

Oakland Unified School District

Board of Education
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ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <http://www.ousd.org> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1011 Union Street, Oakland, CA 04607-2236

AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510) 879-1940 (VM); or boe@ousd.org (E-Mail); or 711 (eTTY/TDD); or (510) 627-9440 (eFax).

Meeting Agenda Long - Final

Wednesday, June 10, 2026

4:00 PM

80 W. Lee Street, Hagerstown, MD 21742

**Great Room, LaEscuelita Education Center, 1050 2nd Avenue, Oakland, CA
(entrance at or near 286 East 10th St.); Internet Streamed - Zoom & Granicus;
Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)**

Board of Education

President Jennifer Brouhard

Vice President Valarie Bachelor

***Directors: Rachel Latta, VanCedric Williams, Mike Hutchinson, Patrice Berry, Clifford
Thompson***

Student Directors: Maximus Simmons, Marianna Smith

Staff: Denise Gail Saddler, Ed.D., Interim Superintendent & Secretary

ON-LINE SPEAKER CARD REGISTRATION

Public Comment, at the meeting, will be taken individually on Agenda Items indicated by microphone icon.

You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Granicus, Zoom, or in person.

On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting. Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.

Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone.

For advanced pre-meeting Registration, You must establish a one time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address. Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Granicus, Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak.

The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission.

Early pre-meeting Sign In To Speak (Registration) is urged for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

Members of the Pubic and/or the Media may attend and participate in the Board meeting in-person in The Great Room, La Escuelita Education Center, 1050 2nd Avenue, Oakland, CA 94606-2291 (entrance located at or near 286 East 10th St.) or other noticed location or virtually as described herein.

The following information is for those members of the media and public interested in viewing or listening to the Board meeting virtually.

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/83203597203> at or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362193>
-Joining-a-Meeting.*

- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 832 0359 7203, then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362663>
-Joining-a-meeting-by-phone.*

- *To view the Board meeting from the District’s Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the “In Progress” link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Board of Education>”In Progress” link under Video.*

Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for

public comment on the Agenda in the following two ways:

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

- *To comment virtually by Zoom, if you have made a pre-meeting Request to Speak, when your name is called, click the “Raise Your Hand” button. You will be unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at::*

<https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar>.

- *To comment by phone (via Zoom), if you have made a pre-meeting Request to Speak, when your name is called, press “*9” to “Raise Your Hand.” You will be unmuted and allowed to make public comment. You will then be re-muted. Instructions of how to raise your hand by phone are available at:*

<https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.

In addition, members of the public may submit written comments for a posted Board of Education Meeting Agenda Item, before a meeting or while a meeting is “In Progress,” from the District’s Home Page - Upcoming Events & Live Meeting Video by selecting Board of Education Agenda “eComment” or from the Legislative Information Center, as follows:

- *If before Sunday, click Calendar Tab>Next Week>Board of Education>eComment*
- *If Sunday or thereafter up thru day before Meeting, click Calendar Tab>This Week>Board of Education>eComment*
- *If day of Meeting, click Calendar Tab>Today>Board of Education>eComment*

Or “eComment” in bold on the cover page of the Agenda.

Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the Board and key staff, i.e., the Board's staff, the Superintendent and her Senior Leadership Team (SLT). Each eComment is a Public Record.

BOARD OF EDUCATION PROTOCOLS

The purpose of these protocols is to provide a basic set of professional standards by which the Board and the Superintendent are to function as a team. There is no intention to abridge the rights and obligations of Board Members to oversee the operation of the organization, nor to interfere with the Superintendent with her role as the Superintendent of OUSD.

General

- 1. Every action by a Board Member should be directed toward improving the educational program for students.*
- 2. Every Board Member will exhibit behavior that is honorable, honest, and dedicated to the success of the students and staff of the district.*
- 3. Each Board Member is to be treated with dignity and respect.*
- 4. Board Member Commitment will include:*
 - Participate fully in the discussion of issues*
 - Listen respectfully to all views and opinions*
 - Respect each individual's opinion*
 - Accept the majority action of the Board*

Board Members

- 5. An individual Board Member will not use the media as a personal forum, unless it is clearly indicated that the opinion is personal and not representative of the Board majority position.*
- 6. Each Board Member will make every effort to attend all Board meetings in person; and to start and end on time.*
- 7. Board Members will ensure opportunities for each to comment.*

Superintendent

8. Staff is the responsibility of the Superintendent who will bring recommendations to the Board for action.

9. Questions regarding Board agenda items are to be communicated to the Superintendent prior to the Board meeting and the Superintendent will respond in a timely manner.

10. The Superintendent is to communicate all significant administrative actions to the Board.

11. Legal and personnel matters will be confidential.

MEETING RULES OF ENGAGEMENT

** Up to Three (3) minute speaking limit for Board Members*

** No mingling with the audience*

** Address comments to other Board Members*

** Focus on agenda items*

** Don't repeat what's been said*

** Always be respectful*

** No interruptions*

** Enforce norms*

** Model desired behavior*

MEETING PROCEDURES

All Board meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board bylaws and posted and distributed in accordance with the Ralph M. Brown Act (open meeting requirements) and other applicable laws.

(cf. 9322 - Agenda/Meeting Materials)

The President shall conduct Board meetings in accordance with law, Board Bylaws, and its parliamentary authority which shall enable the Board to efficiently consider issues and carry out the will of the majority.

(cf. 9121 - President)

The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. Regular Board meetings shall be adjourned not later than 11:00 p.m. unless the Board agrees to extend the meeting, which may only be done once by 45 minutes.

(cf. 9320 - Meetings and Notices)

A. Call To Order - 4:00 P.M.

B. Roll Call

C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session

The items are listed pursuant to law.

C1. Public Comment on Closed Session Items

This section for 10 minutes provides an opportunity for members of the Public to address the Board on any Closed Session Item on the Agenda prior to the Board's recess to Closed Session for possible consideration of such Item.

C1.-1  [26-1290](#)

Public Comment On Closed Session Items

Public Comment On Closed Session Items - June 10, 2026.

D. Recess to Closed Session

Closed Session Item(s):

Labor Matter(s)

D.-1 **25-1864**

Conference With Labor Negotiators

United Administrators of Oakland Schools (UAOS), Service Employees International Union - Local 1021 (SEIU), Oakland Education Association (OEA), Oakland Child Development Paraprofessional Association (OCDPA), American Federation of State, County and Municipal Employees-Local 257 (AFSCME), Brotherhood of Teamsters, Auto Truck Drivers-Local 70 of Alameda County, Brotherhood of Teamsters, Warehouse, Mail Order, Retail Employees- Local 853 of Alameda County, American Federation of Teachers/CFT-Local 771 (AFT), Building and Construction Trades Council of Alameda County, California School Employees Association (CSEA).

Principal District Representative(s): Jenine Lindsey, General Counsel

Legal Matter(s)

- D.-2 26-1482 **Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.
- D.-3 26-1483 **Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.
- D.-4 26-1514 **Conference With Legal Counsel - Existing Litigation**

Spike v. Oakland Unified School District, Workers' Compensation Appeals Board, Case No. ADJ177284
- D.-5 26-1298 **Conference With Legal Counsel - Existing Litigation**
F.A. v. Oakland Unified School District, Alameda County Superior Court, Case No. 22CV016479
- Pupil Matter(s)**
- D.-6 26-1308 **Expulsion - Student AAA**
Expulsion - Student AAA.
- D.-7 25-1429 **Readmission - Student V**
Readmission - Student V.
- D.-8 26-1455 **Expulsion - Student BBB**
Expulsion - Student BBB.
- D.-9 26-1502 **Expulsion - Student CCC**
Expulsion - Student CCC.

D.-10 26-1503 Admission - Student DDD

Admission - Student DDD.

Real Property Matter(s)

D.-11 26-1517 Conference With Real Property Negotiators

Real Estate Negotiations - Property: Barack Obama/Toler Heights- 9736 Lawlor St, Oakland, CA 94605.

Agency Negotiator(s): Jenine Lindsey, General Counsel

Negotiating Parties: District and TBD

Under Negotiation: Instructions to Negotiators will concern price and term

D.-12 26-1519 Conference With Real Property Negotiators

Real Estate Negotiations - Property: Community Day, 4917 Mountain Blvd, Oakland, CA 94619

Agency Negotiator(s): Jenine Lindsey, General Counsel



Negotiating Parties: District and TBD

Under Negotiation: Instructions to Negotiators will concern price and term

E. Reconvene to Public Session - 5:30 P.M.

F. Second Roll Call

G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any

☐  G.-1  [26-1366](#)

Brown Act Compliance — Acknowledgment of Violation and Commitment to Cease and Desist

Adoption by the Board of Education of Brown Act Compliance - Acknowledgement of Violation and Commitment to Cease and Desist - May 13, 2026

Background:

At the May 13, 2026, Regular Board Meeting, the Board adjourned without providing the designated non-agenda public comment period, notwithstanding that members of the public had registered to speak and had remained in attendance in reliance on the posted agenda. This conduct was not in compliance with Government Code section 54954.3(a).

Board Action:

The Board hereby:

1. Acknowledges that the failure to permit non-agenda public comment at the May 13, 2026 Regular Board Meeting violated the Brown Act, Government Code section 54954.3(a).
2. Unconditionally commits to cease and desist from adjourning any Regular Meeting before the designated non-agenda public comment period without either:
 - (a) taking public comment first, or
 - (b) formally continuing that portion of the meeting to a date and time certain pursuant to Government Code Section 54955.
3. Commits to maintaining order at Board meetings to prevent intimidation of speakers and to ensure that members of the public are not denied their designated comment time.
4. Directs staff to provide written confirmation of these commitments to the individuals who submitted the cure demand within thirty (30) days of May 13, 2026.

This action is taken pursuant to Government Code section 54960.1 as a cure and correction of the violations identified in the written demand received by the Board.

Attachments: [26-1366 Brown Act Compliance — Acknowledgment of Violation and Commitment to Cease and Desist](#)

G.-2  [26-1541](#)

**Brown Act Violation Cure (In Part) - Public Comment
On All Non-Agenda Items Within the Subject Matter
Jurisdiction of the District - May 13, 2026 - Board of
Education**

The Board of Education hereby invites the following registered speakers

1. Carol Delton
2. Jonathan Mates Muchin
3. Cynthia Kaufman
4. M. Shane
5. Michael Watcher
6. Craig Gordon
7. Jack Nelson
8. Anna Ralini
9. David Blum
10. Paulinas S.
12. Musa Tariq
13. Judy Greenspan
14. Isra Barney
15. Assata Olugbala

named above for Agenda Item: “**Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - May 13, 2026**” who were unable to address the Board prior to Meeting Adjournment on the Agenda Item to speak at this meeting - June 10, 2026 - as the Board’s response and cure (in part) to its violation of Brown Act.

H. Modifications To Agenda

This section allows for any change in the printed Order of Business including, but not limited to, an announcement that an item or legislative file will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled, or taken off of a General Consent Report for separate discussion and/or possible action.

I. Adoption of the Pupil Discipline Consent Report

Adoption of the Pupil Discipline Consent Report by the Board, in one motion, is the final Public Session decision, required by state law, on an individual pupil case from Closed Session, based on consideration of report and recommendation from the Pupil Disciplinary Hearing Panel, to either suspend, expel, grant a suspended expulsion, revoke a suspended expulsion order, reinstate, readmit, admit a pupil or not to do any of the preceding regarding a pupil. Other than what is printed in the Public Agenda, all information regarding an individual pupil case cannot be disclosed pursuant to federal and state law.

There shall be public comments on this section, which shall not exceed 10 minutes.

- | | | |
|------|---------|--|
| I.-1 | 26-1308 | Expulsion - Student AAA
Expulsion - Student AAA. |
| I.-2 | 25-1429 | Readmission - Student V
Readmission - Student V. |
| I.-3 | 26-1455 | Expulsion - Student BBB
Expulsion - Student BBB. |
| I.-4 | 26-1502 | Expulsion - Student CCC
Expulsion - Student CCC. |
| I.-5 | 26-1503 | Admission - Student DDD
Admission - Student DDD. |

J. Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board

This section shall not exceed 30 minutes. [Public Comment on All Non-Agenda Item Within the Subject Matter Jurisdiction of the Board allows a member of the Public to address the Board on subject matter that is not an item on today's Agenda. The Board will listen but cannot act or otherwise respond without the issue being noticed and posted on today's or a future Agenda, unless the matter is deemed an emergency pursuant to law.]

J.-1  [26-1291](#)

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District – June 10, 2026

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - June 10, 2026.

K. Special Orders of the Day

This section is primarily for ceremonial items. There shall be one public comment opportunity, prior to all Special Order items, which shall not exceed 10 minutes.

 K.-1  [26-1335](#)

Report - District's Student Committee for Safety & Violence Prevention - June 10, 2026

Presentation by the District's Student Committee for Safety & Violence Prevention of its Report to the Board of Education.

Attachments: [26-1335 Report - District's Student Committee for Safety & Violence Prevention - June 10, 2026](#)

Legislative History

5/27/26 Board of Education Withdrawn

L. Student Board Members' Report

This section is for an oral or written report to the Board and to the public by the Student Board Members regarding any information that they wish to share regarding past, present, or future personal or official activities as a representative of the All-City Council and students of the District. Student Board Members may choose to allow other students to speak as part of their Report. Public comment on this item shall not exceed 10 minutes.

None

M. Parent and Student Advisory Committee (PSAC) Report

This section is for an oral or written Report to the Board and to the public by the lead delegate or designee of the Parent and Student Advisory Committee regarding any information that they wish to share regarding past, present, or future activities as parent/guardian representatives of the Parent and Student Advisory Committee and of all parents and guardians in the District. This Report shall only occur at the calendared first Regular Board Meeting of each month. There shall be public comment on this section, which shall not exceed 10 minutes.

 M.-1  [26-1277](#)

Parent and Student Advisory Committee's Report – June 10, 2026

Parent and Student Advisory Committee's Report - June 10, 2026.

Attachments: [26-1277 Parent and Student Advisory Committee's Report – June 10, 2026](#)

N. Comments By Bargaining Units

This section of the Agenda is an opportunity for the leadership of the District's recognized Collective Bargaining Units to address the Board on issues or matters of concern. Each bargaining unit shall have up to 5 minutes for its comment time

N.-1 [26-1292](#) **Comments By Collective Bargaining Units – June 10, 2026**

Comments By Collective Bargaining Units - June 10, 2026.

O. Public Hearing(s)** (7:00 P.M. or As Soon Thereafter as the Matter May Be Heard)

This section is for public hearings. There shall be public comment for each public hearing, with no public comment period exceeding 10 minutes per hearing. [A Public Hearing shall be conducted pursuant to legal requirements.]

☐ O.-1 [26-1539](#) **Reopening - Public Hearing - 2026-2027 LCAP, LCAP Annual Update, District Budget**

Adoption by the Board of Education of a motion Reopening - Public Hearing - 2026-2027 LCAP, LCAP Annual Update, and District Budget.

NOTICE - REOPENING - 2026-2027 NOTICE OF LCAP, LCAP ANNUAL UPDATE, BUDGET INSPECTION AND PUBLIC HEARING

The Governing Board at its Regular Meeting on June 3, 2026 held a Public Hearing on the Local Control and Accountability Plan (LCAP), LCAP Annual Update, and Proposed Budget for 2026/27, in accordance with the provisions of Education Code Section 42103, 42127, 52060, 52061, and 52062. It was determined that an incorrect budget document, for the proposed District 2026-2027 District Budget, had been inadvertently posted with the Agenda. The correct District budget document was shared with the Board and public during the meeting on paper and uploaded to the website. To ensure the public has had a full and meaningful opportunity to review the correctly proposed District budget, along with the LCAP, LCAP Annual Update and to provide comprehensive comment on each, as one required hearing, prior to adoption on June 24, 2026, the Board will reopen the Public Hearing to receive additional public testimony. The correct proposed 2026-27 District budget, along with the LCAP, LCAP Annual Update, is posted in this Agenda, on the District's website (Board – Public Notices Hearings) and copies are available tonight at this meeting.

The Board, having adopted a motion, hereby reopens for the receipt of testimony the Public Hearing on the Local Control and Accountability Plan (LCAP), LCAP Annual Update, and Proposed Budget for 2026/27.

📄 O.-2 [26-1167](#)

***2024-2027 Local Control and Accountability Plan, Year 2 (2026-27) - Chief Academic Officer**

Reopening - Public Hearing by the Board of Education on the District's 2026-2027 School Year - Local Control Accountability Plan (LCAP) in the projected amount of \$324,355,227.00 in LCAP Funds, of which \$120,702,398.00 is projected Local Control Funding Formula (LCFF) Supplemental & Concentration Allocation Funds.

Attachments: [26-1167 *Presentation - 2024-2027 Local Control and Accountability Plan, Year 2 \(2026-27\) - Chief Academic Officer \(Public Hearing - 6/3/2026\)](#)
[26-1167 *2024-2027 Local Control and Accountability Plan, Year 2 \(2026-27\) - Chief Academic Officer \(Public Hearing - 6/2/2026\)](#)
[26-1167 Proof of Publication \(Tentative\) - Oakland Tribune - Notice \(5/15/2026\)](#)

Legislative History

5/27/26	Board of Education	First Reading
6/3/26	Board of Education	Hearing Held and Closed

📄 O.-3 [26-1466](#)

***2026-2027 Fiscal Year - District Budget - Deputy Superintendent, Business and Operations**

Reopening - Public Hearing by the Board of Education on the District's 2026-2027 Fiscal (School) Year Budget - Fund 1 \$877,186,201.00 (Expenditures) and receive for information and review, the working draft of the 2026-27 Proposed Budget and the Reserve Level Requirements for the 2026-27 Adopted Budget*.

—
 *The District will continue to complete the final review, reconciliation, and preparation of all required reports to include any amendments to the budget as a result of the public hearing. The Unrestricted General Fund is currently projected to expend \$370,330,265.00 and the Restricted General Fund \$506,855,936.00, with the noted caveats of edits in progress.

Attachments: [26-1461 Presentation - 2026-2027 Fiscal Year - District Budget - All Funds - Deputy Superintendent, Business and Operations](#)
[26-1461 Board Memorandum, Resolution, SACS Report - 2026-2027 Fiscal Year - District Budget - All Funds - 2026-2027 Fiscal Year - District Budget - All Funds - Deputy Superintendent, Business and Operations](#)
[26-1466 26-1167 Proof of Publication \(Tentative\) - Oakland Tribune - Notice \(5/15/2026\)](#)

Legislative History

6/3/26	Board of Education	Hearing Held and Closed
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****One Hearing [i.e, one comment opportunity].**

P. Unfinished Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

None

Q. New Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

 Q.-1  [26-1504](#)

Community Schools Steering Committee - Report to the Board of Education - June 10, 2026

Presentation to, and discussion by the Community Schools Steering Committee, with the Board of Education, of its Report guiding the Community Schools' work of the District:

- Who we are
- Background
- Work to date
- Feedback and recommendations

Attachments: [26-1504 Presentation - Community Schools Steering Committee - Report to the Board of Education - June 10, 2026](#)
[26-1504 Board Memorandum - Community Schools Steering Committee - Report to the Board of Education - June 10, 2026](#)

 Q.-2  [26-1490](#)

2025-26 School Safety - Update - June 10, 2026 - Chief Academic Officer

Presentation by the Superintendent of Schools, or designee, and discussion with the Board of Education, of an update on 2025-2026 School Safety.

Attachments: [26-1490 Presentation - 2025-26 School Safety - Update - Chief Academic Officer](#)
[26-1490 Board Memorandum - 2025-26 School Safety - Update - June 10, 2026 - Chief Academic Officer](#)

Q.-3 [26-1270](#)

**Application for Provisional Internship Permit –
California Commission on Teacher Credentialing –
Named Employees for School Year 2026-2027 –
Talent/Human Resources Department**

Approval by the Board of Education of Resolution No. 2526-0100 -
Application for Provisional Internship Permit - California Commission on
Teacher Credentialing - Named Employees for School Year 2026-2027:

1. Henry Windle, K-5th grade Social Science Teacher, Redwood Heights Elementary;
2. Elie Klasky-Gamer, TK-5th grade Multiple Subject Teacher, Special Education Department;
3. James Davis, 9th-12th grade, Social Science Teacher;
4. Karen Llamas, TK-5th grade Social Science Teacher, Joaquin Miller Elementary School;
5. Sara Kalantar, TK-5th grade Extensive Support Needs Teacher, Grass Valley Elementary School;
6. Alex Harris, Extensive Support Needs SDC Teacher, Young Adults Program;
7. Ronaldo Reis, 8th-9th grade Science, Coliseum College Prep Academy;
8. Hannah Welsh, TK-5th grade Social Science Teacher, Martin Luther King Jr. Elementary School;
9. Julia Hansen, K-5th grade Eco Literacy Prep Teacher, Cleveland Elementary School;
10. Sydney Brown, K-5th grade Art Teacher, Fruitvale Elementary School;
11. Kavanaugh Lewis, Extensive Support Needs Teacher, Bridges Academy;
12. Chaelyn Rigmaiden-Anderson, K-5th grade Multiple Subjects Teacher, East Oakland Pride; and
13. Sarah Rodriguez, K-8th grade Social Science Teacher, Greenleaf Elementary

Attachments: [26-1270 Application for Provisional Internship Permit – California Commission on Teacher Credentialing – Named Employees for School Year 2026-2027 – Talent/Human Resources Department](#)

Q.-4 [26-1271](#)

Application for Variable Term Waiver – CBEST, BCLAD and Program -California Commission on Teacher Credentialing - Named Employee for School Year 2026-2027

Approval by the Board of Education of Resolution No. 2526-0218- Application for Variable Term Program Waiver - CBEST, BCLAD and Program - California Commission on Teacher Credentialing - Named Employee for School Year 2026-2027:

1. Yessenia Gonzalez Hernandez, K-5th grade Bilingual Spanish Teacher, International Community Elementary School;
2. Ximena De La Barrera Calderon, K-5th grade Bilingual Spanish Teacher, Greenleaf Elementary School; and
3. Brianda Romero, 9th-12th grade School Counselor, Oakland Tech High School.

Attachments: [26-1271 Application for Variable Term Waiver – CBEST, BCLAD and Program -California Commission on Teacher Credentialing - Named Employee for School Year 2026-2027](#)

Q.-5 [26-1540](#)

Department Head - Employment Agreement - Jenine Lindsey - General Counsel

Approval by the Board of Education of an Employment Agreement - General Counsel of the Oakland Unified School District by and between District and Jenine Lindsey, for the latter to serve as General Counsel of the Oakland Unified School District, for the term July 1, 2026 through June 30, 2029, at Range 18, Step 1 of the Executive Management Salary Schedule with an annual base salary of \$306,046.15, District paid benefits, supplemental retirement plan contributions, and other fringe benefits as provided for in the Agreement.*

*For the 2026-2027 school year, \$12,000.00 in additional pay (eligible stipends), \$35,031.27 in District-Paid Benefits (including health, vision, and dental insurance; long term disability insurance; life insurance; membership in professional associations), and \$90,796.00 in fringe benefits (annual longevity payment and Supplemental Retirement Plan payment). Foregoing disclosed pursuant to Government Code Section 54953(d)(3)(A).

Attachments: [26-1540 Department Head - Employment Agreement - Jenine Lindsey - General Counsel](#)

R. Adoption of the General Consent Report

"Adoption of the General Consent Report" means that all items appearing on the Agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the Agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the Agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

Chief Systems and Services Officer

☐  R.-1 [26-1036](#)

CMAS Purchase and Installation Agreement – Valley Precision Grading, Inc. – Hoover Elementary School Turf Replacement Project – Division of Facilities Planning and Management


Approval by the Board of Education of a CMAS Purchase and Installation Agreement by and between the District and Valley Precision Grading, Inc., for the latter to remove existing turf, supply and install the new PIVOT Performance Turf and maxFLO (shock pad) turf system with integrated stripping for the Hoover Elementary School Turf Replacement Project, in the not-to-exceed amount of \$248,062.00, with work scheduled to commence upon District’s Notice to Proceed and shall terminate upon completion of the Work for the Project, within two hundred calendar days from the date of the Notice to Proceed.

Vendor No.: 009906

Resource Code-Site No.: 2600 170

Funding Source: Fund 1 General Funds ELOP

Attachments: [26-1036 CMAS Purchase and Installation Agreement – Valley Precision Grading, Inc. – Hoover Elementary School Turf Replacement Project – Division of Facilities Planning and Management](#)

☐  R.-2 [26-1200](#)

Change Order No. 1, Agreement Between Owner and Contractor – Nicholas Guterrez doing Business as N G Builder Company – Harriet Tubman Child Development Center Play Yard Site Improvement Project – Division of Facilities Planning and Management


Approval by the Board of Education of Change Order No. 1, Agreement Between Owner and Contractor by and between the **District** and **Nicholas Guterrez doing Business as N G Builder Company**, Santa Clara, CA, due to rainy and/or phase out to allow students access to the yard pursuant to Early Childhood Education (ECE) guidelines, extension of the term from February 16, 2026, through May 2, 2026 to June 30, 2026 (an additional 59 calendar days), as identified in PCO No. 1, for the **Harriet Tubman Child Development Center Play Yard Site Improvement Project**. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009085

Resource Code-Site No.: 9186 825

Funding Source: OCI Oakland Children Initiative

Attachments: [26-1200 Change Order No. 1, Agreement Between Owner and Contractor – Nicholas Guterrez doing Business as N G Builder Company – Harriet Tubman Child Development Center Play Yard Site Improvement Project – Division of Facilities Planning and Management](#)

☐  R.-3 [26-1202](#)

Amendment No. 2, Master Project Inspector of Record Services Agreement – Anthonio, Inc. - DSA Certified Project Inspectors at Bret Harte Middle School Asphalt Replacement Project –Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 2, Master Project Inspector of Record Services Agreement by and between the District and Anthonio, Inc., Oakland, CA, for the latter to provide Inspector of Record Services, for the newly reconstructed asphalt driveway, including preparing daily logs and overseeing the proper compaction process as required for Division of the State Architect (DSA) projects, as described in the proposal dated April 24, 2026, for the Bret Harte Middle School Asphalt Project, in the not-to-exceed amount of \$10,560.00, increasing the Agreement’s not-to-exceed amount from \$575,826.00 to \$586,386.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 000453

Resource Code-Site No.: 9914 206

Funding Source: Fund 140 Deferred Maintenance

Attachments: [26-1202 Amendment No. 2, Master Project Inspector of Record Services Agreement – Anthonio, Inc. - DSA Certified Project Inspectors at Bret Harte Middle School Asphalt Replacement Project –Division of Facilities Planning and Management](#)

R.-4

[26-1203](#)

**Amendment No. 2, Agreement for General Services –
Ninyo & Moore Geotechnical & Environmental
Sciences Consultants – Coliseum College Preparatory
Academy Site Expansion Project – Division of Facilities
Planning and Management**


Approval by the Board of Education of Amendment No. 2, Agreement for General Services by and between the District and Ninyo & Moore Geotechnical & Environmental Sciences Consultants, Alameda, CA, for the later to provide additional environmental services which include preparing a Site Management Plan (SMP), Preliminary Endangerment Assessment (PEA) and work plan documentation for the Coliseum College Preparatory Academy Site Expansion Project, as outlined in the Proposal dated April 8, 2026, attached to this Amendment as Exhibit A, in an additional total amount of \$63,374.65, increasing Agreement not-to-exceed amount from \$306,888.12 to \$372,262.77, and extending the term of the Agreement from April 24, 2025 through June 30, 2026 to June 30, 2027, (an additional 365 calendar days). All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 003087

Resource Code-Site No.: 9655 232

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [26-1203 Amendment No. 2, Agreement for General Services – Ninyo & Moore Geotechnical & Environmental Sciences Consultants – Coliseum College Preparatory Academy Site Expansion Project – Division of Facilities Planning and Management](#)

☐  R.-5 [26-1225](#) **Agreement for Maintenance – Julian Tree Care Inc. – Various Sites Burbank ES, Grass Valley ES, Community Day, King Estates MS, Howard ES, Marshall ES, John Swett ES and Westlake MS Vegetation Fire Management Weed Abatement Project- Buildings & Grounds**

Approval by the Board of Education of Agreement for Maintenance by and between the District and Julian Tree Care Inc., Richmond, CA, for the latter to provide vegetation fire weed abatement maintenance services which include cutting, removing, and properly disposing of vegetation, weeds and bushes; cut back ivy and any protruding branches along the fence lines, as well as low-hanging tree limbs; removal of all trash and debris, more specifically described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Various Sites - Burbank Elementary School, Grass Valley Elementary School, Community Day School, King Estates Middle School, Howard Elementary School, Marshall Elementary School, John Swett Elementary School and Westlake Middle School - Vegetation Fire Management Weed Abatement Project, in the amount of \$60,000.00, as the lowest responsive bidder, rejecting all other bids, with the work anticipated to commence on June 11, 2026, and required to be completed within forty-five (45) days, with an anticipated ending of August 5, 2026.

Vendor No.: 006916

Resource Code-Site No.: 8150 988

Funding Source: Fund 1 General Fund Routine Repair Maintenance

Attachments: [26-1225 Agreement for Maintenance – Julian Tree Care Inc. – Various Sites Burbank ES, Grass Valley ES, Community Day, King Estates MS, Howard ES, Marshall ES, John Swett ES and Westlake MS Vegetation Fire Management Weed Abatement Project- Buildings & Gr](#)

☐  R.-6 [26-1226](#)

Agreement Between Owner and Contractor – Data Sync Communications, Inc. – Markham Elementary School Security Improvement Project – Division of Facilities Planning and Management

Approval by the Board of Education of Agreement Between Owner and Contractor by and between the District and **Data Sync Communication, Inc.**, Berkeley, CA, for the latter provide construction services which involves installation of approximately 24 new security cameras and troubleshooting of approximately 1 existing security cameras; approximately 6 attic stock cameras; furnish and install a new recording server for cameras to replace existing; and be responsible for programming of all cameras in Milestone; coordinate with OUSD Tech Services as needed to complete programming for the **Markham Elementary School Security Improvement Project**, in the amount of **\$121,000.00**, which includes a contingency allowance of **\$12,000.00**, as the lowest responsive bidder, rejecting all other bids, with the work anticipated to commence on **June 15, 2026**, and required to be completed within ninety days (90), with an anticipated ending of **September 12, 2026**.

Vendor No.: 009437

Resource Code-Site No.: 9657 138

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [26-1226 Agreement Between Owner and Contractor – Data Sync Communications, Inc. – Markham Elementary School Security Improvement Project – Division of Facilities Planning and Management](#)

☐  R.-7 [26-1227](#)

**Change Order No. 1, Design Build Contract –
Gridscape Solutions, Inc. - Solar Photovoltaics Phase 2
at Various School Sites Project – Division of Facilities
Planning and Management**


Approval by the Board of Education of Change Order No. 1, Design Build Contract by and between the District and Gridscape Solutions, Inc., Fremont CA, for the latter to provide installation of fencing around the new solar equipment at four (4) sites; Horace Mann Elementary School, Oakland Academy of Knowledge, Madison Park Academy-Upper, and Stonehurst Elementary School, identified in PCOs No. 1, for the Solar Photovoltaics Phase 2 at Various School Sites Project, in the not-to-exceed amount of \$74,722.00, increasing the Agreement not to exceed amount from \$3,791,641.00 to \$3,866,363.00, and extending the term of the Agreement from April 24, 2025 through December 31, 2025 to June 30, 2026 (an additional 181 calendar days). All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009558

Resource Code-Site No.: 9655 136

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [26-1227 Change Order No. 1, Design Build Contract – Gridscape Solutions, Inc. - Solar Photovoltaics Phase 2 at Various School Sites Project – Division of Facilities Planning and Management](#)

☐  R.-8 [26-1228](#)

Amendment No. 1, Master Agreement for Materials Testing and Special Inspection Services - ISI Inspection Services, Inc.- DSA Certified Project Inspectors at Various School Sites - Division of Facilities Planning and Management


Approval by the Board of Education of Amendment No. 1, Master Agreement for Material Testing and Special Inspection Services Agreement by and between the District and ISI Inspection Services, Inc., Berkeley, CA, for the latter to provide Special Inspection and Material Testing, as described in ISI Proposal (Estimate) P2026-1125 2024A-4/23/2026, for the Bret Harte Middle School Asphalt Project, in the additional not-to-exceed amount of \$13,204.40, increasing the Agreement not-to-exceed amount from \$0.00 to \$13,204.40. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 002199

Resource Code-Site No.: 9914 206

Funding Source: Fund 140 Deferred Maintenance

Attachments: [26-1228 Amendment No. 1, Master Standby Agreement for Material Testing and Special Inspection Services Agreement – Bret Harte Middle School Asphalt Replacement – Division of Facilities Planning and Management](#)

☐  R.-9 [26-1153](#) **General Services Agreement – A-Tech Consulting –
Lead Abatement Group 1 - Division of Facilities
Planning and Management**


Approval by the Board of Education of a General Services Agreement by and between the District and A-Tech Consulting, Oakland, CA, for the latter to provide water sampling coordination and certified laboratory testing services in support of the Oakland Unified School District (“District”) at various District school sites, and as further described in Exhibit of the Agreement, incorporated herein by reference as though fully set forth, in the amount of \$430,320.00, for the duration of the project except as otherwise stated in Section 4 of the Agreement, and Contractor shall complete the Services within the Term.

Vendor No.: 9167

Resource Code-Site No.: 9650/918

Funding Source: Building Fund 21 Measure J

Attachments: [26-1153 General Services Agreement - A-Tech Consulting – Lead Abatement Group 1 - Division of Facilities Planning and Management](#)

☐  R.-10 [26-1184](#) **Construction Agreement Between Owner and
Contractor – Emergency Rooter – Castlemont High
School Sewer Lateral Repair Project – Buildings and
Grounds Department**

Ratification by the Board of Education of a Construction Agreement Between Owner and Contractor by and between the District and Emergency Rooter, Oakland, CA, for the latter to provide sewer lateral repair beneath the main school building foundation, Castlemont High School, as described in the Proposal dated May 6, 2026, incorporated herein by reference as though fully set forth, for the Castlemont High School Sewer Lateral Repair Project, in the not to exceed amount of \$74,260.00, with the work commencing May 9, 2026, and being completed by June 30, 2026.


Vendor No.: 1567

Requisition No.: VR26-12260

Resource Code-Site No.: 9914/301

Funding Source: Deferred Fun 140

Attachments: [26-1184 Construction Agreement Between Owner and Contractor – Emergency Rooter – Castlemont High School Sewer Lateral Repair Project – Buildings and Grounds Department](#)

☐  R.-11 [26-1205](#)

**Agreement for Maintenance – Julian Tree Care Inc. –
Named Sites - Vegetation Fire Management Weed
Abatement Project - Division of Facilities Planning and
Management**

Approval by the Board of Education of Agreement for Maintenance by and between the District and Julian Tree Care Inc., Richmond, CA, for the latter to provide vegetation fire weed abatement maintenance services which include cutting, removing, and properly disposing of vegetation, weeds and bushes; cut back ivy and any protruding branches along the fence lines, as well as low-hanging tree limbs; removal of all trash and debris, more specifically described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Various Sites- Kaiser Elementary School, Hillcrest Elementary School, Thornhill Elementary School, Montera Middle School, Joaquin Miller Elementary School, Skyline High School, Montclair Elementary School, and Carl Munck Elementary School - Vegetation Fire Management Weed Abatement Project, in the amount of \$85,000.00, as the lowest responsive bidder, rejecting all other bids, with the work anticipated to commence on June 11, 2026, and required to be completed within forty-five (45) days, with an anticipated ending of July 27, 2026.

Vendor No.: 006916


Resource Code-Site No.: 8150 988

Funding Source: Fund 010 General Fund Routine Restricted

Maintenance Account


Attachments: [26-1205 Agreement for Maintenance – Julian Tree Care Inc. – Named Sites - Vegetation Fire Management Weed Abatement Project - Division of Facilities Planning and Management](#)

Chief, Talent

☐  R.-12 [26-1234](#)**Grant Award - California Opportunity Youth
Apprenticeship - Talent/Human Resources Department**


Acceptance by the Board of Education of California Opportunity Youth Apprenticeship (COYA) Grant from the California Department of Industrial Relations in the amount of \$600,000.00 to sustain and expand the Early Educator Apprenticeship Pathway, for youth, by strengthening a clearly articulated youth-to-career continuum that connects high school students to a registered apprenticeship in early childhood education, pursuant to the terms and conditions thereof, for the period July 1, 2026 through December 31, 2028.

Attachments: [26-1234 Grant Award - California Opportunity Youth Apprenticeship - Talent/Human Resources Department](#)

☐  R.-13 [26-1247](#)**Memorandum of Understanding – AC Transit –
Restoration of Line 31 Service - Skyline High School –
Talent/Human Resources Department**

Approval by the Board of Education of a Memorandum of Understanding by and between the District and the Alameda-Contra Costa Transit District (AC Transit) for AC Transit Bus Operator Support and Access To Bathrooms Onsite At Skyline High School To Support Bus Service Serving Skyline High School, for AC Bus Line 31, as delineated in Section 1 of the Agreement, for the term presently through August 31, 2027, at no other costs to the Parties, other than the existing General Maintenance and Custodial Costs of the District at the Skyline site.


Attachments: [26-1247 Memorandum of Understanding – AC Transit – Restoration of Line 31 Service - Skyline High School – Talent/Human Resources Department](#)

☐  R.-14 [26-1274](#)

Memorandum of Understanding and Interagency Agreement - District and Trustees of the California State University, on behalf of California State Polytechnic University, Humboldt - Talent/Human Resources Department


Approval by the Board of Education of a Memorandum of Understanding and Interagency Agreement (MOU or Agreement) for an Intern Partnership Program and Practica Program applying to credentials in TK-12 Teaching, including Multiple Subjects, Single Subjects, Designated Subjects, and Special Education Categories, including Added or Supplementary Authorizations; including Pupil Personnel Services in Communicative Sciences & Disorders, Mental Health & Wellness, Counseling & Guidance, Education Intervention or Educational Therapy, Social Work, Administration, and other Pupil Personnel Services credentials and certifications, as may be specified; including Fieldwork Experience for Master of Arts or Science and other Graduate-Level Degrees or Certifications with Emphasis in Pupil Personnel Services; including Fieldwork Experience for Pre-Credential Candidate Undergraduate Students-is entered into by and between Oakland Unified School District (District or OUSD), a public school district in the State of California, County of Alameda, and the Trustees of California State University, on behalf of the California State Polytechnic University, Humboldt (University or CSPUH), a California State University-for the term July 1, 2026 through June 30, 2031 at no cost to the District other than for certain Non-Teaching Interns in PPS categories (Article 6/#6), who are not employees of the District but may be allocated stipends (Article 6/#6) drawn from non-profit organizational grants to the District (e.g. Ed Fund), administered by the relevant departments of the District. [See Fiscal Impact]

Attachments: [26-1274 Memorandum of Understanding and Interagency Agreement - District and Trustees of the California State University, on behalf of California State Polytechnic University, Humboldt - Talent/Human Resources Department](#)

☐  R.-15 [26-1283](#) **Agreement for Transportation Services - School Pupil Activity Bus (SPAB) - Black Tie Transportation LLC - Talent/Human Resources Department**


Approval by the Board of Education of an Agreement for Transportation Services - School Pupil Activity Bus (SPAB) by and between the Oakland Unified School District and Black Tie Transportation LLC - School Pupil Activity Bus (“SPAB”), Pleasanton, CA, pursuant to a Request for Proposals (RFP), 26-170TW, rejecting all other proposals, for the latter to provide transportation vehicles for District school sites and programs, as specified, pursuant to terms and conditions specified in Agreement, for the term July 1, 2026 through June 30, 2029, at a cost not to exceed \$150,000.00 per contract year, with an option for renewal of Agreement for two (2) additional one (1) year terms upon mutual agreement of the Parties.

Attachments: [26-1283 Agreement for Transportation Services - School Pupil Activity Bus \(SPAB\) - Black Tie Transportation LLC - Talent/Human Resources Department](#)

☐  R.-16 [26-1284](#) **Amendment No. 2, Agreement for Special Education Transportation Services - Zum LLC - Talent/Human Resources Department**


Approval by the Board of Education of Amendment No. 2, Agreement for Special Education Transportation Services by and between the Oakland Unified School District, Oakland, CA and Zum LLC., Redwood City, CA, for the latter to continue providing Special Education (“SPED”) transportation services for students with disabilities as designated in their respective Individualized Education Programs (“IEPs”), extending the term of the Agreement from August 1, 2020 through June 30, 2026 through June 30, 2041, at an annual (contract year) cost of up to \$17,608,594.00 over the term of the extended Agreement.

Attachments: [26-1284 Amendment No. 2, Agreement for Special Education Transportation Services - Zum LLC - Talent/Human Resources Department](#)

☐  R.-17 [26-1285](#)**Agreement for Special Education Transportation Services – Bay Area Transport Services – Talent/Human Resources Department**




Approval by the Board of Education of an Agreement for Transportation Services - School Pupil Activity Bus (SPAB) by and between the Oakland Unified School District and Bay Area Transport Services - School Pupil Activity Bus (“SPAB”), Oakland, CA, pursuant to a Request for Proposals (RFP), 26-170TW, rejecting all other proposals, for the latter to provide transportation vehicles for District school sites and programs, as specified, pursuant to terms and conditions specified in Agreement, for the term July 1, 2026 through June 30, 2029, at a cost not to exceed \$900,000.00 per contract year, with an option for renewal of Agreement for two (2) additional one (1) year terms upon mutual agreement of the Parties.

Attachments: [26-1285 Agreement for Special Education Transportation Services – Bay Area Transport Services – Talent/Human Resources Department](#)

☐  R.-18 [26-1286](#)**Agreement for Special Education Transportation Services – BusLoop – Talent/Human Resources Department**

Approval by the Board of Education of an Agreement for Transportation Services - School Pupil Activity Bus (SPAB) by and between the Oakland Unified School District and Bay BusLoop - School Pupil Activity Bus (“SPAB”), Ceres, CA, pursuant to a Request for Proposals (RFP), 26-170TW, rejecting all other proposals, for the latter to provide transportation vehicles for District school sites and programs, as specified, pursuant to terms and conditions specified in Agreement, for the term July 1, 2026 through June 30, 2029, at a cost not to exceed \$900,000.00 per contract year, with an option for renewal of Agreement for two (2) additional one (1) year terms upon mutual agreement of the Parties.

Attachments: [26-1286 Agreement for Special Education Transportation Services – BusLoop – Talent/Human Resources Department](#)

- ☐  R.-19 [26-1238](#) **Transfer of Funds - Unclaimed Property From Respective Fund(s) to General Fund - Fiscal Year 2025-2026**
- Approval by the Board of Education of Resolution No. **2526-0099** - Transfer of Unclaimed Property Funds From Their Respective Fund(s) To the General Fund pursuant to California Government Code Section 50053 as reflected in Exhibit A, for Fiscal Year 2025-2026 [in the amount of **\$232,436.51**].]].
- Attachments:** [26-1238 Transfer of Funds - Unclaimed Property From Respective Fund\(s\) to General Fund - Fiscal Year 2025-2026](#)
- ☐  R.-20 [26-1282](#) **Services Agreement – VidCruiter Inc. – Talent/Human Resources Department**
- Ratification by the Board of Education of a Services Agreement by and between the District and VidCruiter Inc., NB Canada, for the latter to provide OUSD a virtual interview platform which includes: 1) Up to 600 hires per year; 2) optional single sign in (SSO); 3) unlimited users, unlimited applicants, and unlimited interviews, for the period of January 13, 2026 through January 14, 2027, in an amount not to exceed \$14,400.00.
- Attachments:** [26-1282 Services Agreement – VidCruiter Inc. – Talent/Human Resources Department](#)
- ☐  R.-21 [26-0418](#) **Declaration It Is In Best Interest of the District and Piggyback Agreement – ODP Business Solutions, LLC – Education School Supplies, Instructional Solutions, and Related Products -Talent/Human Resources Department**
- Adoption by the Board of Education of Resolution No. 2526-0075 - Declaring It Is In The Best Interest Of The District To Piggyback On And Enter Into A Contract With ODP Business Solutions, LLC (Boca Raton, FL) Properly Entered Into Through Region 4 Education Service Center (ESC)-TX, for Education School Supplies, Instructional Solutions, and Related Products, in an amount not to exceed \$2,500,000.00 each fiscal Year through December 31, 2026.
- Attachments:** [26-0418 Declaration It Is In Best Interest of the District and Piggyback Agreement – ODP Business Solutions, LLC – Education School Supplies, Instructional Solutions, and Related Products -Talent/Human Resources Department](#)

☐  R.-22 [26-0419](#) **Declaring It Is In Best Interest of the District and Piggyback Agreement – ODP Business Solutions, LLC – For Furniture, Installation and Related Services - Talent/Human Resources Department**


Adoption by the Board of Education of Resolution No. 2526-0076 - Declaring It Is In The Best Interest Of The District To Piggyback On And Enter Into A Contract With ODP Business Solutions, LLC (Boca Raton, FL) Properly Entered Into Through Region 4 Education Service Center (ESC)-TX, for Furniture, Installation and Related Services, in an amount not to exceed \$500,000.00 each fiscal year through December 31, 2027.

Attachments: [26-0419 Declaring It Is In Best Interest of the District and Piggyback Agreement – ODP Business Solutions, LLC – For Furniture, Installation and Related Services - Talent/Human Resources Department](#)

☐  R.-23 [26-0420](#) **Declaration It Is In Best Interest of the District and Piggyback Agreement – Lakeshore Learning Materials, LLC – For Furniture, Installation and Related Services -Talent/Human Resources Department**

Adoption by the Board of Education of Resolution No. 2526-0077 - Declaring It Is In The Best Interest Of The District To Piggyback On And Enter Into A Contract With Lakeshore Learning Materials LLC (Carson, CA) Properly Entered Into Through The San Bernardino City Unified School District (“SBCUSD”), for Furniture, Installation and Related Services, in an amount not to exceed \$600,000.00 each fiscal year through December 8, 2026.

Attachments: [26-0420 Declaration It Is In Best Interest of the District and Piggyback Agreement – Lakeshore Learning Materials, LLC – For Furniture, Installation and Related Services -Talent/Human Resources Department](#)


☐  R.-24 [26-0421](#)

Declaration It Is In Best Interest of the District and Piggyback Agreement – Lakeshore Learning Materials, LLC– Education School Supplies, Instructional Solutions, and Related Products -Talent/Human Resources Department

Adoption by the Board of Education of Resolution No. 2526-0078 - Resolution No. 2526-0078 Declaring It Is In The Best Of The District To Piggyback On And Enter Into A Contract With Lakeshore Learning Materials LLC (Carson, CA) Properly Entered Into Through Region 4 Education Service Center(ESC) -TX, for Education School Supplies, Instructional Solutions, and Related Products, in an amount not to exceed \$800,000.00 each fiscal year through December 31, 2026.

Attachments: [26-0421 Declaration It Is In Best Interest of the District and Piggyback Agreement – Lakeshore Learning Materials, LLC– Education School Supplies, Instructional Solutions, and Related Products -Talent/Human Resources Department](#)

Chief Academic Officer

☐  R.-25 [26-0384](#)**Amendment No. 1, Services Agreement 2025-2026 - Medical Billing Technologies, Inc - Community Schools and Student Services Department**


Approval by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Medical Billing Technologies, Inc., Visalia, CA, for the latter to track and capture Medi-Cal services provided, assist the District with properly documenting services, and submit the information for reimbursement in a manner compliant with complex state and federal requirements, in the additional amount of \$400,000.00, increasing the Agreement not to exceed amount from \$200,000.00 to \$600,000.00, and extending the Agreement term from July 1, 2025 through June 30, 2026 to June 30, 2028. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 008517

Resource Code-Site No.: 9040-922

Funding Source: LEA Medi-Cal Former 5640

Attachments: [26-0384 Amendment No. 1, Services Agreement 2025-2026 - Medical Billing Technologies, Inc - Community Schools and Student Services Department](#)

☐  R.-26 [26-1137](#)**Service Agreement - Rachel Hart - Special Education Department**


Approval by the Board of Education of a Services Agreement by and between the District and Rachel Hart, San Leandro, CA, for the latter to provide speech and language services to students with Individualized Education Programs (IEPs), IEP meetings, Progress Reports, Medi-Cal billing; assessments for Special Education, general case management duties, communication with school staff, parents, students, outside providers, professional development and all duties associated with the role of a school based Speech and Language Pathologist (SLP), with services delivered legally binding and specified on individual IEPs, via the Special Education Department, for the period of July 1, 2026 through June 30, 2027, in an amount not to exceed \$114,000.00.

Vendor No.: 007264

Resource Code-Site No.: 6500-975

Funding Source: Special Education Funding

Attachments: [26-1137 Service Agreement - Rachel Hart - Special Education Department](#)

☐  R.-27 [26-1139](#)**Service Agreement 2025-2026 - Jacobson Education Law - Special Education Department**


Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Jacobson Education Law, Berkeley, CA, for the latter to serve as a mediator for Alternative Dispute Resolution (ADR) to proactively generate creative solutions to ongoing Special Education disputes or disagreements that were not successfully resolved through the standard Individualized Education Program (IEP) process; actively respond to requests for ADR, liaising with participating families and district personnel; and generate agreements and coordinate next steps for execution with legal administrative support personnel, via the Special Education Department, for the period of July 1, 2026 through June 30, 2027, in an amount not to exceed \$98,000.00.

Vendor No.: 007618

Resource Code-Site No.: 6500-975

Funding Source: Special Education Funding

Attachments: [26-1139 Service Agreement 2025-2026 - Jacobson Education Law - Special Education Department](#)

☐  R.-28 [26-1140](#)**Service Agreement - Michelle Falise - Special Education Department**

Ratification by the Board of Education of a Service Agreement by and between the District and Michelle Falise, Berkeley, CA, for the latter to provide design services for core department documents for print and digital use, to include Program Guide, What is a Free Appropriate Public Education (FAPE), Department Fast Facts one-pagers for Individual Education Program (IEP) team use, welcome guide for families, and a reusable letterhead template and a second phase of the work that will include routine edits to these core documents as changes occur before the onset of each new school year and documents will be delivered in a format appropriate for future department use, via the Special Education Department, for the period of July 1, 2026 through June 30, 2029, in an amount not to exceed \$30,000.00.

Vendor No.: 007856

Resource Code-Site No.: 6500-976

Funding Source: Special Education Funding

Attachments: [26-1140 Service Agreement - Michelle Falise - Special Education Department](#)

☐  R.-29 [26-1171](#) **Service Agreement - Karen Buelter - Special Education Department**

Ratification by the Board of Education of a Service Agreement by and between the District and Karen Buelter, Hamilton, OH, for the latter to provide transcribe printed books to Braille and produce tactile graphics appropriate for future department use, via the Special Education Department, for the period of July 1, 2026 through June 30, 2027, in an amount not to exceed \$119,000.00.

Resource Code-Site No.: 6500-975

Funding Source: Special Education Funding

Attachments: [26-1171 Service Agreement - Karen Buelter - Special Education Department](#)


☐  R.-30 [26-1172](#) **Services Agreement - Rinse - Special Education Department**

Ratification by the Board of Education of a Service Agreement by and between the District and Rinse, Inc, San Francisco, CA, for the latter to provide laundry services to the school site, California Children's Services of Alameda County, via Special Education Department, for the period of July 1, 2026 through June 30, 2027, in an amount not to exceed \$3,000.00

Resource Code-Site No.: 6500-975

Funding Source: Special Education Funding


Attachments: [26-1172 Services Agreement - Rinse - Special Education Department](#)

☐  R.-31 [26-1198](#)

Amendment No. 2, Services Agreement (Award of RFP No. 22-139OE Translation and Interpretation Services) and Data Sharing Agreement – Hanna Interpreting Services, LLC - Office of Equity

Approval by the Board of Education of Amendment No. 1, Services Agreement (SA) (Award of RFP No. 22-139OE Translation and Interpretation Services) by and between District and Hanna Interpreting Services, LLC, Spring Valley, CA (Parties), for the latter to continue to provide Translation and Interpretation Services to the District through a variety of means and platforms including but not limited to in-person/pre-scheduled interpretation, video or web-based (VRI), over-the-phone interpretation (OPI) and/or document translations, all services on an as needed basis, in the amount of \$1,200,000.00, increasing the Agreement not to exceed amount from \$1,450,000.00 to \$2,650,000.00, and extending the term of the Agreement from August 7, 2023 through June 30, 2026 to June 30, 2028. All other terms and conditions of the SA remain in full force and effect. And a Data Sharing Agreement, by and between Parties, for the term July 1, 2026 through June 30, 2028, pertaining to the District's transmission of data to the second Party (Hanna Interpreting Services, LLC) and the protection by the second Party of such data, pursuant to the terms and conditions of the latter Agreement; each, via the Office of Equity.

Attachments: [26-1198 Amendment No. 2, Services Agreement \(Award of RFP No. 22-139OE Translation and Interpretation Services\) and Data Sharing Agreement – Hanna Interpreting Services, LLC - Office of Equity](#)

☐  R.-32 [26-1204](#)**Services Agreement - Kim Woolley - Community Schools and Student Services Department**


Approval by the Board of Education of a Services Agreement by and between the District and Kim Woolley, Oakland, CA, for the latter to support the design and implementation of the 4-day Expanded Learning 2026 Summer Institute by providing up to 240 hours of services to design and execute the event in line with the goals; provide service to implement the plan, develop tools, communicate, with stakeholders and document the action plans progress; provide technology support, facilitation, project coordination, and implementation of communication strategies, via the Community Schools and Student Services Department, for the period of July 1, 2026 through October 31, 2026, in an amount not to exceed \$23,000.00.

Vendor No.: 008219

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opps Program

Attachments: [26-1204 Services Agreement - Kim Woolley - Community Schools and Student Services Department](#)

☐  R.-33 [26-1221](#)**Services Agreement - Michelle Falise - Community Schools and Student Services Department**


Ratification by the Board of Education of a Services Agreement by and between the District and Michelle Falise, Berkeley, CA, for the latter to provide up to 35 hours of graphic design and layout services to support the development of the updated Oakland Unified School District (OUSD) Crisis Response Manual (CRM), reflecting current district practices and protocols, including police-free responses to student mental health crisis, revisit crisis response procedures, templates, tools, and school-based resources for arranging student and school emergencies, via the Community Schools and Student Services Department, for the period of June 1, 2026 through July 10, 2026, in an amount not to exceed \$4,500.00.

Vendor No.: 007856

Resource Code-Site No.: 7085-922

Funding Source: Prop 47 - LCSSP


Attachments: [26-1221 Services Agreement - Michelle Falise - Community Schools and Student Services Department](#)

☐  R.-34 [26-1230](#) **Grant Award - California Department of Education - CCTR-5011 General Child & Development Program - Early Childhood Education**

Adoption by the Board of Education of Resolution No. 2526-0046 - Approving Contract No. CCTR-5011, General Child Care & Development Programs, accepting grant award, in the amount of \$4,561,238.00, for the Childhood Education Department, for the period of July 1, 2025 to June 30, 2026, pursuant to term and condition thereof, if any.

Funding Source: California Department of Education

Attachments: [26-1230 Grant Award - California Department of Education - CCTR-5011 General Child & Development Program - Early Childhood Education](#)

☐  R.-35 [26-1233](#) **Amendment No. 1, Services Agreement (Award of RFP No. 22-139OE Translation and Interpretation Services) and Data Sharing Agreement – Linguabee LLC - Office of Equity**

Approval by the Board of Education of Amendment No. 1, Services Agreement (SA) (Award of RFP No. 22-139OE Translation and Interpretation Services) by and between District and Linguabee, LLC, Arvada, CO (Parties), for the latter to continue to provide Translation and Interpretation Services to the District through a variety of means and platforms including but not limited to in-person/pre-scheduled interpretation, video or web-based (VRI), over-the-phone interpretation (OPI) and/or document translations, all services on an as needed basis, decreasing the amount of the Agreement by \$98,340.00, reducing the not to exceed amount of Agreement from \$100,000.00 to \$1,221.00, and extending the term of the Agreement from August 7, 2023 through June 30, 2026 to June 30, 2028. All other terms and conditions of the SA remain in full force and effect; and of a Data Sharing Agreement, by and between Parties, for the term July 1, 2026 through June 30, 2028, pertaining to the District's transmission of data to the second Party (Linguabee, LLC) and the protection by the second Party of such data, pursuant to the terms and conditions of the latter Agreement; each, via the Office of Equity.

Funding Source: Unrestricted Funding

Attachments: [26-1233 Amendment No. 1, Services Agreement \(Award of RFP No. 22-139OE Translation and Interpretation Services\) and Data Sharing Agreement – Linguabee LLC - Office of Equity](#)

R.-36 [26-1252](#)**Amendment No. 1, Services Agreement (Award of RFP No. 22-139OE Translation and Interpretation Services) and Data Sharing Agreement –Excel Interpreting, LLC - Office of Equity**

Approval by the Board of Education of Amendment No. 1, Services Agreement (Award of RFP No. 22-139OE Translation and Interpretation Services) by and between District and Excel Interpreting, LLC, Sacramento, CA (Parties), for the latter to continue to provide Translation and Interpretation Services to the District through a variety of means and platforms including but not limited to in-person/pre-scheduled interpretation, video or web-based (VRI), over-the-phone interpretation (OPI) and/or document translations, all services on an as needed basis, decreasing the amount of the Agreement by \$66,764.00, reducing the not to exceed amount of \$100,000.00 to \$33,236.00, and extending the term of the Agreement from August 7, 2023 through June 30, 2026 to June 30, 2028. All other terms and conditions of the Agreement remain in full force and effect; and of a Data Sharing Agreement, by and between Parties, for the term July 1, 2026 through June 30, 2028, pertaining to the District's transmission of data to the second Party (Excel Interpreting, LLC)) and the protection by the second Party of such data, pursuant to the terms and conditions of the latter Agreement; each, via the Office of Equity.

Funding Source: Unrestricted Funding


Attachments: [26-1252 Amendment No. 1 - Services Agreement \(Award of RFP No. 22-139OE Translation and Interpretation Services\) and Data Sharing Agreement –Excel Interpreting, LLC - Office of Equity](#)

☐  R.-37 [26-1253](#)**Amendment No. 1, Services Agreement (Award of RFP #22-139OE) - Translation and Interpretation Services and Data Sharing Agreement - Maryam Abdi – Office of Equity**

Approval by the Board of Education of Amendment No. 1, Services Agreement (SA) (Award of RFP No. 22-139OE Translation and Interpretation Services) by and between District and Maryam Abdi, Emeryville, CA (Parties), for the latter to continue to provide Translation and Interpretation Services to the District through a variety of means and platforms including but not limited to in-person/pre-scheduled interpretation, video or web-based (VRI), over-the-phone interpretation (OPI) and/or document translations, all services on an as needed basis, decreasing the amount of the Agreement by \$98,340.00, reducing the not to exceed amount of \$150,000.00 to \$51,660.00, and extending the term of the Agreement from August 7, 2023 through June 30, 2026 to June 30, 2028. All other terms and conditions of the SA remain in full force and effect; and of a Data Sharing Agreement, by and between Parties, for the term July 1, 2026 through June 30, 2028, pertaining to the District’s transmission of data to the second Party (Abdi) and the protection by the second Party of such data, pursuant to the terms and conditions of the latter Agreement; each, via the Office of Equity.

Funding Source: Unrestricted Funding

Attachments: [26-1253 Amendment No. 1, Services Agreement \(Award of RFP #22-139OE\) - Translation and Interpretation Services and Data Sharing Agreement - Maryam Abdi – Office of Equity](#)

☐  R.-38 [26-1254](#)**Amendment No. 1, Services Agreement (Award of RFP #22-139OE) - Translation and Interpretation Services and Data Sharing Agreement - Purple Communications – Office of Equity**

Approval by the Board of Education of Amendment No. 1, Services Agreement (SA) (Award of RFP No. 22-139OE Translation and Interpretation Services) by and between District and Purple Communications, Austin, TX (Parties), for the latter to continue to provide Translation and Interpretation Services to the District through a variety of means and platforms including but not limited to in-person/pre-scheduled interpretation, video or web-based (VRI), over-the-phone interpretation (OPI) and/or document translations, all services on an as needed basis, decreasing the amount of the Agreement by \$164,385.00, reducing the not to exceed amount of \$276,000.00 to \$111,615.00, and extending the term of the Agreement from August 7, 2023 through June 30, 2026 to June 30, 2028. All other terms and conditions of the SA remain in full force and effect; and of a Data Sharing Agreement, by and between Parties, for the term July 1, 2026 through June 30, 2028, pertaining to the District's transmission of data to the second Party (Purple Communications) and the protection by the second Party of such data, pursuant to the terms and conditions of the latter Agreement; each, via the Office of Equity.

Funding Source: Unrestricted Funding


Attachments: [26-1254 Amendment No. 1 - Services Agreement \(Award of RFP No. 22-139OE Translation and Interpretation Services\) and Data Sharing Agreement – Purple Communications, Inc. - Office of Equity](#)

R.-39 [26-1255](#)**Amendment No. 1, Services Agreement (Award of RFP #22-139OE) - Translation and Interpretation Services and Data Sharing Agreement - Syntex Global – Office of Equity**

Approval by the Board of Education of Amendment No. 1, Services Agreement (SA) (Award of RFP No. 22-139OE Translation and Interpretation Services) by and between District and Syntex Global, Berkeley, CA (Parties), for the latter to continue to provide Translation and Interpretation Services to the District through a variety of means and platforms including but not limited to in-person/pre-scheduled interpretation, video or web-based (VRI), over-the-phone interpretation (OPI) and/or document translations, all services on an as needed basis, in the amount of \$51,522.00, increasing the Agreement not to exceed amount \$100,000.00 to \$151,522.00, and extending the term of the Agreement from August 7, 2023 through June 30, 2026 to June 30, 2028. All other terms and conditions of the SA remain in full force and effect; and of a Data Sharing Agreement, by and between Parties, for the term July 1, 2026 through June 30, 2028, pertaining to the District's transmission of data to the second Party (Syntex Global) and the protection by the second Party of such data, pursuant to the terms and conditions of the latter Agreement; each, via the Office of Equity.

Funding Source: Unrestricted Funding

Attachments: [26-1255 Amendment No. 1, Services Agreement \(Award of RFP #22-139OE\) - Translation and Interpretation Services and Data Sharing Agreement - Syntex Global – Office of Equity](#)


☐  R.-40 [26-1259](#)

**K-12 Strong Workforce Program Data Sharing
Memorandum of Understanding - California Community
Colleges Chancellor's Office - High School Linked
Learning Office**

Approval by the Board of Education of a K-12 Strong Workforce Program Data Sharing Memorandum of Understanding by and between California Community Colleges Chancellor's Office (CCCCO) and the District, pursuant to the terms and conditions under which District agrees to release confidential student data to the Chancellor's Office to fulfill data reporting obligations set forth in the Strong Workforce Program (SWP) Program and the Chancellor's Offices responsibilities to protect such data pursuant to terms and conditions enumerated in said Agreement, effective when signed by all Parties and remains in effect while the District remains a grantee under the K12 SWP, unless terminated by either party pursuant to Section VIII of the MOU.

Funding Source: No Fiscal Impact

Attachments: [26-1259 K-12 Strong Workforce Program Data Sharing Memorandum of Understanding - California Community Colleges Chancellor's Office - High School Linked Learning Office](#)

☐  R.-41 [26-1261](#)

**Services Agreement - Creative Change Collaborative
Consulting LLC - Community Schools and Student
Services Department**



Approval by the Board of Education of a Services Agreement by and between the District and Creative Change Collaborative Consulting LLC, Sebastopol, CA, for the latter to assist YES! Sports in the development of an integration plan that meets the unique developmental needs of TK/K students, supports their families, and equips YES! Sports staff and sports providers with the skills to do so effectively, impacting a program impacting 10,000 students at 51 sites across Oakland, via the Community Schools and Student Services Department, for the period of July 1, 2026 through May 31, 2027, in an amount not to exceed \$80,000.00.


Vendor No.: 008765

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opps Program

Attachments: [26-1261 Services Agreement - Creative Change Collaborative Consulting LLC - Community Schools and Student Services Department](#)

- ☐  R.-42 [26-1262](#) **Amendment No. 1, Data Sharing Agreement - The Regents of the University of California, Destination College Advising Corps (DCAC) – High School Linked Learning Office**
- Ratification by the Board of Education of Amendment No. 1, Data Sharing Agreement by and between the District and The Regents of the University of California, on behalf of its Destination College Advising Corps (DCAC), San Francisco, CA, delineating the terms and conditions of the District's transmission of or sharing of pupil data with the University of California and the protection by the Regents of the University of California of such data, extending the term of the Agreement from August 1, 2023 through June 30, 2026 to June 30, 2029, via the High School Linked Learning Office.
- Funding Source: No Fiscal Impact**
- Attachments:** [26-1262 Amendment No. 1, Data Sharing Agreement - The Regents of the University of California, Destination College Advising Corps \(DCAC\) – High School Linked Learning Office](#)
- ☐  R.-43 [26-1265](#) **No-Cost Service Agreement - Kode With Klossy – High School Linked Learning Office**
- Ratification by the Board of Education of a No-Cost Service Agreement by and between the District and Kode With Klossy, New York, NY, for the latter to open registration for its in-person and virtual coding programs to students which will run independent of OUSD and will also be made available to other eligible youth in the community; provide promotional materials for its programs and collaborate with faculty and staff to recruit eligible students and educators for vendor's opportunities; in-person or virtual information sessions or learning events to faculty, staff, students, and/or parents, for the period between April 1, 2026 to June 30, 2027, at no cost to the District.
- Attachments:** [26-1265 No-Cost Service Agreement - Kode With Klossy – High School Linked Learning Office](#)

☐  R.-44 [26-1266](#)

**Services Agreement - Museum of Children's Art -
Community Schools and Student Services Department**


Approval by the Board of Education of a Services Agreement by and between the District and Museum of Children's Art, Oakland, CA, for the latter to serve as the comprehensive lead agency directly supporting OUSD's Expanded Learning Core Program (ExLO) Arts, responsible for coordinating enrichment programming focused on reinforcing artistic literacy during after school programs which include experiencing art as a means to wellbeing, community engagement and career path across 60 participating school sites through partnerships with 20 qualified community-based organizations, via the Community Schools and Student Services Department, for the period of July 1, 2026 through July 30, 2027, in an amount not to exceed \$552,000.00.

Vendor No.: 002963

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opps Program

Attachments: [26-1266 Services Agreement - Museum of Children's Art - Community Schools and Student Services Department](#)

☐  R.-45 [26-1268](#)

**Amendment No. 1, Services Agreement 2025-2026 -
Kids 1st Foundation - McClymonds High School**

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Kids 1st Foundation, Oakland, CA, for the latter to provide additional financial coverage of an airfare cost adjustment incurred for the arrangements for the travel and lodging for added students from McClymonds High School that visited historically Black colleges and universities, for the unchanged period of February 6, 2026 through April 15, 2026, in the amount of \$7,550.00, increasing the Agreement not to exceed amount from \$69,000.00 to an amount not to exceed \$76,550.00. All other terms and conditions of the Agreement remain in full force and effect.


Vendor No.: 009823

Requisition No.: VR26-09979

Resource Code-Site No.: 6332-303

Funding Source: CCSPP Implementation Grant

Attachments: [26-1268 Amendment No. 1 - Services Agreement 2025-2026 - Kids 1st Foundation - McClymonds High School](#)

☐  R.-46 [26-1269](#)**Amendment No. 1, No-Cost Services Agreement - Oakland Promise – High School Linked Learning Office**


Ratification by the Board of Education of Amendment No. 1, No Cost Services Agreement by and between the Oakland Promise, Oakland, CA, for the latter to continue providing four programs: 1) Brilliant Baby for infants and their parents, 2) Kindergarten to College for elementary students in Kinder through 5th grade, 3) College Access supporting middle school and high school students throughout the city, and 4) College Completion for scholarships and persistence services to public school graduates while in career technical education programs, two or four-year college, to District students, via the High School Linked Learning Office, extending the term of the Agreement from August 1, 2024 through October 31, 2026 to October 31, 2029, at no cost to the District. All other terms and conditions of the Agreement remain in full force and effect.

Attachments: [26-1269 Amendment No. 1, No-Cost Services Agreement - Oakland Promise – High School Linked Learning Office](#)

☐  R.-47 [26-1256](#)**Consolidated Application and Reporting System (CARS) - Application for Funding - Fiscal Year 2026-2027 - Chief Academic Officer**

Approval by the Board of Education of the Consolidated Application and Reporting System (CARS) 2026-2027 Application for Funding, seeking Preliminary (or More) 2026-27 Federal Title Allocations for School Sites and authorizing the Superintendent of Schools, or designee, to submit said Application to the California Department of Education (CDE).

Attachments: [26-1256 Consolidated Application and Reporting System \(CARS\) - Application for Funding - Fiscal Year 2026-2027 - Chief Academic Officer](#)

☐  R.-48 [26-1538](#)


Alameda County Office of Education Services Agreement - Immigrant and Newcomer Support - English Language Learner and Multilingual Achievement (ELLMA)

Approval by the Board of Education of an Alameda County Office of Education Service Agreement by and between the Alameda County Office of Education (ACOE), Hayward, CA, and the District, for latter to provide training, capacity-building, and continuous coaching to staff of the Alameda County Office of Education (ACOE) and school districts in Alameda County serving immigrant and newcomer students and families, more specifically ... outlined in more detail in the **Exhibit A**, which is attached and incorporated herein by this reference, for the term of July 1, 2026 through June 30, 2027, in an amount not to exceed \$300,000.00.

Funding Source: Alameda County Office of Education

Attachments: [26-1538 Alameda County Office of Education Services Agreement - Immigrant and Newcomer Support - English Language Learner and Multilingual Achievement \(ELLMA\)](#)


General Counsel

☐  R.-49 [26-0263A](#)

Amendment No. 1, Services Agreement 2025-2026 - Restoration Management Company - Risk Management Department


Approval by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Jon K Takata Corporation dba Restoration Management Company, Livermore, CA, for the latter to continue to provide environmental clean-up related services to reduce risk at OUSD school sites, in an additional amount of \$71,000, increasing the Agreement not to exceed amount from \$99,000.00 to \$170,000.00, and extending the term of the Agreement from July 1, 2025 through June 30, 2026, to June 30, 2027, via the Risk Management Department. All other terms and conditions of the Services Agreement remain in full force and effect.

Attachments: [26-0263A Amendment No. 1, Services Agreement 2025-2026 - Restoration Management Company - Risk Management Department](#)

☐  R.-50 [26-1260](#)**Amendment No. 1, Services Agreement - Claremont Partners, Inc. - Risk Management Department**


Approval by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Claremont Partners, Inc., Fresno, CA, for the latter to continue to provide the unchanged services, including employee health benefits communications and secretarial services, to the labor-management Health Benefits Governance Board ("HBGB"), by extending the term of the agreement from July 1, 2025 through June 30, 2026 to June 30, 2027, at the unchanged cost of \$36,000.00 annually, via the Risk Management Department. All other terms and conditions of the Agreement remain in full force and effect.

Attachments: [26-1260 Amendment No. 1, Services Agreement - Claremont Partners, Inc. - Risk Management Department](#)

☐  R.-51 [26-1263](#)**Excess Workers' Compensation Coverage and Excess Property and Liability Coverage - Premium Payment - Fiscal Year 2026-2027 - Risk Management Department**


Approval by the Board of Education of payment of membership contributions (premium) to Public Risk Innovation, Solutions, and Management (PRISM), a Joint Powers Authority ("JPA"), for Excess Workers' Compensation Coverage, for Fiscal Year 2026-2027, in the amount of \$888,000.00 and payment of premium to Northern California ReLiEF ("NCR") JPA, administered by Keenan & Associates, Torrance, CA (Broker), for Excess Property and Liability Coverage. for July 1, 2026 through July 1, 2027, in the amount of \$4,318,365.00, respectively.

Attachments: [26-1263 Excess Workers' Compensation Coverage and Excess Property and Liability Coverage - Premium Payment - Fiscal Year 2026-2027 - Risk Management Department](#)

☐  R.-52 [26-1267](#)**Claims Adjusting and Administrative Services Contract, Subrogation Agreement and Data Sharing Agreement - George Hills Company - General Counsel**


Approval by the Board of Education of a Claims Adjusting and Administration Service Contract (CAASC) * (inclusive of Attachments: A; A-1; A-2; B, C, D, E) by and between the District and George Hills Company, Inc., Rancho Cordova, CA, a Property and Liability Third Party Administrator (TPA), rejecting all other bids, for the latter to provide liability and property claims adjusting services to the District, at a cost not to exceed \$400,000.00 per fiscal year, subject to a 3% annual Escalator, for the term of June 1, 2026 through and including June 30, 2028, with an option for renewal of the CAASC for one-year periods thereafter; and of a Data Sharing Agreement (DSA), by and between Parties, for the same term as the CAASC, and the option to renew DSA for one year periods thereafter, pertaining to the District's transmission of data to the second Party (George Hills Company) and the protection by the second Party of such data, pursuant to the terms and conditions of the DSA; each, via the Risk Management Department.

Attachments: [26-1267 Claims Adjusting and Administrative Services Contract, Subrogation Agreement and Data Sharing Agreement - George Hills Company - General Counsel](#)


☐  R.-53 [26-1272](#)**Services Agreement - The Institute for Excellence In Education - Charter Schools Office**

Ratification by the Board of Education of a Services Agreement by and between the District and with The Institute for Excellence In Education, Mt. Pleasant, MI, for the latter to provide use of the Epicenter platform, including setup and technical support, that will allow for the Office of Charter Schools (OCS) to efficiently assess and track data and documents related to charter governance, equitable admissions and enrollment processes, fiscal health and management, enrollment and attendance reports, teacher credentialing, charter board management, and dozens of other compliance-related documents that OCS collects and reviews annually, as delineated in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via Office of Charter Schools, for the period of July 1, 2026 through June 30, 2027, in an amount not to exceed \$39,700.00.


Attachments: [26-1272 Services Agreement - The Institute for Excellence in Education - Charter Schools Office](#)

- ☐  R.-54 [26-1273](#) **Services Agreement - Centurisk - Risk Management**
- Approval by the Board of Education of a Services Agreement by and between the District and Centurisk, for the latter to conduct an onsite inspection to perform an inventory verification of machinery and equipment fixed assets with an original cost of \$500 and greater; provide District the data to the District for proper accountability and stewardship of capital assets, assist with the financial reporting requirements of GASB 34, and external audit requirements, with tasks more specifically detailed in Exhibit B of the Agreement, for the term April 10, 2026 through June 30, 2027, at a cost not to exceed \$249,500.00.
- Funding Source: Fund 67 Resource 9031- Self Insurance Property & Liability**
- Attachments:** [26-1273 Services Agreement - Centurisk - Risk Management](#)

Board of Education

- ☐  R.-55 [26-1507](#) **Minutes - Board of Education - Regular Meeting - June 3, 2026**
- Ratification by the Board of Education of its Regular Meeting Minutes of June 3, 2026, prepared by Staff shortly after said Meeting.
- Attachments:** [26-1507 Minutes - Board of Education - Regular Meeting - June 3, 2026](#)

Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission – Frederick Mesa, Chairperson – May 12, 2026

- ☐  R.-56 [26-1506](#) **Measure G1 Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - Measure G1 Funding Allocation - Named Schools**
- Adoption by the Board of Education, of Resolution No. 2526-0276 - Measure G1 Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission Recommendation Approving 2026-2027 Measure G1 Applications for Named Schools.
- Attachments:** [26-1506 Measure G1 Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - Measure G1 Funding Allocation - Named Schools](#)

S. Superintendent's Report

This section is for an oral or written Report to the Board and to the public by the Superintendent or designee regarding any information that he/she may wish to share regarding past, present, or future personal or official activities. There shall be public comments on this section, which shall not exceed 10 minutes.

 S.-1  [26-1289](#)

Superintendent's Report – June 10, 2026

Superintendent's Report - June 10, 2026:

- School Highlights,
- High School Graduation Data,
- Middle School Promotion Data,
- Pre-K and Elementary Promotion Highlights,
- CREEO Highlights.

Attachments: [26-1289 Superintendent's Report – June 10, 2026](#)

T. President's Report

This section is for an oral or written report to the Board and to the public by the President regarding any information that he/she may wish to share regarding past, present, or future personal or official activities.

T.-1 [26-1288](#)

President's Report

President's Report - June 10, 2026.

U. Regular Board Members' Report

A Regular Board Member Report is an oral or written report, of up to three (3) minutes, consistent with Brown Act requirements, to the Board and to the public by each Regular Member regarding any information that he/she may wish to share regarding past, present, or future personal or official activities, including, if a member is a committee chair, or the ranking member of the committee, in the absence of the chair, the announcement of date, time and possible topics at next committee meeting, celebrations, and recognitions.

U.-1 [26-1293](#) Regular Board Member's Report – June 10, 2026

Regular Board Member's Report - June 10, 2026.

V. Introduction of New Legislative Matter(s)

Every Regular Meeting agenda of the Board or of a committee shall provide for the Introduction of New Matter(s). Board members, except a Student Director, or a member of the Public desiring to have a motion, resolution, order, or other subject matter scheduled for action by the Board shall announce the subject nature of the intended matter during this item, provide written language of the specific legislative proposal and supporting documentation for such item, if any. The President shall assign the subject matter to the appropriate standing or special committee, if appropriate, for consideration of its programmatic, financial and/or other impact or consideration.

If the request to place a matter on the Board's or committee agenda pertains to a Closed Session topic, the President of the Board or committee chair may so advise the member or the person requesting inclusion of such matter on the meeting agenda.

W. Adjournment