

**2018-2019 Master Schedule (in progress)**

**Monday - Thursday (High School)**

| Time        | Minutes | Period       |
|-------------|---------|--------------|
| 8:00-8:22   | 25      | Advisory     |
| 8:25-9:18   | 53      | Period 1     |
| 9:21-10:14  | 53      | Period 2     |
| 10:17-11:10 | 53      | Period 3     |
| 11:12-11:47 | 35      | Lunch        |
| 11:49-12:42 | 53      | Period 4     |
| 12:45-1:38  | 53      | Period 5     |
| 1:41-2:34   | 53      | Period 6     |
| 2:37-3:30   | 53      | Period 7     |
| 3:30-4:00   | 30      | Office Hours |

**Friday - High School**

| Time        | Minutes | Period*            |
|-------------|---------|--------------------|
| 8:00-8:40   | 40      | Advisory/Town Hall |
| 8:43-9:23   | 40      | Period 1           |
| 9:26-10:06  | 40      | Period 2           |
| 10:09-10:49 | 40      | Period 3           |
| 10:52-11:32 | 40      | Period 4           |
| 11:35-12:15 | 40      | Period 5           |

\*These periods represent your core classes

**2018-2019 Master Schedule**

|          |             | 9A                             | 9B        | 9C        | 10A                            | 10B           | 10C           | 11A         |
|----------|-------------|--------------------------------|-----------|-----------|--------------------------------|---------------|---------------|-------------|
| Advisory | 8:00-8:22   | Advisory (SEL)                 |           |           | Advisory (SEL)                 |               |               |             |
| Period 1 | 8:25-9:18   | Non-Core/Intervention/Elective |           |           | English 2                      | Entrepr. 102  | Physics       | Envi Sci    |
| Period 2 | 9:21-10:14  | BUILD/FYE                      | PE        | Algebra 1 | Geometry                       | English 2     | World History | Algebra 2   |
| Period 3 | 10:17-11:10 | English 1                      | BUILD/FYE | Biology   | World History                  | Geometry      | English 2     | Art         |
| Lunch    | 11:12-11:47 | Lunch                          | Lunch     | Lunch     | Lunch                          | Lunch         | Lunch         | Lunch       |
| Period 4 | 11:49-12:42 | Biology                        | Algebra 1 | English 1 | Non-Core/Intervention/Elective |               |               | US History  |
| Period 5 | 12:45-1:38  | Algebra 1                      | Biology   | PE        | Physics                        | World History | Entrepr. 102  | Community C |
| Period 6 | 1:41-2:34   | PE                             | English 1 | BUILD/FYE | Entrepr. 102                   | Physics       | Geometry      | English 3   |
| Period 7 | 2:37-3:30   | Non-Core/Intervention/Elective |           |           | Non-Core/Intervention/Elective |               |               | Community C |

