

# Oakland Unified School District

Board of Education  
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## **Meeting Agenda Long - Final**

**Monday, September 10, 2018**

**6:30 PM**

**KDOL TV Studio, B-237, Met West High School Entrance, 314 East 10th Street,  
Oakland, CA 94606-2291**

## **Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee**

*Andrea Dawson, Chairperson*

*Chanu Lee, Vice Chairperson*

*Saleem Shakir-Gilmore, Secretary*

*Members: Renee Swayne, Victor Valerio,  
Joyce Nilo, Andrew Nelsen, Brendan Havenar-Daughton, Daniel Chesmore*

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個別人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電[\(510\)879-8199](tel:(510)879-8199) (留言) ; 或 [boe@ousd.org](mailto:boe@ousd.org) (電郵) ; 或[\(510\) 879-2300](tel:(510)879-2300) (電子文字電話/聽障專用電信設備 (eTTY/TDD)) ; 或[\(510\) 879-2299](tel:(510)879-2299) (電子圖文傳真 (eFax))。

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Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại [\(510\)879-8199](tel:(510)879-8199) (VM); hay là [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); hay là [\(510\) 879-2300](tel:(510)879-2300) (eTTY/TDD); hay là số [\(510\) 879-2299](tel:(510)879-2299) (eFax).

សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍កុរ ឬត្រូវការការជួយសម្របសម្រួលយ៉ាងសមរម្យមួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំសាធារណៈ ត្រូវផ្តល់ដំណឹងទៅកាន់ការិយាល័យយើងក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោងមុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ [\(510\) 879-8199](tel:(510)879-8199) ឬតាមរយៈអ៊ីមែល [boe@ousd.org](mailto:boe@ousd.org) ឬទូរស័ព្ទ eTTY/TDD លេខ [\(510\) 879-2300](tel:(510)879-2300) ឬទូរសារលេខ [\(510\) 879-2299](tel:(510)879-2299)។

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الهاتف الصوتي:	الهاتف للصم والبكم:	الفاكس الإلكتروني:	البريد الإلكتروني:
510.879.8199	510.879.2300	510.879.2299	boe@ousd.org

**A. Call to Order**

**B. Roll Call**

**C. Speaker Request Cards/Modification(s) To Agenda**

*Members of the public may address the Committee on any item listed on this Agenda, for three minutes per person or less, depending on the number of Speakers for the item, by Registering to Speak on the Agenda Item.*

*Registering to Speak may be done by one of two methods: by filing an electronic (preferred method) eComment: Sign In To Speak-Request To Speak by Legislative File Id No. or Alpha or by filing a paper Speaker Request Card, clearly identifying the item listed on the Agenda, by Legislative File Id No. or Alpha. A separate Registration to Speak is required for each Agenda Item, except all legislative files listed under the General Consent Report(s) are treated as a single item.*

*Registering to Speak (electronic or paper) for any and all Agenda Items for this meeting, preferably, must be received by the Committee staff or the presiding officer by the time the Committee has reached this point "C" in the Agenda of the meeting but not later than BEFORE an Agenda item is called for consideration by the presiding officer. A Registration to Speak submitted after the item has been called will be "filed."*

*Modification(s) to the Agenda allows for any change in the printed order of business including, but not limited to, an announcement that an Agenda item or legislative file will be considered out of Agenda printed order, that consideration*

*of an Agenda item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the Committee General Consent Report for separate discussion and/or possible action.*

## D. Adoption of Committee Minutes



[18-1937](#)

### **Minutes - Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee - August 13, 2018**

Approval by the Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee of its Meeting Minutes of August 13, 2018.

*Attachments:* [18-1337 Minutes - Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee - August 13, 2018](#)

## E. Unfinished Business



[18-0536](#)

### **Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee - 2016-2017 Annual Report - Facilities Staff**

Discussion and possible adoption by the Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee of its 2016-2017 Annual Report.

*Attachments:* [18-0536 Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee - 2016-2017 Annual Report - Facilities Staff \(9/10/18\)](#)

**Legislative History**

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3/12/18	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed
5/14/18	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed
6/11/18	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed
8/13/18	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed

[18-1787](#)

**Report - Funding Update on Fremont High School,  
Glenview Elementary School, and the Central Kitchen  
Project - Facilities Department**

A report to the Measures A, B & J Committee by the Deputy Chief of Facilities Planning and Management, or designee, regarding the progress and funding on the Fremont High School, Glenview Elementary and the Central Kitchen Projects.

**Legislative History**

8/13/18	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Not Discussed and/or Taken Up
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[18-1790](#)

**Role of the Measures A, B, & J Committee**

A discussion by the Measures A, B & J Committee of its role.

Attachments: [18-1790 Role of the Measures A, B, & J Committee](#)

**Legislative History**

8/13/18	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Not Discussed and/or Taken Up
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**F. New Business**

*None.*

**G. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee**

*This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Committee on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Committee. Minutes are not transferrable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Committee may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Committee or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Committee or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.*



[18-1936](#)

**Public Comments on All Non-Agenda Items Within the  
Subject Matter Jurisdiction of the Measures A, B, & J  
Independent Citizens' School Facilities Bond Oversight  
Committee - September 10, 2018**

Public Comments on All Non-Agenda Items Within the  
Subject Matter Jurisdiction of the Measures A, B, & J  
Independent Citizens' School Facilities Bond Oversight  
Committee - September 10, 2018.

## **H. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of  
new legislative matter within the subject matter jurisdiction  
of the committee by a Committee member or Members of the  
Public.*

## **I. Adjournment**