

# Oakland Unified School District

Board of Education  
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## ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials, if any, associated with this meeting are accessible on the Board of Education's World Wide Web Site at <http://webportal.ousd.k12.ca.us> or from any computer terminal in the Office of the Board of Education at the above-stated address.

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## Meeting Agenda Long - Final

Friday, May 4, 2012

9:00 AM

Special Meeting



Board Room, Paul Robeson Building, 1025 2nd Avenue, Oakland, CA  
94606-2212

## Board of Education

*President Jody London*

*Vice President Jumoke Hinton Hodge*

*Directors: David Kakishiba, Gary Yee, Noel Gallo, Christopher Dobbins, Alice Spearman*

*Student Directors: Isabel Montoya and Donovan Reid*

*Staff: Edgar Rakestraw, Jr., Secretary, Board of Education*

- A. **Call to Order - 9:00 A.M.**
  
- B. **Roll Call**
  
- C. **President's Statement Disclosing Item(s) to be Discussed in Closed Session**
  
- D. **Closed Session Item(s)**

**Public Employee Performance Evaluation**

**12-1161            Public Employee Performance Evaluation**  
Superintendent of Schools

**Public Employee Matter(s)**

**12-0602            Public Employee Appointment/ Discipline / Release**  
Public Employee Appointment/ Discipline / Release

- E. **Recess to Closed Session**
  
- F. **Reconvene to Public Session**
  
- G. **Second Roll Call**

**H. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any**

**I. Unfinished Business**



[12-1159](#)

**Theory of Action**

Discussion of Oakland Unified School District's Theory of Action (adopted by the Board on 12/14/11).

**Attachments:** [12-1159 Theory of Action](#)

**J. Recess - 4:00 P.M. - Friday, May 4, 2012**

**K. Reconvene - 9:00 A.M. - Saturday, May 5, 2012**

**L. Third Roll Call**

**M. Unfinished Business (Continued)**



[11-2784](#)

**Governance Handbook**

Adoption by Board of Education of Governance Handbook.

**Attachments:** [11-2784 - Governance Handbook.pdf](#)

**Legislative History**

10/12/11	Board of Education	Tabled
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**N. New Business**

[12-1157](#)

**Board Self-Evaluation**

Discussion by the Board of Its Self-Evaluation.

**O. Adjournment - 3:00 P.M.**