| File ID Number    | islative File Info. |
|-------------------|---------------------|
|                   | 11 1273             |
| Introduction Date | 6-14-17             |
| Enactment Number  | 17-0851             |
| Enactment Date    | 6-14-17             |



# Memo

| To                  | Board of Education                     |
|---------------------|--|
| From                | Devin Dillon, Interim Superintendent   |
| <b>Meeting Date</b> |  |
| Subject             | Approval of Request for Student Travel |

| Action Requested               | Approval of Board-Resolution authorizing student travel by school site  |  |
|--------------------------------|---|--|
|                                | Kalph Bunche  |  |
|                                | to Washington, DC   |  |
|                                | for the period of Jule 11, 2017 through June 13, 2017   |  |
| Itinerary and activities       |   |  |
|                                | 7 pt Group dinner for winning teams/teaches   |  |
|                                | June 12- 10 am take bus he Dept of Education until s<br>lam photos, lunch, couling competition until s<br>Reception dinner to follow  |  |
|                                | lam photos lunch couling competition until  |  |
|                                | Reception dinner to Admi  |  |
|                                | June 13 - Visit rupited Hall, take guided have of the city  |  |
|                                | Depart in the evening back to Orikland  |  |
| Educational Purpose<br>of Trip | This is a cooking competition - B culinary students worked on menus with nutritional requirements. Competition was held April 12, 2017 of the team of 2 students won the trip to D C.   |  |
|                                | Students transport Nutriken cooking skills time managem<br>Screen, suntation pricess & procedures team work knik h<br>public speaking - students did intervens with tripadio vigo   |  |
| Teachers Attending<br>Trip     | David Pornberg on Donnell Maybring  |  |
| Site Administrator<br>Affirms  | <ul> <li>Parental permission forms will be on file for all students participating and school has emergency communication protocol</li> <li>There will be sufficient and appropriate chaperones for this field trip (including at least one OUSD certificated employee and non-OUSD chaperones, if any, will meet criminal background check requirements)</li> <li>School will address financial or accessibility issues that might prevent students from participating</li> </ul> |  |
| Recommendation                 | Approval of Board Resolution authorizing student travel described above.  |  |
| Fiscal Impact                  | Amount of District funds to be used for trip costs will be \$ 200.00  |  |
| riscai Impact                  | Funding source for the trip will be: General Purpose Restricted Funds   |  |
|                                | ☐ No District funds will be used Resource Code:   |  |

| Board Office Use: Leg | gislative File Info. |
|-----------------------|----------------------|
| File ID Number        | 17-1293              |
| Introduction Date     | 6-14-17              |
| Enactment Number      | 17-0851              |
| Enactment Date        | 6-14-17 21           |

RESOLUTION OF THE **BOARD OF EDUCATION** OF THE **OAKLAND UNIFIED SCHOOL DISTRICT** 

Resolution No. 1617-0212

#### **AUTHORIZATION FOR APPROVAL OF STUDENT TRAVEL**

WHEREAS, the Board of Education believes that field trips and other travel opportunities for students are a valuable tool in supporting classroom instruction and promoting students' awareness of places and events:

WHEREAS, Board Policy 6143 requires the Board of Education of the Oakland Unified School District to approve all trips involving out-of-state and out of country travel; and

| WH          | HEREAS, pursuant to Board Policy 6143, the Superintendent requests the Board of Education   |
|-------------|---|
| to authoriz | washington DC   |
| by          | airplane  |
|             | ow, THEREFORE, BE IT RESOLVED, the Board of Education of the Oakland Unified School es hereby approve the following request for student travel:   |
| Destination | : Wastrington DC.   |
| Departure I | Date: June 11, 2017 Return Date: June 13, 2017  |
| Passed by   | the following vote:   |
| AYES:       | Jody London, Aimee Eng, Jumoke Hinton Hodge, Roseann Torres, Shanthi Gonzales, Vice President<br>Nina Senn, President James Harris  |
| NAYS:       | None  |
| ABSTAINE    | D: None   |
| ABSENT:     | None  |
|             | ereby certify that the foregoing is a full, true and correct copy of a Resolution adopted by the Board of the Oakland Unified School District at a Regular Meeting held <a href="June 14.2017/">June 14.2017/</a> . |

Devin Dillon, Interim Superintendent Secretary, Governing Board



# FIELD TRIP/EXCURSION INFORMATION DESTINATION OUTSIDE OF CALIFORNIA

(to be kept by Parent/Guardian)

#### TO BE COMPLETED BY TEACHER

| School or Center:   | Kalph Bunche   |
|---|--|
| Destination: Was Address: Church Ho   | 11 Hotel 1914 Connoticut AV NW, Washington Dc. 2009  |
| Departure Date:   | 7 Time: 10am Place of Departure: Oakland airport  1,2017 Time: 9pt Place of Return: Oakland airport  |
| Class/Group Attending:  | 2 student winners of culinary class  |
| Name(s) of Classroom Teach  |  |
| Teacher Supervising Trip:   | David to sender DeMayberry   |
| Emergency Contact # During  | Trip:  |
| The field trip will involve the following: (Describe activities and itinerary):  (□Swim/water activities permission required)  Mode(s) of transportation: | Nashinston, DC. Teachers Shutents Will parthupate in a group dinner for the (Winning teams. (June 11))  students Teachers Will trave I to Department of Education for photos, lunch Jacobing (Competition with Spir and attend clinner Real photos (June 12)  students Teacher will take a quident tour of the cuty, voit capital thill and depart Washington De back to Cakland (June 12)  Airplane Dus |
| Student needs to bring:   | Blank parts Black shies  Black shies  personal hygiene or folietries  additional clithing  sweater/lite, packed  tennis shies/walking shies  |

<u>Insurance Notice to Parents</u>: OUSD provides limited accident insurance coverage for eligible student injuries occurring during field trips/school sponsored activities within the U.S. To make an insurance claim, obtain a claim form from the school principal. For information on accident insurance, contact OUSD Risk Manager Rebecca Cingolani at Rebecca, Cingolani@ousd.org.



## STUDENT FIELD TRIP/EXCURSION PERMISSION SLIP

DESTINATION OUTSIDE OF CALIFORNIA (return completed form to School)

Field trips are important as they extend classroom learning experiences and give students opportunities to relate education to the world outside school. However, field trips are voluntary and students are not required to attend. Alternate learning activities are provided for those who do not go.

## TO BE COMPLETED BY PARENT/GUARDIAN

| I give permission for my daughter/son/ward _  |                                       |   |
|---|---------------------------------------|---|
| to participate in a field trip on Date(s):  | (Name of Stud                         | lent - please print)  |
| to: Washington DC.  | )                                     |   |
| Emergency Number(s) for Parent/Guardian: 1  |                                       | 3   |
| Alternate Emergency Contact Name:   | Phone Nu                              | mber(s):  |
| Student Health Conditions   |                                       |   |
| ☐ Severe Allergy to:  |                                       | ☐ Student has an Epi-pen at school                                    |
| ☐ Asthma ☐ Student has an inhaler at school   |                                       | ☐ Student has medication at school                                    |
| ☐ Seizures ☐ Student has medication at schoo ☐ Other condition(s):  | ☐ Sickle Cell Anemia                  | ☐ Student has medication at school ☐ Student has medication at school |
| Medications needed during the school day:   |                                       |   |
| Medications needed after school hours:  |                                       |   |
| Special Instructions:   |                                       |   |
|   | a allaraica abanda barra ara-         | o andientian emilable to asked at #                                   |
| All students with asthma, diabetes, and sever<br>in the event of an asthma attack, low blood so<br>signed by you and your doctor. See your Scho                     | ugar, or allergic reaction along wi   | ith a Severe Allergy/Asthma Action plan                               |
| Health Insurance Plan Name:   | Subscriber                            | /Policy No.   |
| ☐ Swim/Water Activities Permission – If sw<br>permission for your daughter/son/ward to particip   |                                       |   |
| My child's swimming ability is (check one): Be  | eginner Intermediate                  | Advanced  |
| <b>Authorization to treat minor:</b> In the event permission to the School staff to secure proper tro   |                                       |   |
| <b>Notice of Waiver of All Claims</b> : I hereby any school district, charter school, and/or the State by reason of the out-of state field trip or excursion        | te of California for injury, acciden  | t, illness or death occurring during or                               |
| Parent or Guardian Signature  | Print Name                            | Date  |
| FOR HIGH SCHOOLS ONLY: With permission of the meet at and/or leave from the destination on his/her to arrive at or leave the destination on his/her own. may occur. | own. Please check below if you gran   | nt permission to your high school student                             |
| My high school student has my permission to a   | rrive at and/or leave the destination | on his/her own: arrive leave  |
| Parent or Guardian Signature  | Print Name                            | Date  |

welcome to
CHURCHILL HOTEL NEAR EMBASSY ROW
the art of personalized service

# A BOUTIQUE WASHINGTON, DC HOTEL NEAR EMBASSY ROW

The Churchill Hotel near Embassy Row is a historic landmark hotel near Dupont Circle. Originally built in 1906 as an upscale, Beaux-Arts building, The Churchill Hotel is an intimate and elegant boutique hotel that offers modern amenities while echoing its original historic charm. Relax in recently refreshed luxurious rooms and suites with beautiful décor and with views of our vibrant neighborhood. Enjoy classic American cuisine at Chartwell Grill and enjoy a cocktail at our Chartwell Lounge. Host a meeting in our stylish event space. Experience Washington DC annual festivals, such as National Cherry Blossom Festival, Passport DC, Citi Open and National Christmas Tree Lighting. Unwind after a day of business or sightseeing at our iconic Washington, DC hotel, where you'll experience timeless elegance. Business and leisure travelers appreciate our "Art of Personalized Service," which focuses on every detail during your stay.

Affordable Comfort! Treat yourself to a lavish Suite, exquisitely outfitted with the best Amenities

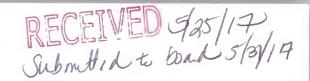
#### CONTACT

Churchill Hotel Near Embassy Row 1914 Connecticut Ave NW, Washington, DC 20009

Reservations: 800-424-2464

Phone: 202-797-2000 Fax: 202-462-0944

Email: reservations@thechurchill.com http://www.thechurchillhotel.com/





# OUT-OF-STATE FIELD TRIP/EXCURSION REQUEST

#### **Basic Directions** This packet is available on the Intranet (School Operations Library) as a fillable-saveable pdf file. If typed, similar fields will populate throughout the packet making it quicker and easier to complete. 1. Requests must be submitted to Network Superintendent no later than 120 days prior to departure 2. Board approval is required for all out of state trips. 3. Return Health Services Notification Form to the School Nurse or Health Services at the time you are requesting approval for a field trip 4. Use of Restricted Funds requires additional approval by Office of Accountability Partners 5. Obtain fingerprint clearance and complete TB risk assessment (requirements per OUSD AR 1240) for all non-District employee chaperones. (Arrange through ousd.org/volunteers or email volunteers@ousd.org. Continuing volunteer chaperones must be fingerprint cleared at least once every 3 years.) Generally 1:10 Adult to Student ratio is required as provided in OUSD Board Policy 6153 Check the Pre-Approved Vendor List for contract and insurance requirements Out-of-state trips have a bifurcated approval system (1) to approve the request and (2) to approve the trip since not all information for the trip approval may available by the deadline for the request. When possible, submit the required documents for the trip approval along with the initial trip request to make the full approval process faster. Copy of program/vendor information describing vendor and scheduled activities All facility, program or vendor agreements/contracts, including OUSD Educational Organization Contract Required **Documents** Certificate of insurance from all private vendors: for Request Program (attach copy unless publicly owned and operated) Approval Facility (attach copy unless publicly owned and operated or commercial lodging e.g. Holiday Inn) ☐ Board Approval Memo and Board Resolution Required ☐ "Checklist Prior to Trip Departure" **Documents** List of students and adults attending trip for Trip \_\_ "Declaration of Driver" and required attachments, completed by each driver of private or rental vehicle Approval TRIP INFORMATION TO BE COMPLETED BY TEACHER: Site Number: 304 School or Center Destination: Address: Phone or Contact Info: Vam Place of Departure: Departure - Date: Place of Return: Return - Date: Class(es)/Group Attending: # of Students: Grade(s): Teacher Supervising Trip: Emergency Contact # During Trip:

Supervising Teacher's Email Address:



| Site: Kalph            | Bunche              |
|------------------------|---------------------|
| Teacher Supervising Tr | ip: David Schiberes |
| Destination: Was       | hington, DC.        |
| Date of Departure:     | 100 11 2017         |

| APPROVAL OF REQUEST  | Signature | Check    |        | Date   |
|--|-----------|----------|--------|--------|
| Site Administrator  Trip aligns with grade level standards Trip purpose, supervision plan, transportation, safety parameters and funding are appropriate Reviewed agreements/contracts with any facility, program or vendor (attach copies) Organization(s) involved in the trip have expertise in operating student trips | 2/sqx 1/6 | Approved | Denied | 5/18/2 |
| Network Superintendent  Trip purpose, transportation, and funding are appropriate  Organization(s) involved in the trip have expertise in operating student trips  | D. me     | V        |        | 5/18/2 |
| Office of Accountability Partners (if restricted funds)  Compliant use of resources and in alignment with school site plan (SPSA)  |           |          |        |        |
| Risk Management  Business contracts, insurance, safety and policy compliance are sufficient  Notify Site of conditional approval of Request pending receipt of the completed Checklist Prior to Trip Departure (and attachments)   | for       |          |        | 5/25/1 |
|  |           | Check    | One    |        |

| APPROVAL OF TRIP  | Signature | Check One |        | Date   |
|---|-----------|-----------|--------|--------|
| APPROVAL OF TRIP  | Signature | Approved  | Denied | Date   |
| Site Administrator  Forward the completed: (1) Checklist Prior to Trip Departure; (2) list of students and adults attending trip; (3) "Declaration of Driver" and required attachments, completed by each driver of private or rental vehicle | Quet Da   |           |        | 5/18/2 |
| Risk Management)  Confirm receipt of completed Checklist, list of students/adults, and Declarations of Driver  Notify Site of Trip Approval once approved by Superintendent   | De A      | 2         |        | 5/25/  |
| Superintendent  Approve/disapprove trip Returns Request Form to Risk Management   | Mal       |           |        | Spesti |



| Site: _ | Ralph             | Dunke     |             |  |
|---------|-------------------|-----------|-------------|--|
| Teache  | er Supervising Tr | ip: thyd  | 13(11 scro) |  |
| Destina | ation:            | Impion, I | )( )        |  |
| Date of | Departure:        | WHO 11 20 | 17          |  |

| Describe itinerary and activities:                   | June 11 - Deput Crikland alipert of fly to Walnington DC   |
|--|--|
|  | 7 ph group durer for winking fearns fearbers               |
| ( Trip will include swim or water activities)        | July 12-10 mm take lines to Dept of relievations           |
|  | llain Photos Junel a King Competition until 5pm            |
|  | Reaption Dinna- to tell TV                                 |
|  | July 13 - Visit repital Hill, har the city by the          |
|  | Depart in the evening back to enkland                      |
| Names of teachers and staff attending trip:          | Teachers: Danil Isenberg - Durnell Marsherry               |
|  | Students: Jimmy Salithan and Janala Poi                    |
| Describe mode of                                     | Direct will drap tudent it at airput                       |
| transportation for each leg of the trip:             | Treschers the track on plane to washing in Ut              |
|  | Bus to nents of siefit seein, while in Washighton De       |
|  | partits will paking stritutes from with                    |
|  |  |
| Describe educational                                 | Transportation provided by taking up Change                |
| purpose of trip, including                           | This is a coking competition - En entirency theteits noted |
| how it aligns with grade                             | an overes with nutritional requirements Competition was    |
| level standards, supports the teaching and learning  | Irely on April 2 and cre terms of statents win the         |
| and/or parent ed/training                            | try to DE  |
| component of site plan, including related activities |  |
| prior to trip and student                            |  |
| follow-up activities that                            | Sentetion process - procedure team work knik stills.       |
| will occur after the field trip/excursion:           | pulle speaking shubits did in former with the mills and    |

#### TRIP COSTS

District funds may be used to pay transportation costs for out of state trips or direct educational program costs. Transportation costs include airfare, bus fare, car fare, etc. related to transportation to/from the out-of-state destination and the transportation costs for the school sponsored activities during the trip. Direct educational program costs include admission fees for visits which are part of the program (e.g. museum).

District funds may NOT be used to pay for non-travel pupil expenses for out of state trips. Non-travel pupil expenses include meals, sundries, lodging, etc.

If you want to use District funds to pay for non-travel pupil expenses on an out of state trip, you must first obtain approval for a waiver of Education Code 35330 from the OUSD Board of Education and the State Board of Education.

| Amount of District funds to be used for | or trip costs will be \$  |                  |                                |
|---|---------------------------|------------------|--------------------------------|
| Funding source for the trip will be:    | General Funds Resource #: | Restricted funds | No District funds will be used |



| SCHOO  | ND UNIFIED<br>L DISTRICT<br>sools, Thriving Students   | Site: Supervising Trip: Destination: Date of Departure:  |   |                      |  |  |
|--|--|--|---|----------------------|--|--|
| PROGRAM/ADMIS  | SSION COSTS  | 3  |   |                      |  |  |
| Total Cost of Program  | /Admission: \$   | Source   | ce: General Fu                            | unds Restricted      | No District Funds                                  |  |
| Cost per stude   | ent: \$  | _ Cost per adult: \$   |   |                      |  |  |
| Org. Key   | Object #   | Resource #   | Amount                                    | Reg#                 | PO#  |  |
|  | 5829   |  |   |                      |  |  |
|  | 5829   |  |   |                      |  |  |
| Note: If buses will be Bus Company:  of buses ordered:  Cost of transportation:                          | Size of bu   | s ordered:   |   | Wheelchair acce      | ssible needed?                                     |  |
| Org. Key   | Object #   | Resource #   | Amount                                    | Req#                 | PO#  |  |
|  | 5826   |  |   |                      |  |  |
|  | 5826   |  |   |                      |  |  |
| Other condition(s):  Will any students need  | Student has a st | an Epi-pen at school an inhaler at school medication at school medication at school medication at school medication at school control ing the trip? Yes: |   |                      | s medication at school                             |  |
| CERTIFICATES O   | F INSURANC   | E  |   |                      |  |  |
| Facility/Program Insur-<br>operated).  | ance: Attach copi  | es of Proof of Insuran   |   |                      |  |  |
| District Insurance: Has<br>if yes, attach the writ<br>be faxed to the contact<br>school site contact and | ten requirement<br>t person at the fa  | ts provided by the Fa<br>cility and the school s   | acility. (Once the<br>ite contact. The or | Certificate of Insur | rance is prepared, it will                         |  |
| OFFICE OF ACC  | DUNTABILITY  | PARTNERS   |   |                      |  |  |
|  | urces and alignm   | ent with the Single Pl   |   |                      | val is required to ensure . List the relevant SPSA |  |
| SPSA Tracking #:   |  |  |   |                      |  |  |
|  |  | f modified. Modified S<br>activities is to be mai  |   | for State and Fed    | eral compliance review.                            |  |

Out of State
Overnight Field Trip/Excursion Request Form

Page 3 of 5

Legal Rev.7/26/16

| STATE OF THE | OAKLAND UNIFIED SCHOOL DISTRICT Community Schools, Thriving Students |
|--------------|--|
|              | SCHOOL DISTRICT  |
| The Harton   | Community Schools, Thriving Students                                 |

| Site: Kalph               | Burke,            |
|---------------------------|-------------------|
| Teacher Supervising Trip: | . David Isenberry |
| Destination:              | ashington, DC ()  |
| Date of Departure:        | ane 11, 2017      |

| _    | each item certifying completion)  |
|------|---|
|      | "OUSD Student Out of State Field Trip/Excursion Permission Slip" has been signed by parent(s)/guardian(s) of all student participants.  |
| -    | "Adult Participant Field Trip/Excursion Chaperone Agreement" signed by all non-District employee chaperones.  |
| 1720 | OUSD Fingerprint and TB risk assessment per OUSD AR 1240 have been obtained for all non-District employee chaperones.   |
| 1-1  | No student has been prevented from making a trip due to lack of sufficient funds.   |
| 4    | No District funds will be used to pay for "pupil expenses" on out of state trips unless waiver of Education Code 35330(b)(3) is granted by OUSD Board of Education and the State Board of Education. Pupil expenses include meals, sundries, lodging, etc. (District funds may be used to pay transportation costs or direct educational program costs.)  |
| -/   | Meeting held for staff, noncertificated adults, parent(s)/guardian(s) and students in advance of trip to discuss trip and safety related procedures, itinerary and questions as required by OUSD AR 6153.  Meeting date:  |
|      | Health Conditions/Medication: School nurse or Health Services has been consulted at least two weeks prior to any field trip. Trip participant health information has been gathered and reviewed and any needed revisions to supervision plan made, including making sure that chaperones understand relevant information (e.g., food allergies). A plan has been developed by a school nurse to collect, secure, and dispense prescription medications from their original containers and consistent with physician's instructions. (See OUSD AR 5141.21) |
| 1    | Supervision is by certificated personnel and assisted by other school employees, parent(s)/guardian(s), or other authorized chaperones who are at least 21 years old. Site Administrator and Teacher/lead trip staff are satisfied all chaperones are willing and able to perform required duties, including understanding and implementing instructions, understanding health information for students in their group and responding effectively in the event of an emergency.   |
|      | Adult to Student Ratio is at least 1:10 as required by OUSD BP 6153 (or higher if high risk activities).  |
|      | Sleeping arrangements and night supervision are safe and appropriate.   |
| - /  | Safety requirements have been met (e.g., first aid kits, emergency contact and health info, instructions for chaperones, cell phones). At least one adult has current First Aid/CPR training.   |
| -    | Confirm that: (1) arrangements have been made for use of a vehicle in event of illness or emergency and (2) students received instruction in safe conduct on bus or other transport.  |
|      | OUSD Declaration of Driver form completed and signed by driver and registered owners of any private vehicles used on trip and copy of proof of insurance and California driver's license are on file and secured at school site. The same forms may be used for multiple trips or for entire school year as long as insurance proof on file is updated. This requirement does not apply to licensed bus companies on the District's approved bus list or for public transportation entities, airlines or AMTRAK.  |
| 11   | ☐ Swim/Water Activities: OUSD "Procedures for Fields Trips including Swim or Water Activities" have been met.   |
| 4/   | Site and trip leader has a list of students and adults attending trip.  |

TRIP APPROVAL IS CONDITIONED ON COMPLETION OF THIS CHECKLIST



### **OUT OF STATE FIELD TRIP**

## **HEALTH SERVICES NOTIFICATION FORM**

| TRIP INFORMATION:   |                          |
|---|--------------------------|
| School or Center: Kalph Burche  | Site Number: 309         |
| Destination: Washington, D.C.   |                          |
| Departure - Date: Line 11 20H Time: 10am  |                          |
| Return - Date: June 13, 2017 Time: 9pm  |                          |
| Class(es)/Group Attending: Culinary Students  |                          |
| Grade(s): # of Students: # of Adults:   |                          |
| Teacher Supervising Trip: David, Benberg  |                          |
| Supervising Teacher's Email Address:  |                          |
| HEALTH CONDITIONS/MEDICATION:   |                          |
| Will there be any students participating in the field trip with the following conditions? Yes:  | No: K                    |
| Severe Allergy Student has an Epi-pen at school Student has an inhaler at school Student has medication at school Seizures Student has medication at school Student has medication at school Student has medication at school |                          |
| Other condition(s):   | has medication at school |
| Will any students need medications during the trip? Yes: No:  |                          |
| If the answer to any of these questions is yes, please fax this form to 879-4605.   |                          |

All students with asthma, diabetes, and severe allergies should have emergency medication available to school staff in the event of an asthma attack, low blood sugar, or allergic reaction along with a Severe Allergy/Asthma Action plan signed by student's parent/guardian and doctor. See your School Nurse/Health Services for more information.