorized Representative $\frac{J_{1,2}}{f_{1,4,UIL}}$ $\frac{J_{1,2}}{f_{1,4,UIL}}$ $\frac{J_{1,2}}{f_{1,4,UIL}}$ $\frac{J_{1,2}}{f_{1,4,UIL}}$ $\frac{J_{1,2}}{f_{1,4,UIL}}$ $\frac{J_{1,2}}{f_{1,4,UIL}}$ $\frac{J_{1,2}}{f_{1,4,UIL}}$ Signature of Authorized Representative $\frac{J_{1,2}}{f_{1,4,UIL}}$ $\frac{J_{1,4,UIL}}{f_{1,4,UIL}}$ $\frac{J_{1,4,UIL}}{f_{1,4,UL}}$ $\frac{J_{1,4,UIL}}{f_$

<u>Please Note:</u> General Contractors and all of their subcontractors are required to submit this certification form.

END OF DOCUMENT

OAKLAND USIFI[D SCHOOL DISTRICT MARTIN LUTHER KING JR. EI.EMESTARV SC-HOOI FIRE & ITRUSION ALARM PROJECT 0:15111 SCHEDULE Z FORM DOCtMENT (0) 52 (0)



CERTIFICATE OF LIABILITY INSURANCE

JHADAP

MARKLEE-02

| Í | | | | | C | EF | RTI | FICATE OF LIA | ABIL | ITY INS | SURAN | CE | 4 | /22/2022 |
|---------------------------------|--|------------------------------|--------------|--------------|---------------------------------|---------------------|---------------------|--|---------------------------------|-------------------------------------|------------------------------------|---|--------|-----------------|
| C B | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. | | | | | | | | | | | | | |
| lf | SU | BROGATION | is v | ٧AI | VED, subje | ct to | the | DITIONAL INSURED, the terms and conditions of ificate holder in lieu of su | the po | licy, certain | policies may | | | |
| PRO | DUCE | R | | | - | | | | CONTA NAME: | ਟਾ Hea San | Sin | | | |
| Insz | one | Insurance Se | rvice | es, L | LC | | | | | | | FAX (A/C, No): | | |
| | | rus Road, Sui Cordova, CA | | | | | | | E-MAIL | ss: hsin@in | szoneins.c | | | |
| | | | | | | | | | | | | RDING COVERAGE | | NAIC # |
| | | | | | | | | | INSURE | | | Insurance Company | , | 12936 |
| INSU | RED | | | | | | | | | | | bile Insurance Co | | 38342 |
| | | Mark Lee | <u>، ۹ ر</u> | (ond | n Kav Inc T | BB∆. | Bav | Construction Co. | | | | ty Insurance Co. | | 44776 |
| | | 4026 Mai | rtin I | Luth | ner King Jr \ | | Juy | | | | | on Ins Fund | | 35076 |
| | | Oakland, | , CA | 946 | 509 [–] | - | | | INSURE | | | | | |
| | | | | | | | | | INSURE | | | | | |
| CO | /FR | AGES | | | CER | TIFI | CAT | E NUMBER: | | | | REVISION NUMBER: | | |
| | | | (TH | IAT . | | | | SURANCE LISTED BELOW | HAVE B | EEN ISSUED | | | THE PO | |
| IN Cl | DIC/ ERTI | ATED. NOTWI FICATE MAY E | THS BE IS | TANI SSUE | DING ANY R ED OR MAY | EQUI PER POLI | REM TAIN CIES | ENT, TERM OR CONDITION , THE INSURANCE AFFORI . LIMITS SHOWN MAY HAVE | N OF A | ANY CONTRA Y THE POLIC | CT OR OTHER | R DOCUMENT WITH RESP ED HEREIN IS SUBJECT | ECT TO | O WHICH THIS |
| INSR LTR | | TYPE OF | INSU | RANC | E | ADDL INSD | SUBF | | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMI | тs | |
| Α | Х | COMMERCIAL G | ENER | AL L | IABILITY | | | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| | | CLAIMS-MA | DE 🛛 | Χ | OCCUR | x | х | TEN-27684 | | 12/1/2021 | 12/1/2022 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 100,000 |
| | | | | | | | | | | | | MED EXP (Any one person) | \$ | 5,000 |
| | | - | | | | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | GEN | N'L AGGREGATE LI | | | IES PER | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | | | RO- ECT | | | | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| В | | | тү | | | | | | | | | COMBINED SINGLE LIMIT | ¢ | 1,000,000 |
| | 7.01 | ANY AUTO | | | | | | BA040000049322 | | 11/3/2021 | 11/3/2022 | (Ea accident) | \$ | |
| | | OWNED AUTOS ONLY | X | SCI | HEDULED TOS | | | DAUHUUUUUHUUZE | | 11/0/2021 | 11/0/2022 | BODILY INJURY (Per person) | 1 | |
| | Х | HIRED AUTOS ONLY | X | | N-OWNED TOS ONLY | | | | | | | BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) | 1 | |
| | ~ | AUTOS ONLY | | | I US ONLY | | | | | | | (rer accident) | \$ | |
| С | | UMBRELLA LIAB | - | X | OCCUR | | | | | | | | \$ | 3,000,000 |
| - | Х | EXCESS LIAB | | ~ | CLAIMS-MADE | | | 88721A211ALI | | 12/1/2021 | 12/1/2022 | | \$ | 3,000,000 |
| | ~ | | | | | - | | | | | | AGGREGATE | \$ | |
| D | WOF | RKERS COMPENSA | | | | | | | | | | X PER OTH- STATUTE ER | \$ | |
| 2 | AND | EMPLOYERS' LIA | BILIT | Y | | | x | 9073528-2021 | | 10/1/2021 | 10/1/2022 | | - | 1,000,000 |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | | N / A | ^ | | | | | E.L. EACH ACCIDENT | \$ | 1,000,000 | | |
| | If yes, describe under | | | | | | | | E.L. DISEASE - EA EMPLOYEE | | 1 000 00 | | | |
| DESCRIPTION OF OPERATIONS below | | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | 1,000,000 | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | <u> </u> | <u> </u> | | | | | | | |
| DESC | RIPT | Unified Schoo | DNS/ IDis | LOC/ | ATIONS / VEHIC t, Owner. its | LES (/ gove | ACORI rning | D 101, Additional Remarks Schedu g board, officers, agents, tr | ile, may b ' ustees . | e attached if more , employees a | re space is requi and others ar | red) e included as Additional | Insure | d in regards to |
| Gene | eral | Liability as per | writ | ten | contract. Pr | imary | and | Non-Contributory applies. | Waive | r of Subrogat | ion applies to | General Liability and W | orkers | |
| Com | pen | sation. | | | | | | | | | | | | |
| RE: | Mart | in Luther King | Jr. E | Elem | nentary Scho | ool Fi | re Int | rusion Project | | | | | | |
| | | | | | | | | | | | | | | |

| CERTIFICATE HOLDER | CANCELLATION | | | | |
|---|--|--|--|--|--|
| Oakland Unified School District 955 High Street Oakland, CA 94601 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | |
| | AUTHORIZED REPRESENTATIVE | | | | |
| | 1/10 | | | | |

© 1988-2015 ACORD CORPORATION. All rights reserved.



WAIVER OF SUBROGATION BLANKET BASIS

9073528-21 RENEWAL NF 2-25-17-30 PAGE 1 OF

1

HOME OFFICE SAN FRANCISCO

EFFECTIVE OCTOBER 1, 2021 AT 12.01 A.M. AND EXPIRING OCTOBER 1, 2022 AT 12.01 A.M.

ALL EFFECTIVE DATES ARE AT 12:01 AM PACIFIC STANDARD TIME OR THE TIME INDICATED AT PACIFIC STANDARD TIME

> BAY CONSTRUCTION CO 4026 MARTIN LUTHER KING JR WAY OAKLAND, CA 94609

WE HAVE THE RIGHT TO RECOVER OUR PAYMENTS FROM ANYONE LIABLE FOR AN INJURY COVERED BY THIS POLICY. WE WILL NOT ENFORCE OUR RIGHT AGAINST THE PERSON OR ORGANIZATION NAMED IN THE SCHEDULE.

THIS AGREEMENT APPLIES ONLY TO THE EXTENT THAT YOU PERFORM WORK UNDER A WRITTEN CONTRACT THAT REQUIRES YOU TO OBTAIN THIS AGREEMENT FROM US.

THE ADDITIONAL PREMIUM FOR THIS ENDORSEMENT SHALL BE 2.00% OF THE TOTAL POLICY PREMIUM.

SCHEDULE

PERSON OR ORGANIZATION

JOB DESCRIPTION

ANY PERSON OR ORGANIZATION FOR WHOM THE NAMED INSURED HAS AGREED BY WRITTEN CONTRACT TO FURNISH THIS WAIVER BLANKET WAIVER OF SUBROGATION

NOTHING IN THIS ENDORSEMENT SHALL BE HELD TO VARY, ALTER, WAIVE OR EXTEND ANY OF THE TERMS, CONDITIONS, AGREEMENTS, OR LIMITATIONS OF THIS POLICY OTHER THAN AS ABOVE STATED. NOTHING ELSEWHERE IN THIS POLICY SHALL BE HELD TO VARY, ALTER, WAIVE OR LIMIT THE TERMS, CONDITIONS, AGREEMENTS OR LIMITATIONS IN THIS ENDORSEMENT.

COUNTERSIGNED AND ISSUED AT SAN FRANCISCO:

OCTOBER 4, 2021

PRESIDENT AND CEO



DIVISION OF FACILITIES PLANNING & MANAGEMENT ROUTING FORM

Project Information Martin Luther King Jr. Elementary School Fire and Intrusion Alarm Replacement Basic Directions Services cannot be provided until the contract is awarded by the Board Qt is entered by the Superintendent pursuant to authority delegated by the Board. Attachment x Proof of general liability insurance, including certificates and endorsements, if contract is over \$15,000 x Workers compensation insurance certification, unless vendor is a sole provider

| | Contra | ctor Information | ı | | | | | |
|--------------------|--|------------------|-----------|---------------------------------------|-------|----|-------|-------|
| Contractor Name | Bay Construction Company. | Agency's Cor | ntact | ct Yong Kay | | | | |
| OUSD Vendor ID# | 000642 | Title | President | | | | | |
| Street Address | 4026 Martin Luther King Jr., Way | City | Oak | kland | State | CA | Zip | 94609 |
| Telephone | 510-658-7225 | Policy Expire | s | | | | | |
| Contractor History | Previously been an OUSD contractor? X Yes D No | | | Worked as an OUSD employee? Yes X No | | | | |
| OUSD Project# | 15111 | | | | | | 10000 | |

| Term of Original/ Amended Contract | | | | | |
|--|-----------|--|-----------|--|--|
| Date Work Will Begin (i.e effective date of contract) | 5-26-2022 | Date Work Will End By (not more than 5 years from start date; for construction contracts, enter planned comoletion date! | 8-24-2022 | | |
| | | New Date of Contract End (If Any) | | | |

| | | Compensat | ion/Revised Compensation | | |
|---|-------------------------|-----------------|---|----------------|---------------|
| If New Contract, Total Contract Price (Lump Sum) | | \$ 998,000.00 | If New Contract, Total Contract Price (Not To Exceed) | \$ | |
| Pay Rate Per Hour (If Hourly) | | \$ | If Amendment, Change in Price | \$ | |
| Other Expenses | | | Requisition Number | | |
| li you ar | e planning to multi-fun | | Budget Information inds. please contact the State and Federal Office <u>befa</u> | ore completing | requisition. |
| Resource# | Funding Source | | Org Key | Object Code | Amount |
| 9399/9654 | Fd21 Measure B | 210-9399-0-9654 | 4-8500-6271-182-9180-9901-9999-15111 | 6271 | \$ 998,000.00 |

| Approval and Rollling (in order of approval steps) | | | | | | | | | |
|--|--|-----------------------|---------------------|---------------------|--|--|--|--|--|
| Services services | cannot be provided before the contract is fully approved and a Purchase Order is iss were not provided before a PO was Issued. | ued. Signing this doo | cument affirms that | t to your knowledge | | | | | |
| | Division Head Phone | 510-535-7038 | Fax | 510-535-7082 | | | | | |
| 1. | Executive Director, Facilities Planning and Management | | | | | | | | |
| | Signature KIUMUM | Date Approved | 5.50 | 022 | | | | | |
| | General Counsel, D.!!_partment of FacIlitles Planning and Management | | | | | | | | |
| 2 | Signature Lozano Smith, as to form (limited) | Date Approved | 5/4/2022 | | | | | | |
| | Deputy Chief, Facilities Planning and Management | | | | | | | | |
| 3. | Signature | Date Approved | 56202 | 5 | | | | | |
| | Chief Financial Officer | | | | | | | | |
| 4. | Signature | Date Approved | | | | | | | |
| | President, Board of Education | | | | | | | | |
| 5 | Signature | Date Approved | | | | | | | |