

# Oakland Unified School District

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## **Agenda (Long)**

**Thursday, June 03, 2010**

**6:00 PM**

**➤ Board Room, Paul Robeson Building, 1025 2nd Avenue, Oakland,  
CA 94606-2212**

## **Intergovernmental Relations Committee**

*Jody London, Chairperson  
Jumoke Hodge, Member  
Christopher Dobbins, Member*

**A. Call to Order****B. Roll Call****C. Modification(s) To Agenda**

*Modification(s) to the Agenda allows for any change in the order of business including, but not limited to, an announcement that an agenda item or legislative file will be considered out of order, that consideration of an item has been withdrawn, postponed, rescheduled or "pulled" off of the Committee's General Consent Report for separate discussion and possible action. Additionally, all speaker cards for any item or legislative file appearing on the meeting agenda must be in the hands of the Board staff or Committee Chair by the time item "C" is reached in the agenda. Speaker cards submitted afterwards will be "filed."*

**D. Adoption of Committee Minutes**[10-1444](#)**Minutes - Intergovernmental Relations Committee - May 5, 2010**

Approval by Intergovernmental Relations Committee of Its Minutes of May 5, 2010.

**Attachments:** [10-1444 - Minutes - Intergovernmental Relations Committee - May 5, 2010](#)

**E. Adoption of the Committee General Consent Report**

*"Adoption of the Committee General Consent Report" means that all legislative items listed under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.*

*None*

## F. Unfinished Business



[09-2602](#)

### City - District Education Partnership Issues

OE-05

Update on District's relationship with the City of Oakland and possible mutual topics//issues to be pursued with the City via the City - District Education Partnership Committee.

**Attachments:** [09-2602 - Draft Letter - City Council Members, Education Partnership Committee.pdf](#)

**Legislative History**

9/2/2009	Intergovernmental Relations Committee	Discussed
9/15/2009	Intergovernmental Relations Committee	Discussed
10/7/2009	Intergovernmental Relations Committee	Tabled to a Date Certain
11/12/2009	Intergovernmental Relations Committee	Recommended Favorably
11/18/2009	Board of Education	Adopted
12/9/2009	Intergovernmental Relations Committee	Discussed
1/6/2010	Intergovernmental Relations Committee	Discussed
2/3/2010	Intergovernmental Relations Committee	Discussed
3/3/2010	Intergovernmental Relations Committee	Discussed
4/1/2010	Intergovernmental Relations Committee	Discussed
5/5/2010	Intergovernmental Relations Committee	Discussed



[09-3555](#)

### Promise and/or Choice Neighborhood Program

OE-05

Discussion and/or status report on Promise and/or Choice Neighborhoods proposals, and the District's proposed role therein, within the City of Oakland.

**Attachments:** [09-3555 - Meeting Handout - January 6, 2010.pdf](#)  
[09-3555 - USDOE - Promise Neighborhoods Summary Document.ppt](#)  
[09-3555 - USDOE - Promise Neighborhoods Summary Document.pdf](#)

**Legislative History**

1/6/2010	Intergovernmental Relations Committee	Discussed
4/1/2010	Intergovernmental Relations Committee	Discussed
5/5/2010	Intergovernmental Relations Committee	Discussed
5/12/2010	Board of Education	Discussed and Closed

[09-3356](#)**District's Communication Plan****OE-05**

Presentation, by District's Spokesperson, of an update on the District's Communication Plan.

**Attachments:** [09-3356 - Communications Overview 2.0.ppt](#)  
[09-3356 - 2009-10 OUSD Strategic Communications Plan \(Updated 09.23.09\).ppt](#)  
[09-3356 - MEA X MISSION \(3pg\) 10-1-09.pdf](#)

**Legislative History**

12/9/2009	Intergovernmental Relations Committee	Discussed
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[10-0557](#)**Endorsement - United Nations International Peace Day - September 21, 2010****OE-05**

Discussion and possible adoption by Board of Education of Resolution No. 0910-0195 - Endorsing United Nations International Day of Peace on September 21, 2010.

**Attachments:** [UN Day of International Peace](#)  
[10-0557 - Endorsing United Nations International Day of Peace - September 21, 2010.pdf](#)

**Legislative History**

4/1/2010	Intergovernmental Relations Committee	Discussed
5/5/2010	Intergovernmental Relations Committee	Discussed

[10-0835](#)**Relationship/Evaluation Review - District's Membership - Youth Ventures Joint Powers Authority****GC-02**

Discussion of the District's membership in and the governance and operation of the Youth Ventures Joint Powers Authority.

**Attachments:** [06-1497 - Agreement Creating the Youth Ventures Joint Powers Authority Youth Ventures Submitted Documents.pdf](#)

**Legislative History**

5/5/2010	Intergovernmental Relations Committee	Discussed
5/12/2010	Board of Education	Discussed and Closed

**G. New Business**[10-1124](#)**Blanche Lincoln Marker Bill for Child Nutrition Reauthorization - Nutrition Services****OE-05**

Approval by the Board of Education of Resolution No. 0910-0280 - District's Position or Recommendations on the Blanche Lincoln Marker Bill for Child Nutrition Reauthorization.

**Attachments:** [Document\(s\)](#)



**10-1455**

**Resolution - State and/or Federal Budget Cut Impacts on District- Recommendations**

**OE-05**

Adoption by Board of Education of Resolution No. (0910-0284 - Outlining Impact of State and Federal Budget cuts on District and/or Recommended Action, If Any.

**Attachments:** [10-1455 - Resolution - State and/or Federal Budget Cut Impacts on District- Recommendations.pdf](#)



**10-1463**

**Defense of Funding for Early Childhood Education**

**OE-05**

Adoption by the Board of Education of Resolution No. 0910-0285 - Opposing the Early Childhood Education Budget Reductions Proposed In the Governor's May, 2010 State Budget Revision and Urging the California Legislature to Preserve Adequate Levels of Funding for Early Childhood Education.

**Attachments:** [Document\(s\)](#)  
[10-1463 - Defense of Funding for Early Childhood Education.pdf](#)

## **H. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee**

*This section of the agenda provides an opportunity for members of the public, for three minutes per person, to directly address the Committee on any item of interest to the public that is within the subject matter jurisdiction of the Committee. The time allocated for this item is not to exceed one hour.*

## **I. Superintendent of Schools or Designee's Committee Liaison Report**

*This is an oral report to the Public by the Superintendent of Schools or Designee of any information that he/she wishes to share regarding his/her past, present or future personal or official activities.*

## **J. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member.*

## **K. Adjournment**