

Oakland Unified School District

Board of Education
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Agenda (Long)

Wednesday, June 03, 2009

3:30 PM

**Board Room, Paul Robeson Building, 1025 2nd Avenue, Oakland,
CA 94606-2212**

Intergovernmental Relations Committee

*Jody London, Chairperson
Noel Gallo, Member
Jumoke Hodge, Member*

A. Call to Order

B. Roll Call

C. Modification(s) To Agenda

Modification(s) to the Agenda allows for any change in the order of business including, but not limited to, an announcement that an agenda item or legislative file will be considered out of order, that consideration of an item has been withdrawn, postponed, rescheduled or "pulled" off of the Committee's General Consent Report for separate discussion and possible action. Additionally, all speaker cards for any item or legislative file appearing on the meeting agenda must be in the hands of the Board staff or Committee Chair by the time item "C" is reached in the agenda. Speaker cards submitted afterwards will be "filed."

C1. Committee Minutes



[09-1796](#)

Minutes - Intergovernmental Relations Committee - May 6, 2009

OE-05

Adoption by Intergovernmental Relations Committee of its Meeting Minutes of May 6, 2009.

Attachments: [09-1796 - Minutes - Intergovernmental Relations Committee - May 6, 2009](#)

D. Adoption of the Committee General Consent Report

"Adoption of the Committee General Consent Report" means that all legislative items listed under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.

None

E. Unfinished Business

Federal Matters



[09-1405](#)

Federal Legislative Priorities - Child Nutrition Act of 2009

OE-05

Approval by the Board of Education, upon recommendation of Intergovernmental Relations Committee, of its support for enactment of Child Nutrition Act of 2009 - HR 1324 and S. 581.

Attachments: [HR 1324 - Child Nutrition Promotion and School Lunch Protection Act of 2009](#)
[S. 581 - Military Family Nutrition Protection Act of 2009](#)
[09-1405 - The District's School Meal Program.ppt](#)

Legislative History

5/6/2009	Intergovernmental Relations Committee	Tabled to a Date Certain
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F. New Business

Federal Matters

[09-1834](#)

Federal Stimulus Funds

OE-07

Presentation of a Report from the Superintendent of Schools on the latest kind of and the estimated amounts of Federal Stimulus Funds District eligible to receive and the status of District applications for same, if any.



[09-1835](#)

Federal Legislative Priorities - 21st Century Green High-Performing Public Schools Facilities Act

Approval by the Board of Education, upon recommendation of Intergovernmental Relations Committee, of its support for enactment of 21st Century Green High-Performing Public Schools Facilities Act - HR 2187.

Attachments: [HR 2187 - 21st Century Green High-Performing Public School Facilities Act](#)

State Matters



[09-1833](#)

District Debt Relief

OE-07

Discussion and possible Adoption by Board of Education of Resolution No. 0809-NTBA - District Debt Relief drafted by Junious Williams and Liz Vance of the Urban Strategies Council.

Attachments: [09-1833 - District Debt Relief.pdf](#)



[09-1836](#)

SCA 6 - Voter Approval of Education Parcel Tax By 55%

OE-05

Approval by the Board of Education, upon recommendation of Intergovernmental Relations Committee, of its support for enactment of State Constitutional Amendment (SCA) 6 (Simitian, D - Palo Alto), which if enacted by the voters, will permit imposition, extension, or increase of a parcel tax, as defined, by a school district, community college district, or county office of education upon the approval of 55% (a reduction from the present 2/3s requirement) of its voters voting on the tax.

Attachments: [09-1836 - SCA 6 - Education Parcel Tax 55% Voter Approval](#)



[09-1837](#)

Early Childhood Education - AB 1326 Pilot In San Mateo County (2003)

OE-05

Discussion of possible legislative options for increasing participation in District's Early Childhood Education Program. Background documents for this conversation: (1) the AB 1326 Pilot Program Established In 2003 In San Mateo County and (2) the most recent report to the State Legislature on that program.

Attachments: [09-1837 - AB 1326 - Chaptered Bill - Pilot Program In San Mateo County](#)
[09-1837 - AB 1326 - Assembly Concurrence In Senate Amendments, September 8, 2003 \(Information Provided for Discussion Only\)](#)
[09-1837 - Report - AB 1326 Pilot Program In San Mateo County](#)

City/County Matters

[09-1838](#)

Report - City/Schools, Other Entites Collaboration Issues

OE-05

Report from the Committee Members and/or the Superintendent of Schools or designees on collaboration issues with, by and between the City of Oakland and District and/or other local entities, including but not limited to upgrades to adult education and recreation centers, violence prevention and next City/School Education Partnership Committee Meeting.

G. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee

This section of the agenda provides an opportunity for members of the public, for three minutes per person, to directly address the Committee on any item of interest to the public that is within the subject matter jurisdiction of the Committee. The time allocated for this item is not to exceed one hour.

H. Introduction of New Legislative Matter

This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member.

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[09-1839](#)

Intergovernment Committee Calendar/Work Plan - Update

OE-05

Scheduling of future federal, state, local issues not currently calendared by the Committee.

I. Adjournment