

**RESOLUTION
OF THE
BOARD OF EDUCATION
OF THE
OAKLAND UNIFIED SCHOOL DISTRICT**

Resolution No.0910-0168

**DETERMINING AND INSTRUCTING THE SECRETARY OF THE BOARD TO CAST BALLOT AS INSTRUCTED FOR UP TO FOUR CANDIDATES FOR CALIFORNIA
SCHOOL BOARDS ASSOCIATION 2010 DELEGATE ASSEMBLY SUBREGION
7-B (ALAMEDA COUNTY) AND TIMELY RETURN BALLOT TO CSBA WITH A POSTMARK ON OR BEFORE MARCH 15, 2010**

WHEREAS, the CALIFORNIA SCHOOL BOARDS ASSOCIATION (CSBA) is a collaborative group of virtually all of the state's more than 1,000 school districts and county offices of education which advocates for and promotes the interests of K-12 children through a variety of organized means; and

WHEREAS, the Association's governance structure, in part, provides for a Delegate Assembly, elected, in part by member school boards divided into sub regions; and

WHEREAS, the Oakland Unified School District Board is a member of the Association and is geographically located in Subregion 7-B (Alameda County); and

WHEREAS, there are four delegates to be elected to the Delegate Assembly from Subregion 7-B of the Association for a two year term commencing April 1, 2010 and the Assembly will meet at least twice a year to conduct business, and may also meet with the other Delegates and the Director within the Region; and,

WHEREAS, there are six candidates from school boards, as well as the provision for up to two write in candidates, on the current ballot for sub-region 7-B, of which each member Board of the sub-region may cast ballots for up to four candidates, and return same to CSBA Headquarters with a postmark not later than March 15, 2010; and

WHEREAS, the Rules and Ethics Committee of the Board, at its meeting of March 3, 2010, having reviewed the biographical sketch, and, if submitted, the resume of each candidate, and also based upon its collective knowledge, more or less, of each candidate of the sub-region, recommends that the Board's four votes be casted one each for Gwen Estes, New Haven Unified School District; George Granger, Castro Valley Unified School District; Mike McMahon, Alameda City Unified School District; and Diana Prota, San Leandro Unified School District,

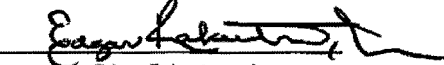
NOW, THEREFORE, BE IT RESOLVED that the Board of Education hereby accepts the recommendation of its Rules and Ethics Committee and directs the Secretary of the Board, on behalf of the Board, to cast a ballot for candidates Gwen Estes, George Granger, Mike McMahon, and Diana Prota in the Sub-region 7 CSBA Delegate Election; and

BE IT FURTHER RESOLVED that the Secretary of the Board is further directed to return said casted ballot to CSBA with a postmark not later than March 15, 2010.

PASSED BY THE FOLLOWING VOTE:

AYES: Jody London, David Kakishiba, Jumoke Hodge, Noel Gallo, Alice Spearman, Vice President Christopher Dobbins, President Gary Yee
NAYS: None
ABSTAINED: None
ABSENT: None

I hereby certify that the foregoing is a full, true and correct copy of the Resolution passed at a Regular Meeting of the Board of Education of the Oakland Unified School District held March 10, 2010.


Edgar Rakestraw, Jr.
Secretary, Board of Education
Oakland Unified School District

- 2 -
File ID Number: 10-0404
Introduction Date: 3/3/10
Enactment Number: 10-0390
Enactment Date: 3-10-10
By: JR

**TIME SENSITIVE, REQUIRES BOARD ACTION
DEADLINE MONDAY, MARCH 15, 2010**

January 29, 2010

MEMORANDUM

TO: All Board Presidents and Superintendents
CSBA Member Boards of Education

FROM: Frank Pugh, President

SUBJECT: 2010 CSBA Delegate Assembly Election
U. S. Postmark Deadline – Monday, March 15, 2010



Enclosed is the ballot material for election of a representative to the CSBA Delegate Assembly from your region. The material consists of the ballot on red paper, required biographical sketch, and if submitted, résumé for each candidate. In addition, we are including a "copy" of the ballot on white paper so that it may be copied for inclusion in board agenda packets. However, **only the ballot on red paper is to be completed and returned.**

The board as a whole may vote for up to the number of vacancies in the region or subregion as indicated on the ballot. For example, if there are three vacancies in the region or subregion, the board may vote for up to three individuals. Regardless of the number of vacancies, each board may cast no more than one vote for any one candidate. (The ballot also contains a provision for write-in candidates; their name and district must be clearly printed in the space provided.)

The ballot must be signed by the Superintendent or board clerk and returned in the enclosed envelope; if the envelope is misplaced, you may use your district's stationery; please write **DELEGATE ELECTION** prominently on the envelope with the region or subregion number on the bottom left corner. **Envelopes with the ballots must be postmarked by the U.S. Post Office on or before Monday, March 15. No exceptions are allowed.**

Election results will be available no later than Wednesday, March 31. If there is a tie vote, a run-off election will be held. All re-elected and newly elected Delegates will serve two-year terms beginning April 1, 2010 – March 31, 2012. The next meeting of the Delegate Assembly is on Saturday, May 22 – Sunday, May 23 at the Hyatt Regency in Sacramento.

The names of all Delegates will be available on CSBA's Web site no later than Monday, April 5. Please do not hesitate to contact Michelle Neto in the Administration department at (800) 266-3382 should you have any questions.

California School Boards Association

File ID Number: 10-0404

Introduction Date: 3/3/10

Enactment Number: 10-0390

Enactment Date: 3-10-10

By: RS

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TIME SENSITIVE, REQUIRES BOARD ACTION
DEADLINE Monday, March 15, 2010



January 29, 2010

TRANSMITTAL

TO: All Board Presidents and Superintendents
CSBA Member Boards of Education

FROM: Michelle Neto, Administrative Assistant

SUBJECT: 2010 CSBA Delegate Assembly Election
U.S. Postmark Deadline – Monday, March 15, 2010

Enclosed in this mailing you will find the following:

- Memo from CSBA President Frank Pugh
- Return envelope U.S. Postmark Deadline – Monday, March 15, 2010
- Red ballot to be signed by Superintendent/clerk
- Copy of the current Delegates in your region (Also available on our Web site at <http://www.csba.org/AboutCSBA/AboutCSBA/CSBAByRegions.aspx>.)
- Copy on white paper of the red ballot for insertion in board packets
- Copies of each candidate's biographical sketch and optional résumé, if provided

Please do not hesitate to contact me at (800) 266-3382 ext. 3304 should you have any questions.

Thank you.

Enclosures

3100 Beacon Boulevard
P.O. Box 1660
West Sacramento, CA 95691
(916) 371-4691 | FAX (916) 371-3407

This complete, **ORIGINAL** Ballot must be **SIGNED** by the Superintendent or Board Clerk and returned in the enclosed envelope postmarked by the post office No Later Than **MONDAY, MARCH 15, 2010**. Only ONE Ballot per Board. Be sure to mark your vote "X" in the box.

A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.

OFFICIAL 2010 DELEGATE ASSEMBLY BALLOT
SUBREGION 7-B
(Alameda County)

Number of vacancies: 4 (Vote for no more than 4 candidates)

Delegates will serve two-year terms beginning April 1, 2010 – March 31, 2012

**denotes incumbent*

- Gwen Estes (New Haven USD)*
- Janice Friesen (Castro Valley USD)
- George Granger (Castro Valley USD)*
- Mike McMahon (Alameda City USD)*
- Diana Prola (San Leandro USD)
- Anne E. White (Livermore Valley Joint USD)*

Provision for Write-in Candidate Name

School District

Provision for Write-in Candidate Name

School District


Signature of Superintendent or Board Clerk

TITLE

OAKLAND UNIFIED SCHOOL DISTRICT

Edgar Rakestraw, Jr., Secretary
Board of Education

School District

See reverse side for a current list of all Delegates in your Region.



CSBA

2010 Delegate Assembly Biographical Sketch Form

Due: Thursday, January 7, 2010 (U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

Please complete this required, one-page, single-sided, biographical sketch form. An optional, single-sided, one-page résumé may also be submitted, both will be copied exactly as received. Please do not state "See résumé" and please do not re-type this form. Any additional page(s) exceeding this one page, single-sided biographical sketch will not be accepted.

Name: <u>Gwen Estes</u>	Region/Subregion: <u>7-B</u>
District or COE: <u>New Haven Unified School District</u>	Years on board: <u>16</u> ADA: <u>12,500</u>
Contact Number: <u>510-489-4167</u>	E-mail: <u>gwenestes@yahoo.com</u>
Are you a continuing Delegate? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If yes, how long have you served as a Delegate? <u>12 years</u>	

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

Member, Policy Platform Committee, 1998 and 2006;
 Government Relations Chair 2000-2006;
 Elected to CSBA Nominating Committee, 2000;
 American Indian Student Task Force, 2001;
 CSBA Annual Conference Planning Committee, 2003;
 Member Legislative Action Committee, 2003-2005;
 NCLB Focus Group, 2007;

Presenter at CSBA Annual Conference, 2003;
 Facilitator, Student Issues Groups, 2006-2007;
 Completed Masters in Governance Program, class of 2000;
 Have attended every CSBA Annual Conference since 1994;
 Member, Delegate Assembly 1995-2005; 2008-2010
 Director-at-Large, Black, 2005-2007.

Since my election in 1994 as a School Board Member I have been active in CSBA and have attended every CSBA Annual Conference since 1994. I have had the honor of serving on numerous committees and task forces to include being elected to the CSBA Nominating Committee.

I am interested in this position so that I may continue to serve as a member of Delegate Assembly because I am committed to providing the best environment for all children to learn. I have been an active participant in CSBA and in Delegate Assembly since my election to my School Board in 1994. I believe I have served my region well and would like to continue to do so.

Please describe your activities/involvement or interests in your local district.

Member of New Haven USD Board of Trustees since 1994;
 Board Clerk 1997/98, 1998/99 and 2008/09, Board President 2001/02,
 2002/03, 2003/04 and 2009/10

Member of School Site Councils and School Community Program Council;
 Volunteer tutor, mentor and motivational speaker for "at-risk" children;
 Served as President of local residents' association, 1999-2006.

Please describe any other education-related activities/involvement.

Currently teaching at-risk students for Alameda County Juvenile Court Schools (Hayward Community School); Member, Board of Directors, Alameda Co. School Boards Assn. (1995-2002); Vice President, Alameda Co. School Boards Assn. (1999); President, Alameda Co. School Boards Assn. (2000); Past President, Coalition of Co. Black School Board Members (1999-2006); Member of North Coast Section (NCS) Executive Committee, (2003-2005); Representative for Under Represented populations; Member NCS Board of Managers and Representative for Under Represented Populations, CIF (2003-2005); creator of Gwen Estes Unity Scholarship awarded to high school students who have had to overcome significant life challenges. Five scholarships of at least \$500 are awarded annually (2006 to present).

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Gwen Estes

Date: 12-17-09



CSBA

2010 Delegate Assembly Biographical Sketch Form

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Please complete this required, one-page, single-sided, biographical sketch form. An optional, single-sided, one-page résumé may also be submitted, both will be copied exactly as received. Please do not state "See résumé" and please do not re-type this form. Any additional page(s) exceeding this one page, single-sided biographical sketch will not be accepted.

Name: <u>Janice Friesen</u>	Region/Subregion: <u>7B</u>
District or COE: <u>Castro Valley Unified</u>	Years on board: <u>20</u> ADA: <u>8900</u>
Contact Number: <u>510 537-4905</u>	E-mail: <u>jfriesen@pacbell.net</u>
Are you a continuing Delegate? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If yes, how long have you served as a Delegate?

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

I served as a delegate for 9 years and was then elected Director of Region 7. After 4 years, it is traditional for the directorship to go to region A, which has just occurred. I would now like to resume a position as delegate, bringing my knowledge of the changes and developments of CSBA over the past four years, in particular, to the rest of the region.

I completed the Masters of Boardmanship in 1993, Masters of Governance in 2000, and have attended the yearly Conventions for at least the last 16 years. I participated at the Mock Board Meeting session of the 2009 convention. Director of Region 7 from 2005-09. Completed Great Valley Leadership training.

Please describe your activities/involvement or interests in your local district.

Believing that board members must know what occurs in their district's schools, I have visited every classroom in every school each of the 20 years I have served as a board member. I worked on our three bond campaigns, both as a member of the steering committee and on the phone banks. I have been instrumental in bringing school social work interns to our district for the past 19 years, often providing supervision of the interns in order to qualify the district for their service. I was an original member of the Drug Task Force, which has developed into a Student Services Dept. I served as Castro Valley's representative to the Alameda County School Boards Association for at least 5 years, also serving as treasurer, Vice President, and President. After a year of inactivity, I assisted in restarting the group.

Please describe any other education-related activities/involvement.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Janice Friesen

Date: 12/10/09



CSBA

2010 Delegate Assembly Biographical Sketch Form

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Name:	<u>GEORGE GRANGER</u>	Region/Subregion:	<u>7-B</u>
District or COE:	<u>CASTRO VALLEY UNIFIED SCHOOL DISTRICT</u>	Years on board:	<u>15 yrs</u> ADA: <u>8900</u>
Contact Number:	<u>(925) 640-2289 - cell</u> <u>(510) 538-0670 - home</u>	E-mail:	<u>bdggranger@sbcglobal.com</u>
Are you a continuing Delegate?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If yes, how long have you served as a Delegate?	<u>2 years</u>

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

I have been serving as a member of the CSBA Delegate Assembly since 2008. My interest in continuing to serve as a member of the Delegate Assembly is to help the organization enhance educational opportunities and results for all students. I have been actively engaged in CSBA training programs including Masters of Boardmanship (completed in 1996) and Masters of Governance (completed in 2000). Also, I serve as the Castro Valley Board's representative to the CSBA Legislative Network.

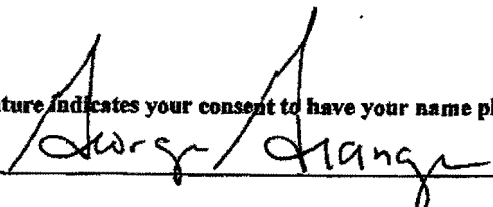
Please describe your activities/involvement or interests in your local district.

I have served on the Castro Valley School Board since 1994. During that time, I have served three times as Board President, represented the district on various committees, and played a leadership role in three successful school bond campaigns. I was named the Outstanding Friend of Education for Castro Valley in 2002.

Please describe any other education-related activities/involvement.

In addition to my role on the Castro Valley School Board, I have been involved with the Alameda County School Boards Association (past president), the Alameda County School-to-Career Task Force, and the Jenny Lin Foundation.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: 

Date: December 17, 2009



CSBA

2010 Delegate Assembly Biographical Sketch Form

Due: Thursday, January 7, 2010 (U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

Please complete this required, one-page, single-sided, biographical sketch form. An optional, single-sided, one-page résumé may also be submitted, both will be copied exactly as received. Please do not state "See résumé" and please do not re-type this form. Any additional page(s) exceeding this one page, single-sided biographical sketch will not be accepted.

Name: Mike McMahon Region/Subregion: 7B

District or COE: Alameda Unified School District Years on board: 7 ADA: 9500

Contact Number: 510 727-3101 E-mail: mike.mcmahon@yahoo.com

Are you a continuing Delegate? Yes No If yes, how long have you served as a Delegate? One year

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

I received my Masters in Governance in my first year as a board member. I have been representing Alameda USD at Alameda County School Boards Association for the past seven years. I am currently the Secretary/Treasurer of ACSBA. In 2009 I was appointed to the CSBA delegate assembly. I wish to continue representing region 7B for the next two years by providing timely information through periodic Emails and maintaining a webpage of delegate assembly information.

Please describe your activities/involvement or interests in your local district.

My primary focus is to improve citizen engagement by maintaining high levels of communication through my website, blog posts and comments and Email.

Please describe any other education-related activities/involvement.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Mike McMahon

Date: 11-10-09



CSBA

2010 Delegate Assembly Biographical Sketch Form

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Please complete this **required**, one-page, single-sided, biographical sketch form. An optional, single-sided, one-page résumé may also be submitted, both will be copied exactly as received. Please **do not** state "See résumé" and please do not re-type this form. Any additional page(s) exceeding this one page, single-sided biographical sketch will **not** be accepted.

Name: Diana Prola Region/ 7-B
 District or COE: San Leandro Unified Years on board: 1 ADA: 8383
 Contact Number: 510-483-0744 E-mail: dprola@yahoo.com

Are you a continuing Delegate? No Yes If yes, how long have you served as a Delegate?

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

Although I have only been on the School Board for a year, I have 40 years of experience in education (see below.) This year I have taken several trainings from CSBA, CASBO and School Services (3 in Goal Setting and Eval, 1 in Superintendent Eval, 3 in School Finance.) I will also attend the Board President's Training in San Diego at the Annual Conference. My plan is to complete the Master's in Governance, although that will be over the next year or two. I am interested in becoming a delegate because our Board has 4 new members, each with just a year of experience, and our most experienced member will run for City Council and will leave the Board next winter. I feel that being a delegate will give me a background that will help us make up for the lack of depth on our Board. In addition, I have been involved as a teacher and administrator for many years. I have a wide perspective to offer as a delegate, and I am dedicated to improving public education in spite of the difficult times.

Please describe your activities/involvement or interests in your local district.


After joining the Board in November of '08, I was elected Board Vice President and appointed to chair the Finance Committee. I also serve on the Curriculum Committee and the Facilities and Tech Committee. I ran interference between the administration and our unions, getting them to participate in a Community Forum. I helped organize and run the Forum to get community input as we planned for our financial process during last year's horrific cuts. With Measure B money we are building a new 9th grade campus to relieve over-crowding at the high school. I organized a campaign to solicit community groups to submit names for the campus, and I scheduled Board members to speak to over 20 groups in town. Because the previous Board had a difficult relationship with the unions, I have met regularly with the teacher's union president, the Rep Council and new teachers' group, trying to rebuild trust. I also spearheaded a campaign to provide a monument, recognizing a longtime district classified employee who is seriously ill. This involved soliciting donations, purchasing a memorial stone bench, getting a recognition certificate from our congressman, and organizing a party and ceremony, which was very successful.

Please describe any other education-related activities/involvement.

I worked in the public school system for nearly forty years. I have credentials in Elementary Education, Secondary Credentials in English, Social Studies, Math, CLAD, and Administration and Supervision. As a teacher, I have taught every grade from 1st through community college. I have also spent time as a choir director, grade level chair, reading and math specialist (elementary), and as a department chair, SSC member, and high school Activities Director (secondary.) I also worked as a principal for three years in a parochial school (K-8)

Over the past twenty-five years I have been a curriculum consultant for Holt, Rinehart and Winston, and have presented workshops at the California Reading Association(15 times), the California Elementary Education Association, the California Social Studies Association and the CTA Good Teaching Conference. I have been an officer in the local East Bay Reading Association, the San Lorenzo Teachers' Association, a State Council Representative to CTA, and a delegate to the National Education Association. Finally, I have been listed 8 times in *Who's Who in American Education*. I feel that I have quite a bit of knowledge about education, and I would like to continue to be involved in a meaningful way.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: 

Date: 11/30/09



CSBA

2010 Delegate Assembly Biographical Sketch Form

Due: Thursday, January 7, 2010 (U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

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Name: <u>Anne E. White</u>	Region/Subregion: <u>7B</u>
District or COE: <u>Livermore Valley Joint Unified School District</u>	Years on board: <u>19+</u> ADA: <u>12,800</u>
Contact Number: <u>(925) 443-3106</u>	E-mail: <u>white-ae@comcast.net</u>
Are you a continuing Delegate? <u>Yes</u>	If yes, how long have you served as a Delegate? <u>10 Years</u>

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

- 2006, 2007 - Legislative Committee
- 2005 Education Conference: Critical Issues Panelist, "The Impact of Charter Schools on Declining Enrollment Districts"
- Table Talk - Nominating Committee, "Ask us - Your Path to the Presidency"
- Nominating Committee, 2005 Chairman; 2004 member
- Proposed School Finance Exploration Project, 2004
- Delegate Assembly, Region 7B, 2000 - present
- MBA, Master of Boardmanship, Master of Governance, 2000
- Many workshops, CSBA, School Services, PACE, EdSource and others: Curriculum, Finance, Governance, Legal, Back to School, Forecast, Bargaining Summits and Rebuild California
- 1999 CSBA Education Conference: "Three Agency Cooperation: Passage of \$150 Million Bond"
- Golden Bell Validator: 2000, 2007
- GRC - 15th Assembly District, 2003-08; FGRC - 10th Congressional District, 2005-8

CSBA is our children's best hope to keep education at the top of California priorities. The Delegate Assembly drives our vision. My voice of a veteran will continue to be useful to focus on today's issues with knowledge of the past.

Please describe your activities/involvement or interests in your local district.

My goal is to keep the Livermore School district solvent in the troubled times ahead. We must also remain focused on raising student achievement and narrowing the achievement gap while maintaining a program on pre-2006 funding.

- Panelist: Repair California, Alameda County Town Hall meeting, December 2009
- District/Superintendent Committees: Technology, Communication, Policy, Diversity, Intergovernmental, Facilities, Employee Recognition, Fiscal Policy, LAVTA (area transportation), Measure L (bond campaign), Measure D (parcel tax), Tri-Valley Education Collaborative (TEC)
- Chamber of Commerce since 1994, Education Committee, Columnist, Business Journal, LVJUSD topics, 2003
- Charter Schools, interview, grassrootsissues.com, video on demand, April 13, 2007, #298
- Tri-Valley Adolescent Health Initiative Steering Committee, since 2005
- League of Women Voters, 2001-present, Study Committees: "Which is more effective - an elected or appointed County Superintendent of Schools?" "Tri-Valley School Funding Review"

Please describe any other education-related activities/involvement.

- Alumni Advisory Council, Biological Sciences, Purdue University, 2007-2010
- Panelist - "Schools and Mayors: New Partnerships for Better Performance," Meeting of the Minds - Brown Club of Southern California, March 2007 - challenged Mayor's staff and AB1381
- CDE Instructional Material Advisory Panels, 1998-2003, 4 Core Areas plus Foreign Language

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Anne E. White

Date: December 17, 2009



California School Boards Association

3100 Beacon Boulevard
P.O. Box 1660
West Sacramento, CA 95691

California School Boards Association
Delegate Assembly Election Ballot
P.O. Box 1660
West Sacramento, CA 95691

Region/Subregion 7B