


LEGISLATIVE FILE

File ID No. 13-2097
Introduction Date 9-25-2013
Enactment No. 13-2042
Enactment Date 9-25-13
By [Signature]

OAKLAND UNIFIED SCHOOL DISTRICT
Office of the Board of Education
September 25, 2013

To: Board of Education

From: Dr. Gary Yee, Acting Superintendent and Secretary, Board of Education
By:  Vernon Hal, Deputy Superintendent, Business Operations
Timothy E. White, Associate Superintendent of Facilities Planning & Management, Buildings & Grounds and Custodial Services

Subject: **Authorizing and Approving the New Project Budget, Key Code and Project Number for the Fremont Library Repair Building Project in the amount of \$48,827.00.**

ACTION REQUESTED

Approval by the Board of Education of Resolution No. 1314-0031- Authorizing and approving the New Project Budget, Key Code and Project Number for Fremont Library Repair Building Project in the amount of \$48,827.00.

BACKGROUND

In keeping with the Oakland Unified School District's commitment to the improvement and development of its K-12 facilities, the District has embarked on a groundbreaking plan to create a district-wide modernization of the District's schools.

STRATEGIC ALIGNMENT

Among the key purposes of the District's Facilities Master Plan is to provide an academic environment for the Oakland community that will give every student, educator, and community member using our facilities the best possible opportunity for learning.

Through implementation of the Facilities Master Plan, the District intends to improve the District's facilities in terms of structural integrity, safety, reliability of operating (mechanical) systems, access to modern resources, number and type of appropriate laboratories and specialized instruction rooms, opportunities for physical education, and attractiveness, such that the Oakland Public Schools are second to none. Operation of the District schools under the planned approach is intended to ensure safety, cleanliness, and orderliness for all individuals participating in the learning process.

The basic facility needs of students such as proper lighting, functional roofs, noise control and well maintained buildings, not only convey the message that we value our students and teachers but may foster a sense of school pride and community ownership which may improve attitudes towards learning. The implementation of the Facilities Master Plan is our first step in that direction.

FISCAL IMPACT

The funding source for this project budget is General Obligation Bond-Measure B.

RECOMMENDATION

Approval by the Board of Education of Resolution No. 1314-0031- Authorizing and approving the New Project Budget, Key Code and Project Number for Fremont Library Repair Building Project in the amount of \$48,827.00.

ATTACHMENTS

Resolution No. 1314-0031- Authorizing and approving the New Project Budget, Key Code and Project Number for Fremont Library Repair Building Project in the amount of \$48,827.00.

Site	Measure	Project Number	Key Code	Project Budget	Total Project Budget
Fremont Library Repair Building Project	County School Facilities Fund	13118	3029003890	\$48,827.00	\$48,827.00

**RESOLUTION OF THE
BOARD OF EDUCATION
OF THE OAKLAND UNIFIED SCHOOL DISTRICT**

RESOLUTION NO. 1314-0031

**AUTHORIZING AND APPROVING THE PROJECT BUDGET INCREASE FOR
FREMONT LIBRARY REPAIR BUILDING PROJECT**

WHEREAS, in keeping with the Oakland Unified School District's commitment to the improvement and development of its K-12 facilities, District staff has prepared the listed Project Budget Increase with an attached detailed explanation of the budget component costs; and

WHEREAS, authorization and approval of the Fremont Library Repair Building Project Budget for the installation of the plywood covering for the media control structure which was previously damaged by students. Scope includes carpentry, minor electrical, clean up existing space and remove all construction debris from the space; and

WHEREAS, the following table represents the New Project Budget, Key Code and Project Number for this project, which incorporates all project costs and fees per the attached Board Budget Breakdown to this Resolution, which provides a detailed summary of the costs comprising the Project Budget Increase:

Site	Measure	Project Number	Key Code	Project Budget	Total Project Budget
Fremont Library Repair Building Project	County School Facilities Fund	13118	3029003890	\$48,827.00	\$48,827.00

**RESOLUTION OF THE
BOARD OF EDUCATION
OF THE OAKLAND UNIFIED SCHOOL DISTRICT**

RESOLUTION NO. 1314-0031

**AUTHORIZING AND APPROVING THE PROJECT BUDGET INCREASE FOR
FREMONT LIBRARY REPAIR BUILDING PROJECT**

Page 2

NOW, THEREFORE, BE IT RESOLVED, that the Governing Board hereby approves the Project Budget Increase for the Fremont Library Repair Building Project in the amount stated herein for the purpose listed are hereby approved.

Passed by the following vote:

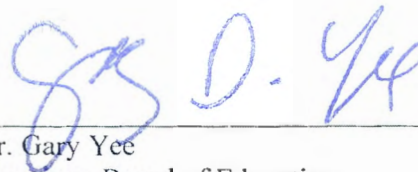
AYES: Jody London, Anne Campbell Washington, Roseanne Torres, Christopher Dobbins,
James Harris, Vice President Jumoke Hinton Hodge and President Davidi Kakishiba

NOES: None

ABSTAINED: None

ABSENT: None

I hereby certify that the foregoing is a full, true and correct copy of a Resolution adopted, at a Regular Meeting of the Governing Board of the Oakland Unified School District held on September 25, 2013.



Dr. Gary Yee
Secretary, Board of Education

File ID Number: 13-2097
Introduction Date: 9-25-13
Enactment Number: 13-2042
Enactment Date: 9-25-13
By: _____

ATTACHMENT A

Resolution No. 1314-0031

Fremont Library Repair Project

Project No.: 13118

Project Description: The Fremont Library Repair project includes the installation of the plywood covering for the media control structure which was previously damaged by students. Scope includes carpentry, minor electrical, clean up existing space and remove all construction debris from the space.

Number	Description	Board Approved Budget Total	
4400	Cap Exp over \$500 but under threshold	\$0.00	\$0.00
6105	Site Purchase	\$0.00	\$0.00
6112	Appraisals	\$0.00	\$0.00
6132	Escrow Costs	\$0.00	\$0.00
6160	Surveying Costs	\$0.00	\$0.00
6150	Site Support Costs	\$0.00	\$0.00
6145	Relocation Assistance	\$0.00	\$0.00
6170	Hazardous Waste	\$0.00	\$0.00
6175	Demolition	\$0.00	\$0.00
6180	Utility Hookup Fees	\$0.00	\$0.00
6190	Other Site Costs	\$0.00	\$0.00
6200	Building and Improvement of Building	\$0.00	\$0.00
6215	Architect/Engineering Costs	\$0.00	\$0.00
6222	DSA Fees	\$0.00	\$0.00
6232	CDE Fees	\$0.00	\$0.00
6242	Energy Analysis	\$0.00	\$0.00
6252	Preliminary Tests	\$0.00	\$0.00
6262	Other Planning Costs	\$5,000.00	\$5,000.00
6271	Main Construction	\$41,827.00	\$41,827.00
6272	Construction Management	\$0.00	\$0.00
6274	Other Construction	\$0.00	\$0.00
6276	Moving Expenses	\$0.00	\$0.00
6278	Interim Housing	\$0.00	\$0.00
6265	Testing	\$2,000.00	\$2,000.00
6235	Inspections	\$0.00	\$0.00
6299	Contingency (Budget Use Only)	\$0.00	\$0.00
6410	Furniture and Equipment	\$0.00	\$0.00
6411	Equipment, Furniture	\$0.00	\$0.00
6414	Desktop Computers	\$0.00	\$0.00
6415	Network Equipment	\$0.00	\$0.00
6416	Printers	\$0.00	\$0.00
6417	Video Equipment	\$0.00	\$0.00
6418	Computer Servers	\$0.00	\$0.00
6420	Other Technology Equipment	\$0.00	\$0.00
Totals		\$48,827.00	\$48,827.00

RECEIVED 8/29/13

OAKLAND UNIFIED SCHOOL DISTRICT
FACILITIES PLANNING AND MANAGEMENT DEVELOPMENT

NEW PROJECT AUTHORIZATION FORM

FORM INITIATION DATE: 8/20/2013
PROJECT NAME: Fremont Library Repair
PROJECT TYPE: Building
FUNDING SOURCE: FUND 35
PROJECT NUMBER: 13118
SITE NUMBER: 302
PROJECT MANAGER: Eric Sih

1314-0031

DETAILED PROJECT DESCRIPTION:

The Fremont Library Repair project includes the installation of the plywood covering for the media control structure which previously damaged by students. Scope includes carpentry minor electrical, clean up existing space and remove all construction debris from the space.



RECEIVED

9-5-2013

INITIAL PROJECT BUDGETS:

(For Accounting Use Only) BUDGET KEY CODE	BUDGET OBJECT CODE:	DESCRIPTION	AMOUNT
3029003890			
	6215	Architectural/Engineering	\$ -
	6222	DSA Fees	\$ -
	6235	Inspector of Record	\$ -
	6262	Other Planning Costs	\$ 5,000.00
	6265	Testing	\$ 2,000.00
	6271	Main Construction	\$ 41,827.00
TOTAL INITIAL BUDGET:			\$ 48,827.00

AUTHORIZED SIGNATURES:

 8/22/13
DIRECTOR OF FACILITIES DATE

ASSISTANT SUPERINTENDENT DATE

BOARD APPROVAL:

CONTRACT ADMINISTRATOR DATE

FACILITIES PLANNING & MGMT

CC CONTRACT ADMINISTRATION FOR SUBMITTAL TO BOARD
ACCOUNTING FOR BUDGET LOADING
SGI FOR INPUT INTO PM DATABASE

ACCOUNTING DEPARTMENT

SEP 5 2013 AM 7:53

**Fremont High School Library Repair
Project No. 13118**

August 20, 2013

No.	Work Item	Quantity	Unit Cost	Subtotal Cost
1	Moving	1	\$ 5,000.00	\$ 5,000
2	Testing	1	\$ 2,000.00	\$ 2,000
3	Carpentry Repair	1	\$ 25,000.00	\$ 25,000
4	Electrical	1	\$ 4,000.00	\$ 4,000
5	Clean Up	1	\$ 990.00	\$ 990
6				\$ -
7				\$ -
8				\$ -
9				\$ -
Construction Costs:				\$ 36,990
Construction Contingency (10%)				\$ 3,699
Subtotal Construction Costs				\$ 40,689
Contractor MU/Bonds/Insurance:(20%)				8,138
Total Construction Costs:				\$ 48,827

Soft Costs	
Architectural Fees (20% of Construction Costs)	\$ -
Inspector of Record	\$ -
Simplex Fire Alarm Tech Supervision	\$ -
Special Inspections/Testing	\$ -
DSA Fees	\$ -
Bidding/Advertising/Copying	\$ -
Hazmat Inspections	\$ -
Total Soft Costs	\$ -

Construction	\$ 48,827
Soft Costs	\$ -
TOTAL PROJECT	\$ 48,827

100%
0%

Eric Sih

From: Eric Sih
Sent: Tuesday, August 20, 2013 4:07 PM
Cc: tadashi.nakadegawa@ousd.k12.ca.us; C. Joseph Cavanagh; Eduardo Rivera-Garcia (erivera-garcia@sgicm.com)
Subject: Fremont Library - Scope of Work
Attachments: 130816 Fremont Library Scope of Work Flatten.pdf

Dear Contractor,

My name is Eric Sih, Project Manager for Oakland Unified School District. I am writing to invite you to submit a construction proposal for one of the Facilities Planning and Management projects at Fremont High School Library. The scope of work is attached with this email. Since this project has a quick turnaround time and school is in need of getting the space back as soon as possible. We need the proposal for this work by end of business day Friday 8/23/13 5:00pm. Your proposal should submit via email attention to myself and Eduardo cc on this email. Proposal received after 5:00pm on 8/23/13 will be determined as non-responsive. I am available to schedule for a job walk by appointment only, and job walk is not mandatory. I can be reached on my cell at 510.912.7915 or email at eric.sih@ousd.k12.ca.us or simply reply to this email. Let me know if any questions. Thanks.

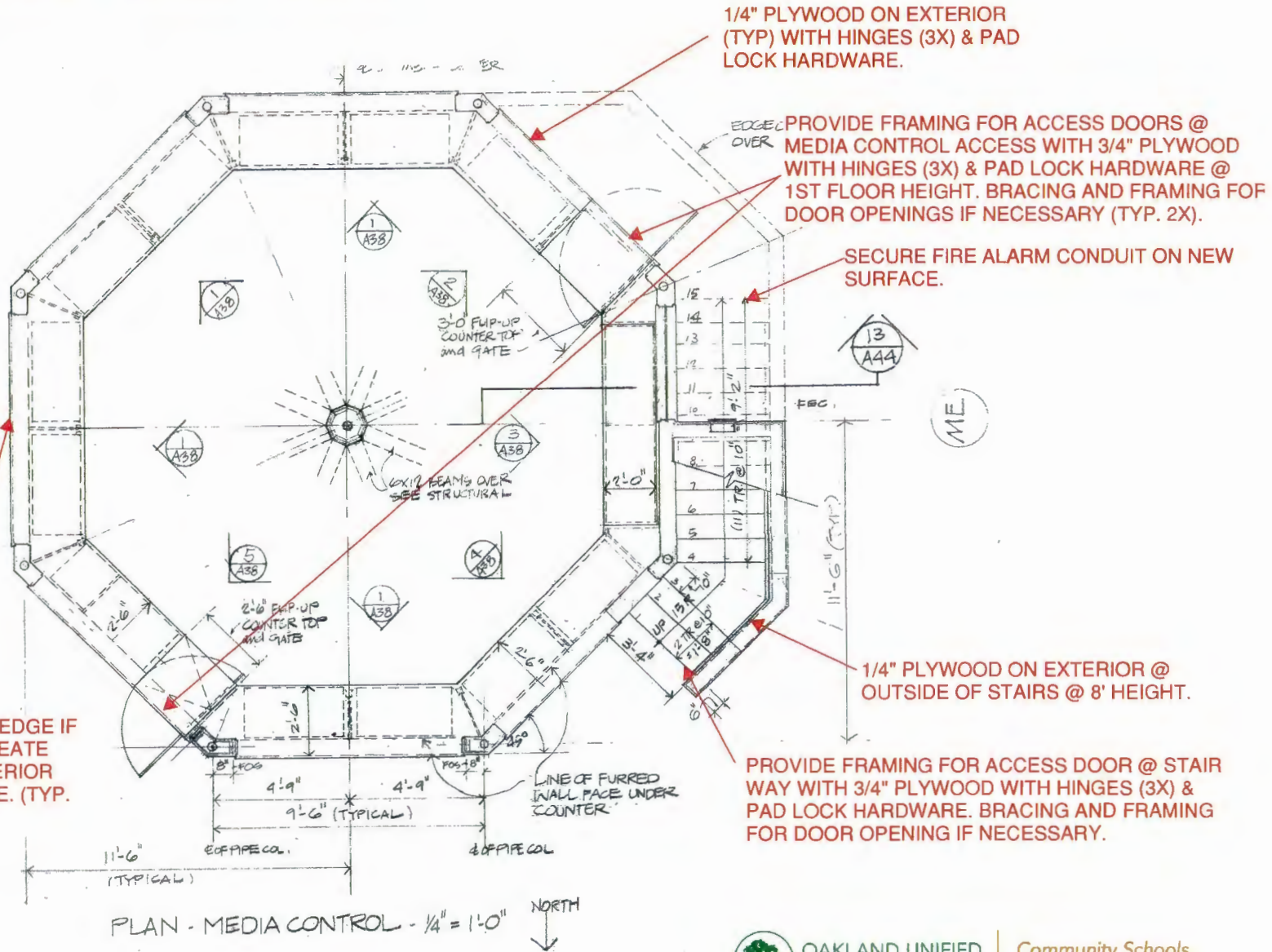
Project Name: Fremont Library Repair
Project Number: 13118
Address: 4610 Foothill Blvd, Oakland, CA 94601
PLA: Not require
Job Walk: Non-Mandatory
Proposal Deadline: 8/23/13 Friday 5:00pm
Scope of Work: Repair Media Structure within Library Space (see attached scope of work)
Trade Involved: Carpentry, Minor Electrical, Clean Up
Construction Duration: 14 calendar days

FREMONT LIBRARY REPAIR - PROJECT #13118

SCOPE OF WORK

1. ALL PLYWOOD SHOULD BE SHOP GRADE SMOOTH SIDE ON EXTERIOR.
2. SECURE MIN. 4 MIL PLASTIC PROTECTION FOR LIBRARY BOOK SHELVES, FURNITURE & ALL SCHOOL ITEMS DURING CONSTRUCTION.
3. CLEAN UP & REMOVE CONSTRUCTION DEBRIS AT 1st & 2nd FLOOR OF THE MEDIA CONTROL STRUCTURE & SURROUNDING WITHIN THE LIBRARY AREA.
4. FINAL CLEAN UP AFTER CONSTRUCTION.
5. PROVIDE 4X4 ACCESS PLATES ON ALL ELECTRICAL & INTERNET WIRES.
6. PROVIDE REQUIRED FRAMING TO SECURE ALL PLYWOOD ONTO EXISTING MEDIA CONTROL COUNTER WINDOW OPENINGS. FINISH WITH PLYWOOD EXTERIOR (TYP.)

CUT COUNTERTOP EDGE IF NECESSARY TO CREATE SMOOTH NEW EXTERIOR PLYWOOD SURFACE. (TYP. ALL SIDES)



1/4" PLYWOOD ON EXTERIOR (TYP) WITH HINGES (3X) & PAD LOCK HARDWARE.

PROVIDE FRAMING FOR ACCESS DOORS @ MEDIA CONTROL ACCESS WITH 3/4" PLYWOOD WITH HINGES (3X) & PAD LOCK HARDWARE @ 1ST FLOOR HEIGHT. BRACING AND FRAMING FOR DOOR OPENINGS IF NECESSARY (TYP. 2X).

SECURE FIRE ALARM CONDUIT ON NEW SURFACE.

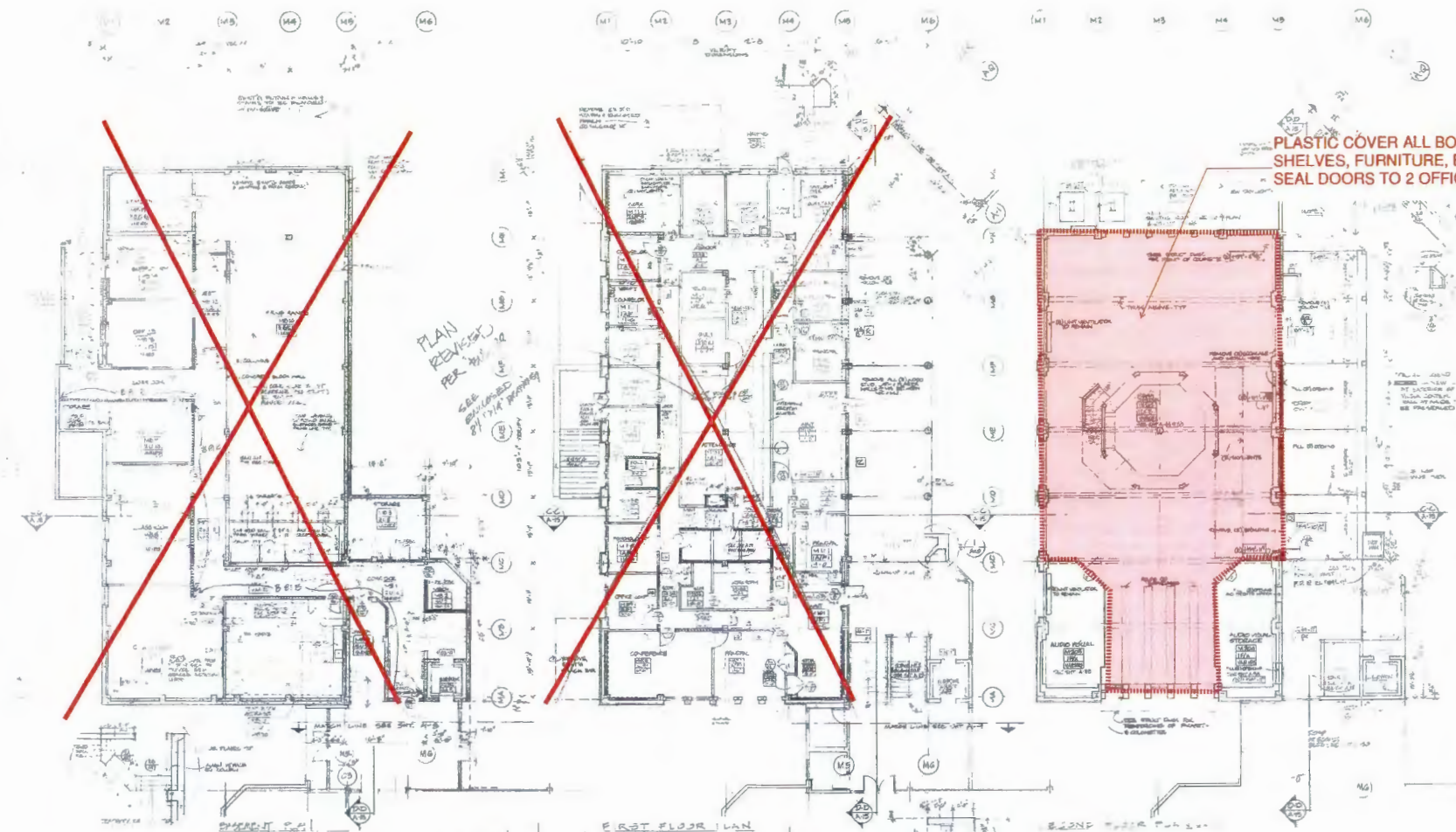
1/4" PLYWOOD ON EXTERIOR @ OUTSIDE OF STAIRS @ 8' HEIGHT.

PROVIDE FRAMING FOR ACCESS DOOR @ STAIRWAY WITH 3/4" PLYWOOD WITH HINGES (3X) & PAD LOCK HARDWARE. BRACING AND FRAMING FOR DOOR OPENING IF NECESSARY.



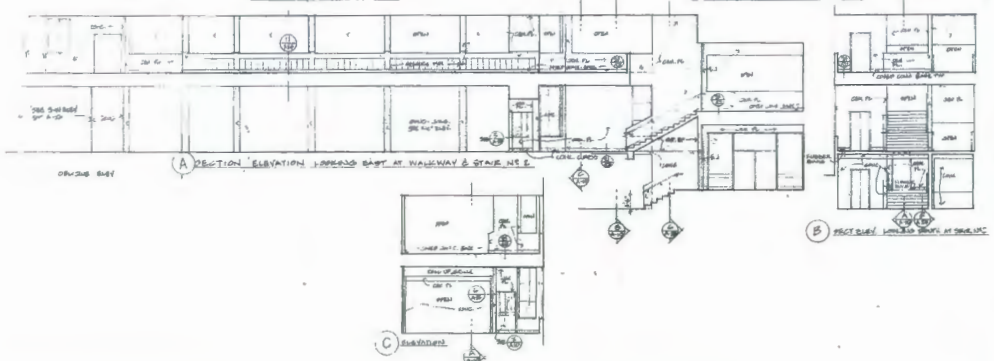
OAKLAND UNIFIED SCHOOL DISTRICT

Community Schools, Thriving Students



PLAN REVISION PER 1/14/74 SEE SCHEDULE 17/14

PLASTIC COVER ALL BOOK SHELVES, FURNITURE, BOOKS AND SEAL DOORS TO 2 OFFICES



- 1 - From Number 1 - Floor Finish 0 - Wall Finish 1 - Ceiling Finish Ceiling Weight
- 2 - Door Type, see Sheet A20 Hardware Group, see Spec
- 3 - Interior Window Schedule, see Sheet A23
- 4 - Exterior Window Type, see Schedule Sheet A24
- 5A - Column Line - Auditorium Building
- 5B - Column Line - Shop Building
- 6A - Detail Number
- 6B - Sheet Number
- 7A - Section Number
- 7B - Sheet Number
- 8 - Work Point

AS BUILT

Fremont High School
OAKLAND UNIFIED SCHOOL DISTRICT
OAKLAND, CALIFORNIA

JOB NO 1296-A
DATE 1974

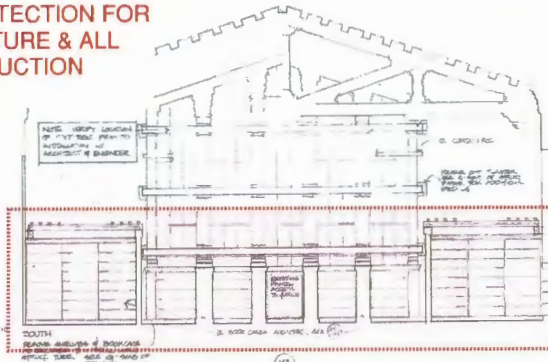
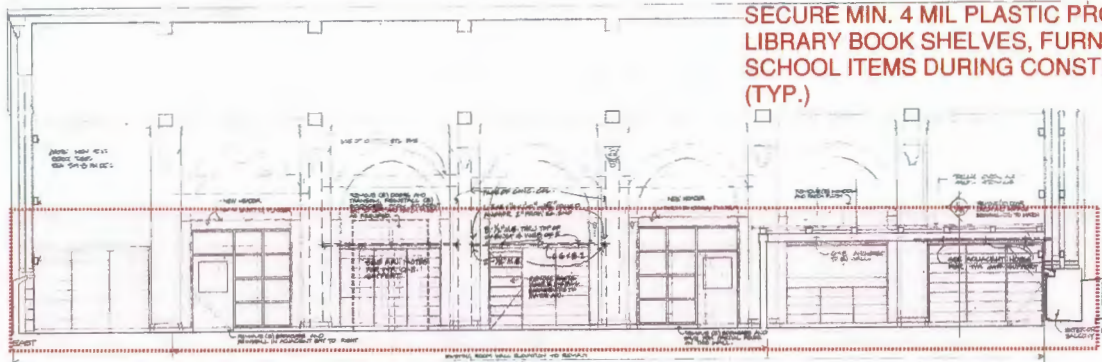
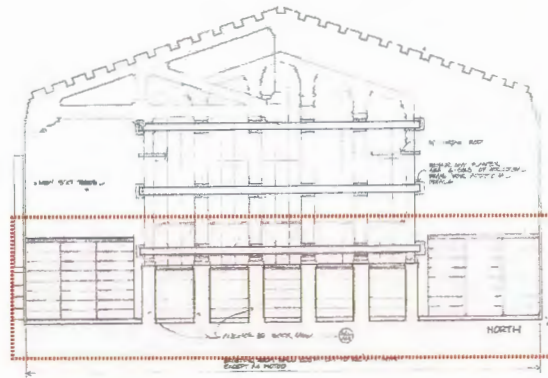
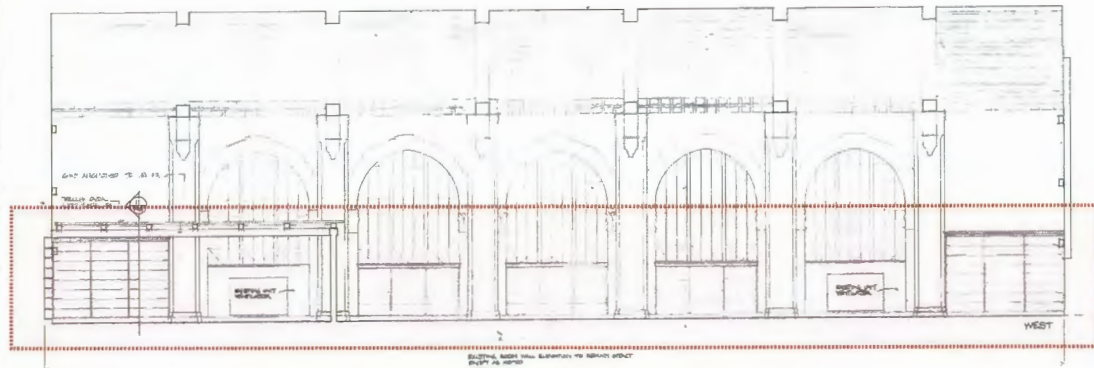
A10

Robert C. Clark, Inc., Chapter Office
1045 Lakeside Drive
Oakland, California 94612
(415) 761-2000

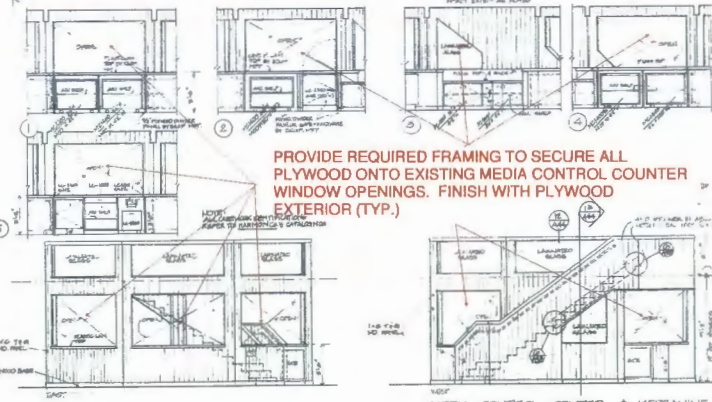
Clifford Nelson School District
1000 High Street
Oakland, California 94612
(415) 555-5500

Demaree & Conner
487 Broadway
Oakland, California 94612
(415) 761-2000

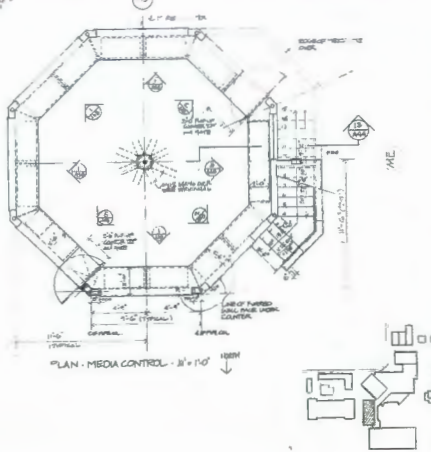
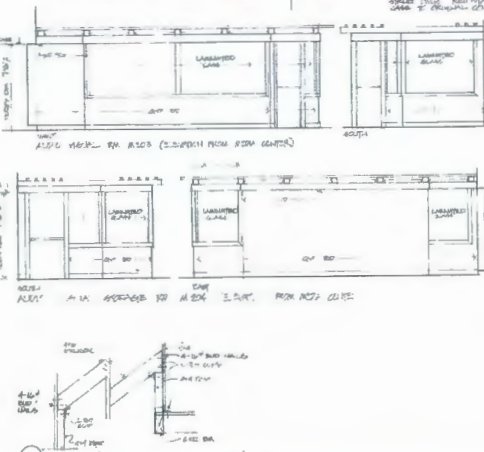
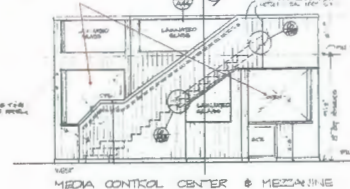
Mason, Construction, Inc.
Construction Services
878 Broadway Street
Oakland, California 94612
(415) 555-5500



**SECURE MIN. 4 MIL PLASTIC PROTECTION FOR
LIBRARY BOOK SHELVES, FURNITURE & ALL
SCHOOL ITEMS DURING CONSTRUCTION
(TYP.)**



**PROVIDE REQUIRED FRAMING TO SECURE ALL
PLYWOOD ONTO EXISTING MEDIA CONTROL COUNTER
WINDOW OPENINGS. FINISH WITH PLYWOOD
EXTERIOR (TYP.)**



6

204

Metric, Compliance & Form, Inc.
Mechanical, Electrical, Plumbing, and Fire Protection Engineers
3811 Oak Street
Oakland, CA 94612
PH: 510.770.7700

Architect & Designer
Richard C. Marshall, Charles Brown, Jr.
Edward H. Brown, Douglas and Clark
1545 Broadway Street
Oakland, CA 94612
PH: 510.770.7700

Oakland Unified School District
Construction Department
300190 Street
Oakland, CA 94611
PH: 510.770.7700

**Richard C. Marshall, Charles Brown, Jr.
Edward H. Brown, Douglas and Clark**
1545 Broadway Street
Oakland, CA 94612
PH: 510.770.7700

Fremont High School
OAKLAND UNIFIED SCHOOL DISTRICT
OAKLAND, CALIFORNIA

JOB NO 1296-A
DATE: 10/11/11
INTERIOR ELEVATIONS
MEDIA BUILDING
SECOND FLOOR

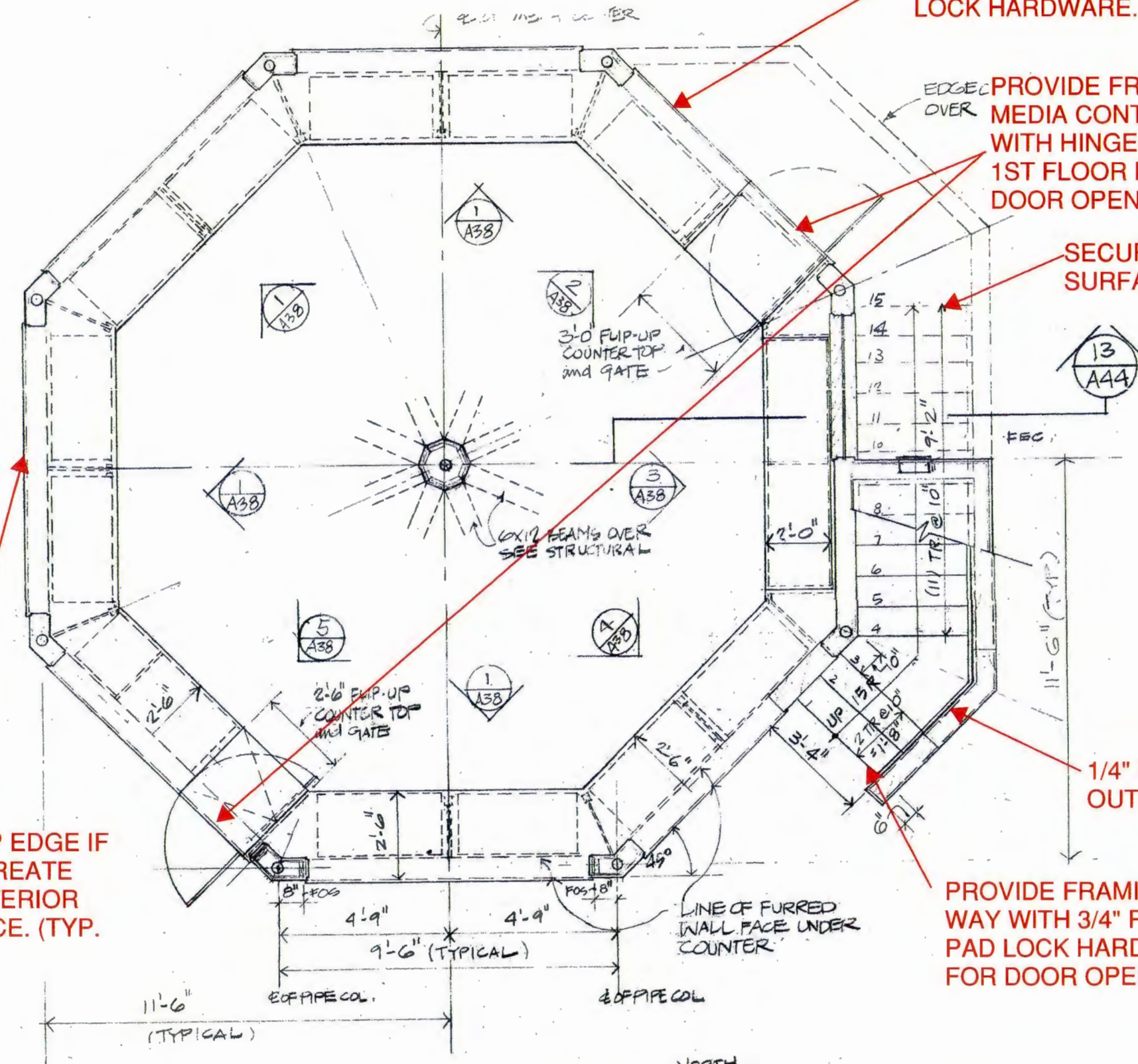
A38

FREMONT LIBRARY REPAIR - PROJECT #13118

SCOPE OF WORK

1. ALL PLYWOOD SHOULD BE SHOP GRADE SMOOTH SIDE ON EXTERIOR.
2. SECURE MIN. 4 MIL PLASTIC PROTECTION FOR LIBRARY BOOK SHELVES, FURNITURE & ALL SCHOOL ITEMS DURING CONSTRUCTION.
3. CLEAN UP & REMOVE CONSTRUCTION DEBRIS AT 1st & 2nd FLOOR OF THE MEDIA CONTROL STRUCTURE & SURROUNDING WITHIN THE LIBRARY AREA.
4. FINAL CLEAN UP AFTER CONSTRUCTION.
5. PROVIDE 4X4 ACCESS PLATES ON ALL ELECTRICAL & INTERNET WIRES.
6. PROVIDE REQUIRED FRAMING TO SECURE ALL PLYWOOD ONTO EXISTING MEDIA CONTROL COUNTER WINDOW OPENINGS. FINISH WITH PLYWOOD EXTERIOR (TYP.)

CUT COUNTERTOP EDGE IF NECESSARY TO CREATE SMOOTH NEW EXTERIOR PLYWOOD SURFACE. (TYP. ALL SIDES)



PLAN - MEDIA CONTROL - 1/4" = 1'-0" NORTH

1/4" PLYWOOD ON EXTERIOR (TYP) WITH HINGES (3X) & PAD LOCK HARDWARE.

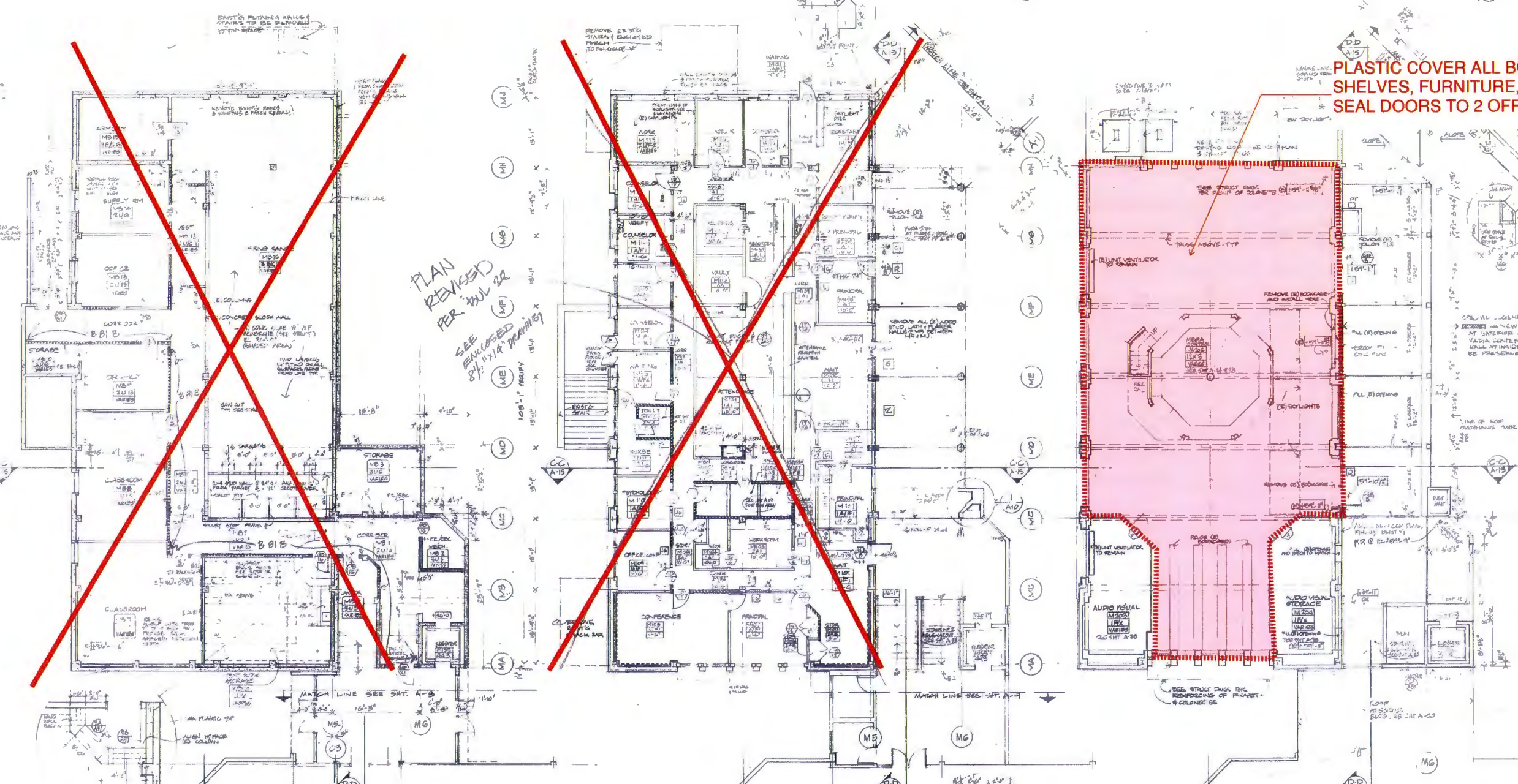
PROVIDE FRAMING FOR ACCESS DOORS @ MEDIA CONTROL ACCESS WITH 3/4" PLYWOOD WITH HINGES (3X) & PAD LOCK HARDWARE @ 1ST FLOOR HEIGHT. BRACING AND FRAMING FOR DOOR OPENINGS IF NECESSARY (TYP. 2X).

SECURE FIRE ALARM CONDUIT ON NEW SURFACE.

1/4" PLYWOOD ON EXTERIOR @ OUTSIDE OF STAIRS @ 8' HEIGHT.

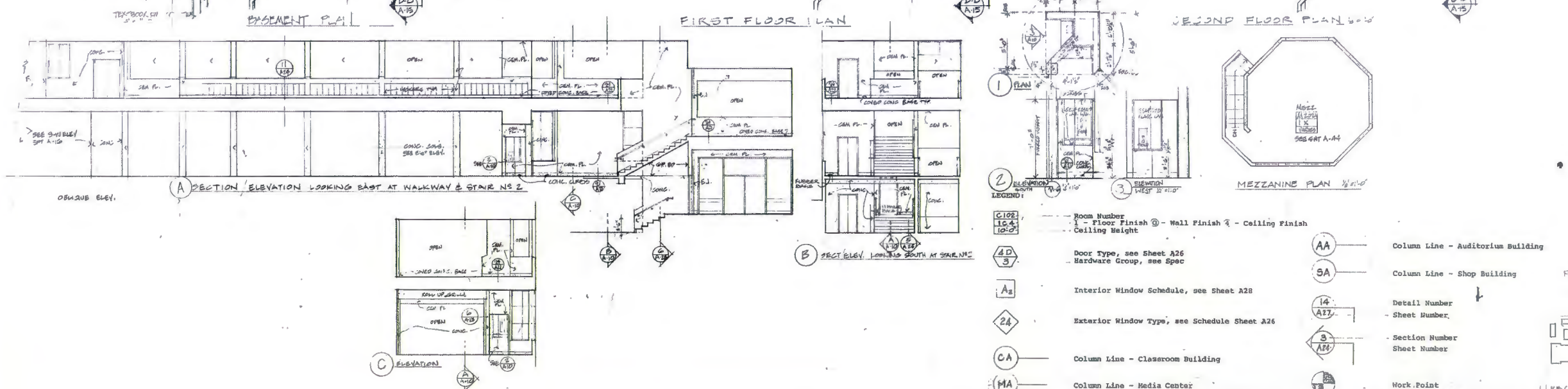
PROVIDE FRAMING FOR ACCESS DOOR @ STAIR WAY WITH 3/4" PLYWOOD WITH HINGES (3X) & PAD LOCK HARDWARE. BRACING AND FRAMING FOR DOOR OPENING IF NECESSARY.

M1 M2 M3 M4 M5 M6 M1 M2 M3 M4 M5 M6 M1 M2 M3 M4 M5 M6

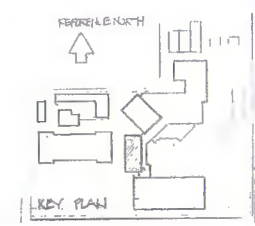


PLASTIC COVER ALL BOOK SHELVES, FURNITURE, BOOKS AND SEAL DOORS TO 2 OFFICES

PLAN REVISED PER JUL 22
SEE ENCLOSED SCHEDULE DRAWING



- LEGEND:
- 102 - Room Number
 - 103 - Floor Finish @ - Wall Finish - Ceiling Finish
 - 104 - Ceiling Height
 - 4D - Door Type, see Sheet A26
 - 3 - Hardware Group, see Spec
 - A2 - Interior Window Schedule, see Sheet A28
 - 2A - Exterior Window Type, see Schedule Sheet A26
 - CA - Column Line - Classroom Building
 - MA - Column Line - Media Center
 - AA - Column Line - Auditorium Building
 - SA - Column Line - Shop Building
 - 14 - Detail Number
 - A27 - Sheet Number
 - 3 - Section Number
 - AM - Sheet Number
 - WP - Work Point



AS BUILT

Manon, Cerasolo & Tomaski, Inc.
Consulting Mechanical and Electrical Engineers
79 Bryant Street
San Francisco, CA 94102
(415) 862-7725

Rutherford & Chakraborty
Consulting Structural Engineers
5901 Divisadero Street
San Francisco, CA 94117
(415) 391-3960

Oakland Unified School District
Office of School Construction
Oakland, CA 94601
(415) 835-2622

Richard C. Marshall, Chester Bowles Jr.
Saherick-Horsley Dodge and Davis
Joint Venture Architects
555 Broadway
San Francisco, CA 94111
(415) 781-2825

Fremont High School
OAKLAND UNIFIED SCHOOL DISTRICT
OAKLAND, CALIFORNIA

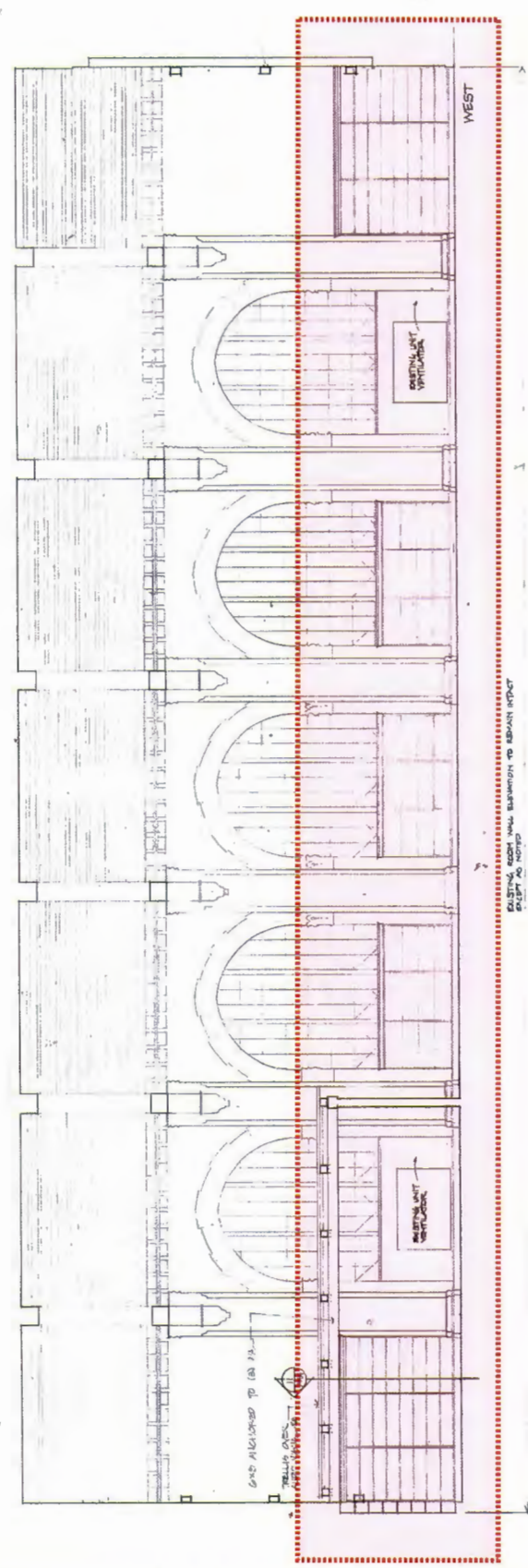
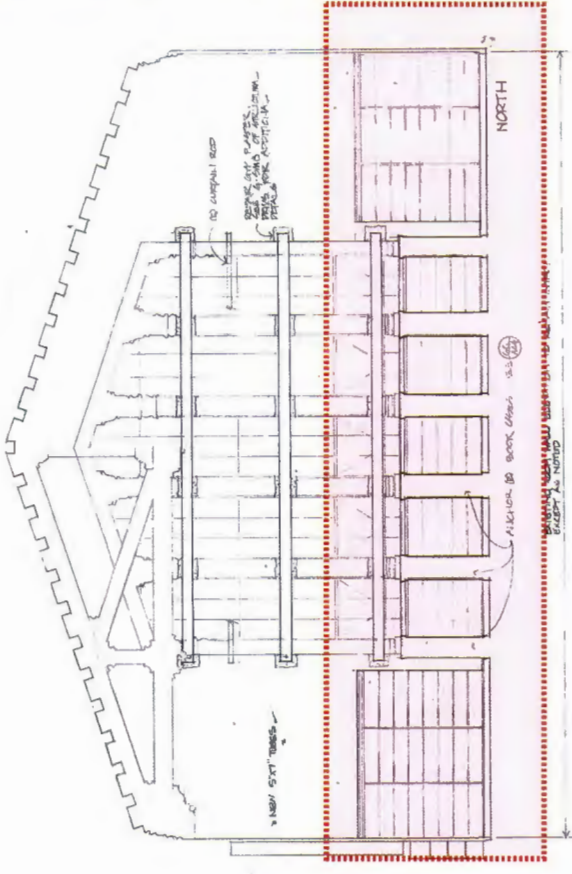
JOB NO 1298-A
1 OCT 1975
MEDIA BUILDING
FANS
A10

Richard C. Marshall, Chester Rowles Jr.
 1045 Sansome Street
 San Francisco, CA 94111
 (415) 771-2025
 Joint Ventures Architects
 Ehrlich Homsey Dodge and Davis

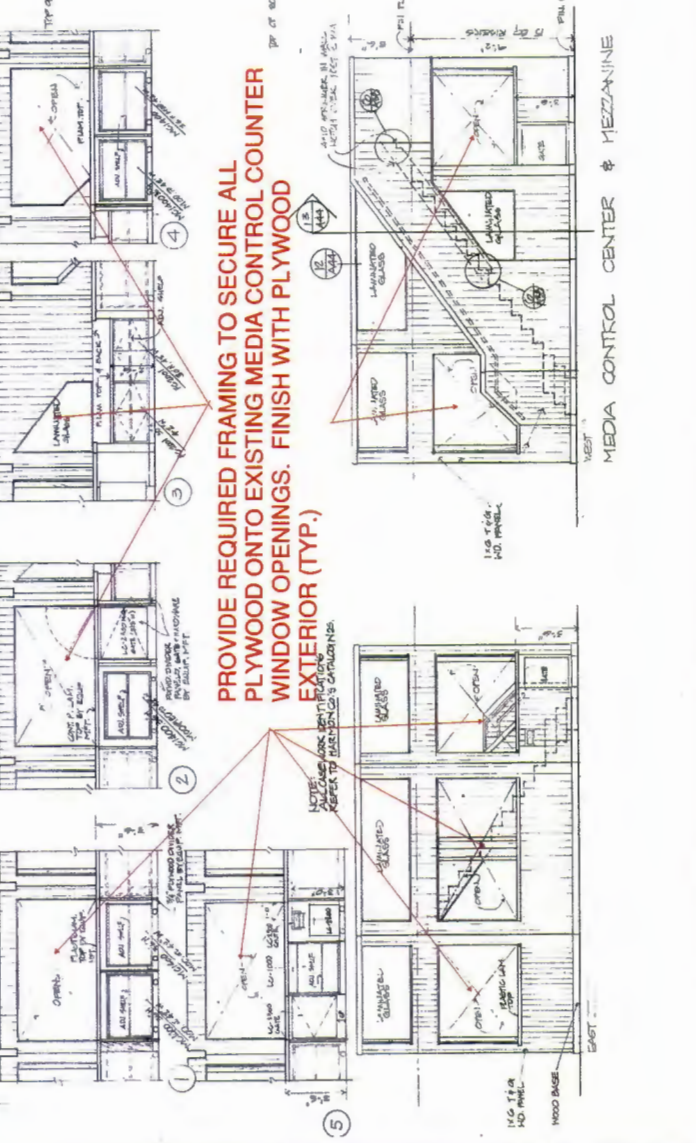
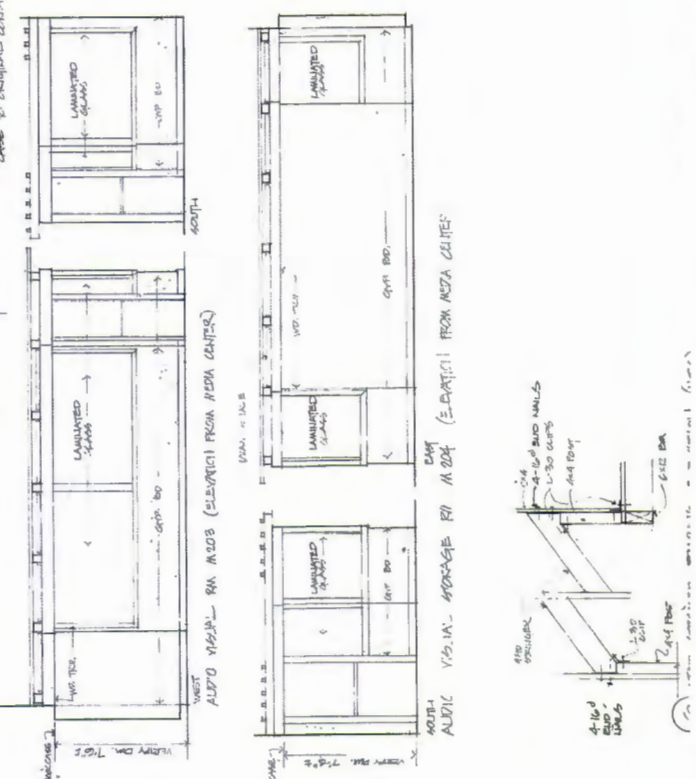
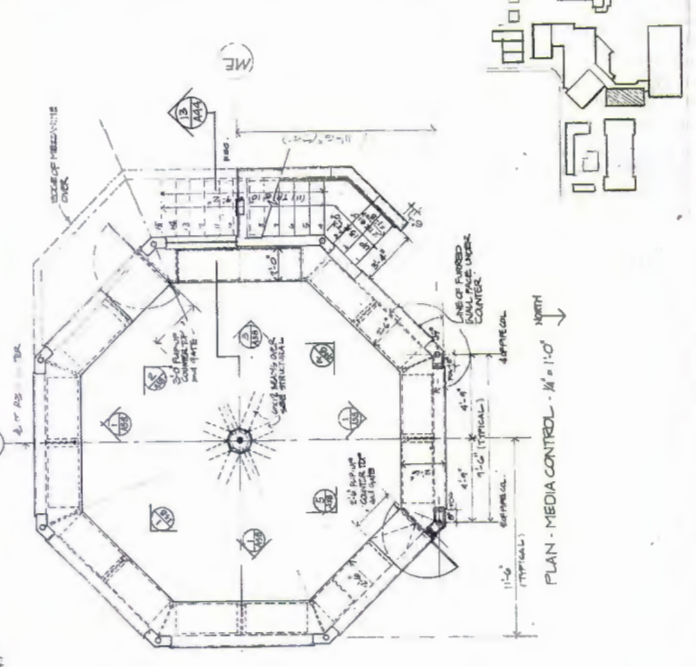
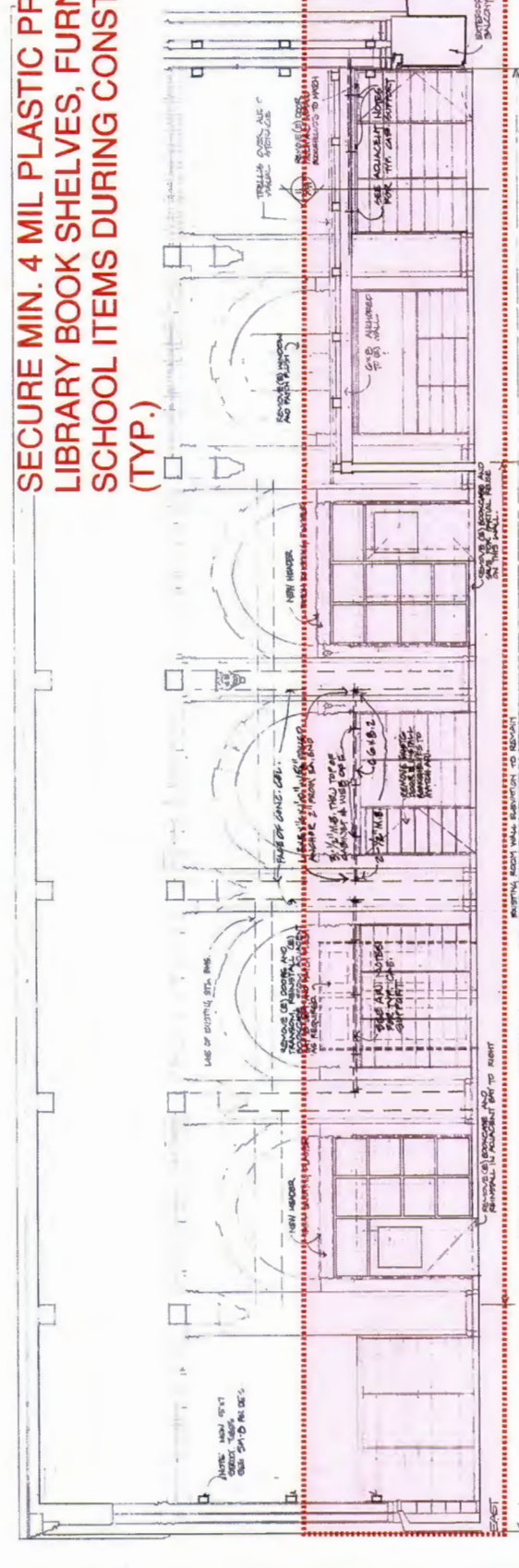
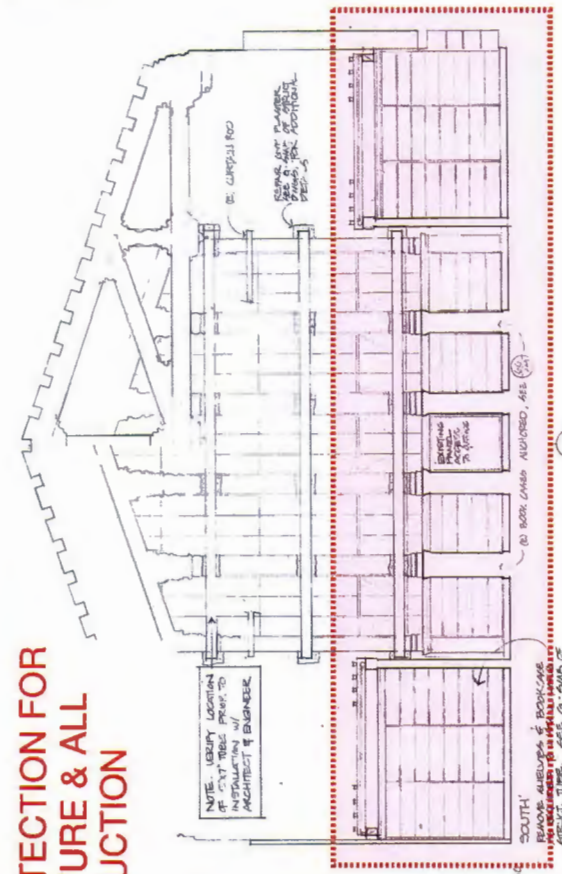
Office of School District
 Oakland Unified School District
 900 High Street
 San Francisco, CA 94601
 (415) 435-2522

Rutherford & Chekene
 Consulting Structural Engineers
 427 Bryant Street
 San Francisco, CA 94107
 (415) 391-3990

Marion, Cavazos & Tomas, Inc.
 Consulting Mechanical
 and Electrical Engineers
 361 Oak Street
 San Francisco, CA 94102
 (415) 663-7750



**SECURE MIN. 4 MIL PLASTIC PROTECTION FOR
 LIBRARY BOOK SHELVES, FURNITURE & ALL
 SCHOOL ITEMS DURING CONSTRUCTION
 (TYP.)**



**PROVIDE REQUIRED FRAMING TO SECURE ALL
 PLYWOOD ONTO EXISTING MEDIA CONTROL CENTER
 WINDOW OPENINGS. FINISH WITH PLYWOOD
 EXTERIOR (TYP.)**

**NOTE: ALL COMPANIES CONTRACTORS AND SUBS
 SHALL BE RESPONSIBLE FOR OBTAINING
 NECESSARY PERMITS AND APPROVALS.**

**NOTE: LIBRARY LOCATION
 IS CITY-OWNED AND IS NOT
 TO BE USED FOR STORAGE OF
 ARCHITECT & ENGINEER
 PROJECT FILES OR ARCHITECT
 SAMPLES OR ORIGINAL DOCUMENTS.**

**NOTE: LIBRARY LOCATION
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 ARCHITECT & ENGINEER
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 SAMPLES OR ORIGINAL DOCUMENTS.**