

Board Office Use: <b>Legislative File Info.</b>	
File ID Number	12-0758
Committee	Facilities
Introduction Date	3-28-2012
Enactment Number	12-0995
Enactment Date	3-29-12 JS



OAKLAND UNIFIED  
SCHOOL DISTRICT

## Memo

**To** Board of Education

**From** Tony Smith, Ed.D., Superintendent  
Timothy White, Associate Superintendent, Facilities Planning and Management

**Board Meeting Date** March 28, 2012

**Subject** Independent Consultant Agreement - Jason Zalinski - Grass Valley Portable Installation Project

**Action Requested** Approval by the Board of Education of an Independent Consultant Agreement with Jason Zalinski for Inspection Services on behalf of the District at Grass Valley Portable Installation project, in an amount not-to exceed \$2,000.00. The term of this Agreement shall commence on March 28, 2012 and shall conclude no later than April 28, 2012.

**Background** The purpose of this service is to bring the previous DSA 01-100258 project to a complete closure and to have it Division of State Architect (DSA) certified.

**Local Business Participation Percentage** 100.00%

**Strategic Alignment** Among the key purposes of the District's Facilities Master Plan is to provide an academic environment for the Oakland community that will give every student, educator, and community member using our facilities the best possible opportunity for learning.

Through implementation of the Facilities Master Plan, the District intends to improve the District's facilities in terms of structural integrity, safety, reliability of operating (mechanical) systems, access to modern resources, number and type of appropriate laboratories and specialized instruction rooms, opportunities for physical education, and attractiveness, such that the Oakland Public Schools are second to none. Operation of the District schools under the planned approach is intended to ensure safety, cleanliness, and orderliness for all individuals participating in the learning process.



The basic facility needs of students such as proper lighting, functional roofs, noise control and well maintained buildings, not only convey the message that we value our students and teachers but may foster a sense of school pride and community ownership which may improve attitudes towards learning. The implementation of the Facilities Master Plan is our first step in that direction.

**Recommendation**

Approval by the Board of Education of an Independent Consultant Agreement with Jason Zalinski for Inspection Services on behalf of the District at Grass Valley Portable Installation project, in an amount not-to exceed \$2,000.00. The term of this Agreement shall commence on March 28, 2012 and shall conclude no later than April 28, 2012.

**Fiscal Impact**

Measure B

**Attachments**

- Independent Consultant Agreement including scope of work

## INDEPENDENT CONSULTANT AGREEMENT

This Independent Consultant Agreement for Services ("Agreement") is made as of March 8, 2012, between the Oakland Unified School District ("District") and Jason Zalinski ("Consultant") (together, "Parties") for the Grass Valley Portable Installation Project.

1. **Services.** The Consultant shall furnish to the District the services as described in Exhibit "A" attached hereto and incorporated herein by this reference ("Services" or "Work")— Proposal dated February 2, 2012.
2. **Term.** Consultant shall commence providing services under this Agreement upon execution of the Agreement by both parties, and will diligently perform such services as required. The term for services and schedule to provide services shall be in accordance with the schedule included in the Consultant's Proposal, Attachment "A;"
3. **Submittal of Documents.** The Consultant shall not commence the Work under this Contract until the Consultant has submitted and the District has approved the certificate(s) and affidavit(s), and the endorsement(s) of insurance required as indicated below;

\_\_\_\_\_ Signed Agreement  
\_\_\_\_\_ Workers' Compensation Certificate, if necessary  
\_\_\_\_\_ Criminal Background Investigation Certification, if necessary  
\_\_\_\_\_ Insurance Certificates and Endorsements  
\_\_\_\_\_ W-9 Form  
\_\_\_\_\_

4. **Compensation.** District compensation to the Consultant shall be as set forth in Exhibit "A" as the proposed fee for services, but in no event shall total fees, costs, and expenses exceed \$2,000.00, without the express approval of the Board.
5. **Expenses.** District shall not be liable to Consultant for any costs or expenses paid or incurred by Consultant in performing services for District, other than as provided in Attachment "A."
6. **Independent Consultant.** Consultant, in the performance of this Agreement, shall be and act as an independent Consultant. Consultant understands and agrees that he/she and all of his/her employees shall not be considered officers, employees, agents, partner, or joint venture of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Consultant shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Consultant's employees.
7. **Materials.** Consultant shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this

Agreement.

8. **Standard of Care.** Consultant's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession for services to California school districts.
9. **Originality of Services.** Consultant agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays and video productions prepared for, written for, or submitted to the District and/or used in connection with this Agreement, shall be wholly original to Consultant and shall not be copied in whole or in part from any other source, except that submitted to Consultant by District as a basis for such services.
10. **Copyright/Trademark/Patent.** Consultant understands and agrees that all matters produced under this Agreement shall become the property of District and cannot be used without District's express written permission. District shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the District. Consultant consents to use of Consultant's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
11. **Audit.** Consultant shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Consultant transacted under this Agreement. Consultant shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter. Consultant shall permit the District, its agent, other representatives, or an independent auditor to audit, examine, and make excerpts, copies, and transcripts from all books and records, and to make audit(s) of all billing statements, invoices, records, and other data related to the Services covered by this Agreement. Audit(s) may be performed at any time, provided that the District shall give reasonable prior notice to Consultant and shall conduct audit(s) during Consultant's normal business hours, unless Consultant otherwise consents.

## 12. Termination.

- 12.1. **Without Cause by District.** District may, at any time, with or without reason, terminate this Agreement and compensate Consultant only for services satisfactorily rendered to the date of termination. Written notice by District shall be sufficient to stop further performance of services by Consultant. Notice shall be deemed given when received by the Consultant or no later than three days after the day of mailing, whichever is sooner. In the event that District terminates this Agreement pursuant to this section, District shall compensate Consultant for work completed to date as a pro-rata amount of the full fees, costs, and expenses.
- 12.2. **Without Cause by Consultant.** Consultant may, upon thirty (30) days notice, with or without reason, terminate this Agreement. Upon this termination, District shall only be obligated to compensate Consultant for services satisfactorily rendered to the date

of termination. Written notice by Consultant shall be sufficient to stop further performance of services to District. Consultant acknowledges that this thirty (30) day notice period is acceptable so that the District can attempt to procure the Services from another source.

12.3. **With Cause by District.** District may terminate this Agreement upon giving of written notice of intention to terminate for cause. Cause shall include:

12.3.1. material violation of this Agreement by the Consultant; or

12.3.2. any act by Consultant exposing the District to liability to others for personal injury or property damage; or

12.3.3. Consultant is adjudged a bankrupt, Consultant makes a general assignment for the benefit of creditors or a receiver is appointed on account of Consultant's insolvency.

Written notice by District shall contain the reasons for such intention to terminate and unless within three (3) calendar days after that notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this Agreement shall upon the expiration of the three (3) calendar days cease and terminate. In the event of this termination, the District may secure the required services from another Consultant. If the expense, fees, and costs to the District exceeds the cost of providing the service pursuant to this Agreement, the Consultant shall immediately pay the excess expense, fees, and/or costs to the District upon the receipt of the District's notice of these expense, fees, and/or costs. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to District.

12.4 Upon termination, Consultant shall provide the District with all documents produced maintained or collected by Consultant pursuant to this Agreement, whether or not such documents are final or draft documents.

13. **Indemnification:** CONSULTANT agrees to hold harmless, indemnify, and defend OUSD and its officers, agents, and employees from:

13.1. any and all claims or losses accruing or resulting from injury, damage, or death of any person, firm, or corporation in connection with the performance of this Agreement. CONSULTANT also agrees to hold harmless, indemnify, and defend OUSD and its elective board, officers, agents, and employees from any and all claims or losses incurred by any supplier, Consultant, or subConsultant furnishing work, services, or materials to CONSULTANT in connection with the performance of this Agreement. This provision survives termination of this Agreement ;

13.2. CONSULTANT shall indemnify, defend, and hold District, its directors, officers, agents, employees and representatives harmless from and against all claims, demands and judgments of any description arising out of or alleged to have arisen out of performance or nonperformance of the services under this Agreement to the extent

that such claims, demands and judgments are the result of any error, omission or negligent act of CONSULTANT or any person employed or agent engaged by CONSULTANT.

- 13.3. CONSULTANT shall place in its sub contracting / sub-consulting agreements and cause its sub-Consultants / sub-CONSULTANTS to agree to indemnities, defense and insurance obligations in the exact form and substance of those contained herein, each naming the District as an additional beneficiary or insured.

#### 14. Insurance.

- 14.1. The Consultant shall procure and maintain at all times it performs any portion of the Services the following insurance:

14.1.1. **General Liability.** Two Million Dollars (\$2,000,000) combined single limit per occurrence for bodily injury, personal injury and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each project/location or the general aggregate limit shall be twice the required occurrence limit.

14.1.2. **Automobile Liability Insurance.** Automobile Liability Insurance, Occurrence Form, that shall protect the Consultant the District from all claims of bodily injury, property damage, personal injury, death, and medical payments arising performing any portion of the Services by Consultant.

14.1.3. **Workers' Compensation and Employers' Liability Insurance.** For all of the Consultant's employees who are subject to this Agreement and to the extent required by the applicable state or federal law, Consultant shall keep in full force and effect, a Workers' Compensation policy. That policy shall provide employers' liability coverage with minimum liability coverage of One Million Dollars (\$1,000,000) per accident for bodily injury or disease. Consultant shall provide an endorsement that the insurer waives the right of subrogation against the District and its respective elected officials, officers, employees, agents, representatives, consultants, trustees, and volunteers.

14.1.4. **Other Insurance Provisions:** The general liability and automobile liability policies are to contain, or be endorsed to contain, the following provisions:

- a. The District, its representatives, consultants, trustees, officers, officials, employees, agents, and volunteers ("Additional Insureds") are to be covered as additional insureds as respects liability arising out of activities performed by or on behalf of the Consultant; instruments of Service and completed operations of the Consultant; premises owned, occupied or used by the Consultant; or automobiles owned, leased, hired or borrowed by the Consultant. The coverage shall contain no special limitations on the scope of protection afforded to the Additional Insureds.

b. For any claims related to the projects, the Consultant's insurance coverage shall be primary insurance as respects the Additional Insureds. Any insurance or self-insurance maintained by the Additional Insureds shall be in excess of the Consultant's insurance and shall not contribute with it.

c. Any failure to comply with reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to the Additional Insureds.

d. The Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

e. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or in limits except after thirty (30) days prior written notice by certified mail, return receipt requested, has been given to the District.

f. Consultant shall furnish the District with Certificates of insurance showing maintenance of the required insurance coverage and original endorsements affecting general liability and automobile liability coverage. The endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. All endorsements are to be received and approved by the District before Work commence.

15. **Assignment.** The obligations of the Consultant pursuant to this Agreement shall not be assigned by the Consultant.

16. **Compliance with Laws.** Consultant shall observe and comply with all rules and regulations of the governing board of the District and all federal, state, and local laws, ordinances and regulations. Consultant shall give all notices required by any law, ordinance, rule and regulation bearing on conduct of the Work as indicated or specified. If Consultant observes that any of the Work required by this Contract is at variance with any such laws, ordinance, rules or regulations, Consultant shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Work shall be made and this Contract shall be appropriately amended in writing, or this Contract shall be terminated effective upon Consultant's receipt of a written termination notice from the District. If Consultant performs any work that is in violation of any laws, ordinances, rules or regulations, without first notifying the District of the violation, Consultant shall bear all costs arising therefrom.

17. **Permits/Licenses.** Consultant and all Consultant's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this agreement.

18. **Safety and Security:** Consultant is responsible for maintaining safety in the performance of this Agreement. Consultant shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.

19. **Anti-Discrimination.** It is the policy of the District that in connection with all work

performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Consultant agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code Section 1735.

20. **Fingerprinting of Employees.** It is not contemplated at the time of execution of this Agreement that Consultant or its employees will have contact with students during the provision of services under this Agreement. If, at a future time, Consultant will have contact with any pupils, Consultant shall comply with the provisions of Education Code section 45125.1 regarding the submission of employee fingerprints to the California Department of Justice and the completion of criminal background investigations of its employees. The Consultant shall not permit any employee to have any contact with District pupils until such time as the Consultant has verified in writing to the governing board of the District that the employee has not been convicted of a felony, as defined in Education Code section 45122.1. The Consultant's responsibility shall extend to all employees, subConsultants, agents, and employees or agents of subConsultants regardless of whether those individuals are paid or unpaid, concurrently employed by the District, or acting as independent Consultants of the Consultant. Verification of compliance with this section and the Criminal Background Investigation Certification that may be required with this Agreement, shall be provided in writing to the District prior to each individual's commencement of employment or performing any portion of the Services and prior to permitting contact with any student.
21. **District's Evaluation of Consultant and Consultant's Employees and/or SubConsultants.** The District may evaluate the Consultant in any manner which is permissible under the law. The District's evaluation may include, without limitation:
  - 21.1. Requesting that District employee(s) evaluate the Consultant and the Consultant's employees and subConsultants and each of their performance.
  - 21.2. Announced and unannounced observance of Consultant, Consultant's employee(s), and/or subConsultant(s).
22. **Limitation of District Liability.** Other than as provided in this Agreement, District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the services performed in connection with this Agreement.
23. **Confidentiality.** The Consultant and all Consultant's agents, personnel, employec(s), and/or subConsultant(s) shall maintain the confidentiality of all information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.



24. **Notice.** Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, or facsimile transmission, addressed as follows:

**District**

Timothy E. White  
Assistant Superintendent  
Facilities, Planning and Management  
955 High Street  
Oakland, CA 94601  
510-535-7079

**Consultant**

Jason Zalinski  
IOR  
2601 San Pablo Avenue  
Oakland, CA 94612

Any notice personally given or sent by facsimile transmission shall be effective upon receipt. Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

25. **California Law.** This Agreement shall be governed by and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Alameda County, California.

26. **Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.

27. **Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

28. **Incorporation of Recitals and Exhibits.** The Recitals and each exhibit attached hereto are hereby incorporated herein by reference.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Date: 3-13-, 2012  
By: [Signature]  
Print Name: Jason R. Zalinski  
Its: [Signature]

**OAKLAND UNIFIED SCHOOL DISTRICT**

By: [Signature] Date: 3/29/12  
Jody London, President, Board of Education

By: [Signature] Date: 3/29/12  
Edgar Rakestraw, Jr., Board Secretary

By: [Signature] Date: \_\_\_\_\_  
Timothy E. White, Associate Superintendent  
Facilities Planning and Management

By: [Signature] Date: 3.14.12  
Cate Boskoff, Facilities Legal Counsel

File ID Number: 12-0758  
Introduction Date: 3-28-12  
Enactment Number: 12-0995  
Enactment Date: 3-29-12  
By: [Signature]

**Information regarding Consultant:**

Consultant: \_\_\_\_\_

License No.: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Facsimile: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Type of Business Entity:

- \_\_\_\_ Individual
- \_\_\_\_ Sole Proprietorship
- \_\_\_\_ Partnership
- \_\_\_\_ Limited Partnership
- \_\_\_\_ Corporation, State: \_\_\_\_\_
- \_\_\_\_ Limited Liability Company
- \_\_\_\_ Other: \_\_\_\_\_

\_\_\_\_\_  
Employer Identification and/or Social Security Number

**NOTE: Title 26, Code of Federal Regulations, sections 6041 and 6209, require non-corporate recipients of \$600.00 or more to furnish their taxpayer identification number to the payer. The regulations also provide that a penalty may be imposed for failure to furnish the taxpayer identification number. In order to comply with these regulations, the District requires your federal tax identification number or Social Security number, whichever is applicable.**

## **Attachment A**

### **Scope of Services**

The scope of the project is to provide close out services on previous portable installation project at Grass Valley Elementary School – DSA 01-100258 due to upcoming Grass Valley Portables project in Summer 2012 (Project #07148). Inspection/Construction Services will include review of current documents, review electrical hook-up, witness fire alarm testing and grounding rod testing outstanding with DSA. Service also include and will provide DSA Form SS-6 to bring the project to a complete closure to DSA certified.

## Jason R. Zalinski

---

Inspection/Construction Services  
2601 San Pablo Ave, Oakland Ca 94612  
Phone: (209) 652-9453 Fax: (209) 862-2666  
Email: [jasonrzalinski@gmail.com](mailto:jasonrzalinski@gmail.com)  
DSA/ORS Cert. #4486

February 2, 2012

Oakland Unified School District  
Attn: Eric Sih  
955 High st, Oakland, CA 94601

Dear Mr. Sih

I'm sending this proposal per your request for the Close out of Grass Valley Phase 3 portable Classroom Installation Project.  
DSA application #100258 ✓

Our rate for the close out will be a Flat rate \$1500.00  
This includes review of documents already provided, confirm the electrical hook up ,witness fire alarm test & testing of grounding rod with DSA required report & provide DSA form 6 from Doug Kirk the original project IOR.

The fire alarm test & Ground rod testing will take place on Tuesday February 7th @ 7am & OUSD Fire alarm Dept, staff will need to be present to conduct the Fire Alarm test for the inspectors to witness.

Any additional inspection for site work, site utilities, modification of units etc, will be charged at our hourly rate of \$ 90.00 per hour. Inspection rate for weekends and hours between 6:00 p.m. and 6:00 a.m. is an additional \$30.00 per hour.

Total Estimated cost is \$1500.00

I am looking forward to working with you & again the team at OUSD.

Sincerely,  
Jason R. Zalinski



February 23, 1999

**CLOSE OF FILE WITHOUT CERTIFICATION  
 DUE TO EXCEPTION(S)**

MS CAROLE QUAN, SUPERINTENDENT  
 OAKLAND UNIFIED SCHOOL DISTRICT  
 1025 2<sup>nd</sup> Street  
 OAKLAND, CA 94601

**Project: GRASS VALLEY ELEMENTARY SCHOOL**  
**Scope: Construction of One Relocatable Classroom Bldg.**  
**Application #: 01-100258**

Dear Ms. QUAN, SUPERINTENDENT

The Department of General Services' records indicate that the construction for the referenced project has been substantially completed in accordance with documents approved by the Department. However, the documents listed below have not been received from the responsible entities and therefore the file cannot be completed and the Department of General Services cannot certify this project.

Grounding test report. Form SSS-6 (project inspector).

*REASON FOR JE \$1500  
 CHARGE FOR PROJECT CLOSE OUT*

No further action by our office is anticipated in this regard, and regrettably the file on this project is being closed without issuance of the Department's certification of construction. To reopen the project file, a submittal of outstanding documents along with a **warrant for \$150 is required** to recover our costs. If the listed documents cannot be obtained, an explanation regarding the attempts to secure them may be considered.

*2/6/12*

Sincerely,

*Vilas Mujumdar*  
 Vilas Mujumdar, Chief of Operations  
 Division of the State Architect

VM:NC:TV:wdl

cc:  
 District Supt. of Schools  
 File

RECEIVED

FEB 25 1999

LO: [unclear]  
 ARCHITECTS AND

Department of  
**General Services**  
 BUILDING GREEN · BUYING GREEN · WORKING GREEN

### Project Closeout Status

Office ID:01

Application #:100258

File #:1-29

Project Name:Grass Valley Elementary School

Project Scope:Construction of One Relocatable Classroom Bldg.

Field Engineer: \_\_\_\_\_

Engineer  
 Recomm. Date: \_\_\_\_\_

Void/Canceled  
 Date: \_\_\_\_\_

90 Day Letter  
 Date: 5/7/1998 3:5

90 Day Exp. Date: 8/5/1998 3:5

90 Day Ext. Date: \_\_\_\_\_

Ext. 90 Day Exp.  
 Date: \_\_\_\_\_

Last Closed Date: 2/23/1999

Last Closed Letter  
 Type: #3-Close of File w/o Certification - Exceptions

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Department of  
**General Services**  
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**Service Review Status**

Office ID:01

Application #:100258

File #:1-29

Project Name:Grass Valley Elementary School

Reviewing Office: OAKLAND

Stamped Date:

Services	Plan Reviewer	Actual Start Date	Anticipated Finish	Finish Date	Status %	Returned Date	Back Check Reviewer	Start Date	Finish Date	Status %
Access Compliance	Ryan, Barry	2/19/1998	2/19/1998	2/19/1998	100		Ryan, Barry	02/19/1998	2/19/1998	
Fire & Life Safety	Lugtu, Oskar	2/19/1998	2/19/1998	2/19/1998	100					
Structural Safety	Khan, Mohammad	2/19/1998	2/19/1998	2/19/1998	100		Khan, Mohammad	2/19/1998	2/19/1998	

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Department of  
**General Services**

BUILDING GREEN BUYING GREEN WORKING GREEN

**Documents Required List For Project Certification**

Office ID:01

Application #:100258

File #:1-29

**Project Name:** Grass Valley Elementary School

**Project Scope:** Construction of One Relocatable Classroom Bldg.

Contracts

Contract #	Name	DSA-102 Received Date	DSA-6 Date Signed	N.O.C Date Completed
I	Max King Coordinator oakland Usd	03/02/1998		

Design Professionals DSA-6 A/E

Design Professional Architect	Name	Date Signed
	Jerry Loving	

General Inspectors DSA-6

Type	Name	Date Signed
Project Inspector		

Testing and Special Inspection Verified Reports

Document	Name	Date Signed
Batch Plant Inspection		

Dates indicate the item or document has been accepted. A blank field indicates either a missing or rejected item or document. Explanations regarding the rejection of a received item or document can be found in the Notes section.

Only unapproved change orders appear on this page. To view all change orders use [Change Order Screen](#)

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# CERTIFICATE OF LIABILITY INSURANCE

OP ID MD

DATE (MM/DD/YYYY)

03/13/12

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b>  Rico, Pfitzer, Pires & Assoc. P.O. Box 129 Gustine CA 95322 Phone: 209-854-2000 Fax: 209-854-2500	CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS: PRODUCER CUSTOMER ID #: <b>ZALAN-1</b>	FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE: <b>CNA</b>	
<b>INSURED</b>  Jason & Barbara Zalinski 2518 Shiells Road Newman CA 95360	INSURER A: INSURER C: INSURER D: INSURER E: INSURER F:	NAIC #

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW ARE IN FORCE AND EFFECT FOR THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY POLICY OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY BE REDUCED OR WAIVED.

INSR LTR	TYPE OF INSURANCE	ADDC	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> GENERAL LIABILITY			2084409530	08/03/11	08/03/12	EACH OCCURRENCE \$ 2,000,000
	<input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  <input type="checkbox"/> GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY			2084412408	08/03/11	08/03/12	COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ 1,000,000 PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DEDUCTIBLE RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				WC STATUTORY LIMITS    OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (Attach ACORD 101. Additional Remarks Schedule, if more space is required)  
**Additional Insured District, its Directors, Officers, Employees, Agents & Representatives, including GKK/McCarthy.**  
 Regarding Project: Grass Valley Portable Classroom Closeout

<b>CERTIFICATE HOLDER</b>  XXXXXXXX Oakland Unified School District Dept. of Facil. Plan. & Mngmt. Timothy E. White, Asst. Spr. 955 High Street Oakland CA 94601	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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## INDEPENDENT CONSULTANT AGREEMENT ROUTING FORM

Project Information			
Project Name	Grass Valley Portable Installation	Site	Grass Valley ES
Basic Directions			
Services cannot be provided until the contract is fully approved and a Purchase Order has been issued.			
Attachment Checklist	<input type="checkbox"/> Proof of general liability insurance, including certificates and endorsements, if contract is over \$15,000 <input type="checkbox"/> Workers compensation insurance certification, unless vendor is a sole provider		

Contractor Information					
Contractor Name	Jason R. Zalinski	Agency's Contact	Jason R. Zaliski		
OUSD Vendor ID #	1021892	Title	Inspector of Record		
Street Address	2601 San Pablo Avenue	City	Oakland	State	CA Zip 94612
Telephone	209-652-9453	Policy Expires	8-3-2012		
Contractor History	Previously been an OUSD contractor? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Worked as an OUSD employee? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
OUSD Project #	07148				

Term			
Date Work Will Begin	3-28-2012	Date Work Will End By <small>(not more than 5 years from start date)</small>	4-28-2012

Compensation			
Total Contract Amount	\$	Total Contract Not To Exceed	\$2,000.00
Pay Rate Per Hour (If Hourly)	\$	If Amendment, Changed Amount	\$
Other Expenses		Requisition Number	

Budget Information				
<i>If you are planning to multi-fund a contract using LEP funds, please contact the State and Federal Office before completing requisition.</i>				
Resource #	Funding Source	Org Key	Object Code	Amount
9299, 9399, 9499	Measure B	1229901830	6235	\$2,000.00

Approval and Routing (in order of approval steps)					
<small>Services cannot be provided before the contract is fully approved and a Purchase Order is issued. Signing this document affirms that to your knowledge services were not provided before a PO was issued.</small>					
1.	Division Head	Charles Love	Phone	510-535-7081	Fax 510-535-7082
	Capital Program Contract & Accounting Manager				
	Signature		Date Approved	3-13-12	
2.	General Counsel, Department of Facilities Planning and Management				
	Signature		Date Approved	3-14-12	
3.	Associate Superintendent, Facilities Planning and Management				
	Signature		Date Approved		
4.	President, Board of Education				
	Signature		Date Approved		