

# Oakland Unified School District

Board of Education  
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## **Meeting Agenda Long - Final**

**Monday, October 9, 2017**

**6:30 PM**

**KDOL TV Studio, B-237, Met West High School Entrance, 314 East 10th Street,  
Oakland, CA 94606-2291**

## **Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee**

*Andrea Dawson, Chairperson*

*Chanu Lee, Vice Chairperson*

*Saleem Shakir-Gilmore, Secretary*

*Members: Renee Swayne, (Vacancy),*

*Joyce Nilo, Shiree Teng, Brendan Havenar-Daughton, (Vacancy)*

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美國殘障人士法案條例遵守及語言服務

個別人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電(510)879-8199 (留言) ; 或 boe@ousd.org (電郵) ; 或(510) 879-2300 (電子文字電話/聽障專用電信設備 (eTTY/TDD)) ; 或(510) 879-2299 (電子圖文傳真 (eFax))。

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Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại (510)879-8199 (VM); hay là boe@ousd.org (E-Mail); hay là (510) 879-2300 (eTTY/TDD); hay là số (510) 879-2299 (eFax).

សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍កុរ ឬត្រូវការការជួយសម្របសម្រួលយ៉ាងសមរម្យ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំសាធារណៈ ត្រូវផ្តល់ដំណឹងទៅកាន់ការិយាល័យនៃក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ (510) 879-8199 ឬតាមរយៈអ៊ីមែល boe@ousd.org ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូរសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الاجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الاجتماع بوسيلة من الوسائل التالية:

|                |                     |                    |                    |
|----------------|---------------------|--------------------|--------------------|
| الهاتف الصوتي: | الهاتف للصم والبكم: | الفاكس الإلكتروني: | البريد الإلكتروني: |
| 510.879.8199   | 510.879.2300        | 510.879.2299       | boe@ousd.org       |

**A. Call to Order**

**B. Roll Call**

## C. Speaker Request Cards/Modification(s) To Agenda

*Members of the public may address the Committee on any item listed on this Agenda, for three minutes per person or less, depending on the number of Speakers for the item, by Registering to Speak on the Agenda Item.*

*Registering to Speak may be done by one of two methods: by filing an electronic (preferred method) eComment: Sign In To Speak-Request To Speak by Legislative File Id No. or Alpha or by filing a paper Speaker Request Card, clearly identifying the item listed on the Agenda, by Legislative File Id No. or Alpha. A separate Registration to Speak is required for each Agenda Item, except all legislative files listed under the General Consent Report(s) are treated as a single item.*

*Registering to Speak (electronic or paper) for any and all Agenda Items for this meeting, preferably, must be received by the Committee staff or the presiding officer by the time the Committee has reached this point "C" in the Agenda of the meeting but not later than BEFORE an Agenda item is called for consideration by the presiding officer. A Registration to Speak submitted after the item has been called will be "filed."*

*Modification(s) to the Agenda allows for any change in the printed order of business including, but not limited to, an announcement that an Agenda item or legislative file will be considered out of Agenda printed order, that consideration of an Agenda item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the General Consent Report for separate discussion and/or possible action.*

## D. Adoption of Committee Minutes



[17-2111](#)

**Minutes - Measures A, B, and J Independent Citizens'  
School Facilities Bond Oversight Committee -  
September 12, 2017**

Approval by the Measures A, B, and J Independent Citizens'  
School Facilities Bond Oversight Committee of its Meeting  
Minutes of September 12, 2017.

*Attachments:* [17-2111 Minutes - Measures A, B, and J  
Independent Citizens' School Facilities Bond  
Oversight Committee - September 12, 2017](#)



[17-2168](#)

**Minutes - Measures A, B, and J Independent Citizens'  
School Facilities Bond Oversight Committee - May 8,  
2017**

Approval by the Measures A, B, and J Independent Citizens'  
School Facilities Bond Oversight Committee of its Meeting  
Minutes of May 8, 2017.

*Attachments:* [17-2168 Minutes - Measures A, B, and J  
Independent Citizens' School Facilities Bond  
Oversight Committee - May 8, 2017](#)

## E. Unfinished Business



[17-0716](#)

**Report - Measures A, B, & J Independent Citizens'  
School Facilities Bond Oversight Committee 2015/2016  
Audit Report**

Re-presentation to the Measures A, B, & J Independent  
Citizens' School Facilities Bond Oversight Committee of the  
2015/2016 Measures "B & J" Financial and Performance  
Audit Report for the Fiscal Year Ending June 2016.

*Attachments:* [17-0716 Report - Measures "A, B, & J"  
Independent Citizens' School Facilities Bond  
Oversight Committee 2015/2016 Audit Report](#)

**Legislative History**

|         |   |                             |
|---------|---|-----------------------------|
| 4/10/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Postponed to a Date Certain |
| 5/8/17  | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed                   |
| 9/12/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed                   |



[17-0484](#)

**Measures A, B, & J Independent Citizens' School  
Facilities Bond Oversight Committee - 2015/2016  
Annual Report**

Discussion and possible approval by the Measures A, B, & J  
Independent Citizens' School Facilities Bond Oversight  
Committee of its 2015/2016 Annual Report.

**Attachments:** [17-0484 Measures A, B, & J Independent  
Citizens' School Facilities Bond Oversight  
Committee - 2015/2016 Annual Report](#)

**Legislative History**

|         |   |                    |
|---------|---|--------------------|
| 3/13/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed          |
| 4/10/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed          |
| 5/8/17  | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed          |
| 8/14/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed          |
| 9/12/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Adopted as Amended |



**16-0191**

**Discussion - Measures A, B, & J Independent Citizens'  
School Facilities Bond Oversight Committee - Channels  
of Communication**

A discussion by Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee of the development of channels of communication, including social media, with Oakland taxpayers that encourages transparency about the Committee's work.

**Attachments:** [16-0191 OUSD Facilities Department Website](#)  
[16-0191 OUSD Measures A, B, & J Independent  
Citizen Bond Oversight Committee \(CBOC\)  
Website](#)

**Legislative History**

|         |   |           |
|---------|---|-----------|
| 1/19/16 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed |
| 2/16/16 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed |
| 4/19/16 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed |
| 6/21/16 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed |



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|         |   |           |
|---------|---|-----------|
| 8/17/16 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed |
| 4/10/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed |
| 5/8/17  | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed |
| 8/14/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed |
| 9/12/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed |



[17-1752](#)

**Measures A, B, & J – Budget to Actual Expenditures,  
Cash Flow Projections Through August 31, 2017**

Presentation to the Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee of the Measures A, B & J Budget to Actual Expenditures, and Cash Flow Projections through August 31, 2017.

**Attachments:** [17-1752 Measures A, B, and J – Budget to Actual Expenditures, Cash Flow Projections Through August 31, 2017](#)

**Legislative History**

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|         |   |                             |
|---------|---|-----------------------------|
| 8/14/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Postponed to a Date Certain |
| 9/12/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Postponed to a Date Certain |



[17-1751](#)

**Report - 1025 2nd Avenue/Dr. Marcus Foster Education  
Leadership Complex Project**

A Report to the Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee by Deputy Chief for Facilities or designee regarding progress on the 1025 2nd Avenue/Dr. Marcus Foster Education Leadership Complex Project.

**Attachments:** [17-1751 Report - 1025 2nd Avenue/Dr. Marcus Foster Education Leadership Complex Project](#)

**Legislative History**

|         |   |           |
|---------|---|-----------|
| 8/14/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed |
| 9/12/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed |



**[17-1753](#)**

**Report - Fremont High School Project**

A Report to the Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee by Deputy Chief for Facilities or designee regarding progress on the Fremont High School Project.

**Attachments:** [17-1753 Report - Fremont High School Project](#)

**Legislative History**

- |         |   |           |
|---------|---|-----------|
| 8/14/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed |
| 9/12/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed |



**[17-0643](#)**

**Report - Central Kitchen Project & Glenview  
Elementary School Project**

A Report to the Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee by Facilities Staff regarding progress on the new Central Kitchen Project and the Glenview Elementary School Project.

**Attachments:** [17-0643 Report - Central Kitchen Project & Glenview Elementary School Project](#)

**Legislative History**

- |         |   |           |
|---------|---|-----------|
| 4/10/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed |
|---------|---|-----------|

|         |   |           |
|---------|---|-----------|
| 8/14/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed |
| 9/12/17 | Measures A, B, and J<br>Independent Citizens'<br>School Facilities<br>Bond Oversight<br>Committee | Discussed |

## F. New Business



### [17-2110](#)

#### **Report - District Energy Efficiency and Solar Projects - Deputy Chief of Facilities**

A Report to the Measures ABJ Committee from the Deputy Chief of Facilities or designee regarding District's energy efficiency program and solar projects.

**Attachments:** [17-2110Report - District Energy Efficiency and Solar Projects - Deputy Chief of Facilities](#)

## **G. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee**

*This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Committee on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Committee. Minutes are not transferrable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Committee may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Committee or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Committee or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.*

### **[17-2112](#)**

#### **Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee - October 9, 2017**

Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee - October 9, 2017

## **H. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member or Members of the Public.*

## **I. Adjournment**