

# Oakland Unified School District

Board of Education  
1011 Union Street, #940  
Oakland, CA 94607-2236  
(510) 879-1940  
510 627-9440 eFax  
711 TTY/TDD  
boe@ousd.org E-Mail  
<http://www.ousd.org>



## ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <http://www.ousd.org> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1011 Union Street, Oakland, CA 04607-2236

## AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510) 879-1940 (VM); or [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); or 711 (eTTY/TDD); or (510) 627-9440 (eFax).

## **Meeting Agenda Long - Final**

**Tuesday, April 21, 2026**

**6:00 PM**

**Committee Room, KDOL TV Studio, B-237, Met West High School Entrance,  
314 East 10th Street, Oakland, CA 94606-2291, Internet - Zoom & Granicus;  
Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)**

## **Teaching and Learning Committee**

*VanCedric Williams, Chair  
Jennifer Brouhard  
Clifford Thompson*

## **NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY**

*Members of the Public and/or Media may attend and participate in the Committee meeting in-person in the Committee Room, KDOL TV Studio, B-237, Met West High School Entrance, 314 East 10th Street, Oakland, CA 94606-2291 or virtually as described herein.*

*The following information is for those members of the media and public interested in viewing or listening to the Committee meeting virtually.*

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/88992425965> on or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362193>  
-Joining-a-Meeting.*

- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 889 924 25965, then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362663>  
-Joining-a-meeting-by-phone.*

- *To view the Teaching and Learning Committee meeting from the District’s Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the “In Progress” link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Teaching and Learning Committee>”In Progress” link under Video.*

*Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for public comment on the Agenda in the following two ways:*

## **NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)**

- *To comment in-person, please follow the directions of the Chairperson.*

- *To comment by Zoom, click the “Raise Your Hand” button to request to speak when Public Comment is being taken on the eligible Agenda item. You will be called on (by the name you logged in with), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at:*

*<https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar>.*

- *To comment by phone (via Zoom), press “\*9” to “Raise Your Hand” to request to speak when Public Comment is being taken on the eligible Agenda Item. You will be called on (by the Area Code and the last three digits of your phone number), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted.*

*Instructions of how to raise your hand by phone are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.*

*In addition, members of the public may submit written comments for a posted Teaching and Learning Committee Meeting Agenda Item, before a meeting or while a meeting is “In Progress,” from the District’s Home Page - Upcoming Events & Live Meeting Video by selecting Teaching and Learning Committee Agenda “eComment” or from the Legislative Information Center, as follows:*

- *If before Sunday, click Calendar Tab>Next Week>Teaching and Learning Committee>eComment*
- *If Sunday or thereafter up thru day before Meeting, click*

*Calendar Tab>This Week>Teaching and Learning Committee>eComment*

- *If day of Meeting, click Calendar Tab>Today>Teaching and Learning Committee>eComment*

*Or “eComment” in bold on the cover page of the Agenda.*

*Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the legislative body and key staff supporting the legislative body. Each eComment is a Public Record.*

## **MEETING PROCEDURES**

*All Committee meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board Bylaws and posted and distributed in accordance with the Ralph M. Brown Act (open meeting requirements) and other applicable laws.*

### **A. Call to Order**

### **B. Roll Call**

### **C. Speaker Request Cards/Modification(s) To Agenda**

*A request to speak at this Committee Meeting, may be made in-person or virtually as stated in this Agenda.*

*Modification(s) to the Agenda, by the Teaching and Learning Committee, allows for any change in the printed Order of Business including, but not limited to, an announcement that an Item or Legislative File will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled or*

*"pulled" or taken off of the Committee General Consent Report for separate discussion and/or possible action.*

#### **D. Adoption of Committee Minutes**

*None*

#### **E. Adoption of the Committee General Consent Report**

*"Adoption of the Committee General Consent Report" means that all items appearing under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.*

*None*

#### **F. Unfinished Business**

*None*

#### **G. New Business**

 G.-1  [26-0844](#)

##### **Teaching and Learning Committee - State of Literacy - OUSD**

Presentation to and discussion by the Teaching and Learning Committee, with Chief Academic Officer, or/and designee(s) of the State of Literacy in OUSD:

- Introduction and framing
- K-5 Literacy overview
- 6-12 Literacy overview
- Progress for Language Learners
- Progress for Students with IEPs

- Questions and Discussion



**Attachments:** [26-0844 Presentation - Teaching and Learning Committee - State of Literacy - OUSD](#)

 G.-2  [26-0845](#)

**Teaching and Learning Committee - Board Policy  
5131.8 – Mobile Communication**

Discussion by the Teaching and Learning Committee of current and possible future amendment to Board Policy 5131.8 - Mobile Communication.

**Attachments:** [26-0845 Presentation - Teaching and Learning Committee - Board Policy 5131.8 – Mobile Communication](#)  
[26-0845 Memorandum - Teaching and Learning Committee - Board Policy 5131.8 – Mobile Communication](#)

 G.-3  [26-0997](#)

**OUSD Position - Named CA State Legislative Bills -  
2025-2026 Session - As of April 21, 2026**

Discussion and possible adoption by the Teaching and Learning Committee of a recommendation to the Board of Education on the proposed CA State Legislative Bills - Assembly - named herein, as of April 21, 2026:

Assembly Bill (AB) 1750 (Caloza)

<[https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill\\_id=202520260AB1750](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202520260AB1750)>

AB 2225 (Patel)

<[https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill\\_id=202520260AB2225](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202520260AB2225)>

AB 2514 (Ransom)

<[https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill\\_id=202520260AB2514](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202520260AB2514)>

**Attachments:** [26-0997 OUSD Position - Named CA State Legislative Bills - 2025-2026 Session - As of April 21, 2026](#)

**H.  Public Comments on All Non-Agenda Items Within the Subject  
Matter Jurisdiction of the Committee**

*This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Committee on any item of interest to a member of the Public that is not on the current agenda, but is within the*

*subject matter jurisdiction of the Committee. Minutes are not transferrable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Committee may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Committee or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Committee or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.*

H.-1     [26-1000](#)     **Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Teaching and Learning Committee - April 21, 2026**

Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Teaching and Learning Committee - April 21, 2026.

## **I. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member or Members of the Public.*

## **J. Adjournment**