

# Oakland Unified School District

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## **Agenda (Long)**

**Wednesday, October 07, 2009**

**5:00 PM**

**▶ Board Room, Paul Robeson Building, 1025 2nd Avenue, Oakland,  
CA 94606-2212**

## **Intergovernmental Relations Committee**

*Jody London, Chairperson  
Noel Gallo, Member  
Jumoke Hodge, Member*

**A. Call to Order****B. Roll Call****C. Modification(s) To Agenda**

*Modification(s) to the Agenda allows for any change in the order of business including, but not limited to, an announcement that an agenda item or legislative file will be considered out of order, that consideration of an item has been withdrawn, postponed, rescheduled or pulled off of the Committee's General Consent Report for separate discussion and possible action. Additionally, all speaker cards for any item or legislative file appearing on the meeting agenda must be in the hands of the Board staff or Committee Chair by the time item C's reached in the agenda. Speaker cards submitted afterwards will be filed."*

**D. Adoption of Committee Minutes**[09-2830](#)**Minutes - Intergovernmental Relations Committee -  
September 2, 2009**

Approval by Intergovernmental Relations Committee of its Minutes of  
September 2, 2009.

**Attachments:** [Document\(s\)](#)

[09-2830 - Minutes - Intergovernmental Relations Committee - September  
2, 2009](#)

[09-2831](#)**Minutes - Intergovernmental Relations Committee -  
September 15, 2009**

Approval by Intergovernmental Relations Committee of its Minutes of  
September 15, 2009.

**Attachments:** [Document\(s\)](#)

[09-2831 - Minutes - Intergovernmental Relations Committee - September  
15, 2009](#)

**E. Adoption of the Committee General Consent Report**

*listed under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.*

*None.*

## F. Unfinished Business

### 09-2591

#### **Report - Oakland Fund for Children and Youth (OFCY) (Measure K) - Update**

Presentation of a Report by the Superintendent of Schools or designee on the present or prospective status of or impact on City of Oakland Measure K Funding as a result of the recent City Election regarding such and consideration of any proposals to affect same, if any.

#### Legislative History

9/2/2009	Intergovernmental Relations Committee	Discussed
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### 09-2602

#### **City - District Education Partnership Issues**

Discussion and possible adoption by the Committee of issues, topics for future meeting of the City - District Education Partnership Committee.

#### Attachments: [Document\(s\)](#)

[Joint Resolution - City - District - Promoting Collaboration Between the City and the School District Addressing Specific Youth Problems Within the City.pdf](#)

[Joint Resolution - City - District - Promoting Collaboration Between the City and the School District Addressing Specific Youth Problems Within the City.pdf](#)

[09-2602 - Draft Letter - City Council Members, Education Partnership Committee.pdf](#)

#### Legislative History

9/2/2009	Intergovernmental Relations Committee	Discussed
9/15/2009	Intergovernmental Relations Committee	Discussed

## G. New Business



### 09-2834

#### **Community Engagement Process**

Presentation from Superintendent of Schools or designee of Progress Report and discussion by the Committee on implementation of the Community Engagement Guidelines approved by the Board on September 23, 2009.

**Attachments:** [09-2593 - Board of Education - 2009-2010 Community Engagement Plan](#)  
[Next 10](#)  
[Open Town Hall](#)



### **09-2856**

#### **Senate Constitutional Amendment No. 5 - State of California Annual General Fund Budget - Loni Hancock**

Review of and possible action on proposed Senate Constitutional Amendment No. 5 by Senator Loni Hancock, which if adopted by the voters, among other things, will provide for the passage of the annual State of California General Fund Budget by 55% vote, replacing present 2/3s vote requirement, of the Legislature.

**Attachments:** [SCA 5](#)  
[SCA 5 Fact Sheet April 17.pdf](#)

## **H. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee**

*This section of the agenda provides an opportunity for members of the public, for three minutes per person, to directly address the Committee on any item of interest to the public not on the current agenda that is within the subject matter jurisdiction of the Committee. The time allocated for this item is not to exceed one hour.*

## **I. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member.*

## **J. Adjournment**