

Oakland Unified School District

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Agenda



Board of Education
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Meeting Agenda Long - Final

Wednesday, May 13, 2026

4:00 PM

**Great Room, LaEscuelita Education Center, 1050 2nd Avenue, Oakland, CA
(entrance at or near 286 East 10th St.); Internet Streamed - Zoom & Granicus;
Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)**

Board of Education

President Jennifer Brouhard

Vice President Valarie Bachelor

Directors: Rachel Latta, VanCedric Williams, Mike Hutchinson, Patrice Berry, Clifford Thompson

Student Directors: Maximus Simmons, Marianna Smith

Staff: Denise Gail Saddler, Ed.D., Interim Superintendent & Secretary

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Board of Education - Regular Meeting - May 13, 2026

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NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

BOARD OF EDUCATION PROTOCOLS

MEETING RULES OF ENGAGEMENT

MEETING PROCEDURES

A. Call To Order - 4:00 P.M.

B. Roll Call

C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session

C1. Public Comment on Closed Session Items

C1.-1 26-1021 Public Comment On Closed Session Items

D. Recess to Closed Session

Closed Session Item(s):

Labor Matter(s)

D.-1 25-1864 Conference With Labor Negotiators

Legal Matter(s)

D.-2 25-2682 Conference With Legal Counsel - Existing Litigation

D.-3 26-0703 Conference With Legal Counsel - Existing Litigation

D.-4 26-0926 Conference With Legal Counsel - Existing Litigation

D.-5 26-0946 Conference With Legal Counsel - Existing Litigation

D.-6 26-1101 Conference With Legal Counsel - Anticipated Litigation

D.-7 26-1102 Conference With Legal Counsel - Anticipated Litigation

D.-8 26-1138 Conference With Legal Counsel - Anticipated Litigation

D.-9 26-1147 Conference With Legal Counsel - Anticipated Litigation

D.-10 24-1967 Public Employment

Pupil Matter(s)

D.-11 24-3059 Readmission - Student K

D.-12 25-2515 Readmission - Student X

D.-13 25-2636 Readmission - Student Z

D.-14 25-2660 Readmission - Student BB

D.-15 25-2925 Readmission - Student HH

D.-16 26-1027 Expulsion - Student VV

E. Reconvene to Public Session - 5:30 P.M.

F. Second Roll Call

G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any

H. Modifications To Agenda

I. Adoption of the Pupil Discipline Consent Report

I.-1 24-3059 Readmission - Student K

I.-2 25-2515 Readmission - Student X

I.-3 25-2636 Readmission - Student Z

I.-4 25-2660 Readmission - Student BB

- I.-5 25-2925 Readmission - Student HH
- I.-6 26-1027 Expulsion - Student VV
- J. Special Orders of the Day
 - J.-1 26-1093 Tribute - Marianna Smith - Student Board Member -School Year 2025-2026
 - J.-2 26-1094 Tribute - Maximus Simmons - Student Board Member -Schools Years 2004-2026
 - J.-3 26-0774 Recognition – Oakland Unified School District -2025-2026 Classified School Employees of the Year -Talent/Human Resources Department
- K. Student Board Members' Report
 - K.-1 26-1020 Student Board Members’ Report – May 13, 2026
- L. Parent and Student Advisory Committee (PSAC) Report
 - L.-1 26-1019 Parent and Student Advisory Committee Report – May13, 2026
- M. Comments By Bargaining Units
 - M.-1 26-1023 Comments By Collective Bargaining Units – May 13,2026
- N. Superintendent's Report
 - N.-1 26-1018 Superintendent's Report – May 13, 2026
- O. Adoption of the General Consent Report
 - Chief Systems and Services Officer
 - O.-1 26-0671 Construction Agreement Between Owner andContractor – Apex Refrigeration Corporation – SkylineHigh School Walk-In Freezer Installation Project – Division of Facilities Planning and Management
 - O.-2 26-0684 Consent and Agreement – Total Energies DistributedGeneration USA, LLC – Castlemont High SchoolEnergy Efficiency and Safety Project – Division ofFacilities Planning and Management
 - O.-3 26-0685 Consent and Agreement - Total Energies DistributedGeneration USA, LLC– Oakland Technical High SchoolEnergy Efficiency and Safety Project – Division ofFacilities Planning and Management
 - O.-4 26-0775 Construction Agreement Between Owner andContractor – Apex Refrigeration Corporation –Oakland International High School Walk-In FreezerInstallation Project – Division of Facilities Planning andManagement
 - O.-5 26-0841 Services Agreement 2025-2026 - Commercial DoorSolutions - Nutrition Services Department
 - O.-6 26-0852 Construction Agreement Between Owner andContractor – Emergency Rooter – Harriet TubmanChild Development Center Kitchen Upgrades Project – Division of Facilities Planning and Management
 - O.-7 26-0853 General Services Agreement – Langan CA, Inc. – BretHarte Middle School Driveway Asphalt ReplacementProject – Buildings and Grounds Department
 - O.-8 26-0871 Agreement Between Owner and Contractor – MokaEngineering Construction, Inc. – Prescott ElementarySchool Site Improvement Project – Division of FacilitiesPlanning and Management
 - O.-9 26-0873 Construction Agreement Between Owner andContractor – Champion Industrial Contractors, Inc. –Elmhurst Middle Kitchen Serving Upgrades Project – Division of Facilities Planning and Management
 - O.-10 26-0874 Construction Agreement Between Owner andContractor – Restoration Management Company –Sequoia Elementary School Asbestos Floor Project –Division of Facilities Planning and Management
 - O.-11 26-0875 Construction Agreement Between Owner andContractor – Restoration Management Company –Madison Park Academy Primary Asbestos FloorProject – Division of Facilities Planning andManagement

O.-12 26-0877 Construction Agreement Between Owner and Contractor – Apex Refrigeration Corporation – McClymonds High School Walk-In Cooler Installation Project – Division of Facilities Planning and Management

O.-13 26-0878 Construction Agreement Between Owner and Contractor – Apex Refrigeration Corporation – Global Family Elementary School Walk-In Cooler Installation Project – Division of Facilities Planning and Management

O.-14 26-0880 Change Order No. 1, Agreement Between Owner and Contractor – Native Soil, Inc. – Martin Luther King Jr. Elementary School Cal Fire Implementation Project – Division of Facilities Planning and Management

O.-15 26-0881 Change Order No. 1, Agreement Between Owner and Contractor – Native Soil, Inc. – Manzanita Elementary School Cal Fire Implementation Project – Division of Facilities Planning and Management

O.-16 26-0885 Amendment No. 2, Agreement for Inspector of Record Services for Construction – T.Y.R., Inc. – Manzanita Elementary School - California Fire Implementation Project - Division of Facilities Planning and Management

O.-17 26-0888 Construction Agreement Between Owner and Contractor – Tulum Innovative Engineering – Skyline High School Walk-In Freezer Electrical Project – Division of Facilities Planning and Management

O.-18 26-0896 Amendment No. 3, Agreement for Inspector of Record Services for Construction – T.Y.R., Inc. – Martin Luther King Jr. Elementary School - California Fire Implementation Project - Division of Facilities Planning and Management

O.-19 26-0919 Services Agreement 2025-2026 - Bay City Boiler & Engineering Co., Inc. - Nutrition Services Department

O.-20 26-0941 Services Agreement 2025-2026 - The Platinum Packaging Group - Nutrition Services Department

O.-21 26-0949 Construction Agreement Between Owner and Contractor – Emergency Rooter – Joaquin Miller Elementary Sewer Lateral Replacement Project – Division of Facilities Planning and Management

O.-22 26-0956 Amendment No. 1, Food Safety and Sanitation Services K-12 Meal Program for Nutrition Services - Services Agreement - Pacific Support Systems - Nutrition Services Department

O.-23 26-0958 Amendment No. 2, Agreement for Maintenance - Apex Refrigeration dba Pelco Sales & Service - Refrigeration Repair Maintenance Project - Nutrition Services Department

O.-24 26-0960 Amendment No. 2, Food Service Specialty Proteins - Cream Co., LLC - Nutrition Services Department

O.-25 26-0961 Amendment No. 1, Service Line Equipment K-12 Meal Program/ Agreement - Culinary Depot - Nutrition Services Department

O.-26 26-0962 Amendment No. 2, Services Agreement - TriMark dba Chefs' Toys - Food Service Kitchen Equipment and Training - Nutrition Services Department

O.-27 26-0963 Amendment No. 2, Maintenance Contract - BakTek - Stoves, Ranges, and Hot Holding Cabinet Repair - Nutrition Services Department

O.-28 26-0998 Services Agreement 2025-2026 - Kitchen Guard of SF/Heredia - Nutrition Services Department

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O.-29 26-0778 Revision, Job Description - Paraeducator, Special Education and Transitional Kindergarten - Talent/Human Resources Department

O.-30 26-0951 Services Agreement 2025-2026 - Vik Staffing - Talent /Human Resources Department

Chief Academic Officer

O.-31 26-0415 Services Agreement 2025-2026 - The Teaching Well - Reach Academy

O.-32 26-0712 Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 - Summer Learning Programs -Safe Passages - Named Sites - Community Schools and Student Services Department

O.-33 26-0731 Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 - Oakland Leaf Foundation -Summer Learning Programs - Named Sites -Community Schools and Student Services Department

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O.-36 26-0855 Services Agreement - Aim High - Summer Learning Programs - Madison Park Academy Upper Campus -Community Schools and Student Services Department

O.-37 26-0856 Services Agreement - Edventure More - Summer Learning Programs - Bella Vista Elementary School -Community Schools and Student Services Department

O.-38 26-0857 Services Agreement 2025-2026 - Destiny Arts Center -Community Schools and Student Services Department

O.-39 26-0858 Services Agreement 2025-2026 - Oakland Public Education Fund - Community Schools and Student Services Department

O.-40 26-0859 Services Agreement 2025-2026 - Oakland Public Education Fund - Community Schools and Student Services Department

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O.-42 26-0861 Services Agreement 2025-2026 - Oakland Public Education Fund - Manzanita SEED Elementary School

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O.-44 26-0863 Services Agreement 2025-2026 - Elevate Oakland -Burbank Preschool Center

O.-45 26-0864 Amendment No. 1, Services Agreement 2025-2026 -Hope Reimagined - Thornhill Elementary School

O.-46 26-0865 Services Agreement 2025-2026 - Campground Systems -Adult and Career Education Department

O.-47 26-0868 Services Agreement 2025-2026 - Holistically Dope -Community Schools and Student Services Department

O.-48 26-0869 Services Agreement 2025-2026 - The Mosaic Project -Reach Academy

O.-49 26-0882 Services Agreement 2025-2026 - Philanthropic Ventures Foundation - Community Schools and Student Services Department

O.-50 26-0883 Amendment No. 1, Services Agreement 2025-2026 -Lend A Hand Foundation - Community Schools and Student Services Department

O.-51 26-0884 Services Agreement - Acta Non Verba - Summer Learning Programs - Community Schools and Student Services Department

O.-52 26-0886 Services Agreement - Girls Leading Goals - Summer Learning Programs - Hoover Elementary School -Community Schools and Student Services Department

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O.-54 26-0889 Services Agreement - Cantare Con Vivo - Summer Learning Programs - Community Schools and Student Services Department

O.-55 26-0891 Services Agreement - Lincoln - Summer Learning Programs - West Oakland Middle School - Community Schools and Student Services Department

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O.-58 26-0900 Services Agreement 2025-2026 - Destiny Arts Center - Grass Valley Elementary School

O.-59 26-0901 Services Agreement 2025-2026 - ANTS After School LLC - Allendale Elementary School

O.-60 26-0902 Services Agreement 2025-2026 - Red Tomatoes Org - Sankofa United Elementary School

O.-61 26-0904 Services Agreement 2025-2026 - Missoula Children's Theater - Hillcrest Elementary School

O.-62 26-0905 Services Agreement 2025-2026 - Wildcare - Greenleaf Elementary School

O.-63 26-0906 Services Agreement 2025-2026 - Munson Theatrical - Edna Brewer Middle School

O.-64 26-0908 No Cost Services Agreement 2025-2026 - Children's Fairyland - Early Childhood Development Department

O.-65 26-0909 Services Agreement 2025-2026 - We Lead Ours - West Oakland Middle School

O.-66 26-0910 Services Agreement 2025-2026 - Spanish Speaking Unity Council - Adult and Career Education Department

O.-67 26-0911 Services Agreement 2025-2026 - Life I Love School - Esperanza Elementary School

O.-68 26-0912 Services Agreement 2025-2026 - Woodminster / Producers Associates, Inc. - Edna Brewer Middle School

O.-69 26-0913 Services Agreement 2025-2026 - Unconditional Word, LLC d.b.a Jordan Benn - OPSR Counseling Department

O.-70 26-0915 Services Agreement 2025-2026 - Molly Strear - OPSR Counseling Department

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O.-86 26-0967 Services Agreement 2025-2026 - Oakland Public Education Fund - Ralph J. Bunche Academy

O.-87 26-0968 Services Agreement 2025-2026 - Oakland Public Education Fund - Fremont High School

O.-88 26-0969 Services Agreement 2025-2026 - Oakland Public Education Fund - Dewey Academy

O.-89 26-0970 Services Agreement 2025-2026 - Emma Donnelly - Madison Park Academy-Upper

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O.-91 26-0975 Services Agreement 2025-2026 - Growing Together - Bay Area - Madison Park Academy-Upper

O.-92 26-0976 Services Agreement 2025-2026 - East Bay Consortium - LIFE Academy

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O.-95 26-0979 Services Agreement 2025-2026 - Mentoring Medicine & Science, Inc. (MIMS) - Skyline High School

O.-96 26-0980 Services Agreement 2025-2026 - Dimensions Dance Theatre - West Oakland Middle School

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O.-100 26-0990 Grant Award - California Department of Education - California Partnership Academies (CPA) Program Grant - Health and Biotechnology Academy (0139) - Oakland Technical High School

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O.-103 26-0994 Memorandum of Understanding - Alameda County Office of Education - Inclusive Early Education Expansion Program Grant (IEEEP) - Early Childhood Education Department

O.-104 26-0995 Grant Award - California Department of Education - CSPP-5020, Project No. 01-6125-00-5 - CA Preschool Program - Early Childhood Education Department

O.-105 26-0996 Grant Award - California Department of Education - CPKS-5001, Project No. 01-6125-00-5 - CA Pre-Kindergarten and Family Literacy Program - Early Childhood Education Department

O.-106 26-0999 No Cost Services Agreement - Hoot Reading - Summer Learning Programs - Community Schools and Student Services Department
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O.-115 26-0810 Services Agreement 2025-2026 - Claremont Partners - Risk Management Department
O.-116 26-0953 Amendment No. 1, Services Agreement 2025-2026 - UpFront Interpreting - Risk Management Department
O.-117 26-0954 Amendment No. 1, Services Agreement - Arcina Risk Group LLC - Risk Management Department
O.-118 26-0972 Declaring District Personal Property Obsolete, Surplus, and Authorizing Disposition Thereof – Vehicles - Risk Management Department
O.-119 26-1170 No Cost Services Agreement and Data Sharing Agreement - Stanford University - Community Schools and Student Services Department

Board of Education

O.-120 26-1089 Minutes - Board of Education - Regular Meeting - April 22, 2026
O.-121 26-1148 Governing Board Adoption - Administrative Law Judge Proposed Decision - Classified Layoff - 2026-2027 School Year - General Counsel
O.-122 26-1193 District's Appeal - CA Superintendent of Public Instruction - ACOE's April 16, 2026 Designation of District As "Going Concern"
O.-123 26-1194 District Salary Schedules - SEIU Local 1021 Unit Members & SEIU Tentative Agreement AB 1200 Public Disclosure Documents

Measures N and H Commission - April 21, 2026 - David Kakishiba, Chairperson

O.-124 26-0362 Measures N and H Commission – Ruidsdale Continuation School - 2025-2026 Education Improvement Plan/Budget Modification
O.-125 26-0568 Measures N and H Commission – Fremont High School - 2025-2026 Education Improvement Plan/Budget Modification
O.-126 26-0569 Measures N and H Commission – Ruidsdale Continuation School - 2025-2026 Education Improvement Plan/Budget Modification
O.-127 26-0570 Measures N and H Commission – Oakland Technical High School - 2025-2026 Education Improvement Plan/Budget Modification
O.-128 26-0571 Measures N and H Commission – Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification
O.-129 26-0572 Measures N and H Commission – Ralph J. Bunche Academy - 2025-2026 Education Improvement Plan/Budget Modification

- O.-130 26-0573 Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification
- O.-131 26-0574 Measures N and H Commission – Oakland High School- 2025-2026 Education Improvement Plan/Budget Modification
- O.-132 26-0575 Measures N and H Commission – Oakland Technical High School - 2025-2026 Education Improvement Plan/Budget Modification
- 133 26-0576 Measures N and H Commission – Fremont High School- 2025-2026 Education Improvement Plan/Budget Modification
- O.-134 26-0577 Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification
- O.-135 26-0755 Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification
- O.-136 26-0756 Measures N and H Commission – Skyline High School -2025-2026 Education Improvement Plan/Budget Modification
- O.-137 26-0757 Measures N and H Commission – Skyline High School -2025-2026 Education Improvement Plan/Budget Modification
- O.-138 26-0758 Measures N and H Commission – Oakland School for the Arts - 2025-2026 Education Improvement Plan/Budget Modification
- O.-139 26-0759 Measures N and H Commission – High School Linked Learning Office - 2025-2026 Education Improvement Plan/Budget Modification
- Measures N and H Commission - May 5, 2026 - David Kakishiba, Chairperson
- O.-140 26-0560 Measures N And H Commission - Measure H Education Improvement Plan Implementation And Budget 2026-2027 School Year For Named District & Charter-Operated Schools, Et Seq.
- O.-141 26-0760 Measures N and H Commission – Skyline High School -2025-2026 Education Improvement Plan/Budget Modification

P. Adoption of General Consent Report - General Obligation Bonds - Measures B, J and Y

- P.-1 26-0699 CMAS Purchase Agreement – Audio Enhancement, Inc. – Lockwood Steam Academy -Public Address System Replacement & Security Enhancements Project– Division of Facilities Planning and Management
- P.-2 26-0829 Agreement Between Owner and Contractor – DecoTech Systems, Inc. – Various Sites Door Entry Systems Upgrades Group 1 Project - Division of Facilities Planning and Management
- P.-3 26-0866 Amendment No. 1, Agreement for General Services –Atlas Technical Consultants, LLC - Turf Field Replacement Project at ICS-TCN at Cesar Chavez –Division of Facilities Planning and Management
- P.-4 26-0867 Amendment No. 1, Agreement for General Services –Atlas Technical Consultants, LLC - Oakland High School Athletic Turf Field Replacement Project –Division of Facilities Planning and Management
- P.-5 26-0870 Amendment No. 1, Agreement for Inspector of Record Services for Construction – King Construction Inspection, Inc. – Turf Field Replacement Project at ICS-TCN at Cesar Chavez Elementary School -Division of Facilities Planning and Management
- P.-6 26-0872 Amendment No. 2, Agreement Between Owner and Design Builder – Global Modular, Inc. - Fremont High School Modernization Project – Division of Facilities Planning and Management
- P.-7 26-0876 General Services Agreement – Ninyo & Moore Geotechnical & Environmental Sciences Consultants –La Escuelita Educational Hazardous Soil Testing Project - Division of Facilities Planning and Management
- P.-8 26-0933 Change Order No. 2, Construction Agreement Between Owner and Contractor – Bayview Environmental Services Inc. – Ralph Bunche Academy Demolition Project – Division of Facilities Planning & Management

- P.-9 26-0952 Agreement Between Owner and Contractor – John D.Wait Masonry, Inc. - Cole Administration Center –Division of Facilities Planning and Management
- Q. Public Comment on All Non-Agenda Items Within the Subject MatterJurisdiction of the Board
 - Q.-1 26-1022 Public Comment On All Non-Agenda Items Within theSubject Matter Jurisdiction of the District – May 13,2026
- R. Public Hearing(s)
 - R.-1 26-0788 District's Special Education Local Plan Area (SELPA)Annual Service Plan and Budget Plan - Fiscal Year2026-2027
- S. Unfinished Business
 - Teaching and Learning Committee - January 27, 2026 - VanCedric Williams, Chairperson
 - S.-1 25-2447A Special Education Program - Changes - EstablishingOversight and Stability Parameters
 - S.-2 25-2447B Special Education Program - Promotion of SchoolStability and Belonging for Disabled Student In OUSD(Prospective Alternative Legislation In Lieu ofLegislative File 25-2447A)
- T. New Business
 - T.-1 26-1191 Employment Agreement - Denise Saddler, Ed.D. -Superintendent of Schools - Board of Education
 - T.-2 26-0505A Amendment, Application Local Assignment Option –California Commission on Teacher Credentialing –Named Employee for the School Year 2025-2026 –Talent/Human Resources Department
 - T.-3 26-1001 Application for Provisional Internship Permit –California Commission on Teacher Credentialing –Named Employees for School Year 2026-2027 –Talent/Human Resources Department
 - T.-4 26-1002 Application for Variable Term Waiver – CBEST,BCLAD and Program - California Commission onTeacher Credentialing - Named Employee for SchoolYear 2026-2027
 - T.-5 26-1005 Application for Local Assignment Option – CaliforniaCommission on Teacher Credentialing – NamedEmployee for the School Year 2026-2027
- U. President's Report
 - U.-1 26-1017 President’s Report
- V. Regular Board Members' Report
 - V.-1 26-1024 Regular Board Member's Report – May 13, 2026
- X. Adjournment

ON-LINE SPEAKER CARD REGISTRATION

Public Comment, at the meeting, will be taken individually on Agenda Items indicated by microphone icon.

You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Granicus, Zoom, or in person.

On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting. Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.

Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone.

For advanced pre-meeting Registration, You must establish a one time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address. Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Granicus, Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak.

The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission.

Early pre-meeting Sign In To Speak (Registration) is urged for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

Members of the Pubic and/or the Media may attend and participate in the Board meeting in-person in The Great Room, La Escuelita Education Center, 1050 2nd Avenue, Oakland, CA 94606-2291 (entrance located at or near 286 East 10th St.) or other noticed location or virtually as described herein.

The following information is for those members of the media and public interested in viewing or listening to the Board meeting virtually.

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/81955794259> at or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362193>
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- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 819 5579 4259, then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at:*

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- *To view the Board meeting from the District’s Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the “In Progress” link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Board of Education>”In Progress” link under Video.*

Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for

public comment on the Agenda in the following two ways:

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

- *To comment virtually by Zoom, if you have made a pre-meeting Request to Speak, when your name is called, click the “Raise Your Hand” button. You will be unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at::*

<https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar>.

- *To comment by phone (via Zoom), if you have made a pre-meeting Request to Speak, when your name is called, press “*9” to “Raise Your Hand.” You will be unmuted and allowed to make public comment. You will then be re-muted. Instructions of how to raise your hand by phone are available at:*

<https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.

In addition, members of the public may submit written comments for a posted Board of Education Meeting Agenda Item, before a meeting or while a meeting is “In Progress,” from the District’s Home Page - Upcoming Events & Live Meeting Video by selecting Board of Education Agenda “eComment” or from the Legislative Information Center, as follows:

- *If before Sunday, click Calendar Tab>Next Week>Board of Education>eComment*
- *If Sunday or thereafter up thru day before Meeting, click Calendar Tab>This Week>Board of Education>eComment*
- *If day of Meeting, click Calendar Tab>Today>Board of Education>eComment*

*Or “**eComment**” in bold on the cover page of the Agenda.*

Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the Board and key staff, i.e., the Board's staff, the Superintendent and her Senior Leadership Team (SLT). Each eComment is a Public Record.

BOARD OF EDUCATION PROTOCOLS

The purpose of these protocols is to provide a basic set of professional standards by which the Board and the Superintendent are to function as a team. There is no intention to abridge the rights and obligations of Board Members to oversee the operation of the organization, nor to interfere with the Superintendent with her role as the Superintendent of OUSD.

General

- 1. Every action by a Board Member should be directed toward improving the educational program for students.*
- 2. Every Board Member will exhibit behavior that is honorable, honest, and dedicated to the success of the students and staff of the district.*
- 3. Each Board Member is to be treated with dignity and respect.*
- 4. Board Member Commitment will include:*
 - Participate fully in the discussion of issues*
 - Listen respectfully to all views and opinions*
 - Respect each individual's opinion*
 - Accept the majority action of the Board*

Board Members

- 5. An individual Board Member will not use the media as a personal forum, unless it is clearly indicated that the opinion is personal and not representative of the Board majority position.*
- 6. Each Board Member will make every effort to attend all Board meetings in person; and to start and end on time.*
- 7. Board Members will ensure opportunities for each to comment.*

Superintendent

8. Staff is the responsibility of the Superintendent who will bring recommendations to the Board for action.

9. Questions regarding Board agenda items are to be communicated to the Superintendent prior to the Board meeting and the Superintendent will respond in a timely manner.

10. The Superintendent is to communicate all significant administrative actions to the Board.

11. Legal and personnel matters will be confidential.

MEETING RULES OF ENGAGEMENT

- * Up to Three (3) minute speaking limit for Board Members*
- * No mingling with the audience*
- * Address comments to other Board Members*
- * Focus on agenda items*
- * Don't repeat what's been said*
- * Always be respectful*
- * No interruptions*
- * Enforce norms*
- * Model desired behavior*

MEETING PROCEDURES

All Board meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board bylaws and posted and distributed in accordance with the Ralph M. Brown Act (open meeting requirements) and other applicable laws.

(cf. 9322 - Agenda/Meeting Materials)

The President shall conduct Board meetings in accordance with law, Board Bylaws, and its parliamentary authority which shall enable the Board to efficiently consider issues and carry out the will of the majority.

(cf. 9121 - President)

The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. Regular Board meetings shall be adjourned not later than 11:00 p.m. unless the Board agrees to extend the meeting, which may only be done once by 45 minutes.

(cf. 9320 - Meetings and Notices)

- A. Call To Order - 4:00 P.M.**

- B. Roll Call**

- C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session**

The items are listed pursuant to law.

C1. Public Comment on Closed Session Items

This section for 10 minutes provides an opportunity for members of the Public to address the Board on any Closed Session Item on the Agenda prior to the Board's recess to Closed Session for possible consideration of such Item.

C1.-1  [26-1021](#)

Public Comment On Closed Session Items

Public Comment On Closed Session Items - May 13, 2026.

D. Recess to Closed Session

Closed Session Item(s):

Labor Matter(s)

D.-1 **25-1864**

Conference With Labor Negotiators

United Administrators of Oakland Schools (UAOS), Service Employees International Union - Local 1021 (SEIU), Oakland Education Association (OEA), Oakland Child Development Paraprofessional Association (OCDPA), American Federation of State, County and Municipal Employees-Local 257 (AFSCME), Brotherhood of Teamsters, Auto Truck Drivers-Local 70 of Alameda County, Brotherhood of Teamsters, Warehouse, Mail Order, Retail Employees- Local 853 of Alameda County, American Federation of Teachers/CFT-Local 771 (AFT), Building and Construction Trades Council of Alameda County, California School Employees Association (CSEA).

Principal District Representative(s): Jenine Lindsey, General Counsel

Legal Matter(s)

- D.-2 **25-2682** **Conference With Legal Counsel - Existing Litigation**
Oakland Jewish Alliance v. OUSD et al., Alameda Superior Court, Case No. 25CV117167
- D.-3 **26-0703** **Conference With Legal Counsel - Existing Litigation**
California Department of Education v. Oakland Unified School District, Alameda County Superior Court, Case No. 26CV174875
- D.-4 **26-0926** **Conference With Legal Counsel - Existing Litigation**
Carmona v. Oakland Unified School District, Workers' Compensation Appeals Board, Case No. ADJ18887175.
- D.-5 **26-0946** **Conference With Legal Counsel - Existing Litigation**
Child Evangelism Fellowship-NorCal vs. Oakland Unified School District, U.S. District Court of California, Northern District, Case Number: 4:24-cv-8945-HSG
- D.-6 **26-1101** **Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.
- D.-7 **26-1102** **Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.
- D.-8 **26-1138** **Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.
- D.-9 **26-1147** **Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.

Public Employment Matter(s)

D.-10 24-1967 Public Employment

Superintendent of Schools

Pupil Matter(s)**D.-11 24-3059 Readmission - Student K**

Readmission - Student K.

D.-12 25-2515 Readmission - Student X

Readmission - Student X

D.-13 25-2636 Readmission - Student Z

Readmission - Student Z

D.-14 25-2660 Readmission - Student BB

Readmission - Student BB

D.-15 25-2925 Readmission - Student HH

Readmission - Student HH.

D.-16 26-1027 Expulsion - Student VV

Expulsion - Student VV.

E. Reconvene to Public Session - 5:30 P.M.**F. Second Roll Call**

G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any

H. Modifications To Agenda

This section allows for any change in the printed Order of Business including, but not limited to, an announcement that an item or legislative file will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled, or taken off of a General Consent Report for separate discussion and/or possible action.

I. Adoption of the Pupil Discipline Consent Report

Adoption of the Pupil Discipline Consent Report by the Board, in one motion, is the final Public Session decision, required by state law, on an individual pupil case from Closed Session, based on consideration of report and recommendation from the Pupil Disciplinary Hearing Panel, to either suspend, expel, grant a suspended expulsion, revoke a suspended expulsion order, reinstate, readmit, admit a pupil or not to do any of the preceding regarding a pupil. Other than what is printed in the Public Agenda, all information regarding an individual pupil case cannot be disclosed pursuant to federal and state law.

There shall be public comments on this section, which shall not exceed 10 minutes.

- I.-1 **24-3059** **Readmission - Student K**
Readmission - Student K.

- I.-2 25-2515 **Readmission - Student X**
Readmission - Student X
- I.-3 25-2636 **Readmission - Student Z**
Readmission - Student Z
- I.-4 25-2660 **Readmission - Student BB**
Readmission - Student BB
- I.-5 25-2925 **Readmission - Student HH**
Readmission - Student HH.
- I.-6 26-1027 **Expulsion - Student VV**
Expulsion - Student VV.

J. **Special Orders of the Day**

This section is primarily for ceremonial items. There shall be one public comment opportunity, prior to all Special Order items, which shall not exceed 10 minutes.

- ▣  J.-1  [26-1093](#) **Tribute - Marianna Smith - Student Board Member - School Year 2025-2026**
- Adoption by the Board of Education of Resolution No. 2526-0248 - Tribute to Marianna Smith, Student Board Director, July 1, 2025 through June 30, 2026.
- Attachments: [26-1093 Tribute - Marianna Smith - Student Board Member - School Year 2025-2026](#)

☐  J.-2  [26-1094](#)

Tribute - Maximus Simmons - Student Board Member - Schools Years 2004-2026

Adoption by the Board of Education of Resolution No. 2526-0249 - Tribute to Maximus Simmons, Student Board Director, July 1, 2024 through June 30, 2026.

Attachments: [26-1094 Tribute - Maximus Simmons - Student Board Member - Schools Years 2004-2026](#)

☐  J.-3  [26-0774](#)

Recognition – Oakland Unified School District - 2025-2026 Classified School Employees of the Year - Talent/Human Resources Department

Adoption by the Board of Education of Resolution Nos. 2526-0091 - 2526-0091H - Recognition - District's 2025-2026 - Classified School Employees of the Year, individually and collectively, in the categories named below:

Employee Category

| | |
|----------------------|------------------------------------|
| Ponpoly Thy | Paraprofessional |
| Milagros Rodriguez | Clerical & Administrative Services |
| Cynthia Johnson | Food & Nutrition Services |
| Yufu Li | Custodial & Maintenance Services |
| Humphrey Garrett | Security Services |
| Ardean Mondy | Health and Student Services |
| Sobrina Onate | Technical Services |
| Sigifredo Altamirano | Skilled Trades |

Attachments: [26-0774 Presentation - Recognition – Oakland Unified School District - 2025-2026 Classified School Employees of the Year - Talent/Human Resources Department \(5/13/2026\)](#)
[26-0774 Recognition – Oakland Unified School District - 2025-2026 Classified School Employees of the Year - Talent/Human Resources Department \(5/13/2026\)](#)

Legislative History

4/22/26 Board of Education Postponed to a Date Certain

K. Student Board Members' Report

This section is for an oral or written report to the Board and to the public by the Student Board Members regarding any information that they wish to share regarding past, present, or future personal or official activities as a representative of the All-City Council and students of the District. Student Board Members may choose to allow other students to speak as part of their Report. Public comment on this item shall not exceed 10 minutes.

 K.-1  [26-1020](#)

Student Board Members' Report – May 13, 2026

Student Board Members' Report - May 13, 2026:

- All City Council (ACC) End of Year Report
 - Overview of ACC Mission & Vision
- Key Accomplishments
 - High School & Middle School Meetings
 - Priorities
 - Seal of Civic Engagement
 - Oakland Youth Vote
 - Health & Wellness
 - Local Control Accountability Plan (LCAP)
- Introducing ACC Governing Board 2026-27

Attachments: [26-1020 Student Board Members' Report – May 13, 2026](#)

L. Parent and Student Advisory Committee (PSAC) Report

This section is for an oral or written Report to the Board and to the public by the lead delegate or designee of the Parent and Student Advisory Committee regarding any information that they wish to share regarding past, present, or future activities as parent/guardian representatives of the Parent and Student Advisory Committee and of all parents and guardians in the District. This Report shall only occur at the calendared first Regular Board Meeting of each month. There shall be public comment on this section, which shall not exceed 10 minutes.

 L.-1  [26-1019](#)

Parent and Student Advisory Committee Report – May 13, 2026

Parent and Student Advisory Committee Report - May 13, 2026.

Attachments: [26-1019 Parent and Student Advisory Committee Report – May 13, 2026](#)

M. Comments By Bargaining Units

This section of the Agenda is an opportunity for the leadership of the District's recognized Collective Bargaining Units to address the Board on issues or matters of concern. Each bargaining unit shall have up to 5 minutes for its comment time

M.-1 [26-1023](#)

Comments By Collective Bargaining Units – May 13, 2026

Comments By Collective Bargaining Units - May 13, 2026.

N. Superintendent's Report

This section is for an oral or written Report to the Board and to the public by the Superintendent or designee regarding any information that he/she may wish to share regarding past, present, or future personal or official activities. There shall be public comments on this section, which shall not exceed 10 minutes.

 N.-1  [26-1018](#)

Superintendent's Report – May 13, 2026

Superintendent's Report - May 13, 2026:

- School Highlights,
- Expulsion / Suspended Expulsion Data + Systems of Support, and
- OUSD Fiscal Solvency Update & Accountability Roadmap

Attachments: [26-1018 Superintendent's Report – May 13, 2026](#)

O. Adoption of the General Consent Report

"Adoption of the General Consent Report" means that all items appearing on the Agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the Agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the Agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

Chief Systems and Services Officer

☐  O.-1 [26-0671](#)

Construction Agreement Between Owner and Contractor – Apex Refrigeration Corporation – Skyline High School Walk-In Freezer Installation Project – Division of Facilities Planning and Management


Ratification by the Board of Education of Construction Agreement Between Owner and Contractor by and between the District and Apex Refrigeration Corporation, dba Pelco Sales and Service, Concord, CA, for the latter to provide labor for the installation of a remote walk-in box, which will be supplied and delivered to the kitchen by the Supplier; run copper piping, weld, insulate, then pressurize with Nitrogen; leak check; charge with new CA refrigerant, for the Skyline High School Walk-In Freezer Installation Project, described in the proposal dated March 7, 2026, attached to this Agreement as Exhibit A, in an amount of \$9,743.92, with the work commencing April 1, 2026, and being completed by May 1, 2026, via Division of Facilities Planning and Management.

Vendor No.: 009089

Resource Code-Site No.: 7032 991

Funding Source: KIT Funds

Attachments: [26-0671 Construction Agreement Between Owner and Contractor – Apex Refrigeration Corporation – Skyline High School Walk-In Freezer Installation Project – Division of Facilities Planning and Management](#)


☐  O.-2 [26-0684](#)

Consent and Agreement – Total Energies Distributed Generation USA, LLC – Castlemont High School Energy Efficiency and Safety Project – Division of Facilities Planning and Management

Approval by the Board of Education of a Consent and Agreement by and between the District, Solar Star Castlemont HS, LLC c/o TotalEnergies Distributed Generation USA, LLC, Houston, TX, and Wintrust Commercial Finance, Frisco, TX (“Parties”), in which the Parties agree to the terms and conditions enumerated in Sections 1-11 of this Agreement, incorporated herein by reference as if though fully set forth, regarding the Castlemont High School Energy Efficiency and Safety Project*, effective May 14, 2026, and ending September 28, 2033, unless earlier terminated, via the Division of Facilities Planning and Management.

*Legislative File No. 23-0102, Enactment No. 23-0482, March 8, 2023


Attachments: [26-0684 Consent and Agreement – Total Energies Distributed Generation USA, LLC – Castlemont High School Energy Efficiency and Safety Project – Division of Facilities Planning and Management](#)

☐  O.-3 [26-0685](#)**Consent and Agreement - Total Energies Distributed Generation USA, LLC– Oakland Technical High School Energy Efficiency and Safety Project – Division of Facilities Planning and Management**

Approval by the Board of Education of a Consent and Agreement by and between the District, Solar Star Castlemont HS, LLC c/o TotalEnergies Distributed Generation USA, LLC, Houston, TX, and Wintrust Commercial Finance, Frisco, TX (“Parties’), in which the Parties agree to the terms and conditions enumeration in Sections 1-11 of this Agreement, incorporated herein by reference, as though fully set forth, regarding the Oakland Technical High School Energy Efficiency and Safety Project*, effective May 14, 2026, and ending September 28, 2033, unless earlier terminated, via the Division of Facilities Planning and Management.

*Legislative File No. 23-0108, Enactment No. 23-0483, March 8, 2023

Attachments: [26-0685 Consent and Agreement - Total Energies Distributed Generation USA, LLC– Oakland Technical High School Energy Efficiency and Safety Project – Division of Facilities Planning and Management](#)

☐  O.-4 [26-0775](#)

Construction Agreement Between Owner and Contractor – Apex Refrigeration Corporation – Oakland International High School Walk-In Freezer Installation Project – Division of Facilities Planning and Management



Approval by the Board of Education of Construction Agreement Between Owner and Contractor by and between the District and Apex Refrigeration Corporation, dba Pelco Sales and Service, Concord, CA, for the latter to provide construction services to include pumping down the existing system and recovering refrigerant; removing the compressor and draining associated oil; and demolishing and disposing of the existing walk-in combination cooler/freezer in accordance with EPA regulations; install two (2) new Norlake self-contained packaged walk-in units, including the provision and installation of trim pieces and all necessary materials for the pit area, as described in the proposal dated March 23, 2026, attached to this Agreement as Exhibit A, for the Oakland International High School Walk-In Freezer Installation Project, for an amount not to exceed \$19,600.00, with the work commencing June 1, 2026, and being completed by June 30, 2026, via Division of Facilities Planning and Management.

Vendor No.: 009089

Resource Code-Site No.: 7032 991

Funding Source: KIT Funds

Attachments: [26-0775 Construction Agreement Between Owner and Contractor – Apex Refrigeration Corporation – Oakland International High School Walk-In Freezer Installation Project – Division of Facilities Planning and Management](#)

- ☐  O.-5 [26-0841](#) **Services Agreement 2025-2026 - Commercial Door Solutions - Nutrition Services Department**
- Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Commercial Door Solutions, Napa, CA, for the latter to furnish and install one Chase Duras impact door window at the District's warehouse facility, as described in Exhibit A of the Agreement, via the Nutrition Services Department, for the period of January 1, 2026 through June 30, 2026, in an amount not to exceed \$877.89.
- Vendor No.: 009369**
- Requisition No.: VR26-10497**
- Resource Code-Site No.: 5310-991**
- Funding Source: 5310 - Child Nutrition School Program**
- Attachments:** [26-0841 Services Agreement 2025-2026 - Commercial Door Solutions - Nutrition Services Department](#)
-
- ☐  O.-6 [26-0852](#) **Construction Agreement Between Owner and Contractor – Emergency Rooter – Harriet Tubman Child Development Center Kitchen Upgrades Project – Division of Facilities Planning and Management**
- Approval by the Board of Education of a Construction Agreement Between Owner and Contractor by and between the District and Emergency Rooter, Oakland, CA, for the latter to provide construction services, including the removal and disposal of the existing dishwasher, three-compartment sinks with side shelves, garbage disposal, and outdated code non-compliant stove; demolition and removal of the existing long counter and centrally located sink within the cafeteria floor area, as well as removal of the existing warmer oven and cast-iron stove from the premises, for the Harriet Tubman Child Development Center Kitchen Upgrades Project, as described in the proposal dated March 26, 2026, attached to this Agreement as Exhibit A, in the amount of \$9,850.00, with the work commencing May 18, 2026, and being completed by June 30, 2026, via Division of Facilities Planning and Management.
- Vendor No.: 001567**
- Resource Code-Site No.: 7032 991**
- Funding Source: KIT Funds**
- Attachments:** [26-0852 Construction Agreement Between Owner and Contractor – Emergency Rooter – Harriet Tubman Child Development Center Kitchen Upgrades Project – Division of Facilities Planning and Management](#)

☐  O.-7 [26-0853](#)

General Services Agreement – Langan CA, Inc. – Bret Harte Middle School Driveway Asphalt Replacement Project – Buildings and Grounds Department

Ratification by the Board of Education of General Services Agreement by and between the District and Langan CA, Inc., Oakland, CA, for the latter to provide environmental asphalt and soil sampling services for the Bret Harte Middle School Driveway Asphalt Site Replacement Project, in the not-to-exceed amount of \$11,270.00, which includes a contingency fee of \$1,610.00, with the work scheduled to commence on April 7, 2026, and expected to last until June 30, 2026.

Resource Code-Site No.: 9914 206

Funding Source: Fund 140 Deferred Maintenance

Attachments: [26-0853 General Services Agreement – Langan CA, Inc. – Bret Harte Middle School Driveway Asphalt Replacement Project – Buildings and Grounds Department](#)

☐  O.-8 [26-0871](#)

Agreement Between Owner and Contractor – Moka Engineering Construction, Inc. – Prescott Elementary School Site Improvement Project – Division of Facilities Planning and Management


Approval by the Board of Education of Agreement Between Owner and Contractor by and between the District and Moka Engineering Construction, Inc., Santa Clara, CA, for the latter to provide construction services which involves modernizing a school playground, including site preparation, demolition of existing structures and turf field; installation of new playground structure and multi-sport courts, a natural recreational space, garden and outdoor classrooms by Kaboom; ground striping for children's games by Kaboom for the Prescott Elementary School Site Improvement Project, in the amount of \$890,500.00, which includes a contingency allowance of \$78,500.00, as the lowest responsive bidder, rejecting all other bids, if any, with the work anticipated to commence on June 1, 2026, and required to be completed within sixty-seven (67) days, with an anticipated ending of August 7, 2026, via the Division of Facilities Planning and Management.

Vendor No.: 009178

Resource Code-Site No.: 9186 183

Funding Source: Fund 01 General Fund ELOP

Attachments: [26-0871 Agreement Between Owner and Contractor – Moka Engineering Construction, Inc. – Prescott Elementary School Site Improvement Project – Division of Facilities Planning and Management](#)

☐  O.-9 [26-0873](#)

Construction Agreement Between Owner and Contractor – Champion Industrial Contractors, Inc. – Elmhurst Middle Kitchen Serving Upgrades Project – Division of Facilities Planning and Management


Approval by the Board of Education of Construction Agreement Between Owner and Contractor by and between the District and Champion Industrial Contractors, Inc., Modesto, CA, for the latter to provide construction services, including the removal and demolition of the existing kitchen and serving line; the removal and proper disposal of the outdated three-compartment sink and associated fixtures; the installation of a new, code-compliant three-compartment sink and fixtures; and the installation of new water filtration systems at the sink, with all serving line upgrades shall comply with current OUSD standards for the Elmhurst Middle School Kitchen/Serving Line Upgrades Project, in an amount not to exceed \$22,986.00, with the work commencing May 18, 2026, and being completed by June 30, 2026, via Division of Facilities Planning and Management.

Vendor No.: 009807

Resource Code-Site No.: 7032 991

Funding Source: KIT Funds

Attachments: [26-0873 Construction Agreement Between Owner and Contractor – Champion Industrial Contractors, Inc. – Elmhurst Middle Kitchen Serving Upgrades Project – Division of Facilities Planning and Management](#)

☐  O.-10 [26-0874](#)

Construction Agreement Between Owner and Contractor – Restoration Management Company – Sequoia Elementary School Asbestos Floor Project – Division of Facilities Planning and Management


Approval by the Board of Education of Construction Agreement Between Owner and Contractor by and between the District and Restoration Management Company, Livermore, CA, for the latter to provide construction services including safely identifying, abatement, and properly dispose of asbestos-containing materials (ACMs) within school kitchen and cafeteria areas in support of planned modernization efforts, including equipment installation and/or flooring replacement, in accordance with all applicable regulatory requirements, for the Sequoia Elementary Asbestos Floor Project, as described in the proposal dated March 19, 2026, attached to this Agreement as Exhibit A, in the amount of \$30,623.50, with the work commencing June 1, 2026, and being completed by June 30, 2026, via Division of Facilities Planning and Management.

Vendor No.: 008214

Resource Code-Site No.: 7032 991

Funding Source: KIT Funds

Attachments: [26-0874 Construction Agreement Between Owner and Contractor – Restoration Management Company – Sequoia Elementary School Asbestos Floor Project – Division of Facilities Planning and Management](#)

☐  O.-11 [26-0875](#)

Construction Agreement Between Owner and Contractor – Restoration Management Company – Madison Park Academy Primary Asbestos Floor Project – Division of Facilities Planning and Management


Approval by the Board of Education of a Construction Agreement Between Owner and Contractor by and between the District and Restoration Management Company, Livermore, CA, for the latter to provide construction services including safely identifying, abatement, and properly dispose of asbestos-containing materials (ACMs) within school kitchen and cafeteria areas in support of planned modernization efforts, including equipment installation and/or flooring replacement, in accordance with all applicable regulatory requirements for the Madison Park Primary Academy Asbestos Floor Project, as described in the proposal dated May 19, 2026, attached to this Agreement as Exhibit A, in the amount of \$25,840.90, with the work commencing June 1, 2026, and being completed by June 30, 2026, via Division of Facilities Planning and Management.

Vendor No.: 008214

Resource Code-Site No.: 7032 991

Funding Source: KIT Funds

Attachments: [26-0875 Construction Agreement Between Owner and Contractor – Restoration Management Company – Madison Park Academy Primary Asbestos Floor Project– Nutrition Services Department](#)

☐  O.-12 [26-0877](#) **Construction Agreement Between Owner and Contractor – Apex Refrigeration Corporation – McClymonds High School Walk-In Cooler Installation Project – Division of Facilities Planning and Management**


Approval by the Board of Education of Construction Agreement Between Owner and Contractor by and between the District and Apex Refrigeration Corporation, dba Pelco Sales and Service, Concord, CA, for the latter to provide labor which includes installing a remote walk in freezer at McClymonds - Three techs Labor for 1-1/2 days - set panels and package walk in cooler 6' X 8' provided by others and delivered to location, complete installation and start up cooler for the McClymonds High School Walk-In Cooler Installation Project, in the amount of \$5,000.00, with the work commencing June 1, 2026, and being completed by June 30, 2026, via Division of Facilities Planning and Management.

Vendor No.: 009089

Resource Code-Site No.: 7032 991

Funding Source: KIT Funds

Attachments: [26-0877 Construction Agreement Between Owner and Contractor – Apex Refrigeration Corporation – McClymonds High School Walk-In Cooler Installation Project – Division of Facilities Planning and Management](#)

☐  O.-13 [26-0878](#)

Construction Agreement Between Owner and Contractor – Apex Refrigeration Corporation – Global Family Elementary School Walk-In Cooler Installation Project – Division of Facilities Planning and Management


Approval by the Board of Education of Construction Agreement Between Owner and Contractor by and between the District and Apex Refrigeration Corporation, dba Pelco Sales and Service, Concord, CA, for the latter to provide labor which includes installing a remote walk in freezer at the Global School site - Three techs Labor for 2 days - set panels and package walk in cooler 6' X 12' provided by others and delivered to location, complete installation and start up cooler for the Global Family Elementary School Walk-In Cooler Installation Project, in the amount of \$6,000.00, with the work commencing June 1, 2026, and being completed by June 30, 2026, via Division of Facilities Planning and Management.

Vendor No.: 009089

Resource Code-Site No.: 7032 991

Funding Source: KIT Funds

Attachments: [26-0878 Construction Agreement Between Owner and Contractor – Apex Refrigeration Corporation – Global Family Elementary School Walk-In Cooler Installation Project – Division of Facilities Planning and Management](#)

☐  O.-14 [26-0880](#)

Change Order No. 1, Agreement Between Owner and Contractor – Native Soil, Inc. – Martin Luther King Jr. Elementary School Cal Fire Implementation Project – Division of Facilities Planning and Management


Approval by the Board of Education of Change Order No. 1, Agreement Between Owner and Contractor by and between the District and Native Soil, Inc., Oakland, CA, awarding compensation to the latter for various scopes of changed work order work which were unforeseen, owner requested, or driven by scope and design modifications, as described in documentation, identified in (PCOs) Nos. 1 through 30, as a mutually negotiated and agreed upon settlement of disputed costs between Owner and Contractor which are a full and final resolution of any and all claims Contractor has made or could have made, with respect to the Martin Luther King Jr. Elementary School Cal Fire Implementation Project, in the not-to-exceed settlement amount of \$621,389.02, increasing the Agreement not to exceed amount from \$813,500.00 to \$1,434,889.02, via the Division of Facilities Planning and Management. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 007827

Resource Code-Site No.: 7822 182

Funding Source: Fund 1 General Fund CAL Fire

Attachments: [26-0880 Change Order No. 1, Agreement Between Owner and Contractor – Native Soil, Inc. – Martin Luther King Jr. Elementary School Cal Fire Implementation Project – Division of Facilities Planning and Management](#)

☐  O.-15 [26-0881](#)

Change Order No. 1, Agreement Between Owner and Contractor – Native Soil, Inc. – Manzanita Elementary School Cal Fire Implementation Project – Division of Facilities Planning and Management


Approval by the Board of Education of Change Order No. 1, Agreement Between Owner and Contractor by and between the District and Native Soil, Inc., Oakland, CA, awarding compensation to the latter for various scopes of changed work order work which were unforeseen, owner requested, or driven by scope and design modifications, as described in documentation, identified in (PCOs) Nos. 1 through 25, as a mutually negotiated and agreed upon settlement of disputed costs between Owner and Contractor which are a full and final resolution of any and all claims made or could have been made, with respect to the Manzanita Elementary School Cal Fire Implementation Project, in the not-to-exceed settlement amount of \$403,609.01, increasing Agreement price from \$567,500.00 to \$971,109.01, via the Division of Facilities Planning and Management. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 007827

Resource Code-Site No.: 7822 179

Funding Source: Fund 1 General Fund CAL Fire

Attachments: [26-0881 Change Order No. 1, Agreement Between Owner and Contractor – Native Soil, Inc. – Manzanita Elementary School Cal Fire Implementation Project – Division of Facilities Planning and Management](#)

☐  O.-16 [26-0885](#)

Amendment No. 2, Agreement for Inspector of Record Services for Construction – T.Y.R., Inc. – Manzanita Elementary School - California Fire Implementation Project - Division of Facilities Planning and Management


Approval by the Board of Education of Amendment No. 2, Agreement for Inspector of Record Services for Construction by and between the District and T.Y.R., Inc., Huntington Beach CA, for the latter to continue to provide Inspector of Record Services for the Manzanita Elementary School - California Fire Implementation Project, in an additional amount of \$3,150.00, increasing the not-to-exceed amount of Agreement from \$29,484.00 to \$32,634.00, and extending the term of the Agreement from May 29, 2025 through March 31, 2026, to June 30, 2026 (an additional 91 days), via the Division of Facilities Planning and Management. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009573

Resource Code-Site No.: 7822/918

Funding Source: General Fund 1 CalFire

Attachments: [26-0885 Amendment No. 2, Agreement for Inspector of Record Services for Construction – T.Y.R., Inc. – Manzanita Elementary School - California Fire Implementation Project - Division of Facilities Planning and Management](#)

☐  O.-17 [26-0888](#)

Construction Agreement Between Owner and Contractor – Tulum Innovative Engineering – Skyline High School Walk-In Freezer Electrical Project – Division of Facilities Planning and Management

Approval by the Board of Education of a Construction Agreement Between Owner and Contractor by and between the District and Tulum Innovative Engineering, Oakland, CA, for the latter to provide & install conduit and/or wire for the walk in Freezer lighting and control panel and verify power, lighting and controller operation for the Skyline High School Walk-In Freezer Electrical Project, in the not to exceed amount of \$3,278.00, with the work commencing May 18, 2026, and being completed by June 30, 2026, via Division of Facilities Planning and Management.

Vendor No.: 004387

Resource Code-Site No.: 7032 991

Funding Source: KIT Funds

Attachments: [26-0888 Construction Agreement Between Owner and Contractor – Tulum Innovative Engineering – Skyline High School Walk-In Freezer Electrical Project –Division of Facilities Planning and Management](#)

☐  O.-18 [26-0896](#)

Amendment No. 3, Agreement for Inspector of Record Services for Construction – T.Y.R., Inc. – Martin Luther King Jr. Elementary School - California Fire Implementation Project - Division of Facilities Planning and Management


Approval by the Board of Education of Amendment No. 3, Agreement for Inspector of Record Services for Construction by and between the District and T.Y.R., Inc., Huntington Beach CA, for the latter to provide additional DSA Certified Inspector of Record Services, due to change orders, unforeseen conditions, and contactors scheduled delays, as outlined in the Proposal dated January 23, 2026, which is attached to this Amendment as Exhibit A. for the Martin Luther King Jr. Elementary School California Fire Implementation Project, with the construction phase having extended beyond the original duration, due to unforeseen conditions, and contactors scheduled delays, as detailed in the proposal dated February 23, 2026, attached to this Amendment as Exhibit A, in an additional amount of \$3,150.00, increasing the not to exceed amount of the Agreement from \$19,551.00 to \$22,701.00, and extending the term of the Agreement from May 29, 2025 through March 31, 2026 to June 30, 2026 (an additional 91 days), via the Division of Facilities Planning and Management. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009573

Resource Code-Site No.: 7822/182

Funding Source: General Fund 1

Attachments: [26-0896 Amendment No. 3, Agreement for Inspector of Record Services for Construction – T.Y.R., Inc. – Martin Luther King Jr. Elementary School - California Fire Implementation Project - Division of Facilities Planning and Management](#)

☐  O.-19 [26-0919](#)**Services Agreement 2025-2026 - Bay City Boiler & Engineering Co., Inc. - Nutrition Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Bay City Boiler & Engineering Co, Inc., Hayward, CA, for the latter to replace the existing kitchen exhaust blower and the nonfunctioning control system to restore proper operation of the kitchen exhaust and make-up air systems at the District's Central Kitchen; inspect and service the make-up air package unit to ensure balanced airflow and improved ventilation within the kitchen space, via the Nutrition Services Department, for the period of October 1, 2025 through December 31, 2025, in an amount not to exceed \$5,000.00.


Vendor No.: 000641

Requisition No.: VR26-07118

Resource Code-Site No.: 5310-991

Funding Source: 5310 - Child Nutrition School Program

Attachments: [26-0919 Services Agreement 2025-2026 - Bay City Boiler & Engineering Co., Inc. - Nutrition Services Department](#)

☐  O.-20 [26-0941](#)**Services Agreement 2025-2026 - The Platinum Packaging Group - Nutrition Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and The Platinum Packaging Group, Paramount, CA, for the latter to provide repair services for the Central Kitchen's Food Services Ameripak H150 wrapper machine, i.e., remove the failed stepper drive board and all damaged wire connectors and install a new stepper drive board, complete with clips and wire connectors; configure the replacement board with the proper dip switches and jumper settings to ensure correct operational parameters and perform a full test run of the machine using a large meal pack, conducted with the assistance of district staff, to confirm satisfactory results, with all associated technician services required to complete the repair on-site included, via the Nutrition Services Department, for the period of March 1, 2026 through June 30, 2026, in an amount not to exceed \$3,948.34.


Vendor No.: VR26-10698

Requisition No.: VR26-10698

Resource Code-Site No.: 5310-991

Funding Source: 5310 - Child Nutrition School Program

Attachments: [26-0941 Services Agreement 2025-2026 - The Platinum Packaging Group - Nutrition Services Department](#)

☐  O.-21 [26-0949](#)

Construction Agreement Between Owner and Contractor – Emergency Rooter – Joaquin Miller Elementary Sewer Lateral Replacement Project – Division of Facilities Planning and Management

Approval by the Board of Education of a Construction Agreement Between Owner and Contractor by and between the District and Emergency Rooter, Oakland, CA, for the latter to provide construction services for the replacement of the sewer lateral extending from the building to the connection at the city main in the street, obtaining all necessary permits for approximately 200 linear feet of 6-inch sewer pipe installation at depths ranging from 7 to 10 feet, removal of the existing concrete walkway and a portion of the brick steps to allow for excavation; excavation and installation of the new sewer lateral; backfilling and compaction of soil; and restoration of the affected areas, including replacement of the concrete walkway and brick step pavers; be responsible for site cleanup and the proper off-haul and disposal of all construction-related debris for the Joaquin Miller Elementary School Sewer Lateral Replacement Project, as described in the proposal dated March 16, 2026, attached to this Agreement as Exhibit A, in an amount not to exceed \$74,500.00, with the work commencing May 14, 2026, and being completed by June 30, 2026, via Division of Facilities Planning and Management.

Vendor No.: 001567

Resource Code-Site No.: 9914 142

Funding Source: Fund 140 Deferred Maintenance

Attachments: [26-0949 Construction Agreement Between Owner and Contractor – Emergency Rooter – Joaquin Miller Elementary Sewer Lateral Replacement Project – Division of Facilities Planning and Management](#)

☐ O.-22 [26-0956](#)**Amendment No. 1, Food Safety and Sanitation Services K-12 Meal Program for Nutrition Services - Services Agreement - Pacific Support Systems - Nutrition Services Department**

Approval by the Board of Education of Amendment No. 1, Food Safety and Sanitation Services K-12 Meal Program for Nutrition Services Agreement by and between District and Pacific Support Systems, Lynnwood, WA, exercising the first of four one-year options, for unchanged NS Food Safety & Sanitation Services K-12 Meal Program, renewing the Agreement from July 1, 2026 to June 30, 2027, at an additional cost of \$2,000.00, increasing the not to exceed amount of the Agreement for the term from \$145,500.00 to \$147,500.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 006133

Resource Code-Site No.: 5310-991

Funding Source: 5310 Child Nutrition School Program

Attachments: [26-0956 Amendment No. 1, Food Safety and Sanitation Services K-12 Meal Program for Nutrition Services - Services Agreement - Pacific Support Systems - Nutrition Services Department](#)

☐ O.-23 [26-0958](#)**Amendment No. 2, Agreement for Maintenance - Apex Refrigeration dba Pelco Sales & Service - Refrigeration Repair Maintenance Project - Nutrition Services Department**


Approval by the Board of Education of Amendment No. 2, Agreement for Maintenance Contract by and between District and Apex Refrigeration dba Pelco Sales & Service, exercising the second of two one-year options, for unchanged Refrigerator Maintenance Services, including any machinery/equipment fixture repairs, renewing the term of the Agreement from July 1, 2026, to June 30, 2027, for an unchanged amount of \$447,00.00, via the Nutrition Services Department. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009089

Resource Code-Site No.: 5310-991

Funding Source: 5310 Child Nutrition School Program

Attachments: [26-0958 Amendment No. 2, Agreement for Maintenance - Apex Refrigeration dba Pelco Sales & Service - Refrigeration Repair Maintenance Project - Nutrition Services Department](#)

☐  O.-24 [26-0960](#)**Amendment No. 2, Food Service Specialty Proteins - Cream Co., LLC - Nutrition Services Department**


Approval by the Board of Education of Amendment No. 2, Food Service Specialty Proteins by and between District and Cream Co., LLC, Oakland, CA, exercising the second of two one-year options, for unchanged Specialty Proteins K-12 Meal Program for Nutrition Service, renewing the term of the Agreement from July 1, 2026 to June 30, 2027, at an unchanged cost of \$859,143.00, via the Nutrition Services Department. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 001228

Resource Code-Site No.: 5310-991

Funding Source: 5310 Child Nutrition School Program

Attachments: [26-0960 Amendment No. 2, Food Service Specialty Proteins - Cream Co., LLC - Nutrition Services Department](#)

☐  O.-25 [26-0961](#)**Amendment No. 1, Service Line Equipment K-12 Meal Program/Agreement - Culinary Depot - Nutrition Services Department**

Approval by the Board of Education of Amendment No. 1, Service Line Equipment Services by and between the District and Culinary Depot, Spring Valley, NY, exercising the first of two one-year options, for unchanged Service Line Equipment Services K-12 Meal Program, renewing the term of the Agreement from July 1, 2026 through June 30, 2027, for an unchanged amount not to exceed \$400,000.00, for the period of July 1, 2026 through June 30, 2027, via the Nutrition Services Department. All other terms and conditions of the agreement remain in full force and effect.


Vendor No.: 009770

Resource Code-Site No.: 5310/7032-991

Funding Source: 5310/Child Nutrition School Program and 7032/2022

Kitchen Infra & Training

Attachments: [26-0961 Amendment No. 1, Service Line Equipment K-12 Meal Program/Agreement - Culinary Depot - Nutrition Services Department](#)

☐  O.-26 [26-0962](#)**Amendment No. 2, Services Agreement - TriMark dba Chefs' Toys - Food Service Kitchen Equipment and Training - Nutrition Services Department**

Approval by the Board of Education of Amendment No. 2, Food Service Kitchen Equipment and Training Service Agreement by and between the District and TriMark dba Chefs' Toys, San Francisco, CA, exercising the second of two one-year options, by adding language, delineated in Section 1.A of the Amendment, incorporated herein by reference as though fully set forth, renewing the term of the Agreement from July 1, 2026 to June 30, 2027, for unchanged Kitchen Equipment and a Services, for an unchanged amount not to exceed \$2,300,000.00, via the Nutrition Services Department. All other terms and conditions of the Agreement remain in full force and effect.


Vendor No.: 007276

Resource Code-Site No.: 5310/7032-991

Funding Source: 5310 Child Nutrition School Program and 7032 2022

Kitchen Infra & Training

Attachments: [26-0962 Amendment No. 2, Services Agreement - TriMark dba Chefs' Toys - Food Service Kitchen Equipment and Training - Nutrition Services Department](#)

☐  O.-27 [26-0963](#)**Amendment No. 2, Maintenance Contract - BakTek - Stoves, Ranges, and Hot Holding Cabinet Repair - Nutrition Services Department**


Approval by the Board of Education of Amendment No. 2, Maintenance Contract by and between the District and BakTek, Livermore, CA, exercising the second of two one-year options, for unchanged Stoves, Ranges, and Hot Holding Cabinet Repair and Maintenance Services, in the unchanged amount of \$100,000.00, renewing the Agreement from July 1, 2026, to June 30, 2027, via the Nutrition Services Department. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 26-0963

Resource Code-Site No.: 5310-991

Funding Source: 5310 Child Nutrition School Program

Attachments: [26-0963 Amendment No. 2, Maintenance Contract - BakTek - Stoves, Ranges, and Hot Holding Cabinet Repair - Nutrition Services Department](#)

☐  O.-28 [26-0998](#)

Services Agreement 2025-2026 - Kitchen Guard of SF/Heredia - Nutrition Services Department

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Kitchen Guard of SF/Heredia, Concord, CA, for the latter to provide maintenance services for kitchen hood cleaning and fire protection systems at designated school sites, approximately 55 sites, with services including hood cleaning, i.e., cleaning of all hoods in site kitchens, including removal of grease buildup, cleaning of filters, and cleaning of exhaust ducts to maintain proper ventilation and fire safety, with all debris removed from a site, via the Nutrition Services Department, for the period of November 1, 2025 through June 30, 2026, in an amount not to exceed \$39,932.00.

Vendor No.: 009781


Requisition No.: VR26-06948

Resource Code-Site No.: 5310-991

Funding Source: 5310 - Child Nutrition School Program

Attachments: [26-0998 Services Agreement 2025-2026 - Kitchen Guard OF SF/Heredia - Nutrition Services Department](#)

Chief, Talent

☐  O.-29 [26-0778](#)

Revision, Job Description - Paraeducator, Special Education and Transitional Kindergarten - Talent/Human Resources Department

Adoption by the Board of Education of Resolution No. 2526-0092 Revision of Job Description - Paraeducator, Special Education and Transitional Kindergarten

Revision:

1. Paraeducator, Special Education and Transitional Kindergarten.

Attachments: [26-0778 Revision, Job Description - Paraeducator, Special Education and Transitional Kindergarten - Talent/Human Resources Department](#)

☐  O.-30 [26-0951](#) **Services Agreement 2025-2026 - Vik Staffing - Talent / Human Resources Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Vik Staffing, Union City, CA, for the latter to provide qualified event staff, including servers and captains, to support District events, including both front of the house and back of the house support, coordination with the Chef, event setup, food and beverage services, guest assistance, and event breakdown and cleanup as needed, via Talent / Human Resources Department, for the period of April 27, 2026 through June 30, 2026, in an amount not to exceed \$9,135.00.

Vendor No.: 009099

Requisition No.: VR26-11983

Resource Code-Site No.: 0000-944

Funding Source: General Purpose-unrestricted

Attachments: [26-0951 Services Agreement 2025-2026 - Vik Staffing - Talent / Human Resources Department](#)

Chief Academic Officer

☐  O.-31 [26-0415](#) **Services Agreement 2025-2026 - The Teaching Well - Reach Academy**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and The Teaching Well, Oakland, CA, for the latter to provide staff professional development to build capacity using a community-schools approach to support academic, social-emotional, behavioral, as well as health and wellness outcomes to support continuous school improvement and transformation, including accelerating Language Literacy and Math outcomes for English Language Learners; and as further described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, at Reach Academy, for the period of January 5, 2026 through February 27, 2026, in an amount not to exceed \$1,700.00.


Vendor No.: 004278

Requisition No.: VR26-06982

Resource Code-Site No.: 3010-193

Funding Source: Title I-Basic Grant Low Income

Attachments: [26-0415 Services Agreement 2025-2026 - The Teaching Well - Reach Academy](#)

☐  O.-32 [26-0712](#)

Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 - Summer Learning Programs - Safe Passages - Named Sites - Community Schools and Student Services Department


Approval by the Board of Education of Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 (Master Contract) by and between the District and Safe Passages, Oakland, CA, for the latter to provide summer academic and enrichment services, as described in Exhibit A, incorporated herein by reference as though fully set forth, at Coliseum College Preparatory Academy, East Oakland Pride Elementary School, Emerson Elementary School, MetWest High School, Oakland International High School, and United for Success Academy, via the Community Schools and Student Services Department, in an additional amount of \$457,657.84, increasing the Master Contract not-to-exceed amount from \$19,765,831.77 to \$20,223,399.61, for the unchanged term of July 1, 2025 through July 31, 2028. All other terms and conditions of the Master Contract remain in full force and effect.

Vendor No.: 003729

Resource Code-Site No.: 6010-922; 4124,937, 2600-937

Funding Source: After School Education and Safety (ASES) Program; 21st Century Program; Expanded Learning Opportunities Program

Attachments: [26-0712 Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 - Summer Learning Programs - Safe Passages - Named Sites - Community Schools and Student Services Department](#)

☐  O.-33 [26-0731](#) **Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 - Oakland Leaf Foundation - Summer Learning Programs - Named Sites - Community Schools and Student Services Department**

Approval by the Board of Education of Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 (Master Contract) by and between the District and Oakland Leaf Foundation, Oakland, CA, for the latter to provide summer academic and enrichment services, as described in Exhibit A, incorporated herein by reference as though fully set forth, at Bret Harte Middle School, Cleveland Elementary School and International Community School, via the Community Schools and Student Services Department, in an additional amount of \$294,647.22, increasing the Master Contract not-to-exceed amount from \$9,087,186.60 to \$9,381,833.82, for the unchanged term of July 1, 2025 through July 31, 2028. All other terms and conditions of the Master Contract remain in full force and effect.

Vendor No.: 003138

Resource Code-Site No.: 4124-937, 2600-937


Funding Source: After School Education and Safety (ASES) Program; 21st Century Program; Expanded Learning Opps Program

Attachments: [26-0731 Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 - Oakland Leaf Foundation - Summer Learning Programs - Named Sites - Community Schools and Student Services Department](#)

☐  O.-34 [26-0822](#) **Grant Agreement - Share Our Strength - No Kid Hungry - Community Schools and Student Services Department**

Ratification by the Board of Education of a Grant Agreement by and between the District and Share Our Strength, Washington, DC, accepting \$97,500.00 grant from the No Kid Hungry Campaign to increase accessibility to school meals and increasing nutrition security, pursuant to the terms and conditions thereof, via the Community Schools and Student Services Department, for the period July 1, 2026 through June 30, 2027.

Attachments: [26-0822 Grant Agreement - Share Our Strength - No Kid Hungry - Community Schools and Student Services Department](#)

☐  O.-35 [26-0854](#)

Services Agreement - Aim High - Summer Learning Programs - Urban Promise Academy - Community Schools and Student Services Department

Approval by the Board of Education of a Services Agreement by and between the District and Aim High, San Francisco, CA, for the latter to provide nine hours of daily academic support and enrichment to District students who are in need of summer services to counter summer learning loss, and provide related services, perform tasks, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Summer Learning Program at Urban Promise Academy, via the Community Schools and Student Services Department, for the period of June 15, 2026 through July 17, 2026, in an amount not to exceed \$56,193.60.


Vendor No.: 000298

Requisition No.: VR26-10832

Resource Code-Site No.: 2600-937

Funding Source: Expanded Learning Opps Program

Attachments: [26-0854 Services Agreement - Aim High - Summer Learning Programs - Urban Promise Academy - Community Schools and Student Services Department](#)

☐  O.-36 [26-0855](#)

Services Agreement - Aim High - Summer Learning Programs - Madison Park Academy Upper Campus - Community Schools and Student Services Department

Approval by the Board of Education of a Services Agreement by and between the District and Aim High, San Francisco, CA, for the latter to provide nine hours of daily summer academic support and enrichment to District students who are in need of summer services to counter summer learning loss, and provide related services, perform tasks, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Summer Learning Program at Madison Park Academy Upper Campus, via the Community Schools and Student Services Department, for the period of June 15, 2026 through July 17, 2026, in an amount not to exceed \$49,169.40.



Vendor No.: 000298


Requisition No.: VR26-10763

Resource Code-Site No.: 4124-937, 2600-937

Funding Source: T Iv 21st Century Com Learning; Expanded Learning Opps Program

Attachments: [26-0855 Services Agreement - Aim High - Summer Learning Programs - Madison Park Academy Upper Campus - Community Schools and Student Services Department](#)

- ☐  O.-37 [26-0856](#) **Services Agreement - Edventure More - Summer Learning Programs - Bella Vista Elementary School - Community Schools and Student Services Department**
- Approval by the Board of Education of a Services Agreement by and between the District and Edventure More, San Leandro, CA, for the latter to provide nine hours of daily summer academic support and enrichment to District students who are in need of summer services to counter learning loss; and provide related services, perform tasks as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Summer Learning Program at Bella Vista Elementary School, via the Community Schools and Student Services Department, for the period of June 8, 2026 through July 10, 2026, in an amount not to exceed \$110,351.70.
- Vendor No.: 001534**
- Requisition No.: VR26-10950**
- Resource Code-Site No.: 2600-937**
- Funding Source: Expanded Learning Opps Program**
- Attachments:** [26-0856 Services Agreement - Edventure More - Summer Learning Programs - Bella Vista Elementary School - Community Schools and Student Services Department](#)
- ☐  O.-38 [26-0857](#) **Services Agreement 2025-2026 - Destiny Arts Center - Community Schools and Student Services Department**
- Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Destiny Arts Center, Oakland, CA, for the latter to provide 2 instructors to hold 4 sessions of [professional development] for 40 Summer Learning staff working directly with OUSD youth each session, each who in turn will work with 20-40 OUSD students this summer allowing for an impact to 4,800 students, via Community Schools and Student Services Department, for the period of June 1, 2026 through June 3, 2026, in an amount not to exceed \$2,000.00.
- Vendor No.: 001363**
- Requisition No.: VR26-09409**
- Resource Code-Site No.: 2600-922**
- Funding Source: Expanded Learning Opp Programs**
- Attachments:** [26-0857 Services Agreement 2025-2026 - Destiny Arts Center - Community Schools and Student Services Department](#)

☐  O.-39 [26-0858](#)

Services Agreement 2025-2026 - Oakland Public Education Fund - Community Schools and Student Services Department

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to provide stipends to students participating in the human trafficking prevention subcommittee of the Student Health Advisory Committee, with a ten percent (10%) administrative fee to set up and issue stipend payments, via Community Schools and Student Services Department, for the period of May 1, 2026 through June 30, 2026, in an amount not to exceed \$7,000.00.


Vendor No.: 003143

Requisition No.: VR26-10603

Resource Code-Site No.: 5846-922

Funding Source: Human Trafficking Prevention

Attachments: [26-0858 Services Agreement 2025-2026 - Oakland Public Education Fund - Community Schools and Student Services Department](#)

☐  O.-40 [26-0859](#)

Services Agreement 2025-2026 - Oakland Public Education Fund - Community Schools and Student Services Department

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to provide comprehensive housing navigation services three days per week on Tuesdays, Wednesdays, and Thursdays from eight thirty in the morning until four in the afternoon at 746 Grand Avenue in Oakland, including conducting crisis intake and triage, verifying McKinney-Vento eligibility, and providing immediate enrollment and transportation support for students to maintain educational stability at their school of origin; facilitate emergency shelter placements and connect families to the Coordinated Entry System while providing tenant-landlord advocacy to prevent eviction for at least fifteen families; provide financial literacy coaching and budgeting education to all sixty families and link at least forty-five families to two or more external support resources such as CalFresh or Medi-Cal to promote long-term self-sufficiency, for a total of twenty-two and a half hours of weekly service over the contract term; and ensure that seventy percent of students in participating families maintain consistent enrollment in their school of origin and achieve a ten percent reduction in chronic absenteeism rates, via Community Schools and Student Services Department, for the period of March 2, 2026 through June 30, 2026, in an amount not to exceed \$10,000.00.


Vendor No.: 003143

Requisition No.: VR26-08076

Resource Code-Site No.: 5630-922

Funding Source: Homeless Children & Youth

Attachments: [26-0859 Services Agreement 2025-2026 - Oakland Public Education Fund - Community Schools and Student Services Department](#)

☐  O.-41 [26-0860](#)**Services Agreement 2025-2026 - Oakland Public Education Fund - Linked Learning Department**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund (“Fund”), Oakland, CA, for the latter to manage the stipend process for student interns participating in the Cypress Mandela Internship involved with the pathway-based summer Work-Based Learning Program “ECCCO” (Exploring College, Career, and Community Options), including setting up the intern stipend process and timeline, issuing stipend payments as directed by OUSD's Work-Based Learning Coordinator on the agreed-upon timeline, professionally resolving stipend issues, invoicing OUSD for the amount of processed stipends, and issuing year-end tax documents to stipend recipients, pay stipends for high school student interns engaging in extended on-site work-based learning experiences in various industries, with a 10% fee to the Fund as payment for services, via Linked Learning Department, for the period of June 1, 2026 through June 30, 2026, in an amount not to exceed \$43,750.00.

Vendor No.: 003143

Requisition No.: VR26-09376

Resource Code-Site No.: 9321-912

Funding Source: Workforce Development Plan

Attachments: [26-0860 Services Agreement 2025-2026 - Oakland Public Education Fund - Linked Learning Department](#)

☐  O.-42 [26-0861](#)**Services Agreement 2025-2026 - Oakland Public Education Fund - Manzanita SEED Elementary School**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to provide standards-aligned arts instruction to students through a 4th grade ukulele residency and a TK-5 guest artist residency, delivering hands-on music and performing arts instruction in collaboration with classroom and drama teachers, with services including provision of materials and instruction under the supervision of credentialed staff, ensuring alignment with District curriculum standards and equitable access to high-quality arts education at Manzanita SEED Elementary School, for the period of August 11, 2025 through May 28, 2026, in an amount not to exceed \$8,000.00.


Vendor No.: 003143

Requisition No.: VR26-07284

Resource Code-Site No.: 6770-175

Funding Source: Prop28 Arts and Music

Attachments: [26-0861 Services Agreement 2025-2026 - Oakland Public Education Fund - Manzanita SEED Elementary School](#)

☐  O.-43 [26-0862](#)**Services Agreement 2025-2026 - Oakland Public Education Fund - Linked Learning Department**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to administer a portion of the “ECCCO” (Exploring College, Career, and Community Options) Program by supporting the purchase of specialized uniforms, which require specific sizes [Necessitated by after year-end closure of OUSD Purchasing], via Linked Learning Department, for the period of June 1, 2026, through June 30, 2026, in an amount not exceeding \$11,444.00.

Vendor No.: 003143

Requisition No.: VR26-09378

Resource Code-Site No.: 6388-912

Funding Source: K12 Strong Workforce Grant

Attachments: [26-0862 Services Agreement 2025-2026 - Oakland Public Education Fund - Linked Learning Department](#)

☐  O.-44 [26-0863](#)**Services Agreement 2025-2026 - Elevate Oakland - Burbank Preschool Center**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Elevate Oakland, Oakland, CA, for the latter to present to three smaller groups of 30 students an interactive storytelling performance lasting between 30-45 minutes each on Family Read In Day on April 24, 2026 at Burbank Preschool Center, for the period of April 1, 2026 through June 30, 2026, in an amount not to exceed \$1,993.50.


Vendor No.: 000196

Requisition No.: VR26-07954

Resource Code-Site No.: 3010-803

Funding Source: Title I-Basic Grant Low Income

Attachments: [26-0863 Services Agreement 2025-2026 - Elevate Oakland - Burbank Preschool Center](#)

☐  O.-45 [26-0864](#)**Amendment No. 1, Services Agreement 2025-2026 - Hope Reimagined - Thornhill Elementary School**

Approval by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Hope Reimagined, Oakland, CA, for the latter to provide 25 hours of additional clinical supervision and staff training in the Neurosequential Model (NMT), a framework for understanding children (and adults) in a developmentally sensitive, neurobiologically informed way, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the unchanged period of August 11, 2025 through May 22, 2026, in the additional amount of \$2,500.00, increasing the Agreement not to exceed amount from \$12,500.00 to \$15,000.00 at Thornhill Elementary School. All other terms and conditions of the Agreement remain in full force and effect.



Vendor No.: 008699


Requisition No.: VR26-07137

Resource Code-Site No.: 0000-157

Funding Source: General Purpose-unrestricted

Attachments: [26-0864 Amendment No. 1, Services Agreement 2025-2026 - Hope Reimagined - Thornhill Elementary School](#)

- ☐  O.-46 [26-0865](#) **Services Agreement 2025-2026 - Campground Systems - Adult and Career Education Department**
- Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Campground Systems, Oakland, CA, for the latter to design, configure, and implement a centralized data and coordination platform for Oakland Adult and Career Education Department to support multiple Career Technical Education pathways delivered through diverse workforce, community-based, and postsecondary partners, as described in Exhibit A, incorporated herein by reference as though fully set forth, via Adult and Career Education Department, for the period of January 30, 2026 through January 30, 2027, in an amount not to exceed \$25,000.00.
- Funding Source: Adult Education Program**
- Attachments:** [26-0865 Services Agreement 2025-2026 - Campground Systems - Adult and Career Education Department](#)
- ☐  O.-47 [26-0868](#) **Services Agreement 2025-2026 - Holistically Dope - Community Schools and Student Services Department**
- Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Holistically Dope, Van Nuys, CA, for the latter to lead 4 trainings for direct program staff in Expanded Learning [Program], as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for direct program staff - up to 220 participants supporting 3,200 students, via Community Schools and Student Services Department, for the period of June 1, 2026 through June 3, 2026 in an amount not to exceed \$4,000.00.
- Vendor No.: 009025**
- Requisition No.: VR26-06970**
- Resource Code-Site No.: 2600-922**
- Funding Source: Expanded Learning Opp Programs**
- Attachments:** [26-0868 Services Agreement 2025-2026 - Holistically Dope - Community Schools and Student Services Department](#)

☐  O.-48 [26-0869](#)

Services Agreement 2025-2026 - The Mosaic Project - Reach Academy

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and The Mosaic Project, Oakland, CA, for the latter to provide a four night, five day experience that unites 4th grade classes from schools that differ socioeconomically, racially, and ethnically, placing students at the center in diverse groups within a setting and directly addresses issues of difference while building self-esteem and community, with students learning through shared challenges, exciting game activities, hones discussions and conversations as well as through the power of song; serves as a professional development retreat for teachers who learn and experience on a path that parallels their students, designed for scholars and teachers to take tools back to their communities and to build peaceful environments to support student success and growth at Reach Academy, for the period of May 4, 2026 through May 8, 2026, in an amount not to exceed \$7,200.00.


Vendor No.: 002941

Requisition No.: VR26-08810

Resource Code-Site No.: 6332-193

Funding Source: CCSPP Implementation Grant

Attachments: [26-0869 Services Agreement 2025-2026 - The Mosaic Project - Reach Academy](#)

☐  O.-49 [26-0882](#)**Services Agreement 2025-2026 - Philanthropic Ventures Foundation - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Philanthropic Ventures Foundation, Oakland, CA, for the latter to lead 4 trainings for direct program staff - 200 participants that provide direct services to over 4000 District students - in Expanded Learning, with training including Design challenges for Youth and the Power of Play, via Community Schools and Student Services Department, for the period of June 2, 2026 through June 3, 2026, in an amount not to exceed \$3,000.00.

Vendor No.: 006166

Requisition No.: VR26-06969

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0882 Services Agreement 2025-2026 - Philanthropic Ventures Foundation - Community Schools and Student Services Department](#)

☐  O.-50 [26-0883](#)**Amendment No. 1, Services Agreement 2025-2026 - Lend A Hand Foundation - Community Schools and Student Services Department**

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Lend A Hand Foundation, Oakland, CA, for the latter to work an additional 200 hours to procure and distribute 1,000 pairs of new shoes to OUSD McKinney-Vento students (Grades K-12) to remove barriers to school attendance and participation; manage all logistics, including securing a variety of sizes and coordinating delivery to designated district sites, for the period of August 29, 2025 through May 29, 2026, in the additional amount of \$20,000.00, increasing the Agreement not to exceed amount from \$10,000.00 to \$30,000.00. All other terms and conditions of the Agreement remain in full force and effect.


Vendor No.: 007680

Requisition No.: VR26-09612

Resource Code-Site No.: 3010-922

Funding Source: Title I-Basic Grant Low Income

Attachments: [26-0883 Amendment No. 1, Services Agreement 2025-2026 - Lend A Hand Foundation - Community Schools and Student Services Department](#)

☐  O.-51 [26-0884](#)**Services Agreement - Acta Non Verba - Summer Learning Programs - Community Schools and Student Services Department**


Approval by the Board of Education of a Services Agreement by and between the District and Acta Non Verba, Oakland, CA, for the latter to provide nine hours of daily summer academic support and enrichment to District students who are in need of summer services to counter summer learning loss, and provide related services, perform tasks, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Summer Learning Program, via the Community Schools and Student Services Department, for the period of July 13, 2026 through July 17, 2026, in an amount not to exceed \$3,054.00.

Vendor No.: 006614

Resource Code-Site No.: 2600-937

Funding Source: Expanded Learning Opps Program

Attachments: [26-0884 Services Agreement - Acta Non Verba - Summer Learning Programs - Community Schools and Student Services Department](#)

☐  O.-52 [26-0886](#)**Services Agreement - Girls Leading Goals - Summer Learning Programs - Hoover Elementary School - Community Schools and Student Services Department**

Approval by the Board of Education of a Services Agreement by and between the District and Girls Leading Goals, San Francisco, CA, for the latter to provide nine hours of daily summer academic support and enrichment to District students who are in need of summer services to counter learning loss, and provide related services, perform tasks as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Summer Learning Program at Hoover Elementary School, via the Community Schools and Student Services Department, for the period June 8, 2026 through July 10, 2026, in an amount not to exceed \$45,657.30.


Vendor No.: 007964

Requisition No.: VR26-11010

Resource Code-Site No.: 2600-937

Funding Source: Expanded Learning Opps Program

Attachments: [26-0886 Services Agreement - Girls Leading Goals - Summer Learning Programs - Hoover Elementary School - Community Schools and Student Services Department](#)

☐  O.-53 [26-0887](#)

Services Agreement - Lincoln - Summer Learning Programs - Horace Mann Elementary School - Community Schools and Student Services Department

Approval by the Board of Education of a Services Agreement by and between the District and Lincoln, Oakland, CA, for the latter to provide nine hours of daily summer academic support and enrichment to OUSD students who are in need of summer services to counter summer learning loss; and related activities, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Summer Learning Program at Horace Mann Elementary School, via the Community Schools and Student Services Department, for the period June 15, 2026 through July 24, 2026, in an amount not to exceed \$29,853.60.

Vendor No.: 002590

Requisition No.: VR26-11669

Resource Code-Site No.: 2600-937

Funding Source: Expanded Learning Opps Program

Attachments: [26-0887 Services Agreement - Lincoln - Summer Learning Programs - Horace Mann Elementary School - Community Schools and Student Services Department](#)

☐  O.-54 [26-0889](#)

Services Agreement - Cantare Con Vivo - Summer Learning Programs - Community Schools and Student Services Department

Approval by the Board of Education of a Services Agreement by and between the District and Cantare Con Vivo, Oakland, CA, for the latter to provide nine hours of daily summer academic support and enrichment to District students who are in need of summer services to counter learning loss, and provide related services, perform tasks as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Summer Learning Program, via the Community Schools and Student Services Department, for the period June 8, 2026 through June 18, 2026, in an amount not to exceed \$10,994.40.


Vendor No.: 000940

Requisition No.: VR26-10838

Resource Code-Site No.: 2600-937

Funding Source: Expanded Learning Opps Program

Attachments: [26-0889 Services Agreement - Cantare Con Vivo - Summer Learning Programs - Community Schools and Student Services Department](#)

☐  O.-55 [26-0891](#)

Services Agreement - Lincoln - Summer Learning Programs - West Oakland Middle School - Community Schools and Student Services Department

Approval by the Board of Education of a Services Agreement by and between the District and Lincoln, Oakland, CA, for the latter to provide nine hours of daily summer academic support and enrichment to OUSD students who are in need of summer services to counter summer learning loss; program activities based on youth development quality standards; work collaboratively with District Summer Learning and provide related services, perform tasks as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Summer Learning Program at West Oakland Middle School, via the Community Schools and Student Services Department, for the period June 15, 2026 through July 24, 2026, in an amount not to exceed \$29,853.60.

Vendor No.: 002590

Requisition No.: VR26-11085

Resource Code-Site No.: 2600-937

Funding Source: Expanded Learning Opps Program

Attachments: [26-0891 Services Agreement - Lincoln - Summer Learning Programs - West Oakland Middle School - Community Schools and Student Services Department](#)

☐  O.-56 [26-0898](#)

Services Agreement 2025-2026 - Attitudinal Healing Connection, Inc. dba The Center for ArtEsteem - OPSR Counseling Department

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Attitudinal Healing Connection, Inc., dba The Center for ArtEsteem, Oakland, CA, for the latter to create and execute a hands-on, visual arts curriculum that is standard based and high school appropriate for the duration of the Summer HAcK 2026 credit recovery program; supplement the curricula in the academic areas of Algebra, Biology, PE, History and English for OUSD's 9th-10th graders, with emphasis placed on projects that support the development of the elements of art, final project subject presentations, and SEL and mental well-being best practices; with students engaged in creative, project-based learning that enhances academic skills while exploring real-world problems and personal identity and wellness, including training, planning and meeting hours, as well as the final presentation event, via OPSR Counseling Department, for the period of May 1, 2026 through June 30, 2026, in an amount not to exceed \$27,060.00.

Vendor No.: 000532

Requisition No.: VR26-09274

Resource Code-Site No.: 7413-928

Funding Source: A-G Learning Loss Mitigation

Attachments: [26-0898 Services Agreement 2025-2026 - Attitudinal Healing Connection, Inc. dba The Center for ArtEsteem - OPSR Counseling Department](#)

☐  O.-57 [26-0899](#)**Services Agreement 2025-2026 - Santa Cruz Shakespeare - Bella Vista Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Santa Cruz Shakespeare, Santa Cruz, CA, for the latter to provide students with text to break into manageable components that develop both creative and critical thinking skills at Bella Vista Elementary School on October 23, 2025, in an amount not to exceed \$795.00.

Vendor No.: 009695

Requisition No.: VR26-04330

Resource Code-Site No.: 6770-102

Funding Source: Prop28 Arts and Music

Attachments: [26-0899 Services Agreement 2025-2026 - Santa Cruz Shakespeare - Bella Vista Elementary School](#)

☐  O.-58 [26-0900](#)**Services Agreement 2025-2026 - Destiny Arts Center - Grass Valley Elementary School**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Destiny Arts Center, Oakland, CA, for the latter to provide a teaching artist to provide in-school dance classes for the 5th grade students, supporting students in learning foundational Black dance forms across historical eras, understanding their cultural and historical significance, and creating original choreography that culminates in a student-created dance film celebrating Black dance traditions in the United States at Grass Valley Elementary School, for the period of February 19, 2026 through May 19, 2026, in an amount not to exceed \$3,000.00.


Vendor No.: 001363

Requisition No.: VR26-07538

Resource Code-Site No.: 6770-122

Funding Source: Prop28 Arts and Music

Attachments: [26-0900 Services Agreement 2025-2026 - Destiny Arts Center - Grass Valley Elementary School](#)

☐  O.-59 [26-0901](#)**Services Agreement 2025-2026 - ANTS After School LLC - Allendale Elementary School**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and ANTS After School LLC, Santa Rosa, CA, for the latter to develop social emotional skills by providing flag football training on a weekly bases during student recess; facilitate games for students at Allendale Elementary School, for the period of March 25, 2026 through April 22, 2026, in an amount not to exceed \$1,000.00.

Vendor No.: 007709

Requisition No.: VR26-09038

Resource Code-Site No.: 0002-101

Funding Source: Unrestricted Supplemental

Attachments: [26-0901 Services Agreement 2025-2026 - ANTS After School LLC - Allendale Elementary School](#)

☐  O.-60 [26-0902](#)**Services Agreement 2025-2026 - Red Tomatoes Org - Sankofa United Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Red Tomatoes Org, Oakland, CA, for the latter to provide a certified mobile Live Scan and FBI ink card fingerprinting services to support families in completing the Okland Public Education Fund volunteer clearance process for Sankofa United Elementary School, on March 17, 2026, in an amount not to exceed \$595.00.


Vendor No.: 003554

Requisition No.: VR26-09737

Resource Code-Site No.: 3010-194

Funding Source: Title I-Basic Grant Low Income

Attachments: [26-0902 Services Agreement 2025-2026 - Red Tomatoes Org - Sankofa United Elementary School](#)

☐  O.-61 [26-0904](#)**Services Agreement 2025-2026 - Missoula Children's Theater - Hillcrest Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Missoula Children's Theater, Missoula, MT, for the latter to provide an extracurricular dramatic arts program for K-8 students; lead rehearsals, activities, and put on a free musical theater production for the school community and families at Hillcrest Elementary School, for the period of March 2, 2026 through March 7, 2026, in an amount not to exceed \$4,100.00.


Vendor No.: 009455

Requisition No.: VR26-07859

Resource Code-Site No.: 0000-127

Funding Source: General Purpose-unrestricted

Attachments: [26-0904 Services Agreement 2025-2026 - Missoula Children's Theater - Hillcrest Elementary School](#)

☐  O.-62 [26-0905](#)**Services Agreement 2025-2026 - Wildcare - Greenleaf Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Wildcare, San Rafael, CA, for the latter to provide second grade classes the opportunity to see, feel and connect with wildlife, connected to the NGSS standards currently being studied in Science classes, having 60 minutes presentation to students which includes getting a closer look at taxidermized animals and their skeletons; with lessons including biodiversity facts and an opportunity for students to ask questions and discuss the learning at Greenleaf Elementary School on April 24, 2026, in an amount not to exceed \$66.40.

Vendor No.: 004627

Requisition No.: VR26-08995

Resource Code-Site No.: 0002-112

Funding Source: Unrestricted Supplemental

Attachments: [26-0905 Services Agreement 2025-2026 - Wildcare - Greenleaf Elementary School](#)

☐  O.-63 [26-0906](#) **Services Agreement 2025-2026 - Munson Theatrical - Edna Brewer Middle School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Musson Theatrical, Santa Clara, CA, for the latter to construct and install new stage tracks and curtains, constructed out of Crescent 18oz Inherently Flame-Resistant synthetic velour, red and black stock color, with all stage drapes sown with 50% fullness, for the gym stage for Edna Brewer Middle School, for the period of April 1, 2026 through May 29, 2026, in an amount not to exceed \$15,337.84.

Vendor No.: 002969

Requisition No.: VR26-09519

Resource Code-Site No.: 9283-210

Funding Source: Salesforce.org


Attachments: [26-0906 Services Agreement 2025-2026 - Musson Theatrical - Edna Brewer Middle School](#)

☐  O.-64 [26-0908](#) **No Cost Services Agreement 2025-2026 - Children's Fairyland - Early Childhood Development Department**

Ratification by the Board of Education of a No Cost Services Agreement - 2025-2026 by and between the District and Children's Fairyland, Oakland, CA, for the latter to provide a 1 time classroom visit to (10-18) PreK classrooms in District - west and central Oakland - with an interactive education - child puppet player to present a workshop to help children develop vital social-emotional literacy skills, pulled from themes of OUSD's ECE social-emotional framework (CSEFL Pyramid model) with teachers as successive models using videos they can use to continue learning about using puppets as a modality for social-emotional skill building and admission free field trips to Children's Fairyland for further interactive puppet education, via Early Childhood Development Department, for the period of April 1, 2026 through June 30, 2026, at no cost to the District.

Funding Source: No Fiscal Impact

Attachments: [26-0908 No Cost Services Agreement 2025-2026 - Children's Fairyland - Early Childhood Development Department](#)

☐  O.-65 [26-0909](#)

**Services Agreement 2025-2026 - We Lead Ours - West
Oakland Middle School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and We Lead Ours, Oakland, CA, for the latter to provide leadership development program two days per week; teach the African American boys' group classes on Wednesdays for a total of three hours per week; provide supervision and safety support two days per week; chaperone field trips, and provide case management for tobacco, marijuana, and alcohol prevention at West Oakland Middle School, for the period of December 15, 2025 through May 29, 2026, in an amount not to exceed \$9,355.00.

Vendor No.: 004574

Requisition No.: VR26-05778

Resource Code-Site No.: 9283-204

Funding Source: Salesforce.org

Attachments: [26-0909 Services Agreement 2025-2026 - We Lead Ours - West
Oakland Middle School](#)

☐  O.-66 [26-0910](#)

**Services Agreement 2025-2026 - Spanish Speaking
Unity Council - Adult and Career Education Department**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Spanish Speaking Unity Council, Oakland, CA, for the latter to provide support for up to ten OUSD Alumni Highway to Work participants with on the job training; identify a staff person for Highway to Work to work closely with OUSD staff to define the goals of the program and partnership, identify the students who will receive Unity Council support, conduct orientation for students, enroll each student in Workforce Innovation and Opportunity Act (WIOA); determine eligibility and secure benefits and services for students; work with OUSD to create a reciprocal referral process and data sharing system to track student progress and services, via Adult and Career Education Department, for the period of November 3, 2025 through June 30, 2027, in an amount not to exceed \$50,000.00.


Vendor No.: 004014

Requisition No.: VR26-05970

Resource Code-Site No.: 5815-400

Funding Source: DOL-EDD YA Career Pathway

Attachments: [26-0910 Services Agreement 2025-2026 - Spanish Speaking Unity Council - Adult and Career Education Department](#)

☐  O.-67 [26-0911](#)**Services Agreement 2025-2026 - Life I Love School -
Esperanza Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Life I Love School, Oakland, CA, for the latter to provide a program designed to support arts learning and creative development for girls through engaging, hands-on experiences; through visual arts, storytelling, and collaboration build foundational artistic skills, explore a variety of materials and techniques, and develop their individual creative voices, with each session including guided art-making activities-such as painting and drawing-along with opportunities for reflection, critique, and collaboration; have students strengthen their ability to communicate ideas through artistic expression, understand elements of art and design, and participate in shared creative processes that foster artistic growth at Esperanza Elementary School, for the period of March 3, 2026 through May 29, 2026, in an amount not to exceed \$8,900.00.


Vendor No.: 009356

Requisition No.: VR26-07288

Resource Code-Site No.: 6770-177

Funding Source: Prop28 Arts and Music

Attachments: [26-0911 Services Agreement 2025-2026 - Life I Love School -
Esperanza Elementary School](#)

☐  O.-68 [26-0912](#)**Services Agreement 2025-2026 - Woodminster /
Producers Associates, Inc. - Edna Brewer Middle
School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Woodminster / Producers Associates, Inc., Oakland, CA, for the latter to provide professional costume, prop, set, and lighting design services for the school's Drama Program, in particular, this year services and support production is for the Lion King at Edna Brewer Middle School, for the period of April 1, 2026 through May 29, 2026, in an amount not to exceed \$5,000.00.



Vendor No.: 009536


Requisition No.: VR26-09678

Resource Code-Site No.: 9332-210

Funding Source: Measure G1 Parcel Tax

Attachments: [26-0912 Services Agreement 2025-2026 - Woodminster / Producers
Associates, Inc. - Edna Brewer Middle School](#)

- ☐  O.-69 [26-0913](#) **Services Agreement 2025-2026 - Unconditional Word, LLC d.b.a Jordan Benn - OPSR Counseling Department**
- Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Unconditional Word, LLC dba Jordan Benn, Fort Lauderdale, FL, for the latter to provide virtual mindfulness practice and training, as well as video curriculum to OUSD teachers, who will learn to apply mindfulness skills to their own lives as well as how to lead it in their classrooms to create calm spaces of belonging for young people during the Summer Healing & Academics 4 Kids (HACK) 2026 Credit Recovery Program, via OPSR Counseling Department, for the period of May 1, 2026 through June 30, 2026, in an amount not to exceed \$13,000.00.
- Vendor No.: 008925**
- Requisition No.: VR26-09275**
- Resource Code-Site No.: 7413-928**
- Funding Source: A-G Learning Loss Mitigation**
- Attachments:** [26-0913 Services Agreement 2025-2026 - Unconditional Word, LLC d.b.a Jordan Benn - OPSR Counseling Department](#)
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- ☐  O.-70 [26-0915](#) **Services Agreement 2025-2026 - Molly Strear - OPSR Counseling Department**
- Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Molly Strear, Redwood City, CA, as compensation for the latter's provision of Counselor Residency Coordination Services for OUSD's School Counselor Residency Grant from the California Commission on Teacher Credentialing, via OPSR Counseling Department, for the period of March 15, 2026 through June 30, 2026, in an amount not to exceed \$2,500.00.
- Vendor No.: 009792**
- Requisition No.: VR26-09271**
- Resource Code-Site No.: 7826-928**
- Funding Source: Commission on Tchr Credential**
- Attachments:** [26-0915 Services Agreement 2025-2026 - Molly Strear - OPSR Counseling Department](#)

☐  O.-71 [26-0916](#)**Services Agreement 2025-2026 - Lead Liberated - Thornhill Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Lead Liberated, Oakland, CA, for the latter to support the principal to identify and interrupt racism in her personal leadership, collective practices, and school policies, as described in the “Partnering With Lead Liberated” proposal, incorporated herein by reference as though fully set forth, at Thornhill Elementary School, for the period of March 23, 2026 through May 28, 2026, in an amount not to exceed \$2,020.00.


Vendor No.: 008712

Requisition No.: VR26-10643

Resource Code-Site No.: 6266-157

Funding Source: Educator Effectiveness

Attachments: [26-0916 Services Agreement 2025-2026 - Lead Liberated - Thornhill Elementary School](#)

☐  O.-72 [26-0917](#)**Services Agreement 2025-2026 - Seneca Family of Agencies - Bridges Academy @ Melrose**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Seneca Family of Agencies, Oakland, CA, for the latter to provide weekly small group counseling sessions focused on developing students’ social skills, with priority for group placement given to newcomers, with final student selection based on identification through the COST process at Bridges Academy @ Melrose, for the period of May 1, 2026 through June 1, 2026, in an amount not to exceed \$1,125.00.



Vendor No.: 003865



Requisition No.: VR26-09065

Resource Code-Site No.: 6010-178

Funding Source: After School Learning&safehood

Attachments: [26-0917 Services Agreement 2025-2026 - Seneca Family of Agencies - Bridges Academy @ Melrose](#)

- ☐  O.-73 [26-0918](#) **Services Agreement 2025-2026 - Playworks - Manzanita SEED Elementary School**
- Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Playworks, Oakland, CA, for the latter to provide a dedicated Program Coordinator to implement structured recess, conflict resolution systems, and the Junior Coach Leadership Program at Manzanita SEED School to foster a safe, inclusive playground culture and improve classroom readiness at Manzanita SEED Elementary School, for the period of August 8, 2025 through May 29, 2026, in an amount not to exceed \$38,000.00.
- Vendor No.: 009318**
- Requisition No.: VR26-07203**
- Resource Code-Site No.: 6332-175**
- Funding Source: CCSPP Implementation Grant**
- Attachments:** [26-0918 Services Agreement 2025-2026 - Playworks - Manzanita SEED Elementary School](#)
- ☐  O.-74 [26-0921](#) **Amendment No. 1, Private School Agreement - Sara Kaci - Strategic Resource Planning Department**
- Ratification by the Board of Education of Amendment No. 1, Private School Agreement 2025-2026 by and between the District and Sara Kaci, Alameda, CA, for the latter to provide an additional 18 days to continue Student Counseling Services; and Instruction on building community and strategies (SEL) for students, families, faculty and staff, in the additional amount of \$1,567.68, increasing the Agreement not to exceed amount from \$7,795.86 to \$9,363.54 and extending the Agreement term from December 4, 2025 through June 12, 2026 to June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.
- Vendor No.: 009696**
- Requisition No.: VR26-10464**
- Resource Code-Site No.: 3010-950**
- Funding Source: Title I-Basic Grant Low Income**
- Attachments:** [26-0921 Amendment No. 1, Private School Agreement - Sara Kaci - Strategic Resource Planning Department](#)

- ☐  O.-75 [26-0928](#) **Services Agreement 2025-2026 - Oakland Public Education Fund - West Oakland Middle School**
- Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to provide a guest instrumentalist to work more closely with instrumentalists in the band, providing specialized instruction to students at West Oakland Middle School, for the period of March 31, 2026 through June 30, 2026, in an amount not to exceed \$13,000.00.
- Vendor No.: 003143**
- Requisition No.: VR26-10249**
- Resource Code-Site No.: 9332-204**
- Funding Source: Measure G1 Parcel Tx**
- Attachments:** [26-0928 Services Agreement 2025-2026 - Oakland Public Education Fund - West Oakland Middle School](#)
- ☐  O.-76 [26-0930](#) **Services Agreement 2025-2026 - Emma Donnelly - Esperanza Elementary School**
- Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Emma Donnelly, Oakland, CA, for the latter to provide English language classes for non-native English speaking parents and caretakers with a focus on enhancing English language fluency for life skills relevant to communicating with school faculty and staff, and helping develop the skills needed for guiding children on a path to academic success for Esperanza Elementary School, for the period of April 13, 2026 through May 27, 2026, in an amount not to exceed \$2,625.00.
- Vendor No.: 004937**
- Requisition No.: VR26-09377**
- Resource Code-Site No.: 3010-177**
- Funding Source: Title I-Basic Grant Low Income**
- Attachments:** [26-0930 Services Agreement 2025-2026 - Emma Donnelly - Esperanza Elementary School](#)

☐  O.-77 [26-0938](#)

Services Agreement 2025-2026 - Filippini Consulting, LLC - Oakland Academy of Knowledge

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Filippini Consulting, LLC, Oakland, CA, for the latter to provide family literacy and engagement activities on Saturday, March 28, 2026, with participants in this one-hour workshop, being provided with materials and resources to take home to continue literacy activities and development with children in their home, via Oakland Academy of Knowledge, for the period of March 28, 2026, through March 28, 2026, in an amount not to exceed \$1,575.00.


Vendor No.: 009925

Requisition No.: VR26-09491

Resource Code-Site No.: 7815-169

Funding Source: Urban Forestry Grant and State Preschool One-Time Funds

Attachments: [26-0938 Services Agreement 2025-2026 - Filippini Consulting, LLC - Oakland Academy of Knowledge](#)

☐  O.-78 [26-0939](#)

**Services Agreement 2025-2026 - Moira De Nike -
Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Moira De Nike, San Francisco, CA, for the latter to complete two projects:

Provide an analysis of the George Floyd Resolution's implementation in OUSD Schools since its passage in 2020, including analyzing CHKS data (5 hours), suspensions and expulsions (10 hours), training and administrative records (10 hours), create and analyze surveys with additional input from students and staff (10 hours), complete 6, 3 hour listening sessions (18 hours), draft a narrative with data visualizations (40 hours) and consistently meet and collaborate with OUSD staff (20 hours) throughout the duration of the project (113 total service hours); and

Develop and write the Learning Communities for School Success Program - Cohort 10 grant application, which will include writing the narrative (30 hours), meeting with OUSD program staff (5 hours), and gathering letters, creating a budget, and gathering forms (10 hours (45 total service hours),

via Community Schools and Student Services Department, for the period of March 16, 2026 through June 30, 2026, in an amount not to exceed \$23,700.00.


Vendor No.: 001318

Requisition No.: VR26-09022

Resource Code-Site No.: 7085-922

Funding Source: Prop 47 - LCSSP

Attachments: [26-0939 Services Agreement 2025-2026 - Moira De Nike - Community Schools and Student Services Department](#)

☐  O.-79 [26-0940](#)

Summer Programming Addendum No. 1, Expanded Learning Programs - After School Program Master Contract 2025-2028 - Girls Inc. of Alameda County


Approval by the Board of Education of Summer Programming Addendum No. 1, Expanded Learning Programs After School Program Master Contract 2025-2028 (Master Contract) by and between the District and Girls Inc. of Alameda County, Oakland, CA, for the latter to provide summer academic and enrichment services as described in Exhibit A, incorporated herein by reference as though fully set forth, at Bridges Elementary School, Burckhalter Elementary School and Concordia Park, 3000 62nd Ave., Oakland, CA, 94605, via the Community Schools and Student Services Department, in an additional amount of \$247,536.10, increasing the Master Contract not-to-exceed amount from \$6,789,181.95 to \$7,036,718.05, for the unchanged term of July 1, 2025 through July 31, 2028. All other terms and conditions of the Master Contract remain in full force and effect.

Vendor No.: 001841

Resource Code-Site No.: 6010,922; 2600-937

Funding Source: After School Education and Safety (ASES) Program; Expanded Learning Opps Program

Attachments: [26-0940 Summer Programming Addendum No. 1, Expanded Learning Programs - After School Program Master Contract 2025-2028 - Girls Inc. of Alameda County](#)

☐  O.-80 [26-0942](#)

Services Agreement 2025-2026 - One on One Learning - Strategic Resource Planning Department

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and One on One Learning, Miami, FL, for the latter to provide services in the following four areas:

Title I, Part A (Title IA):

Services evidence-based and integrated best practices, blended learning, and differentiated instructional strategies in reading, English Language Arts, and mathematics, focused on improving student academic achievement through targeted instructional support designed to meet diverse learner needs;

Title II, Part A (Title IIA) and Title IV, Part A (Title IVA):

Professional development services for teachers, instructional staff, and administrators grounded in evidence-based strategies and best practices. Areas of focus will include differentiated instruction, blended learning, hybrid and remote learning, competency-based learning, STEAM integration, instructional technology and classroom management, as well as other identified needs, with services delivered through face-to-face training, virtual workshops, and/or conferences;

Title III:

Supplemental instructional services supporting English Learners through focused instruction in the primary language domains of speaking, listening, reading, and writing, with additional emphasis on vocabulary development and grammar to support academic language proficiency; and

Title IV, Part A - Student Support and Academic Enrichment (SSAE):

Services focusing on STEAM education, educational technology, and the promotion of safe and healthy learning environments to support well-rounded educational experiences and student success

at St. Leo School, via Strategic Resource Planning Department, for the period of March 16, 2026, through June 10, 2026, in an amount not to exceed \$44,216.58.

Vendor No.: 006832

Requisition No.: VR26-07651

Resource Code-Site No.: 3010-950, 4035-950, 4127-950, 4203-950

Funding Source: Title I-Basic Grant Low Income, Title 2-a Teacher

Quality, Title III EL Student Prog, Title 4-Student Support

Attachments: [26-0942 Services Agreement 2025-2026 - One on One Learning - Strategic Resource Planning Department](#)

☐  O.-81 [26-0943](#)

Services Agreement - East Oakland Youth Development Center - Summer Learning Programs - Community Schools and Student Services Department

Approval by the Board of Education of a Services Agreement by and between the District and East Oakland Youth Development Center, Oakland, CA, for the latter to provide nine hours of daily summer academic support and enrichment to OUSD students who are in need of summer services to counter summer learning loss and related activities, specified in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, incorporated herein by reference as though fully set forth, though the District Offices specified therein, via the Community Schools and Student Services Department, for the period June 15, 2026 through July 17, 2026, in an amount not to exceed \$65,966.40.


Vendor No.: 001496

Requisition No.: VR26-10936

Resource Code-Site No.: 2600-937

Funding Source: Expanded Learning Opps Program

Attachments: [26-0943 Services Agreement - East Oakland Youth Development Center - Summer Learning Programs - Community Schools and Student Services Department](#)

☐  O.-82 [26-0950](#)**Services Agreement 2025-2026 - EL Education - EnCompass Academy**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and EL Education, New York, NY, for the latter to provide professional development training and leadership support for the teaching, including strategic planning and coaching for faculty and leaders, and support to enhance the instructional quality and leadership capacity through comprehensive professional development services; guidance to drive school improvement, ensuring that faculty and leadership are equipped with the proven strategies necessary to elevate student achievement and school culture at EnCompass Academy, for the period of September 1, 2025 through August 31, 2026, in an amount not to exceed \$35,300.00.


Vendor No.: 001546

Requisition No.: VR26-05660

Resource Code-Site No.: 6266-181, 6332-181

Funding Source: CCSPP Implementation Grant and Educator Effectiveness


Attachments: [26-0950 Services Agreement 2025-2026 - EL Education - EnCompass Academy](#)

☐  O.-83 [26-0955](#)**Services Agreement 2025-2026 - The Teaching Well - MLK/Lafayette Elementary School**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and The Teaching Well, Oakland, CA, for the latter to design and facilitate wellness programming for educators and staff, including Wellness Circles for 60 minutes a month, an 8 week Clinical Therapy Cycle, and Parent Workshop, each, as described in Exhibit A (Scope of Work, SY 25-26) and incorporated herein by reference as though fully set forth, for MLK/Lafayette Elementary School, for the period of February 2, 2026 through May 29, 2026, in an amount not to exceed \$13,354.00.

Funding Source: ESSA: Comp Support & Improvement and Title I-Basic Grant Low Income

Attachments: [26-0955 Services Agreement 2025-2026 - The Teaching Well - MLK/Lafayette Elementary School](#)

☐  O.-84 [26-0959](#)

**Services Agreement 2025-2026 - Well Beyond
Academics - Strategic Resource Planning Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Well Beyond Academics, San Francisco , CA, for the latter to provide drug resistance and self-regulation skills and mental health-informed instruction across a series of student sessions: 7th grade class sessions (“Getting to K(NO)W: Alcohol”, student class (60 min) x3 and “Getting to K(NO)W: Nicotine”, student class (60 min) x3) and 8th grade class sessions (“Getting K(NO)W: Marijuana”, student class (60 min) x3 and “Misuse of Prescription & Opioids, & Beyond”, student class (60 min) x3), on May 8, 13, 20, 26, 2026, via Strategic Resource Planning Department, for the period of April 1, 2026 through June 1, 2026, in an amount not to exceed \$7,750.00.


Vendor No.: 008876

Requisition No.: VR26-09232

Resource Code-Site No.: 4127-950

Funding Source: Title 4-Student Support

Attachments: [26-0959 Services Agreement 2025-2026 - Well Beyond Academics - Strategic Resource Planning Department](#)

☐  O.-85 [26-0966](#)

Services Agreement 2025-2026 - East Bay Consortium - Fremont High School

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and East Bay Consortium, Oakland, CA, for the latter to provide a general college process overview and Financial Aid Workshops to interested college bound students to support them and their families; address college admission requirements, college entrance exams; the Personal Insight Questions (PIQ) and letters of recommendation; financial aid workshops that consist of steps to apply for financial assistance from the state and the federal government and scholarships, with the intended target date of completion by end of State deadline and provide 11th-grade advisory students Plans for their following year; presentations and workshops on post-secondary options and financial aid literacy information at Fremont High School, for the period of January 1, 2026 through June 30, 2026, in an amount not to exceed \$40,000.00.

Vendor No.: 001478

Requisition No.: VR26-08330

Resource Code-Site No.: 0002-302

Funding Source: Unrestricted Supplemental

Attachments: [26-0966 Services Agreement 2025-2026 - East Bay Consortium - Fremont High School](#)

☐  O.-86 [26-0967](#)

Services Agreement 2025-2026 - Oakland Public Education Fund - Ralph J. Bunche Academy

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to manage the stipend process for student interns involved with the pathway-based summer Work-Based Learning program, “ECCCO” (Exploring College, Career, and Community Options), including setting up the intern stipend process and timeline, issuing stipend payments as directed by OUSD's Work-Based Learning Coordinator on the agreed-upon timeline, professionally resolving stipend issues, invoicing OUSD for the amount of processed stipends, and issuing year-end tax documents to stipend recipients; pay stipends for high school student interns engaging in extended on-site work-based learning experiences in various industries; invoice stipends and distribute initial stipends; charge 10% of funds for payment for services, via Ralph J. Bunche Academy, for the period of June 1, 2026 through June 30, 2026, in an amount not to exceed \$1,150.00.

Vendor No.: 003143

Requisition No.: VR26-09076

Resource Code-Site No.: 9339-309

Funding Source: Measure H

Attachments: [26-0967 Services Agreement 2025-2026 - Oakland Public Education Fund - Ralph J. Bunche Academy](#)

☐  O.-87 [26-0968](#)**Services Agreement 2025-2026 - Oakland Public Education Fund - Fremont High School**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to process and pay-out student Internship stipends for students participating in Work-Based Learning (WBL) for associated pathways in Media or Architecture at Fremont High School, for the period of June 1, 2026 through June 30, 2026, in an amount not to exceed \$34,500.00.


Vendor No.: 003143

Requisition No.: VR26-08144

Resource Code-Site No.: 9339-302

Funding Source: Measure H

Attachments: [26-0968 Services Agreement 2025-2026 - Oakland Public Education Fund - Fremont High School](#)

☐  O.-88 [26-0969](#)**Services Agreement 2025-2026 - Oakland Public Education Fund - Dewey Academy**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to facilitate and pay out the Student Internship Stipends, for 14-15 students enrolled, in the Health and Fitness Internship Program at Dewey Academy, for the period of March 2, 2026 through June 30, 2026, in an amount not to exceed \$7,036.34.


Vendor No.: 003143

Requisition No.: VR26-07687

Resource Code-Site No.: 9339-310

Funding Source: Measure H

Attachments: [26-0969 Services Agreement 2025-2026 - Oakland Public Education Fund - Dewey Academy](#)

☐  O.-89 [26-0970](#)**Services Agreement 2025-2026 - Emma Donnelly -
Madison Park Academy-Upper**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Emma Donnelly, Oakland, CA, for the latter to provide 24 workshops for Grade 6-12 families to help parents advocate for their students' academic and overall success, with sessions focusing on improving communication with school faculty and staff and helping parents/caretakers develop the skills needed to guide their students toward academic success for Madison Park Academy-Upper, for the period of March 16, 2026 through May 27, 2026, in an amount not to exceed \$6,000.00.

Vendor No.: 004937

Requisition No.: VR26-08410

Resource Code-Site No.: 3010-215

Funding Source: Title I-Basic Grant Low Income

Attachments: [26-0970 Services Agreement 2025-2026 - Emma Donnelly - Madison Park Academy-Upper](#)

☐  O.-90 [26-0974](#)**Services Agreement 2025-2026 - The SIFE Equity
Project - Oakland International High School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and The SIFE Equity Project, Barrytown, NY, for the latter to partner with teachers to review the implementation and effectiveness of the school's reading [curricular or program], with a focus on accelerating literacy skills for high school students with interrupted formal education; meet with staff three times throughout the school year to analyze data, develop entrance and exit criteria for students in the reading intervention program, and reflect on the effectiveness of instructional practices for future implementation for Oakland International High School, for the period of April 1, 2026 through June 30, 2026, in an amount not to exceed \$1,500.00.


Vendor No.: 007801

Requisition No.: VR26-07502

Resource Code-Site No.: 9243-353

Funding Source: Association for Continuing Education

Attachments: [26-0974 Services Agreement 2025-2026 - The SIFE Equity Project - Oakland International High School](#)

☐  O.-91 [26-0975](#)

Services Agreement 2025-2026 - Growing Together - Bay Area - Madison Park Academy-Upper

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Growing Together - Bay Area, Oakland, CA, for the latter to provide outdoor, experiential lessons and hands-on, project-based learning opportunities science teachers to incorporate into their daily instruction; collaboratively design lessons to meet instructional goals and enhance the instructional strategies of science teachers; base content on Next Generation Science Standards (NGSS) and support academic and language development for English Learners and students experiencing low achievement in science courses; enhance curriculum and connect core standards in Biology and Chemistry to reinforce key learning outcomes and re-engaged students; provide 5 hours of direct services per week to support the development of experiential learning opportunities for two science teachers, reaching between 100 and 200 students at Madison Park Academy-Upper, for the period of March 30, 2026 through May 27, 2026, in an amount not to exceed \$20,000.00.


Vendor No.: 008036

Requisition No.: VR26-08546

Resource Code-Site No.: 6332-215

Funding Source: CCSPP Implementation Grant

Attachments: [26-0975 Services Agreement 2025-2026 - Growing Together - Bay Area - Madison Park Academy-Upper](#)

☐  O.-92 [26-0976](#)

Services Agreement 2025-2026 - East Bay Consortium - LIFE Academy

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and East Bay Consortium, Oakland, CA, for the latter to provide supplemental high school and college advising to 65 (100%) high school seniors; provide students and families with community outreach events, workshops and presentations focused on high school, college, and financial aid advising; substantively provide college advising through one-on-one sessions through which experienced East Bay Consortium staff members work with high school students to guide them to the college path that is best for them; and assist high school seniors with the college application and financial aid process at Life Academy, for the period of April 1, 2026, through June 5, 2026, in an amount not to exceed \$7,500.00.


Vendor No.: 001478

Requisition No.: VR26-08825

Resource Code-Site No.: 6332-335

Funding Source: CCSPP Implementation Grant

Attachments: [26-0976 Services Agreement 2025-2026 - East Bay Consortium - LIFE Academy](#)

☐  O.-93 [26-0977](#)**Amendment No. 1, Services Agreement 2025-2026 - East Bay Art Therapy - Dewey Academy**

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and East Bay Art Therapy, Oakland, CA, for the latter to provide fifteen 1.5 hour long professional development sessions aligned with district core curriculum and Policy, focusing on hands-on, usable strategies that staff can apply right away in their classrooms or interactions with students, educator wellness, and trauma informed instructional practices at Dewey Academy, for the unchanged period of September 1, 2025 through May 28, 2026, in the additional amount of \$14,062.00, increasing the Agreement not to exceed amount from \$16,000.00 to \$30,062.00. All other terms and conditions of the Agreement remain in full force and effect.


Vendor No.: 008809

Requisition No.: VR26-07768

Resource Code-Site No.: 6770-310

Funding Source: Prop28 Arts and Music

Attachments: [26-0977 Amendment No. 1, Services Agreement 2025-2026 - East Bay Art Therapy - Dewey Academy](#)

☐  O.-94 [26-0978](#)**Services Agreement 2025-2026 - Mentoring Medicine & Science, Inc. (MIMS) - Adult and Career Education Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Mentoring Medicine & Science, Inc. (MIMS), Oakland, CA, for the latter to train up to 16 students in Mental Health First Aid and Emergency Medical Services, giving foundational skills and knowledge to successfully complete a certificate-bearing EMT Program, via Adult and Career Education Department, for the period of June 1, 2026 through December 30, 2026, in an amount not to exceed \$13,600.00.



Vendor No.: 002825


Requisition No.: VR26-09423

Resource Code-Site No.: 5815-400

Funding Source: DOL-EDD YA Career Pathway

Attachments: [26-0978 Services Agreement 2025-2026 - Mentoring Medicine & Science, Inc. \(MIMS\) - Adult and Career Education Department](#)

- ☐  O.-95 [26-0979](#) **Services Agreement 2025-2026 - Mentoring Medicine & Science, Inc. (MIMS) - Skyline High School**
- Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Mentoring Medicine & Science, Inc. (MIMS), Oakland, CA, for the latter to train and certify 100 Community Health students in CPR and First Aid and AED use at Skyline High School, for the period of January 6, 2026 through May 28, 2026, in an amount not to exceed \$14,375.00.
- Vendor No.: 002825**
- Requisition No.: VR26-03117**
- Resource Code-Site No.: 9339-306**
- Funding Source: Measure H**
- Attachments:** [26-0979 Services Agreement 2025-2026 - Mentoring Medicine & Science, Inc. \(MIMS\) - Skyline High School](#)
- ☐  O.-96 [26-0980](#) **Services Agreement 2025-2026 - Dimensions Dance Theatre - West Oakland Middle School**
- Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Dimensions Dance Theatre, Oakland, CA, for the latter to provide dance instruction five days a week at West Oakland Middle School, for the period of March 30, 2026 through June 5, 2026, in an amount not to exceed \$25,000.00.
- Vendor No.: 004778**
- Requisition No.: VR26-10004**
- Resource Code-Site No.: 9332-204**
- Funding Source: Measure G1 Parcel Tax**
- Attachments:** [26-0980 Services Agreement 2025-2026 - Dimensions Dance Theatre - West Oakland Middle School](#)

☐  O.-97 [26-0987](#)**Services Agreement 2025-2026 - YouthBeat -
Castlemont High School**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and YouthBeat, Oakland, CA, for the latter to provide wellness lessons in conjunction with its after-school photography class, with teacher meeting students on Mondays and Thursdays after school from 4:00pm to 5:30pm for ten weeks; mental health and wellness strategies, help students develop technical skills in photography and oral presentation; have students produce an individual portfolio that includes 5-10 original photographs, an artist statement, and present via a personal reflection of their experience in the program at Castlemont High School, for the period of September 3, 2025 through December 10, 2025, in an amount not to exceed \$5,000.00.

Vendor No.: 009572

Requisition No.: VR26-04500

Resource Code-Site No.: 7399-301

Funding Source: LCFF Equity Multiplier


Attachments: [26-0987 Services Agreement 2025-2026 - YouthBeat - Castlemont High School](#)

☐  O.-98 [26-0988](#)**Grant Award - California Department of Education -
California Partnership Academies (CPA) Program
Grant - Skyline Education Academy (0456) - Skyline
High School**

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Skyline Education Academy (0456) at Skyline High School, CDE Grant Number 2025-23181-61259-10, in the amount of \$81,000.00 for the period of July 1, 2025 to December 31, 2026, pursuant to the terms and conditions thereof, if any.


Funding Source: California Department of Education

Attachments: [26-0988 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program Grant - Skyline Education Academy \(0456\) - Skyline High School](#)

☐  O.-99 [26-0989](#) **CYBHI Fee Schedule Participation Provider Agreement - Children and Youth Behavioral Health Initiative Fee Schedule - Local Educational Agencies – Department of Health Care Services - Community Schools and Student Services Department**

Approval by the Board of Education of a Children and Youth Behavioral Health Initiative Fee Schedule Provider Participation Agreement by and between the California Department of Health Care Services and the District, permitting the latter, as a qualified Local Educational Agency (LEAs) registered with Medi-Cal, to participate with Local Educational Agencies (LEAs) and school districts to outline a framework for receiving sustainable, standardized reimbursement for providing outpatient mental health and substance use disorder services to students under age 26, enabling schools to bill Medi-Cal and commercial insurance plans directly for services needed beginning, August 4, 2025, pursuant to the terms and conditions of the Agreement, via the Community Schools and Student Services Department.


Attachments: [26-0989 CYBHI Fee Schedule Participation Provider Agreement - Children and Youth Behavioral Health Initiative Fee Schedule - Local Educational Agencies – Department of Health Care Services - Community Schools and Student Services Department](#)

☐  O.-100 [26-0990](#) **Grant Award - California Department of Education - California Partnership Academies (CPA) Program Grant - Health and Biotechnology Academy (0139) - Oakland Technical High School**

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Health and Biotechnology Academy (0139) at Oakland Technical High School, CDE Grant Number 2025-23181-61259-08, in the amount of \$81,000.00, for the period of July 1, 2025 to December 31, 2026, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education


Attachments: [26-0990 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program Grant - Health and Biotechnology Academy \(0139\) - Oakland Technical High School](#)

☐  O.-101 [26-0992](#)**Grant Award - California Department of Education - California Partnership Academies (CPA) Program Grant - Computer Communication and Technology Academy - Oakland Technical High School**

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Computer Communication and Technology (0138) at Oakland Technical High School, CDE Grant Number 2025-23181-61259-07, in the amount of \$81,000.00, for the period of July 1, 2025 to December 31, 2026, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education

Attachments: [26-0992 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program Grant - Computer Communication and Technology Academy - Oakland Technical High School](#)

☐  O.-102 [26-0993](#)**Services Agreement 2025-2026 - Stanford University Graduate School of Education - Strategic Resource Planning Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Trustees of Stanford University, on behalf of its Graduate School of Education, Palo Alto, CA, for the latter to provide services aligning AI policy and vision with the professional development experiences provided, and then delivering professional development experiences during in-service days to Redwood Day School Team, via Strategic Resource Planning Department, for the period of March 1, 2026 through June 18, 2026, in an amount not to exceed \$9,850.00.


Vendor No.: 004053

Requisition No.: VR26-07621

Resource Code-Site No.: 4035-950

Funding Source: Title 2-a Teacher Quality


Attachments: [26-0993 Services Agreement 2025-2026 - Stanford University Graduate School of Education - Strategic Resource Planning Department](#)

☐  O.-103 [26-0994](#)**Memorandum of Understanding - Alameda County Office of Education - Inclusive Early Education Expansion Program Grant (IEEEP) - Early Childhood Education Department**

Adoption by the Board of Education of Resolution No. 2526-0049 - Approving Memorandum of Understanding (MOU) by and between the District and Alameda County Office of Education (ACOE), Hayward, CA, for the purpose of enabling the Parties to leverage the Inclusive Early Education Expansion Program Grant (IEEEP) 2.0 funds to support the District with increasing access for children with disabilities, including children with severe disabilities, to inclusive Early Learning and Care (ELC) Programs, particularly in low-income and high-need communities..., as described in the “Scope of Services”, effective upon the date of execution by both the parties and shall continue through December 31, 2026, in an amount not to exceed \$809,234.00, for implementation and funding, as specified, to District.

Funding Source: Alameda County Office of Education


Attachments: [26-0994 Memorandum of Understanding - Alameda County Office of Education - Inclusive Early Education Expansion Program Grant \(IEEEP\) - Early Childhood Education Department](#)

☐  O.-104 [26-0995](#)**Grant Award – California Department of Education – CSPP-5020, Project No. 01-6125-00-5 – CA Preschool Program – Early Childhood Education Department**

Adoption by the Board of Education of Resolution No. 2526-0048, Approving Contract No CSPP-5020, California State Preschool Program, Project No. 01-6125-00-5, operated by the District’s Early Childhood Education Department, in the amount of \$26,375,121.00, for the period of July 1, 2025 through June 30, 2026.

Funding Source: California Department of Education


Attachments: [26-0995 Grant Award – California Department of Education – CSPP-5020, Project No. 01-6125-00-5 – CA Preschool Program – Early Childhood Education Department](#)

☐  O.-105 [26-0996](#) **Grant Award - California Department of Education – CPKS-5001, Project No. 01-6125-00-5 - CA Pre-Kindergarten and Family Literacy Program - Early Childhood Education Department**

Adoption by the Board of Education of Resolution No. 2526-0047, Approving Contract No. CPKS-5001, Prekindergarten and Family Literacy Program, Project No. 01-6125-00-5, by and between the California Department of Education and District, operated by the District's Early Childhood Education Department, in the amount of \$7,500.00, effective July 1, 2025 to June 30, 2026, pursuant to terms and conditions thereof.

Funding Source: California Department of Education


Attachments: [26-0996 Grant Award - California Department of Education – CPKS-5001, Project No. 01-6125-00-5 - CA Pre-Kindergarten and Family Literacy Program - Early Childhood Education Department](#)

☐  O.-106 [26-0999](#) **No Cost Services Agreement - Hoot Reading - Summer Learning Programs - Community Schools and Student Services Department**

Approval by the Board of Education of a No Cost Services Agreement by and between the District and Hoot Reading, Inc., Winnipeg, MB, for the latter to provide one on one High Dosage Literacy Tutoring to 160 students at 4 summer school sites during Summer 2026, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via the Community Schools and Student Services Department, for the period of June 1, 2026 through July 31, 2026, at no cost to the District.

Vendor No.: 008972

Attachments: [26-0999 No Cost Services Agreement - Hoot Reading - Summer Learning Programs - Community Schools and Student Services Department](#)

☐  O.-107 [26-1008](#)**Services Agreement 2025-2026 - Leslie Lopez -
Elmhurst United Middle School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Leslie Lopez, Antioch , CA, for the latter to conduct a project to transform a medium sized wall into a vibrant, collaborative work of art that reflects the values, diversity, and spirit of the school community, as described, for Elmhurst United Middle School, for the period of April 1, 2026 through June 30, 2026, in an amount not to exceed \$15,000.00.


Vendor No.: 002631

Requisition No.: VR26-09431

Resource Code-Site No.: 9332-229

Funding Source: Measure G1 Parcel Tax

Attachments: [26-1008 Services Agreement 2025-2026 - Leslie Lopez - Elmhurst United Middle School](#)

☐  O.-108 [26-1009](#)**Services Agreement 2025-2026 - Robert Frazier -
Montera Middle School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Robert Frazier, Oakland, CA, for the latter to provide instruction in performing arts to include band, choir, and percussive studies; work to center brass instruments, weekend academies, and evening recitals that align with the music departments schoolwide and family performances at Montera Middle School, for the period of April 1, 2026 through June 13, 2026, in an amount not to exceed \$20,000.00.


Vendor No.: 001743

Requisition No.: VR26-06241

Resource Code-Site No.: 6770-211

Funding Source: Prop28 Arts and Music

Attachments: [26-1009 Services Agreement 2025-2026 - Robert Frazier - Montera Middle School](#)

☐  O.-109 [26-1010](#)**Services Agreement 2025-2026 - The People's Conservatory - Emerson Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and The People's Conservatory, Oakland, CA, for the latter to offer an arts program in the areas of hip hop arts and filmmaking, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth at Emerson Elementary School, for the period of December 8, 2025 through May 28, 2026, in an amount not to exceed \$20,000.00.


Vendor No.: 005357

Requisition No.: VR26-03115

Resource Code-Site No.: 6770-115

Funding Source: Prop28 Arts and Music

Attachments: [26-1010 Services Agreement 2025-2026 - The People's Conservatory - Emerson Elementary School](#)

☐  O.-110 [26-1011](#)**Services Agreement 2025-2026 - East Bay Consortium - Sojourner Truth Independent Study Program**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and East Bay Consortium, Oakland, CA, for the latter to provide Cash for College workshops to provide free assistance for families in completing the Free Application for Federal Student Aid (FAFSA); help students complete the Dream Act Application and other forms required for financial aid for college; increase students' confidence about accessing educational opportunities and provide students with the opportunity to connect to young caring adults; serve students through one-on-one advising sessions and classroom presentations, and evaluate seniors' transcripts for Sojourner Truth Independent Study Program students, for the period of February 26, 2026 through June 30, 2026, in an amount not to exceed \$25,500.00.


Vendor No.: 001478

Requisition No.: VR26-08511

Resource Code-Site No.: 9339-330

Funding Source: Measure H

Attachments: [26-1011 Services Agreement 2025-2026 - East Bay Consortium - Sojourner Truth Independent Study Program](#)

☐  O.-111 [26-1012](#)**Services Agreement 2025-2026 - Quiet Curtains - Oakland High School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Quiet Curtains, Escondido, CA, for the latter to provide for the sale of, removal of the old stage curtains, and installation of the new curtains along with new hardware for movement and ease of use for Oakland High School, for the period of January 20, 2026 through May 29, 2026, in an amount not to exceed \$38,002.37.


Vendor No.: 007796

Requisition No.: VR26-06881

Resource Code-Site No.: 6770-304

Funding Source: Prop28 Arts and Music

Attachments: [26-1012 Services Agreement 2025-2026 - Quiet Curtains - Oakland High School](#)

☐  O.-112 [26-1013](#)**Services Agreement 2025-2026 - Carter-Kelly Consulting/LifePoint - Oakland Technical High School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Carter-Kelly Consulting/LifePoint, Oakland, CA, for the latter to provide supplemental coordination services designed to reduce the dropout rate and improve outcomes for students at risk of not graduating from high school, including facilitating structured workshops for students and families focused on attendance awareness, academic goal-setting, postsecondary planning, and navigating school-based resources, intended to support Tier 2 and Tier 3 students experiencing academic and attendance challenges across all pathways, advancing the goal of strengthening outcomes within the pathway structure at Oakland Technical High School, for the period of March 1, 2026 through May 29, 2026, in an amount not to exceed \$21,000.00.


Vendor No.: 000972

Requisition No.: VR26-07617

Resource Code-Site No.: 9339-305

Funding Source: Measure H


Attachments: [26-1013 Services Agreement 2025-2026 - Carter-Kelly Consulting/LifePoint - Oakland Technical High School](#)

☐  O.-113 [26-1014](#)**Services Agreement 2025-2026 - Coastal Current Conservatory - Skyline High School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Coastal Current Conservatory, South San Francisco, CA, for the latter provide three high-quality teaching artists to collaborate with the site Musical Director and Stagecraft teacher to oversee rehearsals and production of a full musical theater production of “The Lightning Thief”, as described in Exhibit A, at Skyline High School, for the period of January 5, 2026 through May 28, 2026, in an amount not to exceed \$25,923.00.

Funding Source: Prop28 Arts and Music and CCSP Implementation Grant

Attachments: [26-1014 Services Agreement 2025-2026 - Coastal Current Conservatory - Skyline High School](#)

☐  O.-114 [26-1015](#)**Services Agreement 2025-2026 - Djola, LLC - East Oakland Pride Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Djola, LLC, Oakland, CA, for the latter to provide an after-school academy integrating STEM learning and basketball based engagement for 2nd and 3rd grade students, operating twice per week for 90 minutes per session, with a 12-1 instructor to student ratio, and including LEGO Robotics, hands-on science labs, and sports-based physical activities aligned with Common Core Math and Next Generation Science Standards at East Oakland Pride Elementary School, for the period of January 13, 2026 through May 28, 2026, in an amount not to exceed \$28,183.00.

Vendor No.: 009675

Requisition No.: VR26-04887

Resource Code-Site No.: 6332-107

Funding Source: CCSP Implementation Grant

Attachments: [26-1015 Services Agreement 2025-2026 - Djola, LLC - East Oakland Pride Elementary School](#)

General Counsel

☐  O.-115 [26-0810](#) **Services Agreement 2025-2026 - Claremont Partners - Risk Management Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Claremont Partners, Inc., Fresno, CA, for the latter to provide employee health benefits communications and secretarial services to the labor-management Health Benefits Governance Board (“HBGB”), for the period of July 1, 2025 through June 30, 2026, via Risk Management Department, in an amount not to exceed \$36,000.00.

Attachments: [26-0810 Services Agreement 2025-2026 - Claremont Partners - Risk Management Department](#)

☐  O.-116 [26-0953](#) **Amendment No. 1, Services Agreement 2025-2026 - UpFront Interpreting - Risk Management Department**


Approval by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and UpFront Interpreting, Alamo, CA, for the latter to provide additional interpreter(s) needed for OUSD employees that are Deaf and hard-of-hearing to ensure effective interaction between students, staff, and families, for the unchanged term of July 01, 2025 through June 30, 2026, in the additional amount of \$100,000.00, increasing the Agreement not to exceed amount from \$100,000.00 to \$200,000.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 008967

Requisition No.: VR26-08030

Resource Code-Site No.: 9031-987

Attachments: [26-0953 Amendment No. 1 of Services Agreement - UpFront Interpreting - Risk Management Department](#)

☐  O.-117 [26-0954](#)**Amendment No. 1, Services Agreement - Arcina Risk Group LLC - Risk Management Department**


Ratification by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Arcina Risk Group LLC, Los Angeles, CA, for the latter to provide additional Insurance Archaeology services to the District covering years 1975 through 1983 and of potential excess insurance coverage, in an additional amount of \$30,000.00, increasing the Agreement not to exceed amount from \$10,000.00 to \$40,000.00, for the unchanged term of July 1, 2025 through June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 007942

Requisition No.: VR26-07994


Resource Code-Site No.: 9031-987

Attachments: [26-0954 Amendment No. 1, Services Agreement - Arcina Risk Group LLC - Risk Management Department](#)

☐  O.-118 [26-0972](#)**Declaring District Personal Property Obsolete, Surplus, and Authorizing Disposition Thereof – Vehicles - Risk Management Department**

Approval by the Board of Education of Resolution No. 2526-0016 Declaring District Personal Property Obsolete, Surplus, and Authorizing Disposition Thereof - Vehicles

Attachments: [26-0972 Declaring District Personal Property Obsolete, Surplus, and Authorizing Disposition Thereof – Vehicles - Risk Management Department](#)


☐  O.-119 [26-1170](#)

No Cost Services Agreement and Data Sharing Agreement - Stanford University - Community Schools and Student Services Department

Ratification by the Board of Education of a No Cost Services Agreement (SA) and a Data Sharing Agreement (DSA), both, by and between the District and the Board of Trustees of the Leland Stanford ("Stanford") Junior University, Stanford, CA, for the latter, under the SA, to support Hattie Tate and Rhana Hashemi in training OUSD staff and Stanford researchers to implement research-validated interventions for “Lifting the Bar,” Substance Use Involved youth, impact justice-involved youth, others, and provide intervention tools to do so; Stanford Research staff will additionally deliver these interventions and further collect and analyze the outcome data; provide PowerPoint training modules, scripts for contacting stakeholders, email templates, informational flyers, and access to the online interface via a secure URL; training and support will be provided on an ongoing basis throughout the 2026-2027 and 2027-2028 school years, for the term commencing April 24, 2026 through June 30, 2028 and under the DSA defining the terms and conditions of the District’s transmission of or sharing of pupil data with Stanford and the protection by Stanford of such data pursuant to the terms and conditions stated in the DSA for the term as specified therein, each Agreement, at no cost to the District.

Attachments: [26-1170 No Cost Services Agreement and Data Sharing Agreement - Stanford University - Community Schools and Student Services Department](#)


Board of Education

☐  O.-120 [26-1089](#)

Minutes - Board of Education - Regular Meeting - April 22, 2026

Ratification by the Board of Education of its Regular Meeting Minutes of April 22, 2026, prepared by Staff shortly after said Meeting.


Attachments: [26-1089 Minutes - Board of Education - Regular Meeting - April 22, 2026](#)

☐  O.-121 [26-1148](#)

**Governing Board Adoption - Administrative Law Judge
Proposed Decision - Classified Layoff - 2026-2027
School Year - General Counsel**

Adoption by the Board of Education of Resolution No. 2526-0017 -
Accepting the Proposed Decision of the Office of Administrative Hearings
and Ordering the Layoff of Permanent Classified Employee(s) for Lack of
Work/Lack of Funds Pursuant to Education Code Section 45117 [§45114,
and 45308].


Attachments: [26-1148 Governing Board Adoption - Administrative Law Judge
Proposed Decision - Classified Layoff - 2026-2027 School Year -
General Counsel](#)

☐  O.-122 [26-1193](#)

**District's Appeal - CA Superintendent of Public
Instruction - ACOE's April 16, 2026 Designation of
District As "Going Concern"**

Adoption by the Board of Education of Resolution No. 2526-0018 -
Ratification of the District's Appeal Of ACOE's April 16, 2026 Going
Concern Designation [District's protective appeal to the State
Superintendent of Public Instruction ("SPI") regarding the Alameda County
Office of Education's ("ACOE") April 16, 2026 Going Concern designation
pursuant to California Education Code Section 42127.6.]

Attachments: [26-1193 District's Appeal - CA Superintendent of Public Instruction -
ACOE's April 16, 2026 Designation of District As "Going Concern"](#)

☐  O.-123 [26-1194](#)


District Salary Schedules - SEIU Local 1021 Unit Members & SEIU Tentative Agreement AB 1200 Public Disclosure Documents

Adoption by the Board of Education of Resolution No. 2026-0010 - Approving District Salary Schedules for Service Employees International Union Local 1021 Unit Members and Public Disclosure of AB 1200 Documents.*

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*Tentative Agreement, as Agreement Between the District and the Service Employees International Union (“SEIU”), Local 1021 ((Oakland School Employees Association and Oakland Child Development Paraprofessional Association) - November 1, 2024 - June 30, 2027 (Legislative File No. 26-0214, Enactment No. 26-0329, February 25, 2026).

Attachments: [26-1194 District Salary Schedules - SEIU Local 1021 Unit Members & SEIU Tentative Agreement AB 1200 Public Disclosure Documents](#)

Measures N and H Commission - April 21, 2026 - David Kakishiba, Chairperson

☐  O.-124 [26-0362](#)


**Measures N and H Commission – Rudsdale
Continuation School - 2025-2026 Education
Improvement Plan/Budget Modification**

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Rudsdale Continuation School to the following line items: (1) reduce \$18,000.00 Teacher Salaries Stipends: Extended contracts to support additional programming during summer school by \$18,000.00 to \$0.00, (2) reduce \$18,000.00 Social Worker or Counselor Salaries Stipends: Extended contracts to support additional programming during summer school by \$18,000.00 to \$0.00, and (3) reduce \$5,000.00 Transportation Costs: Charter Bus Rentals for the students to participate in College & Career Exploration Visits by \$5,000.00 to \$0.00, and establish a new strategic action \$41,000.00 Strategic Carryover for Fiscal Year 2026-2027, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0362 Measures N and H Commission – Rudsdale Continuation School - 2025-2026 Education Improvement Plan/Budget Modification \(5/13/2026\)](#)

Legislative History

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|---------|---|---------|
| 4/21/26 | Measures N and H - College and Career Readiness Commission | Adopted |
|---------|---|---------|

☐  O.-125 [26-0568](#)


**Measures N and H Commission – Fremont High School
- 2025-2026 Education Improvement Plan/Budget
Modification**

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Fremont High School to reduce \$2,000.00 Professional Contracted Bus Services by \$100.00 to \$1,900.00, and establish a new strategic action to increase \$560.00 Admissions Fees: For students to attend College and Career Exploration Visits, pathway field trips, and integrated learning opportunities by \$100.00 to \$660.00, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0568 Measures N and H Commission – Fremont High School - 2025-2026 Education Improvement Plan/Budget Modification \(5/13/2026\)](#)

Legislative History

4/21/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-126 [26-0569](#)


**Measures N and H Commission – Ruidsdale
Continuation School - 2025-2026 Education
Improvement Plan/Budget Modification**

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Ruidsdale Continuation School to reduce \$7,256.46 Teacher Salaries Stipends: Extended contracts to support additional programming during summer school by \$7,256.46 to \$0.00, and establish a new strategic action \$7,256.46 Strategic Carryover for Fiscal Year 2026-2027, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0569 Measures N and H Commission – Ruidsdale Continuation School - 2025-2026 Education Improvement Plan/Budget Modification \(5/13/2026\)](#)

Legislative History

4/21/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-127 [26-0570](#)


Measures N and H Commission – Oakland Technical High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Oakland Technical High School to modify \$21,000.00 Consultant contacts with Carter-Kelly Services to subcontract a Parent and Family Liaison to work with pathway counselors and Assistant Principals, and establish a new strategic action \$21,000.00 Consultant contract with Debra Carter-Kelly Services to provide supplemental coordination services, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0570 Measures N and H Commission – Oakland Technical High School - 2025-2026 Education Improvement Plan/Budget Modification \(5/13/2026\)](#)

Legislative History

4/21/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-128 [26-0571](#)


Measures N and H Commission – Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Skyline High School to reduce \$53,481.62 Supervisor, Administrator, Instructional Coaches Salaries: Hire an additional Assistant Principal (AP) at 1.0 FTE by \$11,500.00 to \$41,981.62, and establish a new strategic action \$11,500.00 Consultant Contract with Youth Together, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0571 Measures N and H Commission – Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification \(5/13/2026\)](#)

Legislative History

4/21/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-129 [26-0572](#)


Measures N and H Commission – Ralph J. Bunche Academy - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Ralph J. Bunche Academy to reduce \$5,750.00 Consultant Contract with the Oakland Public Ed Fund (OPEF) for the Exploring College, Career, & Community Options Program (ECCCO) by \$4,600.00 to \$1,150.00, and establish a new strategic action \$4,600.00 Classified Support Salaries Overtime: ET/OT for Case Manager to be the Summer Advisor for the Summer 2026 ECCCO Program, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0572 Measures N and H Commission – Ralph J. Bunche Academy - 2025-2026 Education Improvement Plan/Budget Modification \(5/13/2026\)](#)

Legislative History

4/21/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-130 [26-0573](#)


Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Castlemont High School to reduce \$13,450.00 Teacher Salaries: Funds to hire a CTE Teacher, at 0.62 FTE by \$4,500.00 to \$8,950.00, and establish a new strategic action \$4,500.00 Admission Fees: Funds to pay for student admission fees to attend College and Career Exploration Visits, pathway field trips, and integrated learning opportunities, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0573 Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification \(5/13/2026\)](#)

Legislative History

4/21/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-131 [26-0574](#)


**Measures N and H Commission – Oakland High School
- 2025-2026 Education Improvement Plan/Budget
Modification**

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Oakland High School to reduce \$6,861.24 Materials and Supplies by \$1,500.00 to \$5,361.24, and establish a new strategic action \$1,500.00 Rentals - Facility: Facility Rental for Public Health Academy Senior Poster Exhibition and Celebration, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0574 Measures N and H Commission – Oakland High School - 2025-2026 Education Improvement Plan/Budget Modification \(5/13/2026\)](#)

Legislative History

4/21/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-132 [26-0575](#)


Measures N and H Commission – Oakland Technical High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Oakland Technical High School to reduce the following: (1) \$10,420.74 Materials and Supplies by \$10,420.74 to \$0.00, (2) \$4,375.00 Clerical Salaries Overtime: ET/OT for the Case Managers to complete Home Visits to Tier 2 and Tier 3 students on their caseloads from each pathway by \$4,375.00 to \$0.00, (3) \$14,962.50 Teacher Salary Stipends: Extended Contract for the Pathway Teachers to provide curricular and structural support schoolwide through Collaboration by \$6,835.26 to \$8,127.24, and establish a new strategic action \$21,631.00 Teacher Salaries: Hire a CTE Teacher, at .20 FTE, for the Fashion, Art, & Design Academy, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0575 Measures N and H Commission – Oakland Technical High School - 2025-2026 Education Improvement Plan/Budget Modification \(5/13/2026\)](#)

Legislative History

4/21/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-133 [26-0576](#)


Measures N and H Commission – Fremont High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Fremont High School to reduce \$1,900.00 Professional Contracted Bus Services by \$100.00 to \$1,800.00, and establish a new strategic action to increase \$660.00 Admissions Fees: For students to attend College and Career Exploration Visits, pathway field trips, and integrated learning opportunities by \$100.00 to \$760.00, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0576 Measures N and H Commission – Fremont High School - 2025-2026 Education Improvement Plan/Budget Modification \(5/13/2026\)](#)

Legislative History

4/21/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-134 [26-0577](#)


Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Castlemont High School to reduce \$60,000.00 Certificated Teacher Salary: CTE Teacher, at 1.0 FTE for Urban Design and Urban Ecology classes 11th and 12th grade by \$5,000.00 to \$55,000.00, and establish a new strategic action to increase \$18,500.00 Professional Contracted Bus Services by \$5,000.00 to \$23,500.00, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0577 Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification \(5/13/2026\)](#)

Legislative History

4/21/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-135 [26-0755](#)


Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Castlemont High School to reduce \$55,000.00 Certificated Teacher Salary: CTE Teacher, at 1.0 FTE for Urban Design and Urban Ecology classes 11th and 12th grade by \$4,000.00 to \$51,000.00, and establish a new strategic action \$4,000.00 Materials and Supplies: Classroom materials for science classes in both CHEA & SUDA pathways, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0755 Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification \(5/13/2026\)](#)

Legislative History

4/21/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-136 [26-0756](#)


Measures N and H Commission – Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Skyline High School to reduce \$64,919.00 Teacher Salaries: Hire a CTE Teacher at 1.0 FTE by \$30,000.00 to \$34,919.00, and establish a new strategic action \$30,000.00 Consultant contract with the UC Berkeley's EAOP, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0756 Measures N and H Commission – Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification \(5/13/2026\)](#)

Legislative History

4/21/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-137 [26-0757](#)


**Measures N and H Commission – Skyline High School -
2025-2026 Education Improvement Plan/Budget
Modification**

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Skyline High School to reduce \$10,000.00 Equipment for Community Health Strand of Community Health and Education (ChEd) Pathway by \$3,800.00 to \$6,200.00, and establish a new strategic action \$3,800.00 License Agreement for a laboratory set up that allows students to practice career experiences in many different health fields, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0757 Measures N and H Commission – Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification \(5/13/2026\)](#)

Legislative History

4/21/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-138 [26-0758](#)


**Measures N and H Commission – Oakland School for
the Arts - 2025-2026 Education Improvement
Plan/Budget Modification**

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Oakland School for the Arts to reduce \$22,453.91 Strategic Carryover for Fiscal Year 2025-2026 by \$13,400.00 to \$9,053.91, and establish a new strategic action \$13,400.00 Stipends for Student Internships, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0758 Measures N and H Commission – Oakland School for the Arts - 2025-2026 Education Improvement Plan/Budget Modification \(5/13/2026\)](#)

Legislative History

4/21/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-139 [26-0759](#)

Measures N and H Commission – High School Linked Learning Office - 2025-2026 Education Improvement Plan/Budget Modification


Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Plan/Budget modification for High School Linked Learning Office to reduce \$426.02 Materials & Supplies: Funds to purchase materials and supplies for the College & Career for All Practice-Sharing Event for OUSD and Charter Educators by \$350.00 to \$76.02, and establish a new strategic action \$350.00 Conference Expense for the 2025 Linked Learning Alliance Conference, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0759 Measures N and H Commission – High School Linked Learning Office - 2025-2026 Education Improvement Plan/Budget Modification \(5/13/2026\)](#)

Legislative History

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|---------|---|---------|
| 4/21/26 | Measures N and H - College and Career Readiness Commission | Adopted |
|---------|---|---------|

Measures N and H Commission - May 5, 2026 - David Kakishiba, Chairperson

☐  O.-140 [26-0560](#)


Measures N And H Commission - Measure H Education Improvement Plan Implementation And Budget 2026-2027 School Year For Named District & Charter-Operated Schools, Et Seq.

Adoption by the Board of Education, upon recommendation by the Measures N and H - College and Career Readiness Commission, of Resolution No. 2526-0247 - Measures N And H College and Career Readiness Commission - Recommendations - Measure H Education Improvement Plan Implementation and Budget 2026-2027 School Year for Named District and Charter-Operated Schools and Up to 10% of Funds for Administrative Purposes - 2026-2027 School Year and the 2026-2027 Education Improvement Plan and Assessment for Each Named School [in the cumulative amount of \$11,301,768.96 - Exhibit A: \$10,790,377.10 of Measure H Allocation and \$511,391.86 Measure H Strategic Carryover Funds.]

Attachments: [26-0560 Measures N And H Commission - Measure H Education Improvement Plan Implementation And Budget 2026-2027 School Year For Named District & Charter-Operated Schools, Et Seq. \(5/13/2026\)](#)

Legislative History

5/5/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-141 [26-0760](#)

Measures N and H Commission – Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of the 2025-2026 Education Improvement Plan/Budget modification for Skyline High School to reduce \$41,981.62 Supervisor, Administrator, Instructional Coaches Salaries: Hire an additional Assistant Principal (AP) at 1.0 FTE by \$90.00 to \$41,891.62, and establish a new strategic action to increase \$11,500.00 Consultant Contract with Youth Together by \$90.00 to \$11,590.00, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0760 Measures N and H Commission – Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification \(5/13/2026\)](#)

Legislative History

5/5/26 Measures N and H - Adopted
College and Career
Readiness
Commission

**P.  Adoption of General Consent Report - General Obligation Bonds -
Measures B, J and Y**

"Adoption of the General Consent Report - General Obligation Bonds" means that all items appearing on the Agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the Agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the Agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

☐ P.-1

[26-0699](#)

CMAS Purchase Agreement – Audio Enhancement, Inc.– Lockwood Steam Academy -Public Address System Replacement & Security Enhancements Project – Division of Facilities Planning and Management

Approval by the Board of Education of a CMAS Purchase Agreement by and between the District and Audio Enhancement, Inc., West Jordan, Utah, for the latter to supply and install a new Public Address System (PA), as delineated in Exhibit A of the Agreement, for the Lockwood Steam Academy PA System Replacement and Security Enhancements Project, in the not-to-exceed amount of \$52,589.02, with services scheduled to commence on May 14, 2026, and is scheduled to last until June 30, 2026, via the Division of Facilities Planning and Management.

Vendor No.: 009065

Resource Code-Site No.: 9799 160

Funding Source: Fund 21 Building Fund Measure B

Attachments: [26-0699 CMAS Purchase Agreement – Audio Enhancement, Inc.– Lockwood Steam Academy -Public Address System Replacement & Security Enhancements Project – Division of Facilities Planning and Management](#)

☐  P.-2 [26-0829](#)

Agreement Between Owner and Contractor – Deco Tech Systems, Inc. – Various Sites Door Entry Systems Upgrades Group 1 Project - Division of Facilities Planning and Management

Ratification by the Board of Education of the Agreement Between Owner and Contractor by and between the District and Deco Tech Systems, Inc., Walnut Creek, CA, for the latter to install a [replacement] door entry system and integrate an IX-WMAA master station, electric strike, and power supply with the District's existing IX-DVF intercom system, including all necessary wiring, programming, and testing for full operational functionality at Dewey Academy, in the amount of \$6,554.38, for the term March 20, 2026, through March 27, 2026, via the Division of Facilities Planning and Management.

Vendor No.: 001325

Resource Code-Site No.: 9657/310

Funding Source: Building fund 21 Measure Y

Attachments: [26-0829 Agreement Between Owner and Contractor – Deco Tech Systems, Inc. – Various Sites Door Entry Systems Upgrades Group 1 Project - Division of Facilities Planning and Management](#)

☐  P.-3 [26-0866](#)

**Amendment No. 1, Agreement for General Services –
Atlas Technical Consultants, LLC - Turf Field
Replacement Project at ICS-TCN at Cesar Chavez –
Division of Facilities Planning and Management**

Approval by the Board of Education of Amendment No. 1, Agreement for General Services by and between the District and Atlas Technical Consultants, LLC, Oakland, CA, for the latter to provide additional geotechnical consulting services due to unforeseen site conditions, including project delays and increased costs associated with the fencing scope of work for the Turf Field Replacement Project at ICS-TCN at Cesar Chavez, as outlined in the Proposal dated February 18, 2026, attached to this Amendment as Exhibit A, in an additional amount of \$2,475.00, increasing the not-to-exceed amount of the Agreement from \$24,600.00 to \$27,075.00, via the Division of Facilities Planning and Management. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 007113

Resource Code-Site No.: 9657 186

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [26-0866 Amendment No. 1, Agreement for General Services – Atlas Technical Consultants, LLC - Turf Field Replacement Project at ICS-TCN at Cesar Chavez – Division of Facilities Planning and Management](#)

☐ P.-4

[26-0867](#)

**Amendment No. 1, Agreement for General Services –
Atlas Technical Consultants, LLC - Oakland High
School Athletic Turf Field Replacement Project –
Division of Facilities Planning and Management**

Approval by the Board of Education of Amendment No. 1, General Services Agreement by and between the District and Atlas Technical Consultants, LLC, Oakland, CA, for the latter to provide additional geotechnical consulting services due to unforeseen site conditions, including project delays and increased costs associated with the fencing scope of work for the Oakland High School Athletic Turf Field Replacement Project, as detailed in the Proposal dated February 18, 2026, attached to this Amendment as Exhibit A, in an additional amount of \$4,847.85, increasing Agreement's not-to-exceed amount from \$32,860.00 to \$37,707.85, via the Division of Facilities Planning and Management. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 007113

Resource Code-Site No.: 9657 304

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [26-0867 Amendment No. 1, Agreement for General Services – Atlas Technical Consultants, LLC - Oakland High School Athletic Turf Field Replacement Project – Division of Facilities Planning and Management](#)

☐ P.-5 [26-0870](#)

Amendment No. 1, Agreement for Inspector of Record Services for Construction – King Construction Inspection, Inc. – Turf Field Replacement Project at ICS-TCN at Cesar Chavez Elementary School - Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 1, Agreement for Agreement for Inspector of Record Services for Construction by and between the District and King Construction Inspection, Inc., Oakland, CA, for the latter to provide additional Inspector of record services due to unforeseen site conditions, including project delays and increased costs associated with the fencing scope for the Turf Field Replacement Project at ICS-TCN at Cesar Chavez Elementary School, as outlined in the Proposal dated February 13, 2025, attached to this Amendment as Exhibit A, in an additional amount of \$7,016.26, increasing Agreement's not-to-exceed amount from \$23,387.50 to \$30,403.76, via the Division of Facilities Planning and Management. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009573

Resource Code-Site No.: 9657 186

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [26-0870 Amendment No. 1, Agreement for Inspector of Record Services for Construction – King Construction Inspection, Inc. – Turf Field Replacement Project at ICS-TCN at Cesar Chavez Elementary School - Division of Facilities Planning and Management](#)

☐ P.-6 [26-0872](#)

Amendment No. 2, Agreement Between Owner and Design Builder – Global Modular, Inc. - Fremont High School Modernization Project – Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 2, Agreement Between Owner and Design Builder by and between the District and Global Modular, Inc. Atwater, CA, for the latter to provide additional scope of work for installation of blocking for smart boards, including power and data per Tech Services request, for the Fremont High School Modernization Project, as outlined in the Proposal dated February 24, 2026, attached to this Amendment as Exhibit A, in an additional amount of \$65,632.71, increasing the Agreement not-to-exceed amount from \$2,370,000.00 to \$2,435,632.71, via the Division of Facilities Planning and Management. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 008477

Resource Code-Site No.: 9650 302

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [26-0872 Amendment No. 2, Agreement Between Owner and Design Builder – Global Modular, Inc. - Fremont High School Modernization Project – Division of Facilities Planning and Management](#)

☐  P.-7 [26-0876](#)

**General Services Agreement – Ninyo & Moore
Geotechnical & Environmental Sciences Consultants –
La Escuelita Educational Hazardous Soil Testing
Project - Division of Facilities Planning and
Management**

Approval by the Board of Education of a General Services Agreement by and between the District and Ninyo & Moore Geotechnical & Environmental Sciences Consultants, Alameda, CA, for the latter to perform three tasks (Scope of Work):

- Task 1 -2024-2025 Monitoring and Reporting Activities;
- Task 2 - 2026 through 2027 SGMS (Soil Gas Mitigation System) O & M (Operation and Maintenance) Repairs
- Task 3 - 2026-2027 Semi-Annual and Annual SGMS Monitoring Events

as described, incorporated herein by reference as though fully set forth, for the La Escuelita Educational Hazardous Soil Testing Project, in the not-to-exceed amount of \$165,759.66 which includes a not-to-exceed contingency amount of \$27,626.61 with the term of performance of services being for the duration of the Project, via the Division of Facilities Planning and Management.

Vendor No.: 003087

Resource Code-Site No.: 9657/121

Funding Source: building fund 21 Measure Y

Attachments: [26-0876 General Services Agreement – Ninyo & Moore Geotechnical & Environmental Sciences Consultants – La Escuelita Educational Hazardous Soil Testing Project - Division of Facilities Planning and Management](#)

☐ P.-8

[26-0933](#)**Change Order No. 2, Construction Agreement Between Owner and Contractor – Bayview Environmental Services Inc. – Ralph Bunche Academy Demolition Project – Division of Facilities Planning & Management**

Approval by the Board of Education of Change Order No. 2, Construction Agreement Between Owner and Contractor by and between the District and Bayview Environmental Services, Inc., San Leandro, CA, providing the latter an extension of the term to the Agreement from September 25, 2025, through April 11, 2026, to December 30, 2026 (an additional 263 calendar days), as identified in the PCO No. 2, for the Ralph Bunche Academy Demolition Project, via the Division of Facilities Planning and Management. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 005216

Resource Code-Site No.: 9658 223

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [26-0933 Change Order No. 2. Construction Agreement Between Owner and Contractor – Bayview Environmental Services Inc. – Ralph Bunche Academy Demolition Project – Division of Facilities Planning & Management](#)

☐ P.-9

[26-0952](#)**Agreement Between Owner and Contractor – John D. Wait Masonry, Inc. - Cole Administration Center – Division of Facilities Planning and Management**

Approval by the Board of Education of the Construction Agreement Between Owner and Contractor by and between the District and John D. Wait Masonry, Inc., Lodi, CA, for the latter to build a sign base for monument address sign at Dr. Marcus A. Foster Leadership Center, with scope that includes providing mortar, rebar, grout, equipment and labor to build CMU sign base, and install CMU cap, as described in Exhibit A to the Agreement, in an amount not to exceed \$8,150.00, with the work commencing on May 14, 2026, and being completed by June 30, 2026, pursuant to the Agreement, via the Division of Facilities Planning and Management.

Resource Code-Site No.: 9650/109

Funding Source: Building Fund 21 Measure J

Attachments: [26-0952 Agreement Between Owner and Contractor – John D. Wait Masonry, Inc. - Cole Administration Center – Division of Facilities Planning and Management](#)

Q. Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board

This section shall not exceed 30 minutes. [Public Comment on All Non-Agenda Item Within the Subject Matter Jurisdiction of the Board allows a member of the Public to address the Board on subject matter that is not an item on today's Agenda. The Board will listen but cannot act or otherwise respond without the issue being noticed and posted on today's or a future Agenda, unless the matter is deemed an emergency pursuant to law.]

Q.-1  [26-1022](#)

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District – May 13, 2026

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - May 13, 2026.

R. Public Hearing(s)

This section is for public hearings. There shall be public comment for each public hearing, with no public comment period exceeding 10 minutes per hearing. [A Public Hearing shall be conducted pursuant to legal requirements.]

☐  R.-1  [26-0788](#)

**District's Special Education Local Plan Area (SELPA)
Annual Service Plan and Budget Plan - Fiscal Year
2026-2027**

Public Hearing and Adoption by the Board of Education of the District's proposed Special Education Local Planning Area (SELPA) Section D: Annual Budget Plan (2026-2027 School Year); and Section E: Annual Service Plan (2026-2027 School Year), respectively, and further authorizing the Superintendent of Schools, or designee, to submit same to the California Department of Education.

Attachments: [26-0788 Presentation - District's Special Education Local Plan Area \(SELPA\) Annual Service Plan and Budget Plan - Fiscal Year 2026-2027](#)
[26-0788 District's Special Education Local Plan Area \(SELPA\) Annual Service Plan and Budget Plan - Fiscal Year 2026-2027 - Arabic](#)
[26-0788 District's Special Education Local Plan Area \(SELPA\) Annual Service Plan and Budget Plan - Fiscal Year 2026-2027 - Chinese](#)
[26-0788 District's Special Education Local Plan Area \(SELPA\) Annual Service Plan and Budget Plan - Fiscal Year 2026-2027 - English](#)
[26-0788 District's Special Education Local Plan Area \(SELPA\) Annual Service Plan and Budget Plan - Fiscal Year 2026-2027 - Khmer](#)
[26-0788 District's Special Education Local Plan Area \(SELPA\) Annual Service Plan and Budget Plan - Fiscal Year 2026-2027 - Spanish](#)
[26-0788 District's Special Education Local Plan Area \(SELPA\) Annual Service Plan and Budget Plan - Fiscal Year 2026-2027 - Vietnamese](#)
[26-0788 Oakland Tribune - Proof of Publication - District's Special Education Local Area Plan \(SELPA\) Annual Service Plan and Budget Plan - Fiscal Year 2026-2027](#)

S. Unfinished Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

Teaching and Learning Committee - January 27, 2026 - VanCedric Williams, Chairperson

- 📄 S.-1 🎤 [25-2447A](#) **Special Education Program - Changes - Establishing Oversight and Stability Parameters**
 Adoption by the Board of Education of Resolution No. 2526-0181A - Establishing Oversight and Stability Parameters for Special Education Program Changes.

Attachments: [25-2447A Special Education Program - Changes - Establishing Oversight and Stability Parameters](#)

Legislative History

4/22/26 Board of Education Postponed to a Date Certain

- 📄 S.-2 [25-2447B](#) **Special Education Program - Promotion of School Stability and Belonging for Disabled Student In OUSD (Prospective Alternative Legislation In Lieu of Legislative File 25-2447A)**
 Adoption by the Board of Education of Resolution No. 2526-0181B - Promotion of School Stability and Belonging for Disabled Students in OUSD (Prospective Alternative Legislation In Lieu of Legislative File 25-2447A)

Attachments: [25-2447B Special Education Program - Promotion of School Stability and Belonging for Disabled Student In OUSD \(Prospective Alternative Legislation In Lieu of Legislative File 25-2447A\)](#)

T. New Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

☐  T.-1  [26-1191](#)**Employment Agreement - Denise Saddler, Ed.D. -
Superintendent of Schools - Board of Education**

Approval by the Board of Education of an Employment Agreement for Superintendent of the Oakland Unified School District by and between District and Denise Saddler [Ed.D.], for the latter to serve as Superintendent of the Oakland Unified School District, for the term July 1, 2026 through June 30, 2027, unless terminated earlier pursuant to the provisions of this Agreement, with a salary of \$367,765.45 per annum plus Health and Fringe Benefits* delineated in Section 3 of the Agreement, incorporated herein by reference as though fully set forth.*

*\$13,800.00 in additional pay (eligible stipends) and \$88,655.32 in projected District-paid benefits (including health, vision, and dental insurance; long term disability insurance; life insurance; membership in professional associations; STRS; workers compensation; Medicare).
Foregoing disclosed pursuant to Government Code Section 54953(d)(3)(A).


Attachments: [26-1191 Employment Agreement - Denise Saddler, Ed.D. - Superintendent of Schools - Board of Education](#)

☐  T.-2  [26-0505A](#)**Amendment, Application Local Assignment Option –
California Commission on Teacher Credentialing –
Named Employee for the School Year 2025-2026 –
Talent/Human Resources Department**

Approval by the Board of Education of Resolution No. 2526-0086A - Amendment, Application Local Assignment Option - California Commission on Teacher Credentialing - Named Employee for School Year 2025-2026:

1. Masika Henry, K-12th grade Speech Therapist, Special Education Department
removing the word Permit and changing the option assignment request from Education Code Section 44258.3 to Education Code Section 44831.

Attachments: [26-0505A Amendment, Application for Local Assignment Option – California Commission on Teacher Credentialing – Named Employee for the School Year 2025-2026 – Talent/Human Resources Department](#)

☐  T.-3  [26-1001](#)

**Application for Provisional Internship Permit –
California Commission on Teacher Credentialing –
Named Employees for School Year 2026-2027 –
Talent/Human Resources Department**

Approval by the Board of Education of Resolution No. 2526-0094 -
Application for Provisional Internship Permit - California Commission on
Teacher Credentialing - Named Employees for School Year 2026-2027:

1. Kallie White, TK-5th Grade Multiple Subject Teacher, East Oakland Pride Elementary School;
2. Arin Wise, 9-12th Grade Social Science Teacher, Skyline High School;
3. Summer Bey, 6th-8th Grade Math Teacher, Montera Middle School;
4. Jose Ignacio Perez Manrique, 6th-8th Grade English Teacher, Elmhurst Middle School;
5. Jeremy Saunders, 9th-12th Grade Social Science Teacher, Oakland Technical High School;
6. Keshav Sharma, 9th-12th Grade Math Teacher, Oakland Technical High School;
7. Alicefaye Kincade, TK-5th Grade Multiple Subject Teacher, Redwood Heights Elementary School; and
8. Monserrat Oliva, TK-5th Grade Social Science Teacher, Lockwood STEAM Elementary School.

Attachments: [26-1001 Application for Provisional Internship Permit – California Commission on Teacher Credentialing – Named Employees for School Year 2026-2027 – Talent/Human Resources Department](#)

☐  T.-4  [26-1002](#)

**Application for Variable Term Waiver – CBEST,
BCLAD and Program -California Commission on
Teacher Credentialing - Named Employee for School
Year 2026-2027**

Approval by the Board of Education of Resolution No. 2526-0095-
Application for Variable Term Program Waiver - CBEST, BCLAD and
Program - California Commission on Teacher Credentialing - Named
Employee for School Year 2026-2027:

1. Amanda Washington, Teacher: Special Education, Preschool Mild/Moderate SDC, Burbank State Preschool CDC.

Attachments: [26-1002 Application for Variable Term Waiver – CBEST, BCLAD and Program -California Commission on Teacher Credentialing - Named Employee for School Year 2026-2027](#)

☐ 📄 T.-5 🎤 [26-1005](#)

Application for Local Assignment Option – California Commission on Teacher Credentialing – Named Employee for the School Year 2026-2027

Approval by the Board of Education of Resolution No. 2526-0096 - Local Assignment Option - California Commission on Teacher Credentialing - Named Employee for School Year 2026-2027.

1. Tamara Gonzalez, K-12th Grade Speech Therapist, Special Education Department.

Attachments: [26-1005 Application for Local Assignment Option Permit – California Commission on Teacher Credentialing – Named Employee for the School Year 2026-2027](#)

U. President's Report

This section is for an oral or written report to the Board and to the public by the President regarding any information that he/she may wish to share regarding past, present, or future personal or official activities.

📄 U.-1 [26-1017](#)

President's Report

President's Report - May 13, 2026.

Attachments: [26-1017 President's Report](#)

V. Regular Board Members' Report

A Regular Board Member Report is an oral or written report, of up to three (3) minutes, consistent with Brown Act requirements, to the Board and to the public by each Regular Member regarding any information that he/she may wish to share regarding past, present, or future personal or official activities, including, if a member is a committee chair, or the ranking member of the committee, in the absence of the chair, the announcement of date, time and possible topics at next committee meeting, celebrations, and recognitions.

V.-1 [26-1024](#) Regular Board Member's Report – May 13, 2026

Regular Board Member's Report - May 13, 2026.

W. Introduction of New Legislative Matter(s)

Every Regular Meeting agenda of the Board or of a committee shall provide for the Introduction of New Matter(s). Board members, except a Student Director, or a member of the Public desiring to have a motion, resolution, order, or other subject matter scheduled for action by the Board shall announce the subject nature of the intended matter during this item, provide written language of the specific legislative proposal and supporting documentation for such item, if any. The President shall assign the subject matter to the appropriate standing or special committee, if appropriate, for consideration of its programmatic, financial and/or other impact or consideration.

If the request to place a matter on the Board's or committee agenda pertains to a Closed Session topic, the President of the Board or committee chair may so advise the member or the person requesting inclusion of such matter on the meeting agenda.

X. Adjournment