

Oakland Unified School District

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Agenda (Long)

Wednesday, March 03, 2010

5:00 PM

➤ **Board Room, Paul Robeson Building, 1025 2nd Avenue, Oakland,
CA 94606-2212**

Intergovernmental Relations Committee

*Jody London, Chairperson
Jumoke Hodge, Member
Christopher Dobbins, Member*

A. Call to Order**B. Roll Call****C. Modification(s) To Agenda**

Modification(s) to the Agenda allows for any change in the order of business including, but not limited to, an announcement that an agenda item or legislative file will be considered out of order, that consideration of an item has been withdrawn, postponed, rescheduled or pulled off of the Committee's General Consent Report for separate discussion and possible action. Additionally, all speaker cards for any item or legislative file appearing on the meeting agenda must be in the hands of the Board staff or Committee Chair by the time item C's reached in the agenda. Speaker cards submitted afterwards will be filed."

D. Adoption of Committee Minutes[10-0359](#)**Minutes - Intergovernmental Relations Committee Meeting
- February 3, 2010****OE-05**

Approval by the Intergovernmental Relations Committee of Its Meeting Minutes of February 3, 2010.

Attachments: [10-0359 - Minutes - Intergovernmental Relations Committee Meeting - February 3, 2010](#)

E. Adoption of the Committee General Consent Report

Adoption of the Committee General Consent Report means that all legislative items listed under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.

None.

F. Unfinished Business



[09-2602](#)

City - District Education Partnership Issues

OE-05

Update on Board of Education suggested topic(s) for future meeting of the City - District Education Partnership Committee.

Attachments: [09-2602 - Draft Letter - City Council Members, Education Partnership Committee.pdf](#)

Legislative History

9/2/2009	Intergovernmental Relations Committee	Discussed
9/15/2009	Intergovernmental Relations Committee	Discussed
10/7/2009	Intergovernmental Relations Committee	Tabled to a Date Certain
11/12/2009	Intergovernmental Relations Committee	Recommended Favorably
11/18/2009	Board of Education	Adopted
12/9/2009	Intergovernmental Relations Committee	Discussed
1/6/2010	Intergovernmental Relations Committee	Discussed
2/3/2010	Intergovernmental Relations Committee	Discussed

[09-3357](#)

District's Early Childhood Education Program

OE-11

Discussion by the Superintendent of Schools or designee of District's Early Childhood Education Program, City's Head Start Program including funding sources - federal, state, private - and funding streams and collaborative issues.

Legislative History

12/9/2009	Intergovernmental Relations Committee	Discussed
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[09-2834](#)

Community Engagement Process

OE-05

Presentation from Superintendent of Schools or designee of Progress Report and discussion by the Committee on implementation of the Community Engagement Guidelines approved by the Board on September 23, 2009.

Attachments: [09-2593 - Board of Education - 2009-2010 Community Engagement Plan1.pdf](#)

Legislative History

10/7/2009	Intergovernmental Relations Committee	Referred	Board of Education
10/14/2009	Board of Education	Discussed	
11/12/2009	Intergovernmental Relations Committee	Discussed	

12/9/2009	Intergovernmental Relations Committee	Discussed
1/6/2010	Intergovernmental Relations Committee	Discussed
2/3/2010	Intergovernmental Relations Committee	Discussed

**10-0201****Intergovernmental Relations Committee Work Plan for 2010****GC-02**

Adoption by the Intergovernmental Relations Committee of its Work Plan for Calendar Year 2010.

Attachments: [10-0201 - Intergovernmental Relations Committee Work Plan for 2010.pdf](#)

Legislative History

2/3/2010	Intergovernmental Relations Committee	Referred	Board of Education
2/10/2010	Board of Education	Discussed and Closed	

10-0355**Report on the March 4 Day of Action Plans****OE-05**

Update on District Plans for the March 4, 2010 Statewide Day of Action To Defend Public Education, supported by Board Resolution 0910-0000.

G. New Business**10-0354****State Legislative Update - Office of Assemblymember Nancy Skinner****OE-05**

Presentation of California Legislative Update, Field Representative, Office of Assemblymember Nancy Skinner.

**10-0356****Local Control of Local Classrooms Funding Act****OE-05**

Public testimony and/or Staff Report on the proposed Local Control of Local Classrooms Funding Act, an initiative to amend the California Constitution so that special taxes for local school districts, commonly referred to as parcel taxes, can be approved by a 55-percent vote of the qualified electors, for the purpose of determining District's recommended advocacy for or opposition to said Act, if any.

Attachments: [CA Legislative Analyst Office Analysis of Initiative](#)
[CA Attorney General - Title and Summary of the Chief Purpose and Points of the Proposed Measure](#)

10-0358**Development, Relief and Education of Alien Minors
(DREAM) Act Proposals****OE-05**

Public testimony and/or Staff Report on the federal and/or state or other institutions proposals regarding the Development, Relief and Education of Alien Minors (DREAM) Act for the purpose of determining District's recommended advocacy for or opposition to said proposals, if any.

**H. Public Comments on All Non-Agenda Items Within the Subject
Matter Jurisdiction of the Committee**

This section of the agenda provides an opportunity for members of the public, for three minutes per person, to directly address the Committee on any item of interest to the public that is within the subject matter jurisdiction of the Committee. The time allocated for this item is not to exceed one hour.

I. Introduction of New Legislative Matter

This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member.

J. Adjournment