

# Oakland Unified School District

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## Agenda (Long)

**Tuesday, April 05, 2011**

**6:00 PM**

**Board Room, Paul Robeson Building, 1025 2nd Avenue, Oakland,  
CA 94606-2212**

## Safety Committee

**Alice Spearman, Chairperson**  
**Jumoke Hodge, Vice Chairperson**  
**Noel Gallo, Member**

- A. Call to Order**
  
- B. Roll Call**
  
- C. Chairperson's Statement Disclosing Item(s) to be Discussed in Closed Session Today**
  
- D. Closed Session Item(s):**

**Pupil Matter(s)**

11-0726	Expulsion Appeal Hearing - Student ZZ	OE-13
11-0727	Expulsion Appeal Hearing - Student - AA	OE-13
11-0728	Admission Hearing - Student DD	OE-13
11-0760	Admission Hearing - Student YY	OE-13
11-0761	Admission Hearing - Student BB	OE-13

- E. Recess to Closed Session**

**F. Reconvene to Public Session****G. Second Roll Call****H. Chairperson's Statement of Reportable Action Taken in Closed Session and the Vote or Abstention of Members Present, if any.****I. Speaker Request Cards/Modification(s) To Agenda**

*Members of the public may address the Committee on any item listed on this agenda, for three minutes per person or less, depending on the number of speakers for the item, by filing a Speaker's Card, clearly identifying the item listed on the agenda, by legislative file number, alpha and/or title. A separate Speaker Card is required for each agenda item. All Speaker Cards for any and all agenda items for this meeting must be in the hands of the Committee staff or the Chairperson by the time the Committee has reached this point in the agenda of the meeting. A Speaker card submitted after this point will be filed."*

*Modification(s) to the Agenda allows for any change in the order of business including, but not limited to, an announcement that an agenda item or legislative file will be considered out of order, that consideration of an item has been withdrawn, postponed, rescheduled or pulled off of the Committee General Consent Report for separate discussion and possible action.*

**J. Adoption of Committee Minutes**[11-0753](#)**Minutes - Safety Committee - March 15, 2011****OE-05**

Approval by Safety Committee of Its Minutes of March 15, 2011.

**Attachments:** [11-0753 - Minutes - Safety Committee - March 15, 2011](#)

**K. Adoption of the Committee General Consent Report**

*Adoption of the Committee General Consent Report means that all items appearing under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally,*

*these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.*

None.

## L. Unfinished Business



[10-0785](#)

### Presentation on Restorative Justice Expansion

OE-11

Restorative Justice Report on Staffing Plans for the 2011-2012 School Year.

**Attachments:** [Document\(s\)](#)

**Legislative History**

6/15/2010	Safety Committee	Discussed	
3/1/2011	Safety Committee	Refer for Discussion	Board of Education
3/9/2011	Board of Education	Tabled to a Date	
		Certain	



[10-2384](#)

### Report - Police Services Department - Proposed FY 2011-2012 Budget

OE-07

Report by the Chief of Police Services regarding the proposed FY 2011-2012 Police Services budget including the personnel and the operations costs of the department.

**Attachments:** [10-2384 - Report - Police Services Department - Proposed FY 2011-2012 Budget.pdf](#)

**Legislative History**

10/5/2010	Safety Committee	Tabled to a Date	
		Certain	
10/19/2010	Safety Committee	Tabled to a Date	
		Certain	
11/9/2010	Safety Committee	Tabled	
1/19/2011	Safety Committee	Discussed	
3/1/2011	Safety Committee	Tabled	
3/15/2011	Safety Committee	Discussed	

[11-0038](#)

### Review - Board Policy and Administrative Bulletin - 5142.3 - Safety and Dating Violence

OE-13

Presentation from the Superintendent of Schools or designee on effectiveness of Board Policy and Administrative Bulletin - 5142.3 - Safety and Dating Violence.

**Legislative History**

1/4/2011	Safety Committee	Discussed	
1/19/2011	Safety Committee	Discussed	
3/1/2011	Safety Committee	Tabled	

3/15/2011 Safety Committee Tabled



**11-0434**

**Amendments, Operations Manual - OUSD Police Department - General Counsel**

**OE-01**

Adoption by the Board of Education of Resolution No. 1011-0135 - Approval of Amendments to the Oakland Unified School District Police Department Policy Manual, pertaining to the day-to-day working instructions for the Police Department, of the following policies, as specified:

CHAPTER 3 - GENERAL OPERATIONS: Policy 302 - Deadly Force Review; Policy 314 - Vehicle Pursuit; Policy 320 - Domestic Violence; Policy 324 - Temporary Custody of Juveniles; Policy 326 - Elder Abuse; Policy 330 - Child Abuse Reporting; Policy 334 - Public Alerts; Policy 336 - Victim Witness Assistance Program; Policy 340 - Disciplinary Policy; Policy 343 - Use of Radio Communication Devices; Policy 344 - Report Preparation; Policy 356 - Megan's Law; Policy 357 - Incident Notifications/Reporting Requirements/Supervisory Review; Policy 360 - Death Investigation;

CHAPTER 4 - PATROL OPERATIONS: Policy 400 - Patrol Function; Policy 406 - Crime & Disaster Scene Integrity; Policy 412 - Hazardous Material Response;

Policy 420 - Cite and Release; Policy 422 - Arrest or Detention of Foreign Nationals; Policy 434 - Aircraft Incidents; Policy 436 - Field Training Officer Program;

CHAPTER 5 - TRAFFIC OPERATIONS: Policy 510 - Vehicle Towing Policy;

CHAPTER 6 - INVESTIGATION OPERATIONS: Policy 600 - Investigation and Prosecution;

CHAPTER 8 - SUPPORT SERVICES: Policy 810 - Release of Records and Information;

CHAPTER 10 - PERSONNEL: Policy 1010 - Report of Employee Convictions; Policy 1012 - Alcohol and Drug Use; Policy 1016 - Communicable Diseases; Policy 1022 - Seat Belt Procedure; Policy 1026 - Peace Officer Personnel Files; and Policy 1050 - Nepotism and Conflicting Relationships.

**Attachments:** [Document\(s\)](#)

[11-0434 - Amendments, Operations Manual - OUSD Police Department - General Counsel.pdf](#)

[11-0434 - Rev. \(3.30.11\) Amendments, Operations Manual - OUSD Police Department - General Counsel.pdf](#)

**Legislative History**

3/1/2011	Safety Committee	Tabled to a Date
		Certain
3/15/2011	Safety Committee	Tabled



**11-0616**

**Report - "Not In Our Town" - A PBS Documentary**

**OE-14**

A report by staff on the PBS funded anti-violence documentary "Not In Our Town".

**Attachments:** 11-0616 - Report - "Not In Our Town" - A PBS Documentary

**Legislative History**

3/15/2011 Safety Committee Tabled

## **M. New Business**

*None*

## **N. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee**

*This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Committee on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Committee. Minutes are not transferrable from speaker to speaker. This item is limited to a total of forty-five (45) minutes. The Committee may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Committee or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Committee or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.*

## **O. Superintendent of Schools or Designee's Committee Liaison Report**

*This is an oral report to the Public by the Superintendent of Schools or Designee of any information that he/she wishes to share regarding his/her past, present or future personal or official activities.*

## **P. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member.*

## **Q. Adjournment**