

# Oakland Unified School District

Board of Education  
Paul Robeson Building  
1025 2nd Avenue, Suite 320  
Oakland, CA 94606-2212  
(510) 879-8199 Voice  
(510) 879-8000 Fax  
(510) 879-8739 TTY/TDD  
boe@ousd.k12.ca.us



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## Agenda (Long)

**Tuesday, April 20, 2010**

**6:00 PM**

➤ **Board Room, Paul Robeson Building, 1025 2nd Avenue, Oakland,  
CA 94606-2212**

## Safety Committee

**Alice Spearman, Chairperson**  
**Jumoke Hodge, Member**  
**Noel Gallo, Member**

**A. Call to Order**

**B. Roll Call**

**C. Chairperson's Statement Disclosing Item(s) to be Discussed in Closed Session Today**

**D. Closed Session Item(s):**

**Pupil Matters**

**Expulsion(s)**

**10-0666      Expulsion Appeal Hearing - Student U**

**E. Recess to Closed Session**

**F. Reconvene to Public Session**

## G. Second Roll Call

## H. Chairperson's Statement of Reportable Action Taken in Closed Session and the Vote or Abstention of Members Present, if any.

## I. Modification(s) To Agenda

*Modification(s) to the Agenda allows for any change in the order of business including, but not limited to, an announcement that an agenda item or legislative file will be considered out of order, that consideration of an item has been withdrawn, postponed, rescheduled or pulled off of the Committee's General Consent Report for separate discussion and possible action. Additionally, all speaker cards for any item or legislative file appearing on the meeting agenda must be in the hands of the Board staff or Committee Chair by the time item C's reached in the agenda. Speaker cards submitted afterwards will be filed."*

## J. Adoption of Committee Minutes



[10-0701](#)

**Minutes - Safety Committee - April 6, 2010**

**OE-05**

Approval by Safety Committee of Its Minutes of April 6, 2010.

**Attachments:** [10-0701 - Minutes - Safety Committee - April 6, 2010](#)

## K. Adoption of the Committee General Consent Report

*Adoption of the Committee General Consent Report means that all legislative items listed under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.*



[10-0300](#)

**Professional Services Contract - The Institute for Powerful  
Non-Defensive Communication - Family & Community  
Office**

**OE-11**

Ratification by the Board of Education of a Professional Services Contract between District and Institute for Powerful Non-Defensive Communication, Oakland, CA, for the latter to provide 12.5 hours of service during which the consultant will provide a one day training on Powerful Non-Defensive Communication that addresses cross-cultural/cross-racial bridge building and a follow-up phone consultation and advice, upon request from participants of the training, for the period February 1, 2010 through February 28, 2010, in an amount not to exceed \$1,000.00.

**Resource Code - 0507-969**

**Funding Source: Tier III Safety**

**Attachments:** [Document\(s\)](#)

## L. Unfinished Business



**09-2460**

### **Presentation of Attendance & Truancy Plan for 2009-2010**

**OE-05**

Presentation of the Attendance & Truancy Plan for the 2009-2010 School Year.

**Attachments:** [09-2460 - Presentation of Attendance & Truancy Plan for 2009-2010.ppt](#)  
[Document\(s\)](#)

**Legislative History**

9/1/2009	Safety Committee	Discussed
2/17/2010	Safety Committee	Discussed
3/2/2010	Safety Committee	Discussed
3/16/2010	Safety Committee	Discussed
4/6/2010	Safety Committee	Adopted

**10-0004**

### **Report - District Police Services Department**

**OE-14**

Oral Report on the mission, functions, responsibilities, and related issues, of the District's Police Services Department.

**Legislative History**

1/5/2010	Safety Committee	Discussed	
2/17/2010	Safety Committee	Referred	Board of Education
3/2/2010	Safety Committee	Discussed	
3/16/2010	Safety Committee	Discussed	
4/6/2010	Safety Committee	Tabled	

**10-0622**

### **District's Restorative Justice Practice**

**OE-13**

Staff report on District's Restorative Justice Practice.

**Legislative History**

4/6/2010	Safety Committee	Tabled
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## **M. New Business**

10-0706

### **District Pupil Suspension Data**

**OE-13**

Staff report of District's 2009-2010 school year pupil suspension data.

## **N. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee**

*This section of the agenda provides an opportunity for members of the public, for three minutes per person, to directly address the Committee on any item of interest to the public that is within the subject matter jurisdiction of the Committee. The time allocated for this item is not to exceed one hour.*

## **O. Superintendent of Schools or Designee's Committee Liaison Report**

*This is an oral report to the Public by the Superintendent of Schools or Designee of any information that he/she wishes to share regarding his/her past, present or future personal or official activities.*

## **P. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member.*

## **Q. Adjournment**