

# Oakland Unified School District

eComment



Board of Education  
1011 Union Street, #940  
Oakland, CA 94607-2236  
(510) 879-1940  
510 627-9440 eFax  
711 TTY/TDD  
boe@ousd.org E-Mail  
<http://www.ousd.org>

Agenda (Download)



Granicus LIVE Meeting Link



Zoom LIVE Meeting Link



## ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <http://www.ousd.org> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1011 Union Street, Oakland, CA 04607-2236

## AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510) 879-1940 (VM); or [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); or 711 (eTTY/TDD); or (510) 627-9440 (eFax).

## Meeting Agenda Long - Final

Tuesday, October 7, 2025

5:00 PM

Committee Room, KDOL TV Studio, B-237, Met West High School Entrance,  
314 East 10th Street, Oakland, CA 94606-2291, Internet - Zoom & Granicus;

Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)

Measures N and H - College and Career Readiness

### Commission

*David Kakishiba, Chairperson*

*Marc Tafolla, Vice Chair*

*Katharina Nunez-Adler, Secretary*

*Members: James Harris, Gary Yee*

[measurenhcommission@ousd.org](mailto:measurenhcommission@ousd.org)

## ON-LINE SPEAKER CARD REGISTRATION

*Public Comment, at the meeting, will be taken individually on Agenda Items indicated by microphone icon.*

*You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Zoom, or in person. On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting.*

*Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.*

*Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone. For advanced pre-meeting Registration, You must establish a one-time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address.*

*Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak.*

*The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission. Early*

*pre-meeting Sign In To Speak (Registration) is urged for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.*

## **NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY**

*Members of the media and the public may attend and participate in the Committee meeting in-person in the Committee Room, KDOL TV Studio, B-237, Met West High School Entrance, 314 East 10th Street, Oakland, CA 94606-2291 or virtually as described herein.*

*The following information is for those members of the media and public interested in viewing or listening to the Commission meeting virtually.*

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/84466654312> on or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362193>  
-Joining-a-Meeting.*

- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 844 6665 4312, then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362663> -  
Joining-a-meeting-by-phone.*

- *To view the Measures N and H Commission meeting from the District’s Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the “In Progress” link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today> Measures N and H Commission>”In Progress” link under Video.*

*Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for public comment on the Agenda in the following two ways:*

## **NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)**

*There are two ways within the times allotted for public comment on the Agenda:*

- *To comment by Zoom, click the “Raise Your Hand” button to request to speak when Public Comment is being taken on the eligible Agenda item. You will be called on (by the name you logged in with), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at:*

*<https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar>.*

- *To comment by phone (via Zoom), press “\*9” to “Raise Your Hand” to request to speak when Public Comment is being taken on the eligible Agenda Item. You will be called on (by the Area Code and the last three digits of your phone number), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted.*

*Instructions of how to raise your hand by phone are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.*

*In addition, members of the public may submit written comments for a posted Measures N and H Commission Agenda Item, before a meeting or while a meeting is “In Progress,” from the District’s Home Page - Upcoming Events & Live Meeting Video by selecting Measures N and H Commission Agenda “eComment” or from the Legislative Information Center, as follows:*

- *If before Sunday, click Calendar Tab>Next Week> Measures N and H Commission>eComment*
- *If Sunday or thereafter up to day before Meeting, click Calendar Tab>This Week> Measures N and H Commission>eComment*
- *If day of Meeting, click Calendar Tab>Today> Measures N and H Commission>eComment*

*Or “eComment” in bold on the cover page of the Agenda.*

*Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the legislative body and key staff supporting the legislative body. Each eComment is a public record.*

## **A. Call to Order**

## **B. Roll Call**

## **C. Speaker Request Cards/Modification(s) To Agenda**

*A request to speak at this Commission meeting, may be made in-person or virtually as stated in this Agenda.*

*Modification(s) to the Agenda, by the Measures N and H Commission, allows for any change in the printed Order of Business including, but not limited to, an announcement that an Item or Legislative File will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the Committee General Consent Report for separate discussion and/or possible action.*

## D. Adoption of Commission Minutes

- ☐  D.-1 [25-2439](#) **Minutes - Measures N and H Commission - September 2, 2025**  
Approval by the Measures N and H Commission of its Regular Meeting Minutes of September 2, 2025.  
*Attachments:* [25-2439 Minutes - Measures N and H Commission - September 2, 2025](#)

## E. Adoption of the Commission General Consent Report

*"Adoption of the Commission General Consent Report"  
"means that all items appearing under this topic are approved in one motion unless a Member of the Commission requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the Agenda.*

- ☐  E.-1 [25-0811A](#) **Measures N and H - College and Career Readiness Commission - Amended - Life Academy - 2025-2026 Education Improvement Plan/Budget**  
Adoption by the Measures N and H - College and Career Readiness Commission of the amended 2025-2026 Education Improvement Plan for Life Academy of Health & Bioscience with a base allocation of \$209,100.00, in a total amount not to exceed \$209,100.00.  
*Attachments:* [25-0811A Measures N and H - College and Career Readiness Commission - Amended - Life Academy - 2025-2026 Education Improvement Plan/Budget](#)

- ☐  E.-2 [25-0822A](#) **Measures N and H - College and Career Readiness Commission - Amended - Oakland School for the Arts - 2025-2026 Education Improvement Plan/Budget**  
Adoption by the Measures N and H - College and Career

Readiness Commission of the amended 2025-2026 Education Improvement Plan for Oakland School for the Arts with a base allocation of \$287,300.00 and a strategic carryover plan and budget of \$35,403.91, in a total amount not to exceed \$322,703.91.

**Attachments:** [25-0822A Measures N and H - College and Career Readiness Commission - Amended - Oakland School for the Arts - 2025-2026 Education Improvement Plan/Budget](#)

## F. Unfinished Business

 F.-1 [25-1975](#)

### **Measures N and H Commission - Education Improvement Plan (EIP)**

Continued discussion by the Measures N and H Commission, with Deputy Chief of Post-Secondary Readiness or designee(s) of:

- An updated timeline to add a fourth year to the current 2023-2026 EIP Cycle
- 24-25 EIP process and highlight proposed changes for 25-26
- Input from Commissioners on proposed updates to 25-26 EIP Cycle

**Attachments:** [25-1975 Presentation - Measures N and H Commission - Education Improvement Plan \(EIP\) \(10/7/2025\)](#)  
[25-1975 Memorandum Measures N and H Commission - Education Improvement Plan \(EIP\) \(10/7/2025\)](#)

### **Legislative History**

8/21/25 Measures N and H - Discussed  
College and Career  
Readiness  
Commission

## G. New Business

 G.-1 [25-2284](#)

**Measures N and H - College and Career Readiness  
Commission - 2024-2025 Measures N and  
H Audit - Scope of Work - Timeline**

Presentation to and discussion by and between Eide Bailly  
(Outside Auditors) and the Measures N and H Commission  
of the proposed Scope of Work and Timeline for the  
2024-2025 Measures N and H Audits.

**Attachments:** [25-2284 Presentation - Measures N and H - College and Career  
Readiness Commission - 2024-2025 Measures N and H Audit - Scope  
of Work - Timeline](#)  
[25-2284 Memorandum Measures N and H - College and Career  
Readiness Commission - 2024-2025 Measures N and H Audit - Scope  
of Work - Timeline](#)

 G.-2 [25-2286](#)

**Measures N and H - College and Career Readiness  
Commission - Budget Impacts on High Schools and  
Measure H Cost-of-Living Adjustment Implementation**

Presentation to and discussion by the Measures N and H  
Commission, with Deputy Chief of Post-Secondary  
Readiness or designee(s) of 2026-2027 and 2027-2028  
District Budget Impacts on High Schools and Measure H  
Cost-of-Living Adjustment Implementation.

**Attachments:** [25-2286 Presentation Measures N and H - College and Career  
Readiness Commission - Budget Impacts on High Schools and  
Measure H Cost-of-Living Adjustment Implementation](#)

**H. Public Comments on All Non-Agenda Items Within the Subject  
Matter Jurisdiction of the Commission**

*This section of the agenda provides an opportunity for a  
member of the Public, for three minutes per person, or less,  
depending on the number of speakers, to directly address  
the Commission on any item of interest to a member of the  
Public that is not on the current agenda, but is within the  
subject matter jurisdiction of the Commission. Minutes are  
not transferable from speaker to speaker. This item is  
limited to a total of thirty (30) minutes. The Commission  
may not discuss or take any action on a non-agenda item  
not appearing on the posted agenda for this meeting, except  
the Commission or staff may briefly respond to a statement*

*made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Commission or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.*

- H.-1      [25-2440](#)      **Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission – Up to 30 Minutes - October 7, 2025**  
Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission - Up to 30 Minutes - October 7, 2025.

## **I. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the Commission by a Member or Members of the Public.*

## **J. Adjournment**