| LEGISLA           | TVEFILE    |
|-------------------|------------|
| File ID No.       | 11-275     |
| Introduction Date | 10-18-2011 |
| Enactment No.     | 11-2335    |
| Enactment Date    | 10-26-11   |
| By $\%$           |            |

Office of the Board of Education

October 26, 2011

To:

Board of Education

From:

Tony Smith, Ed.D., Superintendent

Timothy E. White, Assistant Superintendent of Planning & Management,

Building & Grounds and Custodial Services

Subject:

Change Order No. 02 with Suarez & Munoz for Jefferson Lower

Playgrounds Improvements in an amount of \$11,048.00 increasing the

current contract from \$134,877.00 to \$145,925.00

#### **ACTION REQUESTED**

Authorize the President and Secretary of the Board to enter into and execute Change Order No. 02 on behalf of the District with Suarez & Munoz for additional work due to District requested improvements and DSA or Agency requested changes to Jefferson Lower Playgrounds Improvements in the amount not to exceed \$11,048.00, increasing the current contract amount from \$134,877.00 to \$145,925.00.

#### **BACKGROUND**

The scope of work for the original contract was to provide modernization construction services for the **Jefferson Lower Playgrounds Improvements**. Funding for the project is General Obligation Bond-Measure B.

All costs associated with this change order have been thoroughly monitored and documented by the Architect, Inspector of Record, and Project Manager.

All changes pertaining to this change order, amount to 8.87% of original contract sum, have been categorized as to source. Percentage figures relate amount of change (by source), to the original contract sum of \$124,500.00.

|                                       | Amount \$   | Percent % |
|---------------------------------------|-------------|-----------|
| Changes due to Unforeseen Condition   | \$2,167.00  | 1.74%     |
| (Preliminary Change Order Nos.3 )     |             |           |
| Changes Due to Owner Requested Change | \$4,229.00  | 3.39%     |
| Error                                 | \$4,652.00  | 3.74%     |
| (Preliminary Change Order Nos.1, )    |             |           |
| TOTAL                                 | \$11,048.00 | 8.87%     |

### **DISCUSSION**

The work added by this change order includes:

| Item No. | Description                                    | Reason   | Requested by |
|----------|--|--|--------------|
| PCO 1    | Provide new Concrete<br>Band                   | Design Error                                   | Architect    |
|          |  | Reason: Constructability                       |              |
|          |  | was not possible using existing wood ledger.   |              |
|          |  | Detail was missed in the                       |              |
|          |  | Construction Documents.                        |              |
| PCO 3    | Additional catch drain, Drain Line & Regrading | Unforeseen Condition                           | Owner        |
|          |  | Reason: Civil Engineer's                       |              |
|          |  | finish grades did not match                    |              |
|          |  | existing rim elevation which created a water   |              |
|          |  | ponding problem                                |              |
| PCO 6    | Replace Existing Damage<br>Lawn area           | Owner Requested Change                         | Owner        |
|          |  | Reason: Dried and                              |              |
|          |  | damaged grass is located at                    |              |
|          |  | the main entrance to                           |              |
|          |  | Global Family School.                          |              |
|          |  | New grass area will be ready when children and |              |
|          |  | parents return for the new                     |              |
|          |  | school year.                                   |              |

Under a separate series of actions not related to this change order approval, the District will review and adjust the consultant fees to acknowledge costs resulting from their errors and omissions.

| Original Contract Sum:                                  | \$124,500.00 |
|---|--------------|
| Sum of previously approved Change Orders:               | \$10,377.00  |
| Contract sum prior to this Change Order:                | \$134,877.00 |
| Cost of current Change Order No. 02                     | \$11,048.00  |
| New Contract Sum:                                       | \$145,925.00 |
| Cumulative Change Order(s) as % of contract             | 8.87%        |
| Contract completion date as of this Change Order No. 02 | No Change    |

### **RECOMMENDATION**

Authorize the President and Secretary of the Board to enter into and execute Change Order No. 02 on behalf of the District with Suarez & Munoz for additional work due to District requested improvements and DSA or Agency requested changes to Jefferson Lower Playgrounds Improvements in the amount not to exceed \$11,048.00, increasing the current contract amount from \$134,877.00 to \$145,925.00.

All remaining portions of the agreement shall remain in full force and effect as originally stated.

# **FUNDING SOURCE**

The funding source for this change order is the General Obligation Bond-Measure B. The scope of work is included in the Board of Education approved total budget for the Jefferson Lower Playgrounds Improvements. The total budget for this project is \$145,925.00.

# **ATTACHMENT**

Change Order No. 02 which includes: Jefferson Lower Playgrounds Improvements PCO (Preliminary Change Order) Number: 1,3,6

Key Codes: 1289901831-6271

Division of Facilities Planning and Management - Phone 510-879-8385 - FAX 510-879-1860

| CHANGE OR | DER NO. | 02 |
|-----------|---------|----|
|-----------|---------|----|

1060280

PROJECT:

Jefferson

DATE:

8/1/2011

OWNER:

Lower Playground Improvements Oakland Unified School District

**DSA FILE NO.:** 

01-100211

**CONTRACTOR:** Suarez & Munoz

DSA APP NO.:

01-110415

20975 Cabot Blvd

OUSD PROJECT#:

06002-2

Hayward, Ca 94545

PROJECT MGR.:

Mary Ledezma

The Contractor is authorized to make the changes listed in the Summary and described in Change Order Attachment when this Change Order has been approved.

Original Contract Sum

Net Change by previously authorized Change Orders

The Contract sum prior to this change order

The Contract sum will be increased/descreased

The New Contract Sum including the Change Order will be

Change Order percentage of base contract

The Contract is changed by (0) Zero Calendar Days

Contract completion date as of this Change Order therfore is:

ody London

President, Board of Education

\$124,500.00 \$10,377.00

\$134,877.00

\$11,048.00

\$145,925.00

8.87%

0 days

8/12/2011

S

| ummary re | ference | attached | items: | 1 | 3 | 6 |
|-----------|---------|----------|--------|---|---|---|
|           |         |          |        |   |   |   |

Approved:

Signature

Date:

**General Contractor** 

Approved: OUSE

Director of ignature

Date:

Asst. Superintendent Signature

Date:

Approved:

Approved:

Signature

Date:

Architect of Recor

**Electrical or Structural Engineer** 

Approved:

Mechanical Engineer

Approved:

Signature

Division of the State Architect

Signature

Introduction Date: 10-18-11

Enactment Number: 11-233

Enactment Date: 10-26-11 82

By:

Signature 9

ate:

1289901831-6271

Division of Facilities Planning and Management - Phone 510-879-8385 - FAX 510-879-1860

Change Order 1-2 (Revised 1/19/2006)

# SUMMARY OF CHANGE ORDER NO. 02

PROJECT:

Jefferson

DATE:

8/1/2011

OWNER:

Lower Playground Improvements
Oakland Unified School District

DSA FILE NO .:

01-100211

**CONTRACTOR:** Suarez & Munoz

DSA APP NO.:

01 100211

20075 Cabat Divid

OUOD DDO II

ADD/DEDUCT

01-110415

20975 Cabot Blvd

OUSD PROJECT#:

06002-2

Hayward, Ca 94545

PROJECT MGR.:

Mary Ledezma

1 PCO#1

ADD

\$4,652.00

Description:

Provide new Concrete Band

Reason:

Constructability was not possible using existing wood ledger. Detail was

missed in the Construction Documents.

Requested By:

5 Design Error

DSA Prelim approval

date:

2 PCO#3

ADD

\$2,167.00

ADD/DEDUCT

ADD/DEDUCT

Description:

Additional catch drain, Drain Line & Regrading

Reason:

Civil Engineer's finsh grades did not match existing rim elevation which

created a water ponding problem.

1 Unforeseen Conditions

Requested By:

DSA Prelim approval

date:

3

ADD

\$4,229.00

Description:

Replace Existing Damage Lawn area

Reason:

PCO # 6

Dried and damaged grass is located at the main entrance to Global

Family School. New grass area will be ready when children and parents

return for the new school year.

Requested By:

2 Owner Requested Change

DSA Prelim approval

date:

CO #2 (3 PCO's)

Total:

\$11,048.00

Change Order 2-2 (Revised 1/19/2006)

Division of Facilities Planning and Management - Phone 510-879-8385 - FAX 510-879-1860

#### CHANGE ORDER NO. 02

PROJECT:

Jefferson

DATE:

8/1/2011

OWNER:

Lower Playground Improvements Oakland Unified School District

**DSA FILE NO.:** 

01-100211

CONTRACTOR: Suarez & Munoz

20975 Cabot Blvd

DSA APP NO .:

01-110415

OUSD PROJECT#:

06002-2

Hayward, Ca 94545

PROJECT MGR.:

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\$10,377.00

\$134,877.00

\$11,048.00

\$145,925.00

8.87%

0 days

8/12/2011

Summary reference attached items: 1 3 6

| Approved: Architect of Record SED ARCHITECT OF CALIFORNIA TO 31-20 PROPERTY OF CALIFORNIA TO 3 | Approved: General Contractor  Signature Date: 9 / 1 / 11 | Director of Facilities Signature Date:  Asst. Superintendent Signature Date: |
|--|--|--|
| Approved:<br>Electrical or Structural Engineer   | Approved:<br>Mechanical Engineer                         | Approved: Division of the State Architect                                    |
| Signature  | Signature  | Signature  |
| Date:  | Date:  | Date:  |

Division of Facilities Planning and Management - Phone 510-879-8385 - FAX 510-879-1860

Change Order 1-2 (Revised 1/19/2006)

# SUMMARY OF CHANGE ORDER NO. 02

PROJECT:

Jefferson

DATE:

8/1/2011

OWNER:

Lower Playground Improvements Oakland Unified School District

DSA FILE NO .:

01-100211

DSA APP NO .:

ADD/DEDUCT

01-110415

CONTRACTOR: Suarez & Munoz

20975 Cabot Blvd

**OUSD PROJECT#:** 

06002-2

Hayward, Ca 94545

PROJECT MGR.:

Mary Ledezma

PCO # 1 1

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Description:

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Reason:

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missed in the Construction Documents.

Requested By:

Design Error

DSA Prelim approval

date:

PCO # 3 2

ADD

\$2,167.00

ADD/DEDUCT

Description:

Additional catch drain, Drain Line & Regrading

Reason:

Civil Engineer's finsh grades did not match existing rim elevation which

created a water ponding problem.

Requested By:

DSA Prelim approval

**Unforeseen Conditions** 

date:

3

PCO # 6

ADD

ADD/DEDUCT

\$4,229.00

Replace Existing Damage Lawn area

Description: Reason:

Dried and damaged grass is located at the main entrance to Global

Family School. New grass area will be ready when children and parents

return for the new school year.

Requested By:

Owner Requested Change

DSA Prelim approval

date:

CO #2 (3 PCO's)

Total:

\$11,048.00

Change Order 2-2 (Revised 1/19/2006)

Division of Facilities Planning and Management - Phone 510-879-8385 - FAX 510-879-1860

#### CHANGE ORDER NO. 02

PROJECT:

Jefferson

DATE:

8/1/2011

OWNER:

Lower Playground Improvements Oakland Unified School District

DSA FILE NO .:

**CONTRACTOR:** Suarez & Munoz

01-100211

DSA APP NO .:

01-110415

20975 Cabot Blvd

OUSD PROJECT#:

06002-2

Hayward, Ca 94545

PROJECT MGR.:

Mary Ledezma

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\$134,877.00

\$11,048.00

\$145,925.00

8.87%

0 days

8/12/2011

Summary reference attached items: 1 3 6

| Approved:  | Approved:                        | Approved:  |
|--|----------------------------------|--|
| Signature  Date:  1 2 11  Architect of Record  SED ARCHITECT  SED ARCHITECT  SED ARCHITECT  A LIC. # 8083  *  OF CALIFORNIA  OF CALIFORNIA  A COMMENT OF CALIFORNIA  OF CALIFORNIA  A COMMENT OF CALIFORNIA  A COMMENT OF CALIFORNIA  OF CALIFORNIA  A COMMENT OF CALIFORNIA  OF CALIFORNIA  A COMMENT OF CALIFORNIA  A COMMENT OF CALIFORNIA  A COMMENT OF CALIFORNIA  OF CALIFORNIA  A COMMENT OF CALIFORNIA  A | Signature Date:                  | Director of Facilities Signature  Date:  Asst. Superintendent Signature  Date: |
| Approved:<br>Electrical or Structural Engineer   | Approved:<br>Mechanical Engineer | Approved: Division of the State Architect                                      |
| Signature  | Signature                        | Signature  |
| Date:  | Date:                            | Date:  |
|  |                                  |  |



# **PROFESSIONAL SERVICES CONTRACT ROUTING FORM**

|      |                           |                  |  | Project        | Information                           |          |                           |            |                      |
|------|---------------------------|------------------|--|----------------|---------------------------------------|----------|---------------------------|------------|----------------------|
| Pro  | ject Name                 | Jefferson L      | ower Playgrour                           | nd Improvem    | ents                                  | Site     | Jeffers                   | son Ele    | mentary School       |
|      |                           |                  |  | Basic          | Directions                            |          |                           |            |                      |
|      | Services                  | s cannot be      | provided until th                        | ne contract is | fully approved                        | and a    | Purchase Ord              | der has b  | een issued.          |
|      |                           |                  | al liability insuran<br>ensation insuran |                |                                       |          |                           | act is ove | er \$15,000          |
|      |                           |                  |  | Contract       | or Information                        |          |                           |            |                      |
| Con  | tractor Name              | Sugrez &         | Munoz Construc                           |                | or Information Agency's Con-          |          | John Suarez               |            |                      |
|      | SD Vendor ID #            |                  |  | otion, mo.     | Title                                 | laci     | Project Manag             | ger        |                      |
|      | eet Address               | 20975 Ca         | abot Blvd.                               |                | City                                  | Hay      |                           |            | CA Zip 94545         |
| Tele | ephone                    | 510-782-         | 6065                                     |                | Policy Expires                        |          |                           |            |                      |
|      | tractor History           |                  | sly been an OUS                          | SD contractor? |                                       | V        | orked as an O             | JSD emp    | loyee?  Yes X No     |
| OUS  | SD Project #              | 06002            |  |                |                                       |          |                           |            |                      |
|      |                           |                  |  |                | Term                                  | - 7      |                           |            |                      |
|      |                           |                  |  |                |                                       |          |                           |            |                      |
| Da   | ate Work Will             | Begin            | 6-17-2011                                |                | Date Work Will<br>(not more than 5 ye |          |                           | 8-12       | 2-2011               |
|      |                           |                  |  | Comp           | ensation                              |          |                           |            |                      |
| To   | otal Contract A           | Amount           | \$                                       |                | Total Contract I                      | Not T    | o Exceed                  | \$14       | 5,925.00             |
| Pa   | ay Rate Per H             | OUr (If Hourly)  | \$                                       | 1              |                                       |          |                           | ,048.00    |                      |
| _    | ther Expenses             |                  |  |                | Requisition Nur                       |          |                           |            |                      |
|      | If you are plan           | ning to multi-fu | nd a contract using                      |                | Information ase contact the St        | ate and  | l Federal Office <u>l</u> | efore com  | pleting requisition. |
| R    | Resource #                | Reso             | urce Name                                |                | Org Key                               |          | Objec                     | t Code     | Amount               |
|      | 2122                      | GO Bon           | d-Measure B                              |                | 1289901831                            |          | 6271                      |            | \$11,048.00          |
|      |                           |                  |  |                |                                       |          |                           |            | \$                   |
|      |                           |                  |  |                |                                       |          |                           |            |                      |
| 0.   |                           |                  | Approva                                  | I and Routing  | (in order of ap                       | prova    | steps)                    |            |                      |
|      |                           |                  | the contract is fully                    |                | Purchase Order i                      | is issue | d. Signing this d         | ocument a  | ffirms that to your  |
| KNOV | Division Head             |                  | ed before a PO was                       | Charles Love   | Phone                                 |          | 510-535-7081              | Fax        | 510-414-5779         |
|      | Capital Progra            |                  | Accounting                               | Charles Love   | Filone                                | -        | 310-333-7001              | I ax       | 310-414-3719         |
| 1.   | Manager                   | in Contract &    | Accounting                               | ,              |                                       |          |                           |            |                      |
|      | Ciamatura                 |                  | - glar                                   |                |                                       | Dat      | e Approved                | 9.         | -/2-11               |
|      | Signature<br>Congret Coup | nol Dobattmo     | at of Engilities Dia                     | unning and Man | agamont                               |          |                           |            |                      |
| 2.   | General Coun              | sei, Departine   | nt of Facilities Pla                     | mining and wan | agement                               | 1        |                           |            |                      |
| 2.   | Signature                 |                  | NA                                       |                |                                       | Dat      | e Approved                |            |                      |
|      | Assistant Sup             | erintendent, F   | acilities Planning                       | and Manageme   | ent                                   |          |                           |            |                      |
| 3.   | Signature                 |                  | 191                                      |                |                                       | Da       | te Approved               |            |                      |
|      | President, Boa            | ard of Education | on to                                    |                |                                       |          |                           |            |                      |
| 4.   | Signature                 |                  |  |                |                                       | Da       | te Approved               |            |                      |