

Oakland Unified School District

Board of Education
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ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <http://www.ousd.org> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1000 Broadway, Suite 680, Oakland, CA 94607-4099

AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510)879-8199(VM); or boe@ousd.org (E-Mail); or (510) 879-2300 (eTTY/TDD); or (510) 879-2299 (eFax).

Meeting Agenda Long - Final

Wednesday, April 26, 2017

4:00 PM

**City Council Chambers, City Hall, 1 Frank Ogawa Plaza, Oakland, CA
94612-1932**

Board of Education

President James Harris

Vice President Nina Senn

Directors: Jody London, Aimee Eng, Jumoke Hinton Hodge, Roseann Torres, Shanthi Gonzales

Student Directors: Bianca Ramirez, Darius Aikens

Staff: Devin Dillon, PhD, Interim Superintendent & Secretary

LEY CUMPLIMIENTO PARA AMERICANOS CON DISCAPACIDADES Y SERVICIO DE IDIOMAS

Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al (510)879-8199(VM); o boe@ousd.org (E-Mail); o (510) 879-2300 (eTTY/TDD); o (510) 879-2299 (eFax).

美國殘障人士法案條例遵守及語言服務

個別人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電(510)879-8199 (留言) ; 或 boe@ousd.org (電郵) ; 或(510) 879-2300 (電子文字電話/聽障專用電信設備 (eTTY/TDD)) ; 或(510) 879-2299 (電子圖文傳真 (eFax))。

TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại (510)879-8199 (VM); hay là boe@ousd.org (E-Mail); hay là (510) 879-2300 (eTTY/TDD); hay là số (510) 879-2299 (eFax).

សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍ក្នុងកម្រិត ឬត្រូវការការជួយសម្របសម្រួលយ៉ាងសមរម្យមួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំសាធារណៈ ត្រូវផ្តល់ដំណឹងទៅកាន់ការិយាល័យយើងក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោងមុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ (510) 879-8199 ឬតាមរយៈអ៊ីមែល boe@ousd.org ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូរសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الاجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الاجتماع بوسيلة من الوسائل التالية:

الهاتف الصوتي:	الهاتف للصم والبكم:	الفاكس الإلكتروني:	البريد الإلكتروني:
510.879.8199	510.879.2300	510.879.2299	boe@ousd.org

MEETING PROCEDURES

Board procedures do not permit: (1) persons in the audience to vocally express support or opposition to statements by Board Members or by other persons testifying; (2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; (3) bringing in or displaying signs in the meeting room; (4) eating in meeting room and (5) standing in the meeting room.

PRESENTATIONS: Contact Board Office at (510) 879-8199 to coordinate the use of the laptop computer for presentations.

AGENDA PACKET: Meeting Agenda are available online at <https://ousd.legistar.com/>. LANGUAGE INTERPRETERS: Requests must be received at least 72 hours in advance of the meeting to help ensure availability. Contact Edgar Rakestraw, Jr. at (510) 879-8199x24. CHILDCARE will be available during the Board meeting. SPEAKING AT BOARD MEETINGS. At a Regular Meeting, the public may Comment on an Agenda Item ("Item") as listed or on an Item not listed on the Agenda but within the subject matter jurisdiction of the District. At a Special Meeting, the public may address the Board only on an Item on the Agenda. An eComment – Sign In To Speak Card ("Card") may be submitted electronically by filing a Card on line not later than 30 Minutes prior to meeting noticed time or a manual Card at Board Meeting not later than prior to the Item being called by the Board President. No Card may be submitted after the Board President has called the Item. A Speaker may be allowed up to a maximum of three minutes or less to speak on an Item, depending on the number of registered speakers, the number of Items on Agenda and the time allocated for each Item. Each Speaker will be allotted the same maximum number of minutes to speak as set by the President at the beginning of each item for public comment, excluding District representatives. Public speakers using translation assistance will be allowed twice the amount of time.

MEETING NORMS

- *Honor the Time – No Sidebars, Technology Aligned to Meeting Purpose, Start and End on Time*
- *Act as a Collective Body – Honor Confidentiality*
- *Check for Understanding, Surface Assumptions*
- *Share Divergent Views – Value as a Learning Opportunity*
- *Celebrate Successes and Each Other’s Contributions*
- *Presume positive intent*
- *No personal attacks*

MEETING RULES OF ENGAGEMENT

- *Five (5) minute speaking limit for Board Members*
- *No mingling with the audience*
- *Address comments to other Board Members*
- *Focus on agenda items*
- *Don't repeat what's been said*
- *Always be respectful*
- *No interruptions*
- *Enforce norms*
- *Model desired behavior*

CORE BELIEF STATEMENTS

In efforts to work toward our District mission – Oakland Unified School District (OUSD) will build a Full Service Community District focused on high academic achievement while serving the whole child, eliminating inequity, and providing each child with excellent teachers, every day– the OUSD Board of Education identified, via community-wide engagements, the following Core Belief Statements:

We Believe...

- That every student should learn in a positive and safe learning environment.*
- In the ability of every student to thrive in school and reach their full potential - and are committed to ensuring that they achieve college, career and community success in the 21st century.*
- In celebrating the diversity of our students with respect to race, culture, heritage, exceptional needs, gender and sexual orientation; committing to giving each child what they need; teaching them with high expectations, and supporting them to find joy and success in their education.*
- In full service community schools that - in addition to providing high quality education - act as an integral part of the health and wellness of our neighborhoods, offering lifelong learning opportunities and support for our students and community members.*
- That students are most successful when all of us - students, families, educators and community members from all backgrounds and neighborhoods - can meaningfully and equitably participate in making shared decisions and improving conditions at the district level, school site or in the community.*
- In the fair and transparent management of our resources in*

order to ensure the success of all current and future students, and are committed to seeking additional resources.

- A. Call To Order - 4:00 P.M.**

- B. Roll Call**

- C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session Today**

Closed Session Item(s):

Labor Matter(s)

16-0697 Conference With Labor Negotiators

United Administrators of Oakland Schools (UAOS), Service Employees International Union - Local 1021 (SEIU), Oakland Education Association (OEA), Oakland Child Development Paraprofessional Association (OCDPA), American Federation of State, County and Municipal Employees-Local 257 (AFSCME), Brotherhood of Teamsters, Auto Truck Drivers-Local 70 of Alameda County, Brotherhood of Teamsters, Warehouse, Mail Order, Retail Employees- Local 853 of Alameda County, American Federation of Teachers/CFT-Local 771 (AFT), Building and Construction Trades Council of Alameda County, California School Employees Association (CSEA).

Principal District Representative: Marion McWilliams, General Counsel

Legal Matter(s)

- 16-0645** **Conference With Legal Counsel - Existing Litigation**
California Charter Schools Association v. Oakland Unified School District, et al, Alameda County Superior Court Case No. RG16806690
- 16-2463** **Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of Section 54956.9: 1 case.
- 15-1970** **Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.
- 09-0502** **Conference With Legal Counsel - Anticipated Litigation**
Initiation of Litigation Pursuant to paragraph (4) of subdivision (d) of Government Code Section 54956.9: 1 case.

Public Employee Appointment(s)

- 17-0442** **Public Employee Appointment**
Superintendent of Schools

Public Employee Matter(s)

- 16-1709** **Public Employee Discipline / Dismissal / Release**
Public Employee Discipline / Dismissal / Release

Public Employee Performance Evaluation(s)

- 17-0208** **Public Employee Performance Evaluation**
Senior Business Officer

16-1707 Public Employee Performance Evaluation

General Counsel

17-0209 Public Employee Performance Evaluation

Interim Superintendent of Schools

Pupil Matter(s)

17-0838 Expulsion Appeal Hearing - Student TT

Expulsion Appeal Hearing - Student TT

D. Recess To Closed Session

E. Reconvene To Public Session - 5:00 P.M.

F. Second Roll Call

**G. President's Statement of Reportable Action Taken In Closed Session
and the Vote or Abstention of Members Present, If Any**

H. Pledge of Allegiance

I. Special Orders of the Day

None

J. Submission of Speaker Card/Modification(s) To Agenda

A paper Sign In To Speak Card for the designated Agenda Item(s) shall have been submitted to the Secretary by this point in the Agenda, but not later than prior to the Item(s) being called by the Board President, in order to be invited to speak before or during consideration of the Item(s). (An eComment Sign In To Speak Card must have been received on line not later than 30 Minutes prior to meeting noticed time.) A Speaker may be allowed up to a maximum of 3 minutes or less to speak on designated Item(s), depending on the number of Registered Speakers, the number of Items and the time allocated for Item(s). Minutes, or lesser time, are not transferable from Speaker to Speaker.

Modification(s) to the Agenda, by the Board, allows for any change in the printed Order of Business including, but not limited to, an announcement that an Item or Legislative File will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the General Consent Report for separate discussion and/or possible action.

K. Student Board Members Report

This is an oral report to the Board and to the Public by the Student Directors of any information that he/she wishes to share regarding past, present or future personal or official activities as the representatives of the All City Council and students of the District.

[17-0650](#)

Student Board Members Report - April 26, 2017

Presentation of the Student Board Members Report - April 26, 2017.

L. President's Report

This is an oral report to the Board and to the Public by the President of the Board of any information that he/she wishes to share regarding past, present or future personal or official activities as the chief officer of the Board.

[17-0651](#)

President's Report - April 26, 2017

Presentation of the Report of the President of the Board - April 26, 2017.

M. Superintendent's Report

 [17-0652](#)

Superintendent's Report - April 26, 2017

Presentation of the Superintendent of Schools Report - April 26, 2017:

· Goal 3b - Web-Based Budget Tool.

Attachments:

[17-0652 Superintendent's Report - April 26, 2017](#)

N. Public Comments On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District (30 Minutes) - 6:30 P.M.

This section of the Agenda provides an opportunity for a Member of the Public (“Speaker”), pursuant to the time limit(s) and non transfer of minutes rules stated in Section J, to directly address the Board on any item of interest not on the current Agenda but is within the subject matter jurisdiction of the Board. This Item is limited to a total of thirty (30) minutes. A Speaker, who has filed a Sign In To Speak Card, not heard under this section may be heard under Agenda Item S. The Board may not discuss or take any action on a non agenda item at the current meeting, except the Board or staff, as permitted by law, may briefly respond to a statement made or question(s) posed by a Speaker. In addition, on his or her own initiative or in response to questions posed by the public, a member of the Board or its staff may ask a question for clarification, make a brief announcement, or make a brief report of personal activities.

[17-0653](#)**Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - April 26, 2017**

Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - April 26, 2017.

O. Public Hearing(s)

None

P. Unfinished Business [17-0374](#)**Report - Creation of Pathways and Feeder Patterns - Every Oakland Neighborhood**

Presentation of a Progress Report from the Superintendent of Schools, or designee(s), to the Board of Education on the continued implementation of support for all schools, neighborhoods, and communities to create pathways and feeder patterns in every Oakland neighborhood. (Superintendent's Work Plan - 2016-2017 - Goal 2d)

Attachments:

[17-0374 Presentation - Report - Creation of Pathways and Feeder Patterns - Every Oakland Neighborhood](#)

[17-0374 Executive Summary - Report - Creation of Pathways and Feeder Patterns - Every Oakland Neighborhood](#)

Legislative History

3/22/17	Board of Education	Postponed to a Date Certain
4/12/17	Board of Education	Postponed to a Date Certain

 [17-0451](#)**Report - Professional Learning Communities (PLCs) and Continuous School Improvement Practices - Superintendent of Schools**

Presentation of a Report from the Superintendent of Schools, or designee, to the Board of Education on Professional Learning Communities (PLCs) and Continuous School Improvement Practices. (Superintendent's Work Plan - 2016-2017 - Goal 2a)

Attachments: [17-0451 Report - Professional Learning Communities \(PLCs\) and Continuous School Improvement Practices - Superintendent of Schools](#)

Legislative History

4/12/17 Board of Education Postponed to a Date Certain

 [17-0603](#)**Board Policy - Business and Noninstructional Operations - BP 3470 - Debt Issuance and Management Policy - General Counsel (Second Reading)**

Approval by the Board of Education of Board Policy - Business and Noninstructional Operations - BP 3470 - Debt Issuance and Management Policy, reflecting new law (SB 1029, 2016) which mandates that Boards adopt a debt management policy prior to issuing any debt, including, but not limited to, General Obligation Bonds, Tax and Revenue Anticipation Notes, and Certificates of Participation. The Policy addresses the components mandated by law, including (1) the purposes for which the debt proceeds may be used; (2) the types of debt that may be issued; (3) the relationship of the debt to, and integration with, the District's capital improvement program or budget, if applicable; (4) policy goals related to the District's planning goals and objectives; and (5) internal control procedures to ensure that the proceeds of the proposed debt issuance will be directed to the intended use.

Attachments: [17-0603 Board Policy - Business and Noninstructional Operations - BP 3470 - Debt Issuance and Management Policy - General Counsel \(Second Reading\)](#)

Legislative History

4/12/17 Board of Education First Reading

Q. New Business

  [17-0613](#)

**Board Policy - Instruction - BP 6143.1 Civics Instruction -
-College, Career and Community Readiness (First
Reading)**

Adoption by the Board of Education of Board Policy - Instruction - BP 6143.1 Civics Instruction --College, Career and Community Readiness.

Attachments: [17-0613 Board Policy - Instruction - BP 6143.1 Civics Instruction --College, Career and Community Readiness \(First Reading\)](#)

Q1. Public Comment Cumulatively on Legislative Files Nos. 17-0631 through 17-0640, inclusively.

  [17-0631](#)

**Amendment No. 1, Employment Agreement - Preston
Thomas - Network Superintendent, High Schools - Interim
Superintendent of Schools**

Approval by the Board of Education of Amendment No. 1, Employment Agreement between the District and Preston Thomas, as Network Superintendent for High Schools, extending the term of the Agreement from July 1, 2017 to June 30, 2018. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: General Purpose

Attachments: [17-0631 Amendment No. 1, Employment Agreement - Preston Thomas - Network Superintendent, High Schools - Interim Superintendent of Schools](#)

  [17-0634](#)**Amendment No. 1, Employment Agreement - David Chambliss, Deputy Chief Teaching and Learning - Interim Superintendent of Schools**

Approval by the Board of Education of Amendment No. 1, Employment Agreement between the District and David Chambliss, Deputy Chief, Teaching and Learning, at the base salary of \$167,092 plus costs of fringe benefits of \$21,473.28, for the term July 1, 2017 to June 30, 2018.* All other terms and conditions of the Agreement remain in full force and effect.

*Disclosure of salary and fringe benefits, for term, pursuant to Government Code Section 54953(c)(3).

Funding Source: General Purpose

Attachments: [17-0634 Amendment No. 1, Employment Agreement - David Chambliss, Deputy Chief Teaching and Learning - Interim Superintendent of Schools](#)

  [17-0637](#)**Amendment No. 1, Employment Agreement - Bernard McCune, Deputy Chief, Office of Post-Secondary Readiness - Interim Superintendent of Schools**

Approval by the Board of Education of the Amendment No. 1, Employment Agreement between the District and Bernard McCune, Deputy Chief, Office of Post-Secondary Readiness, extending the term of the Agreement from July 1, 2017 to June 30, 2018. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: General Purpose

Attachments: [17-0637 Amendment No. 1, Employment Agreement - Bernard McCune, Deputy Chief, Office of Post-Secondary Readiness - Interim Superintendent of Schools](#)

 [17-0638](#)**Amendment No. 1, Employment Agreement - Ray Mondragon, Deputy Chief Academic, Early Childhood Learning - Interim Superintendent of Schools**

Approval by the Board of Education of the Amendment No. 1, Employment Agreement between the District and Ray A. Mondragon, Deputy Chief Academic, Early Childhood Learning, extending the term of the Agreement from July 1, 2017 to June 30, 2018. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: General Purpose

Attachments: [17-0638 Amendment No. 1, Employment Agreement - Ray Mondragon, Deputy Chief Academic, Early Childhood Learning - Interim Superintendent of Schools](#)

 [17-0639](#)**Amendment No. 2, Employment Agreement - Monica Thomas - Network Superintendent, Network 3 - Interim Superintendent of Schools**

Approval by the Board of Education of Amendment No. 2, Employment Agreement between the District and Monica Thomas, as Network Superintendent, Network 3, extending the term of Agreement from July 1, 2017 to June 30, 2018. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: General Purpose

Attachments: [17-0639 Amendment No. 2, Employment Agreement - Monica Thomas - Network Superintendent, Network 3 - Interim Superintendent of Schools](#)

 [17-0640](#)**Sale and Issuance of Tax and Revenue Anticipation Notes (TRANS) - Fiscal Year 2016-2017**

Approval by the Board of Education of Resolution No. 1617-0162 - Authorizing The Issuance of 2016-17 Tax and Revenue Anticipation Notes of The District And Requesting The Board of Supervisors of The County of Alameda To Issue And Sell Said Notes In An Amount Not To Exceed \$10,000,000.

Attachments: [17-0640 Sale and Issuance of Tax and Revenue Anticipation Notes \(TRANS\) - Fiscal Year 2016-2017](#)

✉ [17-0771](#)**Issuance and Sale of 2017 General Obligation Refunding Bonds of the Oakland Unified School District**

Adoption by the Board of Education of Resolution No. 1617-0169 - Authorizing The Issuance and Sale of Refunding Bonds In An Aggregate Principal Amount Not To Exceed \$375,000,000 and Approving Forms of Documents and Actions of Officers of the District In Connection Therewith.

Attachments: [17-0771 Issuance and Sale of 2017 General Obligation Refunding Bonds of the Oakland Unified School District](#)

✉ [17-0842](#)**Application - Provisional Internship Permit – California Commission on Teacher Credentialing – Samuel Duenas - School Year 2016-2017**

Approval by the Board of Education of Resolution No. 1617-0170 - Application for Provisional Internship Permits - California Commission on Teacher Credentialing - on behalf of Samuel Duenas, 6-12th Grade Physical Education, Coliseum College Preparatory Academy, for School Year 2016-2017.

Attachments: [17-0842 Application - Provisional Internship Permit – California Commission on Teacher Credentialing – Samuel Duenas for School Year 2016-2017](#)

✉ [17-0843](#)**Application - Variable Term Waiver - CBEST - California Commission on Teacher Credentialing – Dalia Gomez - School Year 2016-2017**

Approval by the Board of Education of Resolution No. 1617-0171 - Application for Variable Term Waiver - CBEST - California Commission on Teacher Credentialing - on behalf of Dalia Gomez, K-5th Grade Physical Education, Fruitvale Elementary School for School Year 2016-2017.

Attachments: [17-0843 Application - Variable Term Waiver - CBEST - California Commission on Teacher Credentialing – Dalia Gomez - School Year 2016-2017](#)

✉ 17-0849**FCMAT - Scope and Objective Study of the District**

Approval by the Board of Education of an Agreement between the District and the Fiscal Crisis and Management Assistance Team (FCMAT), for FCMAT to prepare a Scope and Objectives Study of specific District Operations, pursuant to terms and conditions to be negotiated, at a cost not to exceed \$30,000.00, subject to form and content approval by District's General Counsel.

Attachments: [17-0849 FCMAT - Scope and Objective Study of the District](#)

R. Adoption of the General Consent Report

"Adoption of the General Consent Report" means that all items appearing on the Agenda under this topic are approved in one motion unless a Board Member requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other than routine items on the Agenda. An item on the General Consent Report which a Member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the General Consent Report, thereafter, shall be adopted in a single motion.

Deputy Superintendent, Academics and Social Emotional Learning

☒ [17-0511](#)**Amendment No. 1 - Professional Services Contract - We Lead Ours - TUPE Program - Behavioral Health Initiatives - Community Schools and Student Services Department**

Approval by the Board of Education of Amendment No. 1, Professional Services Contract between the District and We Lead Ours, Oakland, CA, for the latter to provide an additional 542 hours of classroom and assembly anti-tobacco/marijuana presentations, Alcohol, Tobacco and Other Drugs (ATOD) awareness sessions for students violating OUSD tobacco/drug free policies, cessation and strengths-based life skills and academic coaching at 10-20 middle and high school sites; and other services, as described in the amended Scope of Work, for the period of August 22, 2016 through June 8, 2017, in the amount of \$95,000.00, increasing the Contract not to exceed amount from \$86,000.00 to \$181,000.00. All other terms and conditions of the Contract remain in full force and effect.

Resource Code - 9206-922

Funding Source: Tobacco Use Prevention and Education Grant

Attachments: [17-0511 Amendment No. 1 - Professional Services Contract - We Lead Ours - TUPE Program - Behavioral Health Initiatives - Community Schools and Student Services Department](#)

✉ 17-0590**Professional Services Contract - Tandem - Summer Pre-K Program - Summer Learning Programs - Community Schools and Student Services Department**

Ratification by the Board of Education of a Professional Services Contract between the District and Tandem, Partners in Early Learning, San Francisco, CA, for the latter to provide six hours of early literacy workshops to families in the Summer Pre-K program at five sites as well as literature and resource to families, via the Community Schools and Student Services Department, for the period of June 19, 2017 through July 14, 2017, in an amount not to exceed \$1,500.00.

Resource Code - 9121-922, 9185-922

Funding Source: Oakland Fund for Children and Youth, FIRST 5 of Alameda County Grant

Attachments: [17-0590 Professional Services Contract - Tandem - Summer Pre-K Program - Summer Learning Programs - Community Schools and Student Services Department](#)

✉ 17-0608**Professional Services Contract - Josh Egel - Teaching and Learning Department**

Ratification by the Board of Education of a Professional Services Contract between the District and Josh Egel, Oakland, CA, for the latter to photograph students performing during the Martin Luther King (MLK) Oratorical Fest and to create a graphic for MLK Posters, via the Teaching and Learning Department, for the period of February 2, 2017 through February 26, 2017, in an amount not to exceed \$640.00.

Resource Code - 0000-909

Funding Source: General Purpose-Unrestricted

Attachments: [17-0608 Professional Services Contract - Josh Egel - Teaching and Learning](#)

✉ [17-0611](#)**360/365 Participation (Stipend) Agreement for the 2017 Learning Community - Partnership for Children & Youth - Community Partnerships Unit - Community Schools and Student Services Department**

Approval by the Board of Education of 360/365 Participation (Stipend) Agreement for the 2017 Learning Community between District and Partnership for Children & Youth, Oakland, CA, for the latter to provide a \$5,000.00 stipend to support the District and its community partners participation in Expanded Learning 360/365, an initiative to improve the consistency of social-emotional learning (SEL) practices across expanded learning and school-day environments, with District deliverables defined herein, incorporated herein by reference as though fully set forth, for the period of January 1, 2017 through December 31, 2017.

Funding Source: Partnership for Children and Youth Fund

Attachments: [17-0611 360/365 Participation \(Stipend\) Agreement for the 2017 Learning Community - Partnership for Children & Youth - Community Partnerships Unit - Community Schools and Student Services Department](#)

✉ [17-0649](#)**Non-Public School / Non-Public Agency Master Contract – PresenceLearning, Inc. - Special Education Department**

Approval by the Board of Education of Special Education Services Non-Public School/Agency Master Contract between the District and PresenceLearning, Inc., for the latter to provide services to pupils as specified in Section 1 of Contract, for the period of July 1, 2016 through June 30, 2017, pursuant to terms and conditions of Resolution No. 1617-0001.

Resource Code - 6500-975**Funding Source: Special Education-975**

Attachments: [17-0649 Non-Public School / Non-Public Agency Master Contract – PresenceLearning, Inc. - Special Education Department](#)

✉ 17-0723**Memorandum of Understanding - Saint Mary's College of California (SMC or College), for Intern Partnership and Practica Programs - Educator Effectiveness**

Approval by the Board of Education of a Memorandum of Understanding between the District and Saint Mary's College of California (SMC or College), Moraga, CA, for Intern Partnership and Practica Programs in Teacher Education, K-12 Credentials, Pupil Personnel and Administrative Services, Credentials and Certificates, Pre-Credential Undergraduate Programs, each as specified, incorporated herein by reference as though fully set forth, for the term July 1, 2016 through June 30, 2019, at no cost to the District.

Attachments: [17-0723 Memorandum of Understanding - Saint Mary's College of California \(SMC or College\), for Intern Partnership and Practica Programs - Educator Effectiveness](#)

Senior Business Officer**✉ 17-0196****Amendment No. 1, Professional Services Contract - Ronald Williams, II - Risk Management Department**

Approval by the Board of Education of Amendment No. 1, Professional Services Contract between District and Ronald Williams II, Oakland, CA, for the latter to provide capital assets and general risk management services, as described in the Scope of Work, incorporated herein by reference as though fully set forth, for an additional \$9500.00, increasing the not to exceed amount of Contract from \$19,500.00 to \$29,000.00, via the Risk Management Department, for the term September 30, 2016 through June 30, 2017. All other terms and conditions of the Agreement remain in full force and effect.

Attachments: [17-0196 Amendment No. 1, Professional Services Contract - Ronald Williams, II - Risk Management Department](#)

☒ [17-0559](#)**Independent Consultant Agreement for Professional Services – Consolidated Engineering Laboratories - Foster Central Commissary Project**

Approval by the Board of Education of an Independent Contractor Agreement between the District and Consolidated Engineering Laboratories, Oakland, CA, for the latter to provide testing of a number of building areas during construction - window and window walls, skylites, roller doors, under slab vapor protection, ect., in conjunction with the Foster Central Commissary Project, more specifically delineated in the Scope of Services in Exhibit “A”, incorporated herein by reference as though fully set forth, commencing April 27, 2017 and concluding no later than July 20, 2018, in an amount not-to exceed \$119,719.00.

Attachments: [17-0559 Independent Consultant Agreement for Professional Services – Consolidated Engineering Laboratories - Foster Central Commissary Project](#)

☒ [17-0566](#)**Independent Contractor (Consultant) Agreement Under \$88,300 for Professional Services– Michael Baker International – Foster Educational Leadership Campus Project**

Approval by the Board of Education of an Independent Contractor (Consultant) Agreement Under \$88,300, between the District and Michael Baker International, Oakland, CA, for the latter to provide CEQA services for the 1025 Ethel Moore Memorial Building and the Dewey Academy Multiple Purpose Room, in conjunction with the Foster Educational Leadership Campus Project, more specifically delineated in the scope of services in Exhibit “A”, incorporated herein by reference as though fully set forth, commencing April 27, 2017 and concluding no later than December 31, 2017 in an amount not-to-exceed \$56,670,00.

Attachments: [17-0566 Independent Contractor \(Consultant\) Agreement Under \\$88,300 for Professional Services– Michael Baker International – Foster Educational Leadership Campus Project](#)

✉ [17-0567](#)**Independent Contractor Agreement – SCA
Environmental, Inc. – Martin Luther King Jr. Fire &
Intrusion Alarm Project**

Approval by the Board of Education of an Independent Contractor Agreement between the District and SCA Environmental, Inc., Oakland, CA., for the latter to provide hazardous materials consultant services surveys, in conjunction with the Martin Luther King Jr. Fire & Intrusion Alarm Project, more specifically delineated in the scope of services in Exhibit “A”, incorporated herein by reference as though fully set forth, commencing April 27, 2017 and concluding no later than December 31, 2018 in an amount not-to-exceed \$11, 124.00.

Attachments: [17-0567 Independent Contractor Agreement – SCA
Environmental, Inc. – Martin Luther King Jr. Fire &
Intrusion Alarm Project](#)

✉ [17-0606](#)**Amendment No.1, Professional Services Contract -
Elizabeth Delaney - Office of Accountability Partners**

Ratification by the Board of Education of Amendment No. 1, Professional Services Contract between the District and Elizabeth Delaney, Castro Valley, CA, for the latter to provide up to an additional 133.26 hours of service to design and implement supplemental instructional programs for identified Title I students; provide extended support services to Title I students before and after school in computer-assisted instruction to identified students within the Title I Program and confer with parents of identified students, as needed, throughout the Program duration, at St. Lawrence O’Tool School, via the Office of Accountability Partners, for the period March 1, 2017 through June 30, 2017, in an amount not to exceed \$4,664.00, increasing the Contract not to exceed amount from \$5,401.00 to \$10,065.00. All terms and conditions of the Contract remain in full force and effect.

Funding Source: 3010

Attachments: [17-0606 Amendment No.1, Professional Services
Contract - Elizabeth Delaney - Office of Accountability
Partners](#)

 [17-0623](#)

**Professional Services Contract - St. Mary's College -
District - Office of Accountability Partners - St. Jarlath
Elementary School**

Ratification by the Board of Education of a Professional Services Contract between the District and St. Mary's College of California, Fremont, CA, for the latter to provide its Lift Up Program (Literacy Innovations for Teachers Urban Partnership) of professional development services for the St. Jarlath Elementary School site instructional staff, as described in the Scope of Work, incorporated herein by reference as though fully set forth, enabling teachers to provide a more effective instructional program and improve student academic achievement in curriculum subjects such as Reading, Language Arts and English, for the period of term November 1, 2016 through June 30, 2017, in an amount not to exceed \$5,000.00

Funding Source: 4035

Attachments:

[17-0623 Professional Services Contract - St. Mary's
College - District - Office of Accountability Partners -
St. Jarlath Elementary School](#)

  [17-0624](#)

**Professional Services Contract - St. Mary's College -
District - Office of Accountability Partners - St. Anthony
Elementary School**

Ratification by the Board of Education of a Professional Services Contract between the District and St. Mary's College of California, Fremont, CA, for the latter to provide its Lift Up Program (Literacy Innovations for Teachers Urban Partnership) of professional development services for the St. Anthony School site instructional staff, as described in the Scope of Work, incorporated herein by reference as though fully set forth, enabling teachers to provide a more effective instructional program and improve student academic achievement in curriculum subjects such as Reading, Language Arts and English, for the period of term November 1, 2016 through June 30, 2017, in an amount not to exceed \$5,000.00

Funding Source: 4035

Attachments:

[17-0624 Professional Services Contract - St. Mary's
College - District - Office of Accountability Partners -
St. Anthony Elementary School](#)

☒ [17-0625](#)**Professional Services Contract - St. Mary's College - District - Office of Accountability Partners - St. Martin de Porres Elementary School**

Ratification by the Board of Education of a Professional Services Contract between the District and St. Mary's College of California, Fremont, CA, for the latter to provide its Lift Up Program (Literacy Innovations for Teachers Urban Partnership) of professional development services for the St. Martin de Porres School site instructional staff, as described in the Scope of Work, incorporated herein by reference as though fully set forth, enabling teachers to provide a more effective instructional program and improve student academic achievement in curriculum subjects such as Reading, Language Arts and English, for the period of term November 1, 2016 through June 30, 2017, in an amount not to exceed \$5,000.00

Funding Source: 4035

Attachments: [17-0625 Professional Services Contract - St. Mary's College - District - Office of Accountability Partners - St. Martin de Porres Elementary School](#)

☒ [17-0626](#)**Agreement for Architectural Services – S Meek Architecture – Claremont Kitchen Repair Project**

Approval by the Board of Education of an Agreement for Architectural Services between the District and S Meek Architecture, Oakland, CA., for the latter to provide Architectural, Engineering & Design services for the New Multi-Purpose Building, and for the Sitework/Building C, in conjunction with the Claremont Kitchen Repair Project, more specifically delineated in the Scope of Services in Exhibit "A", incorporated herein by reference as though fully set forth, commencing April 27, 2017 and concluding no later than February 1, 2019, in an amount not-to-exceed \$572,250.00.

Attachments: [17-0626 Agreement for Architectural Services – S Meek Architecture – Claremont Kitchen Repair Project](#)

  [17-0627](#)**Amendment No. 1, Independent Consultant Agreement – Sensible Environmental Solutions – Whittier Elementary School – New Construction**

Approval by the Board of Education of Amendment No. 1, Independent Consultant Agreement between the District and Sensible Environmental Solutions, Oakland, CA., for the latter to provide additional hazardous material consulting services including additional monitoring services, additional construction support services and additional analytical services necessary to facilitate the hazardous material related work on the project, in conjunction with the Whittier Elementary School - New Construction Project, in an additional amount not to exceed \$80,768.15, increasing the Contract not to exceed amount from \$98,900.00 to \$179,668.15. All other terms and conditions of the Agreement remain in full force and effect.

Attachments: [17-0627 Amendment No. 1, Independent Consultant Agreement – Sensible Environmental Solutions – Whittier Elementary School – New Construction](#)

  [17-0560](#)**Layoffs/Additions/Net of Classified Positions - Fiscal Year 2017-2018**

Approval by the Board of Education of Resolution No. 1617-0135 - Layoffs/Additions/Net of Classified Positions for Fiscal Year 2017-2018 - which provides for the reduction or layoff of certain classified positions, and increase or creation of authorized classified positions based on lack of funds and/or program need as reflected through the Budget Development process for 2017-2018.

Funding Source: For the 2017-2018 fiscal year, there will be savings of salary and benefits for positions no longer funded.

Attachments: [17-0560 Layoffs/Additions/Net of Classified Positions - Fiscal Year 2017-2018](#)

✉ [17-0657](#)**Revision - Job Descriptions - Occupational Therapist and Physical Therapist**

Approval by the Board of Education of Resolution No. 1617-0147 - Revision of Job Descriptions - Occupational Therapist and Physical Therapist, for Departments, as assigned.

Attachments: [17-0657 Revision - Job Descriptions - Occupational Therapist and Physical Therapist](#)

✉ [17-0666](#)**Declaring Obsolete, Surplus and Sale of District Property - Kitchen Equipment - Risk Management**

Approval by the Board of Education of Resolution No. 1617-0156 - Declaring Obsolete, Surplus and Sale of District Property - Kitchen Equipment, listed in Exhibit "A", in accordance with Education Code Sections 17545 and 17546.

Attachments: [17-0666 Declare Obsolete, Surplus and Sale of District Property - Kitchen Equipment - Risk Management](#)

✉ [17-0562](#)**Cooking Up Change National Healthy Cooking Contest Qualifying Contest Agreement - Health Schools Campaign - Nutrition Services Department**

Approval by the Board of Education of Cooking Up Change National Healthy Cooking Contest Qualifying Contest Agreement between District and Healthy Schools Campaign, Chicago, IL, with the latter providing high school students at Ralph J Bunche High School, with an opportunity to compete in the Cooking Up Change National Healthy Cooking Contest in Spring 2017, as described in said Agreement, incorporated herein by reference as though fully set forth, utilizing \$10,000.00, from the California Career Technical Education Incentive Grant.

Funding Source: California Career Technical Education Incentive Grant

Attachments: [17-0562 Cooking Up Change National Healthy Cooking Contest Qualifying Contest Agreement - Health Schools Campaign - Nutrition Services Department](#)

  [17-0834](#)**Master Software as a Service Agreement and Addendum Nos. 1-5 (Renewal) - SchoolMint, Inc. - Technology Services**

Approval by the Board of Education of Master Software as a Service Agreement and Addendum Nos. 1-5 (Renewal) between District and SchoolMint, Inc., San Francisco, CA, for the latter to provide software licenses, implementation, support and maintenance services for School Finder and School Apply Online Enrollment Application Tool, for the period August 1, 2016 through June 30, 2017, at a cost not to exceed \$208,250.00.

Resource Code - 998-0000

Funding Source: Satellite Enrollment

Attachments: [17-0834 Master Software as a Service Agreement and Addendum Nos. 1-5 \(Renewal\) - SchoolMint, Inc. - Technology Services](#)

  [17-0656](#)**Personnel Report 1617-0009**

Approval by the Board of Education of Personnel Report 1617-0009.

Attachments: [17-0656 Personnel Report 1617-0009](#)

 [17-0809](#)**Memorandum of Understanding for Managed (Internet) Access Service - District - Alameda County Office of Education**

Approval by the Board of Education of a Memorandum of Understanding for Managed (Internet) Access Service between District and Alameda County Office of Education Network, for the latter to provide Internet Service to District, as described in Appendices A and B, incorporated herein by reference, effective July 1, 2017 through June 30, 2108, in an amount not to exceed \$105,000.00.

Resource Code - 0000-986

Funding Source: E-Rate Year 20 - \$84,000.00

General Purpose - \$21,000.00

Attachments: [17-0809 Memorandum of Understanding for Managed \(Internet\) Access Service - District - Alameda County Office of Education](#)

Chief Schools Officer**  [17-0609](#)****Professional Services Contract - Reading Partners - Chief Schools Officer**

Approval by the Board of Education of a Professional Services Contract between District and Reading Partners, for the latter to provide a tutoring program at Brookfield Elementary School, as described in the Scope of Work, incorporated herein by reference as though fully set forth, for the term September 12, 2016 through June 9, 2017, in an amount not to exceed \$20,000.00.

Resource Code - 3010-103

Funding Source: IASA-I BASIC GRANTS LOW INCOME

Attachments: [17-0609 Professional Services Contract - Reading Partners - Chief Schools Officer](#)

  [17-0610](#)**Professional Services Contract - Lawrence Williams - Fremont High School**

Ratification by the Board of Education of a Professional Services Contract between the District and Lawrence Williams, Berkeley, CA, for the latter to serve as a Student Support Mentor to provide intensive tutoring and mentoring support during school hours, as described in the Scope of Work, incorporated herein by reference as though fully set forth, for highest needs students - high risk and low performing - at Fremont's Media Academy and Mandela Academy, for the period of February 27, 2017 through June 30, 2017 in an amount not to exceed \$12,550.00.

Resource Code - 9333-302

Funding Source: MEASURE N

Attachments: [17-0610 Professional Services Contract - Lawrence Williams - Fremont High School](#)

✉ [17-0612](#)**Professional Services Contract - Partners in School Innovation - Continuous School Improvement**

Approval by the Board of Education of a Professional Services Contract between the District and Partners in School Innovation, San Francisco, CA, for the latter to provide support to Principal in analyzing data and share with school community at February 28, 2017 evening session and with full staff at a future date; meet monthly with ILT to develop skills in data use and plan PLC agendas to share data with teachers to inform instructional decisions; plan, attend and debrief ILT meetings with Principal; collaborate with TSAs to use data to identify focal students, via the Continuous Schools Improvement Department, for the term March 01, 2017 through June 30, 2017, in an amount not to exceed \$2,800.00.

Resource Code - 9011-956

Funding Source: DONATIONS

Attachments: [17-0612 Professional Services Contract - Partners in School Innovation - Continuous School Improvement](#)

✉ [17-0614](#)**Professional Services Contract - Mills College - Life Academy**

Ratification by the Board of Education of a Professional Services Contract between the District and Mills College, Oakland, CA, for the latter, to provide a Mills Teacher Scholar (MTS) facilitator, who will hold twice monthly department inquiry sessions in order to directly support departments in moving their thinking and practice around literacy; meet one on one with all teachers once per month to check in on their literacy inquiry process and support them in collecting evidence of student learning moving forward, as described; and meet with the principal once per month to overview the work, progress to goals, student literacy data and check in on each teacher's progress in the inquiry cycle process, at Life Academy, for the period of August 22, 2016 through June 9, 2017, in an amount not to exceed \$5,500.00.

Resource Code - 9333-335

Funding Source: MEASURE N

Attachments: [17-0614 Professional Services Contract - Mills College - Life Academy](#)

✉ [17-0619](#)**Grant Agreement - KIDS FIRST Oakland Fund For Children and Youth (OFCY)**

Approval by the Board of Education of Grant Agreement between District and City of Oakland, with District accepting award of a KIDS FIRST! Oakland Fund for Children and Youth Grant, providing internship stipends for high school students in the Exploring College and Career Options Program, in an amount not to exceed \$150,000.00, for the term July 1, 2016 through June 30, 2017, pursuant to the terms and conditions thereof, if any.

Resource Code - 9036-912

Funding Source: City of Oakland

Attachments: [17-0619 Grant Agreement - KIDS FIRST Oakland Fund For Children and Youth \(OFCY\)](#)

 [17-0655](#)**Amendment No. 2, Professional Services Contract - Youth Sports Nation - Office of Post-Secondary Readiness**

Approval by the Board of Education for Amendment No. 2, Professional Services Contract between the District and Youth Sports Nation, Oakland, CA, for the latter to provide 11 additional school culture events at various school sites; co-host and provide event support for 17 OUSD School events that support partnership with the City of Oakland, Oakland Promise, and various community events and school activities speaking on the importance of community; align and plan strategies for 18 Oakland Athletic league “Sportsmanship” Tour events addressing the importance of balancing sports with education and sportsmanship; plan strategies to increase student athlete and parent engagement with OUSD efforts to balance sports with education; participate in Oakland Athletics/ Youth Sports Nation “Play Ball’ Tour events at various District elementary schools; build excitement around the game of baseball and provide core value messages with the “Get your education, love your Parents, Respect Your Elders” theme; continue support for the Oakland Athletic League (OAL) by supporting and continue development of a city-wide unification campaign with the Executive Director of OAL; continued support and production with community outreach by sharing information through OAL community engagements; and extending the Contract term of August 1, 2016 through December 31, 2016 to March 31, 2017, in the additional amount of \$45,000.00, increasing the Contract not to exceed amount from \$75,000.00 to \$120,000.00, via the Office of Post-Secondary Readiness. All other terms and conditions of the Contract remain in full force and effect.

Attachments: [17-0655 Amendment No. 2, Professional Services Contract - Youth Sports Nation - Office of Post-Secondary Readiness](#)

☒  [17-0661](#)**Amendment No. 1, Professional Service Contract - The Achievement Network - Continuous School Improvement**

Approval by the Board of Education of Amendment No. 1, Professional Services Contract between the District and Achievement Network, Boston, MA, for the latter to provide five distinctive support streams which will both build District level capacity and school level capacity and alignment across curriculum, assessment, professional development and instruction, in the area of full year school-based support, Foundations Year Partnership; Integrated District-Level Support and Training; District-Based Group Learning, and Tools and Deliverables, via the Continuous Schools Improvement Office, for the period of September 26, 2016 through June 30, 2017, in the additional amount of \$59,000.00, increasing the Contract not to exceed amount from \$56,000.00 to \$115,000.00. All other terms and conditions of the Contract remain in full force and effect.

Resource Code - 0005-998

Funding Source: S&C

Attachments: [17-0661 Amendment No. 1, Professional Service Contract - The Achievement Network - Continuous School Improvement](#)

☒  [17-0662](#)**Memorandum of Understanding - COR Community Development Corporation - Adult and Career Education**

Approval by the Board of Education of a Memorandum of Understanding (MOU) between District and COR Community Development Corporation,, Oakland, CA, for the latter to provide space at 801 14th Street, Oakland, CA, at no charge, with the District providing adult education courses therein, at no charge, for the term July 1, 2016 through June 30, 2019, via the Adult and Career Education Department, pursuant to terms and conditions set forth herein, subject to form and content approval of MOU by General Counsel.

Attachments: [17-0662 Memorandum of Understanding - COR Community Development Corporation - Adult and Career Education](#)

  [17-0646](#)**Donation - Oakland Public Education Fund - Continuous School Improvement**

Acceptance by the Board of Education of a donation in the amount of \$87,400.00 from Oakland Public Education Fund for funding a Broad Fellow for the Equity Pledge Committee Projects for the period of July 1, 2016 to June 30, 2017, pursuant to the terms and conditions there of if any.

Attachments: [17-0646 Donation - Oakland Public Education Fund - Continuous School Improvement](#)

  [17-0565](#)**Memorandum of Agreement Between UCSF Benioff Children's Hospital, District and Turner Construction**

Approval by the Board of Education of a Memorandum of Agreement between the UCSF Benioff Children's Hospital, the District and Turner Construction, for the latter to develop and implement an educational program ("Educational Internship"), as described, incorporated herein by reference as though fully set forth, for high school students, grades 10-12, to expose pupils to careers in the construction industry, for the term of February 1, 2017 to June 1, 2017, at no cost to students, or their legal representatives/parents, or District.

Attachments: [17-0565 Memorandum of Agreement Between UCSF Benioff Children's Hospital, District and Turner Construction](#)

✉ [17-0568](#)**Memorandum of Understanding - District and the East Bay Spanish Speaking Citizens' Foundation (SSCF) - Chief Schools Officer**

Approval by the Board of Education of a Memorandum of Understanding Between a Partner Organization -East Bay Spanish Speaking Citizens' Foundation (SSCF), Oakland, CA, and the District, for the former to provide tutoring, college application support, career exploration, after school activities and fieldtrips for Newcomers, Latinos and Spanish speaking students from District high schools, via the Office of the Chief Schools Officer, for the term of March 8, 2017 through March 8, 2020, at no cost to the District.

Attachments: [17-0568 Memorandum of Understanding - District and the East Bay Spanish Speaking Citizens' Foundation \(SSCF\) - Chief Schools Officer](#)

✉ [17-0570](#)**Memorandum of Agreement Between A Nonprofit Organization - Swinerton Builders - and the District - Oakland High School - Chief Schools Officer**

Approval by the Board of Education of a Memorandum of Agreement Between A Nonprofit Organization - Swinerton Builders- and the District, for the former to convene a bi-weekly club at Oakland High School that introduces students to construction related fields/careers, for the term of September 1, 2016 through December 15, 2017, at no cost to the District.

Attachments: [17-0570 Memorandum of Agreement Between A Nonprofit Organization - Swinerton Builders - and the District - Oakland High School - Chief Schools Officer](#)

☒ [17-0816](#)**Professional Services Contract - Oakland Public Education Fund**

Approval by the Board of Education of a Professional Services Contract between the District and Oakland Public Education Fund, for the latter to manage the stipend process for District student interns involved with the pathway-based summer internship program, as described in the Scope of Work, incorporated herein by reference as though fully set forth, for the term of May 10, 2017 through June 30, 2017, at a cost not to exceed \$339,207.00.

Resource Code - 9333, 9196, 9036-912

Funding Source: Measure N, Atlantic and City of Oakland

Attachments: [17-0816 Professional Services Contract - Oakland Public Education Fund](#)

Chief, Police Services**☒** [17-0642](#)**School Year - 2017-2018 Comprehensive School Safety Plan - Acorn Woodland Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Acorn Woodland Elementary School.

Attachments: [17-0642 School Year - 2017-2018 Comprehensive School Safety Plan - Acorn Woodland Elementary School](#)

☒ [17-0669](#)**School Year - 2017-2018 Comprehensive School Safety Plan - Allendale Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Allendale Elementary School.

Attachments: [17-0669 School Year - 2017-2018 Comprehensive School Safety Plan - Allendale Elementary School](#)

✉ [17-0670](#)**School Year - 2017-2018 Comprehensive School Safety Plan - Bella Vista Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Bella Vista Elementary School.

Attachments: [17-0670 School Year - 2017-2018 Comprehensive School Safety Plan - Bella Vista Elementary School](#)

✉ [17-0671](#)**School Year - 2017-2018 Comprehensive School Safety Plan - Brookfield Village Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Brookfield Village Elementary School.

Attachments: [17-0671 School Year - 2017-2018 Comprehensive School Safety Plan - Brookfield Village Elementary School](#)

✉ [17-0672](#)**School Year - 2017-2018 Comprehensive School Safety Plan - Burckhalter Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Burckhalter Elementary School.

Attachments: [17-0672 School Year - 2017-2018 Comprehensive School Safety Plan - Burckhalter Elementary School](#)

✉ [17-0676](#)**School Year - 2017-2018 Comprehensive School Safety Plan - East Oakland Pride Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - East Oakland Pride Elementary School

Attachments: [17-0676 School Year - 2017-2018 Comprehensive School Safety Plan - East Oakland Pride Elementary School](#)

✉ [17-0677](#)**School Year - 2017-2018 Comprehensive School Safety Plan - Cleveland Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Cleveland Elementary School

Attachments: [17-0677 School Year - 2017-2018 Comprehensive School Safety Plan - Cleveland Elementary School](#)

✉ [17-0679](#)**School Year - 2017-2018 Comprehensive School Safety Plan - Greenleaf Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Greenleaf Elementary School.

Attachments: [17-0679 School Year - 2017-2018 Comprehensive School Safety Plan - Greenleaf Elementary School](#)

✉ [17-0681](#)**School Year - 2017-2018 Comprehensive School Safety Plan - Global Family Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Global Family Elementary School.

Attachments: [17-0681 School Year - 2017-2018 Comprehensive School Safety Plan - Global Family Elementary School](#)

✉ [17-0682](#)**School Year - 2017-2018 Comprehensive School Safety Plan - Emerson Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Emerson Elementary School

Attachments: [17-0682 School Year - 2017-2018 Comprehensive School Safety Plan - Emerson Elementary School](#)

✉ [17-0683](#)**School Year - 2017-2018 Comprehensive School Safety Plan - Franklin Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Franklin Elementary School

Attachments: [17-0683 School Year - 2017-2018 Comprehensive School Safety Plan - Franklin Elementary School](#)

✉ [17-0684](#)**School Year - 2017-2018 Comprehensive School Safety Plan - Fruitvale Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Fruitvale Elementary School.

Attachments: [17-0684 School Year - 2017-2018 Comprehensive School Safety Plan - Fruitvale Elementary School](#)

✉ [17-0685](#)**School Year - 2017-2018 Comprehensive School Safety Plan - Garfield Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Garfield Elementary School.

Attachments: [17-0685 School Year - 2017-2018 Comprehensive School Safety Plan - Garfield Elementary School](#)

✉ [17-0687](#)**School Year - 2017-2018 Comprehensive School Safety Plan - Glenview Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Glenview Elementary School.

Attachments: [17-0687 School Year - 2017-2018 Comprehensive School Safety Plan - Glenview Elementary School](#)

✉ [17-0688](#)**School Year - 2017-2018 Comprehensive School Safety Plan - La Escuelita Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - La Escuelita Elementary School.

Attachments: [17-0688 School Year - 2017-2018 Comprehensive School Safety Plan - La Escuelita Elementary School](#)

✉ [17-0689](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Grass Valley Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Grass Valley Elementary School.

Attachments: [17-0689 School Year - 2017-2018 Comprehensive School Safety Plan – Grass Valley Elementary School](#)

✉ [17-0690](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Futures Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Futures Elementary School.

Attachments: [17-0690 School Year - 2017-2018 Comprehensive School Safety Plan – Futures Elementary School](#)

✉ [17-0691](#)**School Year - 2017-2018 Comprehensive School Safety Plan – New Highland Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - New Highland Elementary School.

Attachments: [17-0691 School Year - 2017-2018 Comprehensive School Safety Plan – New Highland Elementary School](#)

✉ [17-0692](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Hillcrest Elementary School (K-8)**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Hillcrest Elementary School (K-8).

Attachments: [17-0692 School Year - 2017-2018 Comprehensive School Safety Plan – Hillcrest Elementary School \(K-8\)](#)

✉ [17-0693](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Lafayette Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Lafayette Elementary School.

Attachments: [17-0693 School Year - 2017-2018 Comprehensive School Safety Plan – Lafayette Elementary School](#)

✉ [17-0694](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Laurel Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Laurel Elementary School.

Attachments: [17-0694 School Year - 2017-2018 Comprehensive School Safety Plan – Laurel Elementary School](#)

✉ [17-0695](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Lincoln Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Lincoln Elementary School.

Attachments: [17-0695 School Year - 2017-2018 Comprehensive School Safety Plan – Lincoln Elementary School](#)

✉ [17-0696](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Horace Mann Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Horace Mann Elementary School.

Attachments: [17-0696 School Year - 2017-2018 Comprehensive School Safety Plan – Horace Mann Elementary School](#)

✉ [17-0697](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Markham Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Markham Elementary School.

Attachments: [17-0697 School Year - 2017-2018 Comprehensive School Safety Plan – Markham Elementary School](#)

✉ [17-0698](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Joaquin Miller Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Joaquin Miller Elementary School.

Attachments: [17-0698 School Year - 2017-2018 Comprehensive School Safety Plan – Joaquin Miller Elementary School](#)

✉ [17-0699](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Montclair Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Montclair Elementary School.

Attachments: [17-0699 School Year - 2017-2018 Comprehensive School Safety Plan – Montclair Elementary School](#)

☒  [17-0700](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Parker Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Parker Elementary School.

Attachments: [17-0700 School Year - 2017-2018 Comprehensive School Safety Plan – Parker Elementary School](#)

☒  [17-0701](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Peralta Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Peralta Elementary School.

Attachments: [17-0701 School Year - 2017-2018 Comprehensive School Safety Plan – Peralta Elementary School](#)

☒  [17-0702](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Piedmont Avenue Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Piedmont Avenue Elementary School.

Attachments: [17-0702 School Year - 2017-2018 Comprehensive School Safety Plan – Piedmont Avenue Elementary School](#)

☒  [17-0703](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Redwood Heights Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Redwood Heights Elementary School.

Attachments: [17-0703 School Year - 2017-2018 Comprehensive School Safety Plan – Redwood Heights Elementary School](#)

✉ [17-0704](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Community United Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Community United Elementary School.

Attachments: [17-0704 School Year - 2017-2018 Comprehensive School Safety Plan – Community United Elementary School](#)

✉ [17-0705](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Sequoia Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Sequoia Elementary School.

Attachments: [17-0705 School Year - 2017-2018 Comprehensive School Safety Plan – Sequoia Elementary School](#)

✉ [17-0706](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Madison Park Academy – Lower Campus (TK-5)**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Madison Park Academy - Lower Campus (TK-5).

Attachments: [17-0706 School Year - 2017-2018 Comprehensive School Safety Plan – Madison Park Academy – Lower Campus \(TK-5\)](#)

✉ [17-0707](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Madison Park Academy – Upper Campus (6-10)**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Madison Park Academy - Upper Campus (6-10).

Attachments: [17-0707 School Year - 2017-2018 Comprehensive School Safety Plan – Madison Park Academy – Upper Campus \(6-10\)](#)

✉ [17-0708](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Thornhill Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Thornhill Elementary School.

Attachments: [17-0708 School Year - 2017-2018 Comprehensive School Safety Plan – Thornhill Elementary School](#)

✉ [17-0709](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Howard Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Howard Elementary School.

Attachments: [17-0709 School Year - 2017-2018 Comprehensive School Safety Plan – Howard Elementary School](#)

✉ [17-0710](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Carl Munck Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Carl Munck Elementary School.

Attachments: [17-0710 School Year - 2017-2018 Comprehensive School Safety Plan – Carl Munck Elementary School](#)

✉ [17-0711](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Hoover Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Hoover Elementary School.

Attachments: [17-0711 School Year - 2017-2018 Comprehensive School Safety Plan – Hoover Elementary School](#)

☒  [17-0712](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Kaiser Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Kaiser Elementary School.

Attachments: [17-0712 School Year - 2017-2018 Comprehensive School Safety Plan – Kaiser Elementary School](#)

☒  [17-0713](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Fred T. Korematsu Discovery Academy.**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Fred T. Korematsu Discovery Academy.

Attachments: [17-0713 School Year - 2017-2018 Comprehensive School Safety Plan – Korematsu Elementary School](#)

☒  [17-0714](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Manzanita Seed Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Manzanita Seed Elementary School.

Attachments: [17-0714 School Year - 2017-2018 Comprehensive School Safety Plan – Manzanita Seed Elementary School](#)

☒  [17-0715](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Esperanza Academy**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Esperanza Academy.

Attachments: [17-0715 School Year - 2017-2018 Comprehensive School Safety Plan – Esperanza Academy](#)

✉ [17-0718](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Bridges Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Bridges Elementary School.

Attachments: [17-0718 School Year - 2017-2018 Comprehensive School Safety Plan – Bridges Elementary School](#)

✉ [17-0719](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Manzanita Community Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Manzanita Community Elementary School.

Attachments: [17-0719 School Year - 2017-2018 Comprehensive School Safety Plan – Manzanita Community Elementary School](#)

✉ [17-0720](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Encompass Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Encompass Elementary School.

Attachments: [17-0720 School Year - 2017-2018 Comprehensive School Safety Plan – Encompass Elementary School](#)

✉ [17-0721](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Martin Luther King Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Martin Luther King Elementary School.

Attachments: [17-0721 School Year - 2017-2018 Comprehensive School Safety Plan – Martin Luther King Elementary School](#)

☒ [17-0722](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Place @ Prescott Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Place @ Prescott Elementary School.

Attachments: [17-0722 School Year - 2017-2018 Comprehensive School Safety Plan – Place @ Prescott Elementary School](#)

☒ [17-0724](#)**School Year - 2017-2018 Comprehensive School Safety Plan – International Community School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - International Community School.

Attachments: [17-0724 School Year - 2017-2018 Comprehensive School Safety Plan – International Community School](#)

☒ [17-0725](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Think College Now**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Think College Now.

Attachments: [17-0725 School Year - 2017-2018 Comprehensive School Safety Plan – Think College Now](#)

☒ [17-0726](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Rise Elementary School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Rise Elementary School.

Attachments: [17-0726 School Year - 2017-2018 Comprehensive School Safety Plan – Rise Elementary School](#)

☒ [17-0727](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Sankofa Academy**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Sankofa Academy.

Attachments: [17-0727 School Year - 2017-2018 Comprehensive School Safety Plan – Sankofa Academy](#)

☒ [17-0728](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Reach Academy**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Reach Academy.

Attachments: [17-0728 School Year - 2017-2018 Comprehensive School Safety Plan – Reach Academy](#)

☒ [17-0729](#)**School Year - 2017-2018 Comprehensive School Safety Plan - Claremont Middle School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Claremont Middle School.

Attachments: [17-0729 School Year - 2017-2018 Comprehensive School Safety Plan - Claremont Middle School](#)

☒ [17-0730](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Frick Impact Academy**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Frick Impact Academy.

Attachments: [17-0730 School Year - 2017-2018 Comprehensive School Safety Plan – Frick Impact Academy](#)

☒  [17-0731](#)**School Year - 2017-2018 Comprehensive School Safety Plan – West Oakland Middle School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - West Oakland Middle School.

Attachments:

[17-0731 School Year - 2017-2018 Comprehensive School Safety Plan – West Oakland Middle School](#)

☒  [17-0732](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Bret Harte Middle School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Bret Harte Middle School.

Attachments:

[17-0732 School Year - 2017-2018 Comprehensive School Safety Plan – Bret Harte Middle School](#)

☒  [17-0733](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Edna Brewer Middle School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Edna Brewer Middle School.

Attachments:

[17-0733 School Year - 2017-2018 Comprehensive School Safety Plan – Edna Brewer Middle School](#)

☒  [17-0734](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Montera Middle School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Montera Middle School.

Attachments:

[17-0734 School Year - 2017-2018 Comprehensive School Safety Plan – Montera Middle School](#)

☒  [17-0735](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Roosevelt Middle School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Roosevelt Middle School.

Attachments: [17-0735 School Year - 2017-2018 Comprehensive School Safety Plan – Roosevelt Middle School](#)

☒  [17-0736](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Westlake Middle School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Westlake Middle School.

Attachments: [17-0736 School Year - 2017-2018 Comprehensive School Safety Plan – Westlake Middle School](#)

☒  [17-0737](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Elmhurst Community Preparatory School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Elmhurst Community Preparatory.

Attachments: [17-0737 School Year - 2017-2018 Comprehensive School Safety Plan – Elmhurst Community Preparatory School](#)

☒  [17-0738](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Alliance Academy**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Alliance Academy.

Attachments: [17-0738 School Year - 2017-2018 Comprehensive School Safety Plan – Alliance Academy](#)

☒  [17-0739](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Roots International Academy**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Roots International.

Attachments: [17-0739 School Year - 2017-2018 Comprehensive School Safety Plan – Roots International Academy](#)

☒  [17-0740](#)**School Year - 2017-2018 Comprehensive School Safety Plan – United for Success Academy**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - United for Success Academy.

Attachments: [17-0740 School Year - 2017-2018 Comprehensive School Safety Plan – United for Success Academy](#)

☒  [17-0741](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Coliseum College Preparatory Academy**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Coliseum College Preparatory Academy.

Attachments: [17-0741 School Year - 2017-2018 Comprehensive School Safety Plan – Coliseum College Preparatory Academy](#)

☒  [17-0742](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Melrose Leadership Academy**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Melrose Leadership Academy.

Attachments: [17-0742 School Year - 2017-2018 Comprehensive School Safety Plan – Melrose Leadership Academy](#)

☒ [17-0743](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Urban Promise Academy**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Urban Promise Academy.

Attachments: [17-0743 School Year - 2017-2018 Comprehensive School Safety Plan – Urban Promise Academy](#)

☒ [17-0744](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Castlemont High School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Castlemont High School.

Attachments: [17-0744 School Year - 2017-2018 Comprehensive School Safety Plan – Castlemont High School](#)

☒ [17-0745](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Fremont High School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Fremont High School.

Attachments: [17-0745 School Year - 2017-2018 Comprehensive School Safety Plan – Fremont High School](#)

☒ [17-0747](#)**School Year - 2017-2018 Comprehensive School Safety Plan – McClymonds High School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - McClymonds High School.

Attachments: [17-0747 School Year - 2017-2018 Comprehensive School Safety Plan – McClymonds High School](#)

☒ [17-0748](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Oakland High School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Oakland High School.

Attachments: [17-0748 School Year - 2017-2018 Comprehensive School Safety Plan – Oakland High School](#)

☒ [17-0749](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Oakland Technical High School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Oakland Technical High School.

Attachments: [17-0749 School Year - 2017-2018 Comprehensive School Safety Plan – Oakland Technical High School](#)

☒ [17-0750](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Skyline High School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Skyline High School.

Attachments: [17-0750 School Year - 2017-2018 Comprehensive School Safety Plan – Skyline High School](#)

☒ [17-0751](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Ralph Bunche Academy**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Ralph Bunche Academy.

Attachments: [17-0751 School Year - 2017-2018 Comprehensive School Safety Plan – Ralph Bunche Academy](#)

☒ [17-0752](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Dewey Academy**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Dewey Academy.

Attachments: [17-0752 School Year - 2017-2018 Comprehensive School Safety Plan – Dewey Academy](#)

☒ [17-0753](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Emiliano Zappata Street Academy**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Emiliano Zappata Street Academy.

Attachments: [17-0753 School Year - 2017-2018 Comprehensive School Safety Plan – Emiliano Zappata Street Academy](#)

☒ [17-0754](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Sojourner Truth Independent Study Program**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Sojourner Truth Independent Study Program.

Attachments: [17-0754 School Year - 2017-2018 Comprehensive School Safety Plan – Sojourner Truth Independent Study Program](#)

☒ [17-0755](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Community Day School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Community Day School.

Attachments: [17-0755 School Year - 2017-2018 Comprehensive School Safety Plan – Community Day School](#)

✉ [17-0756](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Life Academy**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Life Academy.

Attachments: [17-0756 School Year - 2017-2018 Comprehensive School Safety Plan – Life Academy](#)

✉ [17-0757](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Metwest High School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Metwest High School.

Attachments: [17-0757 School Year - 2017-2018 Comprehensive School Safety Plan – Metwest High School](#)

✉ [17-0758](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Rusdale High School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Rusdale High School.

Attachments: [17-0758 School Year - 2017-2018 Comprehensive School Safety Plan – Rusdale High School](#)

✉ [17-0759](#)**School Year - 2017-2018 Comprehensive School Safety Plan – Oakland International High School**

Approval by the Board of Education of the School Year - 2017-2018 Comprehensive School Safety Plan - Oakland International High School.

Attachments: [17-0759 School Year - 2017-2018 Comprehensive School Safety Plan – Oakland International High School](#)

General Counsel

✉ [17-0488](#)**Large Group Health Care Services Agreement - District and Sutter Health Plan - General Counsel**

Approval by the Board of Education of Large Group Health Care Services Agreement between District and Sutter Health Plan, for included employees, for the term July 1, 2017 through June 30, 2019, with a one year optional renewal; estimated cost 2017-2018 is \$8,748,700.00.

Attachments: [17-0488 Large Group Health Care Services Agreement - District and Sutter Health Plan - General Counsel](#)

✉ [17-0489](#)**Medicare Advantage With Prescription Drug Benefit Group Agreement - District and United Healthcare Insurance Company - General Counsel**

Approval by the Board of Education of Medicare Advantage With Prescription Drug Benefit Group Agreement between District and United Healthcare Insurance Company on behalf of itself and its affiliates (collectively “United”), Group Number EGOA01018, for District eligible retirees and their Eligible Dependents, at no direct cost to the District, for the term July 1, 2017 through June 30, 2018 with automatic one year renewals.

Attachments: [17-0489 Medicare Advantage With Prescription Drug Benefit Group Agreement - District and United Healthcare Insurance Company - General Counsel](#)

✉ [17-0827](#)**The Plan for New District Web Content - Disability Access - General Counsel**

Adoption by the Board of Education of Resolution No. 1617-0015 - The Plan for New [District Web] Content To Implement Resolution Agreement With the United States Department of Education, Office for Civil Rights, Matter Number 09-16-1560, requiring system-wide changes to ensure that all new, newly added or modified online content and functionality will be accessible to people with disabilities.

Attachments: [17-0827 The Plan for New District Web Content - Disability Access - General Counsel](#)

Board of Education**☒**  [17-0854](#)**Minutes - Board of Education - Regular Meeting - April 12, 2017**

Ratification by the Board of Education of its Regular Meeting Minutes of April 12, 2017, prepared by Staff shortly after said Meeting.

Attachments: [17-0854 Minutes - Board of Education - Regular Meeting - April 12, 2017](#)

☒  [17-0855](#)**Minutes - Board of Education - Special Meeting - April 19, 2017**

Ratification by the Board of Education of its Special Meeting Minutes of April 19, 2017, prepared by Staff shortly after said Meeting.

Attachments: [17-0855 Minutes - Board of Education - Special Meeting - April 19, 2017](#)

☒  [17-0856](#)**Minutes - Board of Education - Special Meeting - April 21, 2017**

Ratification by the Board of Education of its Special Meeting Minutes of April 21, 2017, prepared by Staff shortly after said Meeting.

Attachments: [17-0856 Minutes - Board of Education - Special Meeting - April 21, 2017](#)

☒  [17-0857](#)**Minutes - Board of Education - Special Meeting - April 22, 2017**

Ratification by the Board of Education of its Special Meeting Minutes of April 22, 2017, prepared by Staff shortly after said Meeting.

Attachments: [17-0857 Minutes - Board of Education - Special Meeting - April 22, 2017](#)

 [17-0865](#)**Board of Education - Position on Certain State Legislative Bills - As of April 20, 2017**

Adoption by the Board of Education of Resolution No. 1617-0165A - Board of Education - Position on Named State Legislative Bills - As of April 20, 2017.

Attachments: [17-0865 Board of Education - Position on Certain State Legislative Bills - As of April 20, 2017](#)

S. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the District (30 Minutes)(Continued)

This section of the Agenda provides an opportunity for a member of the Public not heard under Agenda Item N, for three minutes per person, or less, depending on the number of Speakers remaining, to directly address the Board, on any Item of interest to a member of the Public that is not on the current Agenda, but is within the subject matter jurisdiction of the Board, subject to terms and conditions stated herein. Minutes are not transferable from Speaker to Speaker. A Speaker may be heard under this Item - S - only if s/he timely submitted a Sign In to Speak Card by the time Item N is considered, the 30 minutes under Item N was exhausted before being called to speak and the 30 minutes of this section has not been exhausted. A Sign In To Speak Card called during Agenda Item N but not responded to by the requester is not repeated and a new Sign In To Speak Card is not accepted under this - S - Item. Not more than 30 minutes shall be allocated for the purpose of this item. Likewise, as under Item N, the Board may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Board or staff, as permitted by law, may briefly respond to a statement made or questions posed by a member of the public. In addition, on his or her own initiative or in response to questions posed by the public, a member of the Board or its staff may ask a question for clarification, make a brief announcement, or make a brief report of personal activities.

[17-0653](#)**Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - April 26, 2017**

Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - April 26, 2017.

T. Adoption of the Pupil Discipline Consent Report

Adoption of the Pupil Discipline Consent Report by the Board is the final Public Session decision, required by state law, on an individual pupil case from Closed Session, based on consideration of report and recommendations from the Pupil Discipline Hearing Panel, to either suspend, expel, grant a suspended expulsion, revoke a suspended expulsion order, reinstate, readmit, admit a pupil or not to do any of the preceding regarding a pupil. An individual pupil case specifics, other than as disclosed on printed agenda, is non-discloseable pursuant to federal and state law.

17-0838**Expulsion Appeal Hearing - Student TT**

Expulsion Appeal Hearing - Student TT

U. Regular Board Members' Report

This is an oral report, consistent with Brown Act requirements, to the Public by an Elected Board member of any information that he/she wishes to share regarding past, present or future personal or official activities.

[17-0654](#)**Board Members Report - April 26, 2017**

Regular Board Members Report - April 26, 2017.

V. Introduction of New Legislative Matter(s)

This section of the Agenda permits the introduction of new business matter within subject matter jurisdiction of District that may be scheduled, pursuant to requirements of Board By-Law 9322, for a future meeting.

W. Adjournment