

ALL LINKS HEREIN ARE TO THE CITY OF OAKLAND MEETINGS AND AGENDA WEB SITE

# Oakland Unified School District

Agenda - EPC - City of Oakland (Download)

e-Comment -EPC  
City of Oakland



(Closes 24 hrs. before meeting time)

Board of Education  
1011 Union Street, #940  
Oakland, CA 94607-2236  
(510) 879-1940  
510 627-9440 eFax  
711 TTY/TDD  
boe@ousd.org E-Mail  
<http://www.ousd.org>



Granicus Live Meeting Link  
EPC - City of Oakland  
(Click EPC Video "In Progress" at 3:30 P.M.)



Accessible Agenda- EPC - City of Oakland (Download)



Zoom Live Meeting Link  
-EPC - City of Oakland  
at 3:30 P.M.



## ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <http://www.ousd.org> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1011 Union Street, Oakland, CA 04607-2236

## AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510) 879-1940 (VM); or [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); or 711 (eTTY/TDD); or (510) 627-9440 (eFax).

## Meeting Agenda Long - Final

Monday, April 13, 2026

3:30 PM

**Special Meeting - Appointed Members Sitting In Joint Session as City-District  
Education Partnership Committee  
City Council Chamber, City Hall, 1 Frank Ogawa Plaza, Oakland, CA 94612;  
KTOP Channel 10 on Xfinity Comcast) or ATT Channel 99**

## Board of Education

*President Jennifer Brouhard*

*Vice President Valarie Bachelor*

*Directors: Rachel Latta, VanCedric Williams, Mike Hutchinson, Patrice Berry, Clifford Thompson*

*Student Directors: Maximus Simmons, Marianna Smith*

*Staff: Denise Gail Saddler, Ed.D., Interim Superintendent & Secretary*

**26-0923****The Education Partnership Committee (EPC)**

The Education Partnership Committee (EPC) Agenda, 3:30 P.M., April 13, 2026, published by the City of Oakland City Clerk, published on April 9, 2026 at 2:23:39 P.M. is hereby noticed as the Agenda Items for said Joint Meeting, by and between the City and the District, sitting as the Education Partnership Committee, are the Agenda Items for this Meeting of the Board, incorporated herein by reference as though fully set forth.

See .pdf pages 4 - 8 herein. Or [Click This Link](#) To See Agenda Items and How to Participate In Meeting - Conducted Pursuant to City Council Rules/Procedures. \*

**OUSD MEMBERS OF CITY-DISTRICT EPC**

President Jennifer Brouhard, Co-Chair, City-District, Education Partnership Committee

Vice President Valarie Bachelor, Member

Rachel Latta, Member

Patrice Berry, Member

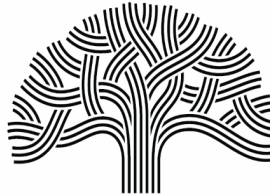
Maximus Simmons, Student Member

Marianna Smith, Student Member

\*City of Oakland - Public Meeting Schedule - City Council Meeting Schedule, Agendas, Minutes and Video

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - FINAL**

**Monday, April 13, 2026**

**3:30 PM**

**City Council Chamber, 3rd Floor**

### **\*Special Education Partnership Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

The Public May Observe And/Or Participate In This Meeting Many Ways.

**OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/84283605208> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 842 8360 5208  
If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS**

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. **Please note that eComment submission closes twenty four (24) hours before posted meeting time.**
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. \*To Be Recognized To Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.
- Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions

On How To “Raise Your Hand” Is Available At:

<https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

• To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “\*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing \*6.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

**DEFINITION OF TERMS:**

• **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• **Consent Item** shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.

• **Non-Consent Item** shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

**COMMITTEE MEMBERSHIP:**

*Councilmember Noel Gallo, District 5; Councilmember Ken Houston, District 7;  
Councilmember Zac Unger, District 1; Chairperson: Councilmember Rowena Brown  
At-Large*

*OUSD Board Members: Jennifer Brouhard, President, District 2; Patrice Berry, Director,  
District 5; Mike Hutchinson, Director, District 4; Valarie Bachelor, Vice President, District  
6*

*OUSD Youth School Board Members: Marianna Smith; Maximus Simmons*

**Roll Call / Call To Order**

- 1 Approval Of The Draft Minutes From The Committee Meeting Of September 22, 2025

[26-0557](#)

**Attachments:** [View Report](#)

- 2 Determination Of Schedule Of Outstanding Committee Items

[26-0558](#)

**Attachments:** [View Report](#)

- 3 Subject: Status Of The Oakland Children's Initiative, Oakland Promise, And First 5  
Alameda County

From: Councilmember Brown

Recommendation: Receive An Informational Report On The Oakland Children's Initiative  
And Its Partner Organizations, Oakland Promise And First 5 Alameda County

[26-0545](#)

**Sponsors:** Brown

**Attachments:** [View Presentation](#)

[View Attachment 1](#)

[View Attachment 2](#)

[View Attachment 3](#)

[View Attachment 4](#)

[View Attachment 5](#)

**Legislative History**

3/26/26      \*Rules & Legislation      Scheduled to the \*Special Education  
Committee      Partnership Committee  
*A Title Change Was Read Into Record And Accepted*

- 4 Subject: Oral Report From Oakland Public Works Regarding Illegal Dumping Mitigation  
From: Councilmember Brown  
Recommendation: Receive An Oral Report From The Director Of Public Works, Liam  
Garland, Regarding Illegal Dumping Mitigation Near School Campuses

[26-0546](#)

**Sponsors:** Brown

**Legislative History**

3/26/26 \*Rules & Legislation Scheduled to the \*Special Education  
Committee Partnership Committee

- 5 Subject: Report From The Oakland Youth Commission  
From: Councilmember Brown  
Recommendation: Receive An Informational Report From The Oakland Youth  
Commission

[26-0547](#)

**Sponsors:** Brown

**Attachments:** [View Report](#)

[View Attachment A](#)

**Legislative History**

3/26/26 \*Rules & Legislation Scheduled to the \*Special Education  
Committee Partnership Committee

- 6 Subject: School Safety Update From Oakland Unified School District  
From: Councilmember Brown  
Recommendation: Receive An Informational Report From Oakland Unified School District  
(OUSD) Regarding Current School Safety Protocols, Funding Structures, And Strategic  
Safety Updates

[26-0548](#)

**Sponsors:** Brown

**Attachments:** [View Report](#)

**Legislative History**

3/26/26 \*Rules & Legislation Scheduled to the \*Special Education  
Committee Partnership Committee

## Open Forum

## Adjournment

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

## **Americans With Disabilities Act**

**If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**