

# Oakland Unified School District

Board of Education  
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## **Meeting Agenda Long - Final**

**Tuesday, August 21, 2018**

**9:00 AM**

**Retreat**

**KDOL TV Studio, B-237, Met West High School Entrance, 314 East 10th Street,  
Oakland, CA 94606-2291**

## **Measure N - College and Career Readiness Commission**

**David Kakishiba, Chair**  
**Michon Coleman, Vice Chair**  
**Jason Gumataotao, Secretary**  
**Members: Gary Yee, Emma Paulino**

**[measurecommission@ousd.org](mailto:measurecommission@ousd.org)**

LEY CUMPLIMIENTO PARA AMERICANOS CON DISCAPACIDADES Y SERVICIO DE IDIOMAS

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美國殘障人士法案條例遵守及語言服務

個別人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電(510)879-8199 (留言) ; 或 boe@ousd.org (電郵) ; 或(510) 879-2300 (電子文字電話/聽障專用電信設備 (eTTY/TDD)) ; 或(510) 879-2299 (電子圖文傳真 (eFax))。

TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại (510)879-8199 (VM); hay là boe@ousd.org (E-Mail); hay là (510) 879-2300 (eTTY/TDD); hay là số (510) 879-2299 (eFax).

សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍ក្នុងកម្រិត ឬត្រូវការការជួយសម្របសម្រួលយ៉ាងសមរម្យ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំសាធារណៈ ត្រូវផ្តល់ដំណឹងទៅកាន់ការិយាល័យយើងក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ (510) 879-8199 ឬតាមរយៈអ៊ីមែល boe@ousd.org ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូរសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الاجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الاجتماع بوسيلة من الوسائل التالية:

الهاتف الصوتي:	الهاتف للصم والبكم:	الفاكس الإلكتروني:	البريد الإلكتروني:
510.879.8199	510.879.2300	510.879.2299	boe@ousd.org

**A. Call to Order**

**B. Roll Call**

**C. Unfinished Business**



[18-1544](#)

**Measure N Commission - 2018-2019 Action-Research Question**

Discussion by Measure N Commission of its 2018-2019 Action-Research question:

1. For each proposed Action-Research Question:
  - \* Why should the question be addressed by the Commission?
  - \* What research activities need to be conducted?
  - \* Do we have the human capacity to conduct these research activities?
2. Do we have consensus on one or more questions to address?
3. Summary of next steps.

*Attachments:* [18-1544 Measure N Commission - 2018-2019 Action-Research Question](#)

**Legislative History**

6/19/18	Measure N - College and Career Readiness Commission	Discussed
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[18-1545](#)

**Measure N Commission - 2017-2018 Annual Report to the Public**

Discussion by Measure N Commission of its 2017-2018 Annual Report to the Public:

1. What are the Report's Table of Contents?

2. Who should do what?
3. Summary of next steps.

Attachments: [18-1545 Measure N Commission - 2017-2018  
Annual Report to the Public](#)

**Legislative History**

6/19/18	Measure N - College and Career Readiness Commission	Discussed
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**D. New Business**

*None*

**E. Adjournment**