

Oakland Unified School District

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Oakland, CA 94607-2236
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Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510) 879-1940 (VM); or boe@ousd.org (E-Mail); or 711 (eTTY/TDD); or (510) 627-9440 (eFax).

Meeting Agenda Long - Final

Wednesday, March 25, 2026

4:00 PM

Great Room, LaEscuelita Education Center, 1050 2nd Avenue, Oakland, CA
(entrance at or near 286 East 10th St.); Internet Streamed - Zoom & Granicus;
Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)

Board of Education

President Jennifer Brouhard

Vice President Valarie Bachelor

*Directors: Rachel Latta, VanCedric Williams, Mike Hutchinson, Patrice Berry, Clifford
Thompson*

Student Directors: Maximus Simmons, Marianna Smith

Staff: Denise Gail Saddler, Ed.D., Interim Superintendent & Secretary

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Board of Education - Regular Meeting - March 25, 2026

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NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

BOARD OF EDUCATION PROTOCOLS

MEETING RULES OF ENGAGEMENT

MEETING PROCEDURES

A. Call To Order - 4:00 P.M.

B. Roll Call

C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session

C1. Public Comment on Closed Session Items

C1.-1 26-0646 Public Comment On Closed Session Items - March 25, 2026

D. Recess to Closed Session

Closed Session Item(s):

Labor Matter(s)

D.-1 25-1864 Conference With Labor Negotiators

Legal Matter(s)

D.-2 25-2682 Conference With Legal Counsel - Existing Litigation

D.-3 26-0621 Conference With Legal Counsel - Anticipated Litigation

D.-4 26-0640 Conference With Legal Counsel - Anticipated Litigation

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D.-6 24-1967 Public Employment

Pupil Matter(s)

D.-7 26-0661 Expulsion - Student SS

D.-8 25-0990 Readmission - Student S

E. Reconvene to Public Session - 5:30 P.M.

F. Second Roll Call

G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any

H. Modifications To Agenda

I. Adoption of the Pupil Discipline Consent Report #Comment

I.-1 26-0661 Expulsion - Student SS

I.-2 25-0990 Readmission - Student S

J. Special Orders of the Day

K. Student Board Members' Report

K.-1 26-0647 Student Board Members' Report – March 25, 2026

L. Parent and Student Advisory Committee (PSAC) Report

L.-1 26-0648 Parent and Student Advisory Committee (PSAC) Report- March 25, 2026

M. Comments By Bargaining Units

M.-1 26-0649 Comments By Collective Bargaining Units – March 25, 2026

N. Superintendent's Report

N.-1 26-0650 Superintendent's Report – March 25, 2026

O. Adoption of the General Consent Report #Comment

Chief Systems and Services Officer

O.-1 26-0237 Purchase Agreement - Protect/ED - District-wide Facilities Air Purification Project - Division of Facilities Planning and Management

O.-2 26-0326 CMAS Purchase and Installation Agreement – Valley Precision Grading, Inc. – Manzanita Elementary School Turf Replacement Project – Division of Facilities Planning and Management

O.-3 26-0346 Construction Agreement Between Owner and Contractor – Tulum Innovative Engineering, Inc. – Manzanita Elementary School Upper Site Improvement Project – Division of Facilities Planning and Management

O.-4 26-0349 Construction Agreement Between Owner and Contractor – Alaniz Construction, Inc. – Manzanita Elementary School Upper Site Improvement Project – Division of Facilities Planning and Management

O.-5 26-0408 Sonic Services Agreement - Dark Fiber - Technology Services Department

O.-6 26-0434 Services Agreement 2025-2026 - CA Food Safety Exams - Nutrition Services Department

O.-7 26-0438 Amendment No. 1, Agreement for Inspector of Record Services for Construction – T.Y.R., Inc. – Manzanita Elementary School - California Fire Implementation Project - Division of Facilities Planning and Management

O.-8 26-0440 Amendment No. 2, Agreement for Inspector of Record Services for Construction – T.Y.R., Inc. – Martin Luther King Jr. Elementary School - California Fire Implementation Project - Division of Facilities Planning and Management

O.-9 26-0444 Agreement Between Owner and Contractor – Apena Engineering Inc – Oakland Academy of Knowledge-Elementary School Phase II Site Improvements Project - Division of Facilities Planning and Management

O.-10 26-0451 General Services Agreement – BSAFE Playground Inspection Services, Inc. – Harriet Tubman Child Development Center Play Yard Site Improvement Project - Division of Facilities Planning and Management

O.-11 26-0452 General Services Agreement – BSAFE Playground Inspection Services, Inc. – Highland Child Development Center Play Yard Site Improvement Project - Division of Facilities Planning and Management

O.-12 26-0454 Agreement Between Owner and Contractor – Next Generation of Builders, LLC – Markham Elementary School Boys Toilet Renovation Project – Buildings and Grounds Department

Chief, Talent

O.-13 26-0494 Amendment No. 1, Agreement for Special Education NonPublic Transportation Services - Rids Brother Company, Inc. - Talent/Human Resources Department

O.-14 26-0496 Amendment No. 1, Agreement for Special Education Non-Public Transportation Services - JIR, Inc. – Talent/Human Resources Department

O.-15 26-0498 Amendment No. 1, Agreement for Special Education NonPublic Transportation Services- First American Transit, Inc. DBA Welcome Transportation – Talent/Human Resources Department

O.-16 26-0500 Amendment No. 1, Agreement for Special Education Non-Public Transportation Services - Bay Area Wheelchair Transportation – Talent/Human Resources Department

O.-17 26-0502 Personnel Report No. 2526-0008 - Talent/Human Resources Department

Chief Academic Officer

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O.-19 26-0303 No Cost Services Agreement - Youth Alive - Community Schools and Student Services Department

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O.-21 26-0435 Services Agreement 2025-2026 - Oakland Kids First -Community Schools and Student Services Department

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O.-24 26-0439 No Cost Services Agreement - 2025-2026 - No-Cost -Students Rising Above - Oakland High School

O.-25 26-0461 Services Agreement 2025-2026 - That Art Party LLC -Madison Park Academy-Upper

O.-26 26-0466 Services Agreement 2025-2026 - STEMSoul Teach, LLC- Community Schools and Student Services Department

O.-27 26-0468 Services Agreement 2025-2026 - Oakland Public Education Fund - High School Linked Learning Department

O.-28 26-0469 Nonpublic, Nonsectarian School, Agency Services Master Contract 2025-26, Ascend Rehab Services - Special Education Department

O.-29 26-0470 Services Agreement 2025-2026 - Oakland Public Education Fund - Adult and Career Education Department

O.-30 26-0471 Services Agreement 2025-2026 - The Teaching Well -Joaquin Miller Elementary School

O.-31 26-0472 Amendment No. 1, Service Agreement 2025-2026 - Amy McDonald Crudo - High School Linked Learning Department

O.-32 26-0473 Services Agreement 2025-2026 - ARTogether - Edna Brewer Middle School

O.-33 26-0474 Services Agreement 2025-2026 - Bay Area Community Resources - Hillcrest Elementary School

O.-34 26-0475 No Cost Services Agreement 2025-2026 - Spanish Speaking Unity Council - Adult and Career Education Department

O.-35 26-0476 Grant Award - California Department of Education -California Partnership Academies (CPA) Program Grant - College Preparatory and Architecture Academy(0065) - Fremont High School

O.-36 26-0477 Grant Award - California Department of Education -California Partnership Academies (CPA) Program Grant - Health and Bioscience Academy (0067) - Life Academy

O.-37 26-0478 Grant Award - California Department of Education -California Partnership Academies (CPA) Program Grant - Media Academy (0066) - Fremont High School

O.-38 26-0479 Grant Award - California Department of Education -California Partnership Academies (CPA) Program Grant - Innovative Design & Engineering Academy(IDEA) (0137) - Oakland High School

O.-39 26-0480 Grant Award - California Department of Education -California Partnership Academies (CPA) Program Grant - Innovative Design & Engineering Academy(IDEA) (3003) - Oakland High School

O.-40 26-0481 Grant Award - California Department of Education -California Partnership Academies (CPA) ProgramGrant - Visual Arts Academy (0136) - Oakland HighSchool

O.-41 26-0482 Grant Award - California Department of Education -California Partnership Academies (CPA) ProgramGrant - Race, Policy, and Law Legal Practices Academy(3004) - Oakland Technical High School

O.-42 26-0483 Grant Award - California Department of Education -Career Technical Education Incentive Grant (CTEIG) -High School Linked Learning Department

O.-43 26-0492 Services Agreement - University of California, SanFrancisco, Center for Science, Education and Outreach –High School Linked Learning Office

O.-44 26-0493 Services Agreement - Faucette Micro Systems, Inc –Health Services Department

O.-45 26-0495 Services Agreement 2025-2026 - Oakland PublicEducation Fund - Oakland International High School

O.-46 26-0497 Services Agreement 2025-2026 - Civic Productions LLC -Oakland High School

O.-47 26-0499 Data Sharing Agreement – The New Teacher Project -Research, Assessment, and Data Department

O.-48 26-0503 Grant Agreement - Oakland Public Education Fund -Kenneth Rainin Foundation - La Escuelita ElementarySchool

O.-49 26-0506 Grant Agreement - Oakland Public Education Fund -Kapor Center for Social Impact - High School LinkedLearning Department

O.-50 26-0510 Grant Agreement - Oakland Public Education Fund -Kapor Foundation - High School Linked Learning Office

O.-51 26-0511 Grant Agreement - California Department of Education- College and Career Access Pathways Grant - 2025-2027Dual Enrollment Opportunities – High School LinkedLearning Office

O.-52 26-0512 First Amendment, Grant Agreement - Kids First! - Cityof Oakland (OFCY) - High School Linked LearningOffice

O.-53 26-0514 Services Agreement 2025-2026 - Growing Together - BayArea - International Community School

O.-54 26-0515 Services Agreement 2025-2026 - The Finer Print -Multi-Tiered Systems of Support Department (MTSS)

O.-55 26-0516 Services Agreement 2025-2026 - Civic Productions LLC -Castlemont High School

O.-56 26-0517 Services Agreement 2025-2026 - Attitudinal HealingConnection, Inc., dba The Center for ArtEsteem -EnCompass Academy

O.-57 26-0518 Services Agreement 2025-2026 - Attitudinal HealingConnection, Inc., dba The Center for ArtEsteem -Hoover Elementary School

O.-58 26-0519 Services Agreement 2025-2026 - Oakland PublicEducation Fund - Dewey Academy

O.-59 26-0520 Services Agreement 2025-2026 - Oakland PublicEducation Fund - Rudsdale Continuation High School

O.-60 26-0521 Services Agreement 2025-2026 - Oakland PublicEducation Fund - LIFE Academy

O.-61 26-0523 Services Agreement 2025-2026 - Oakland PublicEducation Fund - MetWest High School

O.-62 26-0524 Services Agreement 2025-2026 - Oakland PublicEducation Fund - Oakland High School

O.-63 26-0525 Services Agreement 2025-2026 - Oakland PublicEducation Fund - LIFE Academy

- O.-64 26-0527 Services Agreement 2025-2026 - Kids 1st Foundation -McClymonds High School
- O.-65 26-0528 Services Agreement 2025-2026 - Landmark EducationalTours, LLC - Fremont High School
- O.-66 26-0529 Services Agreement 2025-2026 - Oakland PublicEducation Fund - Sojourner Truth Independent StudyProgram
- O.-67 26-0530 Services Agreement 2025-2026 - Bay Area CommunityResources - Castlemont High School
- O.-68 26-0532 Services Agreement 2025-2026 - space80sevenllc -Fremont High School
- O.-69 26-0579 Student Travel - Oregon Shakespeare Festival - OaklandTechnical High School

General Counsel

- O.-70 26-0460 Proposition 39 Facilities Use Agreement - East BayInnovation Academy - Charter School Office

Board of Education

- O.-71 26-0689 Minutes - Board of Education - Regular Meeting –March 11, 2026
- O.-72 26-0663 Amendment, Board Bylaw 9322 - Agenda/MeetingMaterials - Jennifer Brouhard, President

Measure G1 - Districtwide Teacher Retention and Middle School Improvement ActOversight Commission - Terrence Riley, Chairperson - March 10, 2026

- O.-73 26-0690 Measure G1 Districtwide Teacher Retention and MiddleSchool Improvement Act Oversight Commission -Measure G1 Funding Allocation - Named Schools

P. Adoption of General Consent Report - General Obligation Bonds -Measures B, J and Y
#Comment

- P.-1 26-0441 Change Order No. 3, Agreement Between Owner andContractor – Asbestos Management Group – RalphBunche and Hillside School Sites Demolition Projects-Division of Facilities Planning and Management
- P.-2 26-0445 Change Order No. 1, Agreement for Maintenance – DecoTech Systems, Inc. – Various Sites Security CameraMaintenance Project – Division of Facilities Planningand Management
- P.-3 26-0447 Amendment No. 15, Agreement for Engineering Services– Jensen Hughes, Inc.- Coliseum College PreparatoryAcademy Site Expansion Fire & Intrusion AlarmConsulting Services Project -Division of FacilitiesPlanning and Management
Facilities Committee - March 19, 2026 - Valarie Bachelor, Chairperson
- P.-4 26-0638 Amendment No. 3, Agreement Between Owner andAlternative Design-Builder – C. Overaa & Company –Coliseum College Preparatory Academy Site ExpansionProject– Division of Facilities Planning and Management

Q. Public Comment on All Non-Agenda Items Within the SubjectMatter Jurisdiction of the Board

- Q.-1 26-0651 Public Comment On All Non-Agenda Items Within theSubject Matter Jurisdiction of the District – March 25,2026

R. Public Hearing(s)

S. Unfinished Business

T. New Business

- Facilities Committee - March 19, 2026 - Valarie Bachelor, Chairperson
- T.-1 26-0305 2026 Facilities Master Plan - Facilities Planning andManagement - First Reading
- T.-2 26-0221 2025-2026 Home to School Transportation Plan forPupils - Department of Procurement, Transportation, &Warehouse

T.-3 26-0504 Application for Provisional Internship Permit –California Commission on Teacher Credentialing –Named Employees for School Year 2025-2026 –Talent/Human Resources Department

T.-4 26-0501 Declaration of Need for Fully Qualified Educators -School Year 2026-2027

T.-5 26-0505 Application for Local Assignment Option Permit –California Commission on Teacher Credentialing –Named Employee for the School Year 2025-2026 –Talent/Human Resources Department

U. President's Report

U.-1 26-0652 President's Report - March 25, 2026

V. Regular Board Members' Report

V.-1 26-0653 Regular Board Member's Report – March 25, 2026

W. Introduction of New Legislative Matter(s)

W.-1 26-0729 Clarifying The Financial Implementation Plan and TheOne-Pagers - Director Mike Hutchinson

X. Adjournment

ON-LINE SPEAKER CARD REGISTRATION

Public Comment, at the meeting, will be taken individually on Agenda Items indicated by microphone icon.

You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Granicus, Zoom, or in person.

On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting. Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.

Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone.

For advanced pre-meeting Registration, You must establish a one time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address. Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Granicus, Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak.

The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission.

Early pre-meeting Sign In To Speak (Registration) is urged for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

Members of the Pubic and/or the Media may attend and participate in the Board meeting in-person in The Great Room, La Escuelita Education Center, 1050 2nd Avenue, Oakland, CA 94606-2291 (entrance located at or near 286 East 10th St.) or other noticed location or virtually as described herein.

The following information is for those members of the media and public interested in viewing or listening to the Board meeting virtually.

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/83375632705> at or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362193>
-Joining-a-Meeting.*

- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 833 7563 2705, then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362663>
-Joining-a-meeting-by-phone.*

- *To view the Board meeting from the District’s Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the “In Progress” link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Board of Education>”In Progress” link under Video.*

Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for public

comment on the Agenda in the following two ways:

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

- *To comment virtually by Zoom, if you have made a pre-meeting Request to Speak, when your name is called, click the “Raise Your Hand” button. You will be unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at: <https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar>.*
- *To comment by phone (via Zoom), if you have made a pre-meeting Request to Speak, when your name is called, press “*9” to “Raise Your Hand.” You will be unmuted and allowed to make public comment. You will then be re-muted. Instructions of how to raise your hand by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.*

In addition, members of the public may submit written comments for a posted Board of Education Meeting Agenda Item, before a meeting or while a meeting is “In Progress,” from the District’s Home Page - Upcoming Events & Live Meeting Video by selecting Board of Education Agenda “eComment” or from the Legislative Information Center, as follows:

- *If before Sunday, click Calendar Tab>Next Week>Board of Education>eComment*
- *If Sunday or thereafter up thru day before Meeting, click Calendar Tab>This Week>Board of Education>eComment*
- *If day of Meeting, click Calendar Tab>Today>Board of Education>eComment*

Or “eComment” in bold on the cover page of the Agenda.

Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the Board and key staff, i.e., the Board's staff, the Superintendent and her Senior Leadership Team (SLT). Each eComment is a Public Record.

BOARD OF EDUCATION PROTOCOLS

The purpose of these protocols is to provide a basic set of professional standards by which the Board and the Superintendent are to function as a team. There is no intention to abridge the rights and obligations of Board Members to oversee the operation of the organization, nor to interfere with the Superintendent with her role as the Superintendent of OUSD.

General

- 1. Every action by a Board Member should be directed toward improving the educational program for students.*
- 2. Every Board Member will exhibit behavior that is honorable, honest, and dedicated to the success of the students and staff of the district.*
- 3. Each Board Member is to be treated with dignity and respect.*
- 4. Board Member Commitment will include:*
 - Participate fully in the discussion of issues*
 - Listen respectfully to all views and opinions*
 - Respect each individual's opinion*
 - Accept the majority action of the Board*

Board Members

- 5. An individual Board Member will not use the media as a personal forum, unless it is clearly indicated that the opinion is personal and not representative of the Board majority position.*
- 6. Each Board Member will make every effort to attend all Board meetings in person; and to start and end on time.*
- 7. Board Members will ensure opportunities for each to comment.*

Superintendent

8. *Staff is the responsibility of the Superintendent who will bring recommendations to the Board for action.*

9. *Questions regarding Board agenda items are to be communicated to the Superintendent prior to the Board meeting and the Superintendent will respond in a timely manner.*

10. *The Superintendent is to communicate all significant administrative actions to the Board.*

11. *Legal and personnel matters will be confidential.*

MEETING RULES OF ENGAGEMENT

- * Up to Three (3) minute speaking limit for Board Members*
- * No mingling with the audience*
- * Address comments to other Board Members*
- * Focus on agenda items*
- * Don't repeat what's been said*
- * Always be respectful*
- * No interruptions*
- * Enforce norms*
- * Model desired behavior*

MEETING PROCEDURES

All Board meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board bylaws and posted and distributed in accordance with the Ralph M. Brown Act (open meeting requirements) and other applicable laws.

(cf. 9322 - Agenda/Meeting Materials)

The President shall conduct Board meetings in accordance with law, Board Bylaws, and its parliamentary authority which shall enable the Board to efficiently consider issues and carry out the will of the majority.

(cf. 9121 - President)

The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. Regular Board meetings shall be adjourned not later than 11:00 p.m. unless the Board agrees to extend the meeting, which may only be done once by 45 minutes.

(cf. 9320 - Meetings and Notices)

- A. Call To Order - 4:00 P.M.**

- B. Roll Call**

- C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session**

The items are listed pursuant to law.

C1. Public Comment on Closed Session Items

This section for 10 minutes provides an opportunity for members of the Public to address the Board on any Closed Session Item on the Agenda prior to the Board's recess to Closed Session for possible consideration of such Item.

- C1.-1  [26-0646](#) **Public Comment On Closed Session Items - March 25, 2026**
Public Comment On Closed Session Items - March 25, 2026.

D. Recess to Closed Session

Closed Session Item(s):

Labor Matter(s)

- D.-1 **25-1864** **Conference With Labor Negotiators**
United Administrators of Oakland Schools (UAOS), Service Employees International Union - Local 1021 (SEIU), Oakland Education Association (OEA), Oakland Child Development Paraprofessional Association (OCDPA), American Federation of State, County and Municipal Employees-Local 257 (AFSCME), Brotherhood of Teamsters, Auto Truck Drivers-Local 70 of Alameda County, Brotherhood of Teamsters, Warehouse, Mail Order, Retail Employees-Local 853 of Alameda County, American Federation of Teachers/CFT-Local 771 (AFT), Building and Construction Trades Council of Alameda County, California School Employees Association (CSEA).
Principal District Representative(s): Jenine Lindsey, General Counsel

Legal Matter(s)

- D.-2 **25-2682** **Conference With Legal Counsel - Existing Litigation**
Oakland Jewish Alliance v. OUSD et al., Alameda Superior Court,
Case No. 25CV117167
- D.-3 **26-0621** **Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of
subdivision (d) of Government Code Section 54956.9: 1 case.
- D.-4 **26-0640** **Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of
subdivision (d) of Government Code Section 54956.9: 1 case.
- D.-5 **26-0703** **Conference With Legal Counsel - Existing Litigation**
California Department of Education v. Oakland Unified School District,
Alameda County Superior Court, Case No. 26CV174875

Public Employment

- D.-6 **24-1967** **Public Employment**
Superintendent of Schools

Pupil Matter(s)

- D.-7 **26-0661** **Expulsion - Student SS**
Expulsion - Student SS.
- D.-8 **25-0990** **Readmission - Student S**
Readmission - Student S.

E. Reconvene to Public Session - 5:30 P.M.**F. Second Roll Call****G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any****H. Modifications To Agenda**

This section allows for any change in the printed Order of Business including, but not limited to, an announcement that an item or legislative file will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled, or taken off of a General Consent Report for separate discussion and/or possible action.

I. Adoption of the Pupil Discipline Consent Report #Comment

This section is required by state law. For each individual pupil case from Closed Session, the Board determines whether to expel, grant a suspended expulsion, revoke a suspended expulsion order, reinstate, readmit, admit a pupil, or take other appropriate disciplinary action. Other than what is printed in the public agenda, all information regarding an individual pupil case cannot be disclosed pursuant to federal and state law. There shall be public comments on this section, which shall not exceed 10 minutes.

I.-1 26-0661 **Expulsion - Student SS**
Expulsion - Student SS.

- I.-2 25-0990 **Readmission - Student S**
Readmission - Student S.

J. Special Orders of the Day

This section is primarily for ceremonial items. There shall be one public comment opportunity, prior to all Special Order items, which shall not exceed 10 minutes.

None

K. Student Board Members' Report

This section is for an oral or written report to the Board and to the public by the Student Board Members regarding any information that they wish to share regarding past, present, or future personal or official activities as a representative of the All-City Council and students of the District. Student Board Members may choose to allow other students to speak as part of their Report. Public comment on this item shall not exceed 10 minutes.

 K.-1  [26-0647](#)

Student Board Members' Report – March 25, 2026

Student Board Members' Report - March 25, 2026:

Student Highlights

- Wrestling State Champion
- Student Speech at Alysa Liu's Celebration
- GSA Day

ACC updates

- Middle School Conference Photos
- 4th ACC Meeting
- Youth Action Summit
- Seal of Civic Engagement

Events

- Meaningful Student Engagement - Summer Camping
- OUSD RJ Day

Attachments: [26-0647 Student Board Members' Report – March 25, 2026](#)

L. Parent and Student Advisory Committee (PSAC) Report

This section is for an oral or written report to the Board and to the public by the lead delegate or designee of the Parent and Student Advisory Committee regarding any information that they wish to share regarding past, present, or future activities as parent/guardian representatives of the Parent and Student Advisory Committee and of all parents and guardians in the District. This report shall only occur at the second regular Board meeting of each month. There shall be public comment on this section, which shall not exceed 10 minutes.

L.-1  [26-0648](#)

Parent and Student Advisory Committee (PSAC) Report - March 25, 2026

Parent and Student Advisory Committee (PSAC) Report - (Verbal Only) - March 25, 2026.

M. Comments By Bargaining Units

This section of the Agenda is an opportunity for the leadership of the District's recognized Collective Bargaining Units to address the Board on issues or matters of concern. Each bargaining unit shall have up to 5 minutes for its comment time

M.-1 [26-0649](#)

Comments By Collective Bargaining Units – March 25, 2026

Comments By Collective Bargaining Units - March 25, 2026.

N. Superintendent's Report

This section is for an oral or written report to the Board and to the public by the Superintendent or designee regarding any information that he/she may wish to share regarding past, present, or future personal or official activities. There shall be public comments on this section, which shall not exceed 10 minutes.)

 N.-1  [26-0650](#)

Superintendent's Report – March 25, 2026

Superintendent's Report - March 25, 2026:

- Summer Learning Updates
- School Highlights

Attachments: [26-0650 Superintendent's Report – March 25, 2026](#)

O. Adoption of the General Consent Report #Comment

All items appearing on the Agenda under "Adoption of the General Consent Report" means that all items appearing on the agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

Chief Systems and Services Officer

☐  O.-1 [26-0237](#)**Purchase Agreement - Protect/ED - District-wide Facilities Air Purification Project - Division of Facilities Planning and Management**

Approval by the Board of Education of a Purchase Agreement by and between the District and Protect/ED, Blue Ash, OH, for the latter to supply and deliver 225 WellAir Novaerus Protect 900W air filtration/purification units to the District Warehouse, for installation at Nurses' Offices and Special Day Classrooms (SDC) district-wide, as detailed in the Invoice provided by the Vendor, dated December 19, 2025, attached as Exhibit A to the Agreement, for the Facilities Air Purification Project, in the amount of \$675,381.19, with delivery no later than March 26, 2026 and with required diligence performed and completed no later than June 30, 2026.

Vendor No.: 006797

Resource Code-Site No.: 6762 918

Funding Source: Fund 01 General Fund

Attachments: [26-0237 Purchase Agreement - Protect/ED - District-wide Facilities Air Purification Project - Division of Facilities Planning and Management](#)

☐  O.-2 [26-0326](#)**CMAS Purchase and Installation Agreement – Valley Precision Grading, Inc. – Manzanita Elementary School Turf Replacement Project – Division of Facilities Planning and Management**

Approval by the Board of Education of a CMAS Purchase and Installation Agreement by and between the District and Valley Precision Grading, Inc., Rancho Cordova, CA, for the latter to perform removal and replacement of the synthetic turf field system, more specifically described in the February 3, 2026 Proposal provided by the Contractor, attached and incorporated herein as Exhibit A of the Agreement, for the Manzanita Elementary School Turf Replacement Project, in the not-to-exceed amount of \$300,000.00, with work scheduled to commence as specified in Section 3.1 and to be completed as specified in Section 3.2 of the Agreement.

Vendor No.: New

Resource Code-Site No.: 2600 179

Funding Source: Fund 1 General Fund ELOP

Attachments: [26-0326 CMAS Purchase and Installation Agreement – Valley Precision Grading, Inc. – Manzanita Elementary School Turf Replacement Project – Division of Facilities Planning and Management](#)

☐  O.-3 [26-0346](#)

Construction Agreement Between Owner and Contractor – Tulum Innovative Engineering, Inc. – Manzanita Elementary School Upper Site Improvement Project – Division of Facilities Planning and Management

Approval by the Board of Education of a Construction Agreement Between Owner and Contractor by and between the District and Tulum Innovative Engineering, Inc., Oakland, CA, for the latter to provide construction services which consist of removing, repairing, and relocating an existing electrical chesty box, and wiring in the new playground structure; install new low-voltage wiring from the main building to portables; and provide asphalt patch, bore, and trench locations as needed, for the Manzanita Elementary School Upper Site Improvement Project, in the amount of \$73,880.00, with work scheduled to commence on March 26, 2026, and scheduled to last until June 30, 2026.

Vendor No.: 004387

Requisition No.: VR26-07759

Resource Code-Site No.: 007/179

Funding Source: General Fund 1

Attachments: [26-0346 Construction Agreement Between Owner and Contractor – Tulum Innovative Engineering, Inc. – Manzanita Elementary School Upper Site Improvement Project – Division of Facilities Planning and Management](#)

☐  O.-4 [26-0349](#)**Construction Agreement Between Owner and Contractor – Alaniz Construction, Inc. – Manzanita Elementary School Upper Site Improvement Project – Division of Facilities Planning and Management**

Approval by the Board of Education of a Construction Agreement Between Owner and Contractor by and between the District and Alaniz Construction, Inc., Fremont, CA, for the latter to provide construction services which consists of repairing four areas of asphalt within the playground area for the Manzanita Elementary School Upper Site Improvement Project, in the not to exceed amount of \$20,631.00, with the work scheduled to commence on March 26, 2026, and scheduled to last until June 30, 2026.

Vendor No.: 000330

Requisition No.: VR26-08164

Resource Code-Site No.: 2600/179

Funding Source: General Fund 1 ELOP

Attachments: [26-0349 Construction Agreement Between Owner and Contractor – Alaniz Construction, Inc. – Manzanita Elementary School Upper Site Improvement Project – Division of Facilities Planning and Management](#)

☐  O.-5 [26-0408](#)**Sonic Services Agreement - Dark Fiber - Technology Services Department**

Approval by the Board of Education of a Sonic Service Agreement by and between the District and Sonic Net, LLC (Sonic), San Ramon, CA, for Dark Fiber services, by the latter, as defined in Agreement, for the term July 1, 2026 through June 30, 2031 at \$900.00 per month, with the Federal E-Rate Program paying ninety (90) percent of the cost first five years, with an optional extension July 1, 2031 through June 30, 2036 at \$450.00 per month, via the Technology Services Department.

Resource Code-Site No.: 0000-986

Funding Source: 0000 - General Purpose Fund

Attachments: [26-0408 Sonic Services Agreement - Dark Fiber - Technology Services Department](#)

▣  O.-6 [26-0434](#)

Services Agreement 2025-2026 - CA Food Safety Exams - Nutrition Services Department

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and CA Food Safety Exams, San Jose, CA, for the latter to provide its courses of ServSafe Food Manager Certification Class and the ServSafe Food Handler Card Class and examinations for both to District's Nutrition supervisory and frontline employees on proper food handling practices and issue certifications upon successful completion, via the Nutrition Services Department, for the period of November 1, 2025 through June 30, 2026, in an amount not to exceed \$49,866.60.

Vendor No.: 009798

Requisition No.: VR26-07175

Resource Code-Site No.: 5310-991

Funding Source: 5310 - Child Nutrition School Program

Attachments: [26-0434 Services Agreement 2025-2026 - CA Food Safety Exams - Nutrition Services Department](#)

☐  O.-7 [26-0438](#)

Amendment No. 1, Agreement for Inspector of Record Services for Construction – T.Y.R., Inc. – Manzanita Elementary School - California Fire Implementation Project - Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No.1, Agreement for Inspector of Record Services for Construction by and between the District and T.Y.R., Inc., Huntington Beach, CA, for the latter to provide continued Inspector of Record Services, as outlined in the Proposal dated January 8, 2025, attached as Exhibit A to the Agreement, due to project being extended beyond the original duration, for the Manzanita Elementary School - California Fire Implementation Project, in an additional amount of \$3,150.00, increasing the not-to-exceed amount of the Agreement from \$26,334.00, to \$29,484.00, and extending the term of the Agreement from May 29, 2025 through July 31, 2025 to March 31, 2026 (an additional 243 days). All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009573

Resource Code-Site No.: 7822 918

Funding Source: Fund 01 General Fund CALFIRE

Attachments: [26-0438 Amendment No. 1, Agreement for Inspector of Record Services for Construction – T.Y.R., Inc. – Manzanita Elementary School - California Fire Implementation Project - Division of Facilities Planning and Management](#)

☐  O.-8 [26-0440](#)

Amendment No. 2, Agreement for Inspector of Record Services for Construction – T.Y.R., Inc. – Martin Luther King Jr. Elementary School - California Fire Implementation Project - Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No.2, Agreement for Inspector of Record Services for Construction by and between the District and T.Y.R., Inc., Huntington Beach CA, for the latter to provide continued Inspector of Record Services, as detailed in the Proposal dated January 8, 2026, attached as Exhibit A to the Agreement, for the Martin Luther King Jr. Elementary School California Fire Implementation Project, due to the construction phase extending beyond the original duration, due to change orders, unforeseen conditions, and contractors scheduled delays, in an additional amount of \$3,150.00, increasing the not-to-exceed amount of Agreement from \$16,401.00 to \$19,551.00, and extending the term of the Agreement from May 29, 2025 through July 31, 2025 to March 31, 2026 (an additional 243 days). All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009573

Resource Code-Site No.: 7822 182

Funding Source: Fund 01 General Fund CAL

Attachments: [26-0440 Amendment No. 2, Agreement for Inspector of Record Services for Construction – T.Y.R., Inc. – Martin Luther King Jr. Elementary School - California Fire Implementation Project - Division of Facilities Planning and Management](#)

▣  O.-9 [26-0444](#)

Agreement Between Owner and Contractor – Apena Engineering Inc – Oakland Academy of Knowledge -Elementary School Phase II Site Improvements Project - Division of Facilities Planning and Management

Approval by the Board of Education of an Agreement Between Owner and Contractor by and between the District and Apena Engineering Inc., San Leandro, CA, for the latter to provide demolition of existing structures and application of new asphalt, installation of new playground structures, soccer field, outdoor classroom, garden planter beds and recreational space, as part of the Oakland Academy of Knowledge Elementary School Phase II Site Improvements Project, in the amount of \$446,300.00, which includes a contingency of \$57,300.00, as the lowest responsive bidder, rejecting all other bids, with the work scheduled to commence on March 26, 2026, and required to be completed within sixty (60) days, with a scheduled end date of May 25, 2026.

Attachments: [26-0444 Agreement Between Owner and Contractor – Apena Engineering Inc – Oakland Academy of Knowledge - Elementary School Phase II Site Improvements Project - Division of Facilities Planning and Management](#)

☐  O.-10 [26-0451](#)

**General Services Agreement – BSAFE Playground
Inspection Services, Inc. – Harriet Tubman Child
Development Center Play Yard Site Improvement
Project - Division of Facilities Planning and Management**

Ratification by the Board of Education of a General Services Agreement by and between the District and BSAFE Playground Inspection Services, Inc., Sunland, CA, for the latter to provide safety inspection testing reports for the new play structure equipment and impact testing reports, including all work described in the January 26, 2026 Proposal, attached to this Agreement as Exhibit A, for the Harriet Tubman Child Development Center Play Yard Site Improvement Project, in the amount of \$1,600.00, with work scheduled to commence on January 26, 2026, and expected to last until June 30, 2026.

Vendor No.: 008114

Resource Code-Site No.: 9186 825

Funding Source: OCI Oakland Children's Initiative

Attachments: [26-0451 General Services Agreement – BSAFE Playground Inspection Services, Inc. – Harriet Tubman Child Development Center Play Yard Site Improvement Project - Division of Facilities Planning and Management](#)

▣  O.-11 [26-0452](#)

**General Services Agreement – BSAFE Playground
Inspection Services, Inc. – Highland Child Development
Center Play Yard Site Improvement Project - Division of
Facilities Planning and Management**

Ratification by the Board of Education of a General Services Agreement by and between the District and BSAFE Playground Inspection Services, Inc., Sunland, CA, for the latter to provide safety inspection testing reports for the new play structure equipment and impact testing reports, including all work described in the January 26, 2026 Proposal, attached as Exhibit A of the Agreement, for the Highland Child Development Center Play Yard Site Improvement Project, in a not to exceed amount of \$1,600.00, with work scheduled to commence on January 26, 2026, and expected to last until June 30, 2026.

Vendor No.: 008114

Resource Code-Site No.: 9186 815

Funding Source: COI Oakland Children Innovative

Attachments: [26-0452 General Services Agreement – BSAFE Playground Inspection Services, Inc. – Highland Child Development Center Play Yard Site Improvement Project - Division of Facilities Planning and Management](#)

☐  O.-12 [26-0454](#)

Agreement Between Owner and Contractor – Next Generation of Builders, LLC – Markham Elementary School Boys Toilet Renovation Project – Buildings and Grounds Department

Approval by the Board of Education of the Agreement Between Owner and Contractor by and between the District and Next Generation of Builders, LLC, Santa Clara, CA, for the latter to provide renovation of the boys toilet room, which includes supplying equipment, and materials to demolish existing fixtures, partitions, flooring, ceiling, and finishes, along with hazardous material (lead) abatement; deliver new construction including plumbing, mechanical, electrical, ceiling, wall, and floor finishes, ADA-compliant toilet partitions, lavatories, urinals, and related specialty items; and conduct additional work includes painting, carpentry, signage, floor drains, and minor structural modifications, as part of the Markham Elementary School Boys Toilet Renovation Project, in the amount of \$238,475.00, which includes a contingency fee of \$25,000.00, as the lowest responsive bidder, with the work anticipated to commence on June 1, 2026, and required to be completed within sixty days (60), with an anticipated ending of July 31, 2026.

Vendor No.: 009085

Resource Code-Site No.: 9914 138

Funding Source: Fund 140 Deferred Maintenance

Attachments: [26-0454 Agreement Between Owner and Contractor – Next Generation of Builders, LLC – Markham Elementary School Boys Toilet Renovation Project – Buildings and Grounds Department](#)

Chief, Talent

☐  O.-13 [26-0494](#) **Amendment No. 1, Agreement for Special Education Non Public Transportation Services - Rids Brother Company, Inc. - Talent/Human Resources Department**

Approval by the Board of Education of Amendment No. 1, Agreement for Special Education Non-Public Transportation Services by and between the District and Rids Brother Company, Inc., Rodeo, CA, for the latter to continue to provide Special Education transportation vehicles for District school sites and programs, and exercising the first of two one year options, extending the term of the Agreement from July 1, 2023 through June 30, 2026 to June 30, 2027, in an unchanged amount not to exceed \$1,600,000.00 for School Year 2026-27. All other terms and condition of the Agreement remain in full force and effect.

Attachments: [26-0494 Amendment No. 1, Agreement for Special Education Non Public Transportation Services - Rids Brother Company, Inc. - Talent/Human Resources Department](#)

☐  O.-14 [26-0496](#) **Amendment No. 1, Agreement for Special Education Non-Public Transportation Services - JIR, Inc. – Talent/Human Resources Department**

Approval by the Board of Education of Amendment No. 1, Agreement for Special Education Non Public Transportation Services by and between the District and JIR, Inc., Newark, CA, for the latter to continue to provide Special Education transportation vehicles for the District school sites and programs, including adding routes due to increase in students, and exercising the first of two one year options, extending the term of the Agreement from July 1, 2023 through June 30, 2026 to June 30, 2027, in an amount not to exceed \$1,300,000.00 for School Year 2026-27. All other terms and conditions of the Agreement remain in full force and effect.

Attachments: [26-0496 Amendment No. 1, Agreement for Special Education Non-Public Transportation Services - JIR, Inc. – Talent/Human Resources Department](#)

☒  O.-15 [26-0498](#) **Amendment No. 1, Agreement for Special Education Non Public Transportation Services- First American Transit, Inc. DBA Welcome Transportation– Talent/Human Resources Department**

Approval by the Board of Education of Amendment No. 1, Agreement for Special Education Non-Public Transportation Services by and between the District and First American Transit, Inc., dba Welcome Transportation, Alameda, CA, for the latter to continue to provide Special Education transportation vehicles for District school sites and programs, and exercising the first of two one year options, extending the term of the Agreement from July 1, 2023 through June 30, 2026 to June 30, 2027, in an unchanged amount not to exceed \$300,000.00 for School Year 2026-27. All other terms and condition of the Agreement remain in full force and effect.

Attachments: [26-0498 Amendment No. 1, Agreement for Special Education Non Public Transportation Services- First American Transit, Inc. DBA Welcome Transportation– Talent/Human Resources Department](#)

☒  O.-16 [26-0500](#) **Amendment No. 1, Agreement for Special Education Non-Public Transportation Services - Bay Area Wheelchair Transportation – Talent/Human Resources Department**

Approval by the Board of Education of Amendment No. 1, Agreement for Special Education Non Public Transportation Services by and between the District Bay Area Wheelchair Transportation, San Leandro, CA, for the latter to continue to provide Special Education transportation vehicles for the District school sites and programs, including adding routes due to increase in students, and exercising the first of two one year options, extending the term of the Agreement from July 1, 2023 through June 30, 2026 to June 30, 2027, in an amount not to exceed \$350,000.00 for School Year 2026-27. All other terms and conditions of the Agreement remain in full force and effect.

Attachments: [26-0500 Amendment No. 1, Agreement for Special Education Non-Public Transportation Services - Bay Area Wheelchair Inc. – Talent/Human Resources Department](#)

☒  O.-17 [26-0502](#) **Personnel Report No. 2526-0008 - Talent/Human Resources Department**

Approval by the Board of Education of Personnel Report No. 2526-0008 - Talent/Human Resources Department.

Attachments: [26-0502 Personnel Report No. 2526-0008 - Talent/Human Resources Department](#)

Chief Academic Officer

- ☒  O.-18 [26-0275](#) **No Cost Services Agreement 2025-2026 - Rebuilding Together East Bay Network - Adult and Career Education Department**
- Ratification by the Board of Education of a No-Cost Services Agreement - 2025-2026 by and between the District and Rebuilding Together East Bay Network, Berkeley, CA, for the latter to provide job training and placement assistance for graduates (who meet state standards, pass the state exam, and earn industry certifications before placement) of the Oakland Adult and Career Education Program and students who participate in the Network's Rebuilding Opportunity/Big Skills Program (which includes the finishing trades and basic carpentry), via the Adult and Career Education Department, for the period of August 1, 2025 through June 30, 2028, at no cost to the District.

Funding Source: No Fiscal Impact

Attachments: [26-0275 No Cost Services Agreement 2025-2026 - Rebuilding Together East Bay Network - Adult and Career Education Department](#)

- ☒  O.-19 [26-0303](#) **No Cost Services Agreement - Youth Alive - Community Schools and Student Services Department**
- Ratification by the Board of Education of a No Cost Services Agreement by and between the District and Youth ALIVE!, Oakland, CA, for the latter to provide Teens on Target (TNT), an after school program, two times per week, for six weeks that focuses on training youth on violence prevention, peer education and youth advocacy, as described in Exhibit A of the Agreement, for the period of February 2, 2026 through December 22, 2028, via the Community School District, at no cost to the District.

Vendor No.: 004732

Attachments: [26-0303 No Cost Services Agreement - Youth Alive - Community Schools and Student Services Department](#)

☒  O.-20 [26-0411](#)**Services Agreement 2025-2026 - Oakland Public Education Fund - Coliseum College Preparatory Academy**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to serve as fiscal sponsor to process and payout all of the internship stipends for students in the Exploring College, Career, and Community Options (ECCCO) 2026 Summer Internship Program at Coliseum College Preparatory Academy, for the period of June 1, 2026, through June 30, 2026, in an amount not to exceed \$29,701.10.

Vendor No.: 003143

Requisition No.: VR26-07091

Resource Code-Site No.: 9339-232

Funding Source: Measure H

Attachments: [26-0411 Services Agreement 2025-2026 - Oakland Public Education Fund - Coliseum College Preparatory Academy](#)

☒  O.-21 [26-0435](#)**Services Agreement 2025-2026 - Oakland Kids First - Community Schools and Student Services Department**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Kids First, Oakland, CA, for the latter to support health and wellness of high school students by providing stipends to Peer Wellness Mentors at Castlemont High School, via Community Schools and Student Services Department, for the period of March 15, 2026, through May 22, 2026, in an amount not to exceed \$4,193.00.

Vendor No.: 003136

Requisition No.: VR26-07789

Resource Code-Site No.: 9215-922

Funding Source: MHSSA Partnership Program

Attachments: [26-0435 Services Agreement 2025-2026 - Oakland Kids First - Community Schools and Student Services Department](#)

☐  O.-22 [26-0436](#)**Services Agreement 2025-2026 - Oakland Public Education Fund - Community Schools and Student Services Department**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter through its Assist Hub Program to provide 15 hours per week of information and education on Medi-Cal eligibility and application assistance to OUSD families, via Community Schools and Student Services Department, for the period of March 1, 2026 through June 30, 2026, in an amount not to exceed \$20,400.00.

Vendor No.: 003143

Requisition No.: VR26-07198

Resource Code-Site No.: 9052-922

Funding Source: Alameda County Office of Ed

Attachments: [26-0436 Services Agreement 2025-2026 - Oakland Public Education Fund - Community Schools and Student Services Department](#)

☐  O.-23 [26-0437](#)**Services Agreement 2025-2026 - Oakland Public Education Fund - Community Schools and Student Services Department**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to serve as the Fiscal Agent for staff working OUSD summer programs, including two four-week arts camps in June at Oakland Performing Arts and Roosevelt Summer Music Program serving up to 150 students daily, as well as for eight community-based youth development coaches supporting over 4,000 students across 40 campuses, as described in Exhibit A of Agreement, via the Community Schools and Student Services Department, for the period of May 18, 2026 through June 30, 2026 in an amount not to exceed \$150,000.00.

Vendor No.: 003143

Requisition No.: VR26-06353

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0437 Services Agreement 2025-2026 - Oakland Public Education Fund - Community Schools and Student Services Department](#)

☐  O.-24 [26-0439](#)**No Cost Services Agreement - 2025-2026 - No-Cost - Students Rising Above - Oakland High School**

Ratification by the Board of Education of a No Cost Services Agreement - 2025-2026 by and between the District and Students Rising Above, San Francisco, CA, for the latter to support and oversee the transition of the UC Berkeley, Education Talent Search (ETS) TRIO program, which has identified and served Oakland High School (OHS) seniors, with College Advisors, providing a targeted senior cohort with small group advising focused on college applications, college enrollment, FAFSA, and CA Dream Act completion, Scholarship applications, transition planning, along with individualized academic advising by assisting in meeting with seniors on University of C and California State University college entrance requirements at Oakland High School for the period of November 1, 2025 through May 31, 2026, at no cost to the District.

Funding Source: No Fiscal Impact

Attachments: [26-0439 No Cost Services Agreement 2025-2026 - Rebuilding Together East Bay Network - Adult and Career Education Department](#)

☐  O.-25 [26-0461](#)**Services Agreement 2025-2026 - That Art Party LLC - Madison Park Academy-Upper**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and That Art Party LLC, Oakland, CA, for the latter to facilitate three professional development sessions for staff including curricular materials for teachers focused on tangible strategies for incorporating social-emotional learning, mindfulness, and the arts into core Academic and Advisory Classes to provide trauma-informed care and enhance positive classroom and school culture, with services supporting current LCAP Goal 3, for Madison Park Academy-Upper, for the period of May 1, 2026, through May 1, 2026, in an amount not to exceed \$4,500.00.

Vendor No.: 008889

Requisition No.: VR26-00403

Resource Code-Site No.: 9332-215

Funding Source: Measure G1 Parcel Tx

Attachments: [26-0461 Services Agreement 2025-2026 - That Art Party LLC - Madison Park Academy-Upper](#)

- ☐  O.-26 [26-0466](#) **Services Agreement 2025-2026 - STEMSoul Teach, LLC - Community Schools and Student Services Department**
Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and STEMSoul Teach, LLC, Los Angeles, CA, for the latter to host four workshops for expanded learning program staff to equip them to support up to 3,200 students during summer programming to provide STEM lessons and build confidence, as described in Exhibit A of the Agreement, via Community Schools and Student Services Department, for the period of June 1, 2026 through June 3, 2026, in an amount not to exceed \$3,500.00.
Vendor No.: 009035
Requisition No.: VR26-06990
Resource Code-Site No.: 2600-922
Funding Source: Expanded Learning Opp Programs
Attachments: [26-0466 Services Agreement 2025-2026 - STEMSoul Teach, LLC - Community Schools and Student Services Department](#)
- ☐  O.-27 [26-0468](#) **Services Agreement 2025-2026 - Oakland Public Education Fund - High School Linked Learning Department**
Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to process and payout student stipends, drawn from these contracted dollars, for students enrolled in the pathway-based summer Work-Based Learning Program ECCCCO: Exploring College, Career, and Community Options, via the High School Linked Learning Department, for the period of May 1, 2026 through August 30, 2026, in an amount not to exceed \$225,000.00.
Vendor No.: 003143
Requisition No.: VR26-07560
Resource Code-Site No.: 9121-912
Funding Source: Oakland Fund for Children & Youth
Attachments: [26-0468 Services Agreement 2025-2026 - Oakland Public Education Fund - High School Linked Learning Department](#)

☒  O.-28 [26-0469](#) **Nonpublic, Nonsectarian School, Agency Services Master Contract 2025-26, Ascend Rehab Services - Special Education Department**

Approval by the Board of Education of a Nonpublic, Nonsectarian School/ Agency Services Master Contract 2025-26 by and between the District and Ascend Rehab Services, Union City, CA for the latter to provide Special Education services, stated in Agreement, required by a student's Individualized Education Program, for the period of July 1, 2025 through June 30, 2026, via the Special Education Department, in an amount not to exceed \$100,000.00.

Funding Source: Special Education

Attachments: [26-0469 Nonpublic, Nonsectarian School, Agency Services Master Contract 2025-26, Ascend Rehab Services - Special Education Department](#)

☒  O.-29 [26-0470](#) **Services Agreement 2025-2026 - Oakland Public Education Fund - Adult and Career Education Department**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to administer stipends to student participants in the OUSD Highway to Work Program - Emergency Room Technician, Certified Nursing Assistant, Phlebotomy, Medical Assistant, Emergency Medical Technician, and DC16 Finishing, for Clipper Cards for student transportation to internship sites, with the fund receiving a 10% administrative fee for services, via Adult and Career Education Department, for the period of December 1, 2025 through April 30, 2027, in an amount not to exceed \$374,040.00.

Vendor No.: 003143

Requisition No.: VR26-07043

Resource Code-Site No.: 5815-400

Funding Source: DOL-EDD YA Career Pathway

Attachments: [26-0470 Services Agreement 2025-2026 - Oakland Public Education Fund - Adult and Career Education Department](#)

☐  O.-30 [26-0471](#)

**Services Agreement 2025-2026 - The Teaching Well -
Joaquin Miller Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and The Teaching Well, Oakland, CA, for the latter to design and facilitate wellness programming for educators and staff, including professional development sessions, workshops, and resources focused on mindfulness, stress management, and sustainable wellness practices that can be integrated into daily school routines at Joaquin Miller Elementary School, for the period of February 20, 2026 through May 29, 2026, in an amount not to exceed \$9,000.00.

Vendor No.: 004278

Requisition No.: VR26-07110

Resource Code-Site No.: 0002-142, 3010-142

**Funding Source: Title I-Basic Grant Low Income and Unrestricted
Supplemental**

Attachments: [26-0471 Services Agreement 2025-2026 - The Teaching Well -
Joaquin Miller Elementary School](#)

☐  O.-31 [26-0472](#)

Amendment No. 1, Service Agreement 2025-2026 - Amy McDonald Crudo - High School Linked Learning Department

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Amy McDonald Crudo, Oakland, CA, for the latter to work with Charter & Street Academy reimbursements, setting up appropriate files and related documents, communicating with Charter and Street fiscal contacts, working with OUSD Fiscal to adjust the submission protocol to support audit and eliminate errors, and designing and delivering training to complete both reimbursements and customizations; communicate with Measures N and H-funded Charters and Street Academy to ensure timely and comprehensive document submission for reimbursement quarterly; review submitted documents to ensure compliance with all requirements stipulated in the Measures N and H Permissible Guidelines and Required Documentation, for the period of September 26, 2025 through June 30, 2026, in the additional amount of \$46,000.00, increasing the Agreement not to exceed amount from \$5,000.00 to \$51,000.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 008870

Requisition No.: VR26-05914

Resource Code-Site No.: 9339-912

Funding Source: Measure H

Attachments: [26-0472 Amendment No. 1, Service Agreement 2025-2026 - Amy McDonald Crudo - High School Linked Learning Department](#)

☐  O.-32 [26-0473](#)**Services Agreement 2025-2026 - ARTogether - Edna Brewer Middle School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and ARTogether, Oakland, CA, for the latter to provide a 15-week afterschool Visual Arts Program serving up to 20 students who identify as recent immigrants, English Language Learners, and/or first-generation immigrants, consisting of 2-hour weekly sessions focused on visual art and collaborative mural creation, and includes curriculum design, art supplies, instruction by professional teaching artists, and coordination with school staff at Edna Brewer Middle School, for the period of February 1, 2026 through May 28, 2026, in an amount not to exceed \$18,000.00.

Vendor No.: 009212

Requisition No.: VR26-07386

Resource Code-Site No.: 9332-210

Funding Source: Measure G1 Parcel Tax

Attachments: [26-0473 Services Agreement 2025-2026 - ARTogether - Edna Brewer Middle School](#)

☐  O.-33 [26-0474](#)**Services Agreement 2025-2026 - Bay Area Community Resources - Hillcrest Elementary School**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Bay Area Community Resources, El Cerrito, CA, for the latter to provide restorative justice facilitation and support for the students, including facilitating games during recess, holding group circles when conflicts arise, and helping students work through conflicts and rebuild relationships at Hillcrest Elementary School, for the period of October 20, 2025 through May 28, 2026, in an amount not to exceed \$8,000.00.

Vendor No.: 000624

Requisition No.: VR26-03189

Resource Code-Site No.: 9332-127

Funding Source: Measure G1 Parcel Tax

Attachments: [26-0474 Services Agreement 2025-2026 - Bay Area Community Resources - Hillcrest Elementary School](#)

- ☐  O.-34 [26-0475](#) **No Cost Services Agreement 2025-2026 - Spanish Speaking Unity Council - Adult and Career Education Department**
- Ratification by the Board of Education of a No Cost Services Agreement - 2025-2026 by and between the District and Spanish Speaking Unity Council, Oakland, CA, for the latter to provide space at the program site for the purposes of conducting adult education classes and programming services, via Adult and Career Education Department, for the period of August 4, 2025 through June 30, 2028, at no cost to the District.
Vendor No.: 004014
Funding Source: No Fiscal Impact
- Attachments:** [26-0475 No Cost Services Agreement 2025-2026 - Spanish Speaking Unity Council - Adult and Career Education Department](#)
- ☐  O.-35 [26-0476](#) **Grant Award - California Department of Education - California Partnership Academies (CPA) Program Grant - College Preparatory and Architecture Academy (0065) - Fremont High School**
- Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the College Preparatory and Architecture Academy (0065) at Fremont High School, CDE Grant Number 2025-23181-61259-01, in the amount of \$81,000.00, contingent upon the availability of funds, for the period of July 1, 2025, to December 31, 2026, pursuant to the terms and conditions thereof, if any.
- Funding Source: California Department of Education**
- Attachments:** [26-0476 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program Grant - College Preparatory and Architecture Academy \(0065\) - Fremont High School](#)

- ☐  O.-36 [26-0477](#) **Grant Award - California Department of Education - California Partnership Academies (CPA) Program Grant - Health and Bioscience Academy (0067) - Life Academy**
- Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Health and Bioscience Academy (0067) (IDEA) at Life Academy, CDE Grant Number 2025-23181-61259-03, in the amount of \$81,000.00, contingent upon the availability of funds, for the period of July 1, 2025, to December 31, 2026, pursuant to the terms and conditions thereof, if any.
- Funding Source: California Department of Education**
- Attachments:** [26-0477 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program Grant - Health and Bioscience Academy \(0067\) - Life Academy](#)
- ☐  O.-37 [26-0478](#) **Grant Award - California Department of Education - California Partnership Academies (CPA) Program Grant - Media Academy (0066) - Fremont High School**
- Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Media Academy (0066) at Fremont High, CDE Grant Number 2025-23181-61259-02, in the amount of \$81,000.00, contingent upon the availability of funds, for the period of July 1, 2025, to December 31, 2026, pursuant to the terms and conditions thereof, if any.
- Funding Source: California Department of Education**
- Attachments:** [26-0478 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program Grant - Media Academy \(0066\) - Fremont High School](#)

- ☐  O.-38 [26-0479](#) **Grant Award - California Department of Education - California Partnership Academies (CPA) Program Grant - Innovative Design & Engineering Academy (IDEA) (0137) - Oakland High School**
- Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Environmental Science Academy (0137) at Oakland High School, CDE Grant Number 2025-23181-61259-04, in the amount of \$81,000.00, contingent upon the availability of funds, for the period of July 1, 2025, to December 31, 2026, pursuant to the terms and conditions thereof, if any.
- Funding Source: California Department of Education**
- Attachments:** [26-0479 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program Grant - Innovative Design & Engineering Academy \(IDEA\) \(0137\) - Oakland High School](#)
- ☐  O.-39 [26-0480](#) **Grant Award - California Department of Education - California Partnership Academies (CPA) Program Grant - Innovative Design & Engineering Academy (IDEA) (3003) - Oakland High School**
- Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Innovative Design & Engineering Academy (IDEA) (3003) at Oakland High School, CDE Grant Number 2025-23181-61259-05, in the amount of \$72,000.00, contingent upon the availability of funds, for the period of July 1, 2025, to December 31, 2026, pursuant to the terms and conditions thereof, if any.
- Funding Source: California Department of Education**
- Attachments:** [26-0480 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program Grant - Innovative Design & Engineering Academy \(IDEA\) \(3003\) - Oakland High School](#)

☐  O.-40 [26-0481](#) **Grant Award - California Department of Education - California Partnership Academies (CPA) Program Grant - Visual Arts Academy (0136) - Oakland High School**

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Visual Arts Academy (0136) at Oakland High School, CDE Grant Number 2025-23181-61259-06, in the amount of \$81,000.00, contingent upon the availability of funds, for the period of July 1, 2025 to December 31, 2026, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education

Attachments: [26-0481 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program Grant - Visual Arts Academy \(0136\) - Oakland High School](#)

☐  O.-41 [26-0482](#) **Grant Award - California Department of Education - California Partnership Academies (CPA) Program Grant - Race, Policy, and Law Legal Practices Academy (3004) - Oakland Technical High School**

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Race, Policy, and Law Legal Practices Academy (3004) at Oakland Technical High School, CDE Grant Number 2025-23181-61259-09, in the amount of \$72,000.00, contingent upon the availability of funds, for the period of July 1, 2025 to December 31, 2026, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education

Attachments: [26-0482 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program Grant - Race, Policy, and Law Legal Practices Academy \(3004\) - Oakland Technical High School](#)

☐  O.-42 [26-0483](#)**Grant Award - California Department of Education - Career Technical Education Incentive Grant (CTEIG) - High School Linked Learning Department**

Acceptance by the Board of Education of a Career Technical Education Incentive Grant (CTEIG) from the California Department of Education, to support Career Technical Education programming through Linked Learning Pathways across high schools, CDE Grant Number: 25-25437-61259-00, in the amount of \$1,957,104.00, contingent upon the availability of funds, for the period of July 1, 2025 through June 30, 2027, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education

Attachments: [26-0483 Grant Award - California Department of Education - Career Technical Education Incentive Grant \(CTEIG\) - High School Linked Learning Department](#)

☐  O.-43 [26-0492](#)**Services Agreement - University of California, San Francisco, Center for Science, Education and Outreach – High School Linked Learning Office**

Approval by the Board of Education of a Services Agreement by and between the District and the Regents of the University of California, on behalf of its Center for Science, Education and Outreach, San Francisco, CA, for the latter to support authentic health and public curricula projects that are aligned with standards; support CTE Health Pathways industry professionals; support growth partnerships with Healthcare Workforce Based entities in the Bay Area; provide consultation to Linked Learning Staff and affiliates to support utilization of health CTE offerings; and increased opportunities for graduates to prepare for health workforce; support alignment at Life Academy, via the High School Linked Learning Office, for the period of July 1, 2025 through June 30, 2026, in an amount not to exceed \$56,000.00.

Funding Source: K12 Strong Workforce Grant

Attachments: [26-0492 Services Agreement - University of California, San Francisco, Center for Science, Education and Outreach – High School Linked Learning Office](#)

☐  O.-44 [26-0493](#)**Services Agreement - Faucette Micro Systems, Inc – Health Services Department**

Ratification by the Board of Education of a Services Agreement by and between the District and Faucette Micro Systems, Fallon, NV, for the latter to provide Web504 maintenance support and, data collection, via the Health Services Department, for the period of November 3, 2025 through June 30, 2026, in an amount not to exceed \$19,445.00.

Funding Source: Unrestricted Funding

Attachments: [26-0493 Services Agreement - Faucette Micro Systems, Inc – Health Services Department](#)

☐  O.-45 [26-0495](#)**Services Agreement 2025-2026 - Oakland Public Education Fund - Oakland International High School**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to manage the stipend process for student interns involved with the pathway-based summer Work-Based Learning program, 'ECCCO' (Exploring College, Career, and Community Options), including setting up the intern stipend process and timeline, issuing stipend payments as directed by OUSD's Work-Based Learning Coordinator on the agreed-upon timeline, professionally resolving stipend issues, invoicing OUSD for processed stipends, and issuing year-end tax documents to stipend recipients, with 10% of funds for administrative purposes at Oakland International High School, for the period of June 1, 2026, through June 30, 2026, in an amount not to exceed \$15,225.00.

Vendor No.: 003143

Requisition No.: VR26-07085

Resource Code-Site No.: 0000-353, 9006-353, 9243-353

Funding Source: Association For Continuing Edu

Attachments: [26-0495 Services Agreement 2025-2026 - Oakland Public Education Fund - Oakland International High School](#)

☐  O.-46 [26-0497](#) **Services Agreement 2025-2026 - Civic Productions LLC - Oakland High School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Civic Productions LLC, Oakland, CA, for the latter, with six students of the Visual Arts & Academics Magnet Program, to create a mural, by means described in Exhibit A of the Agreement, incorporated herein by reference, at Oakland High School, for the period of January 5, 2026, through May 21, 2026, in an amount not to exceed \$10,000.00.

Vendor No.: 005705

Requisition No.: VR26-07211

Resource Code-Site No.: 7220-304

Funding Source: Partnership Academy Program

Attachments: [26-0497 Services Agreement 2025-2026 - Civic Productions LLC - Oakland High School](#)

☐  O.-47 [26-0499](#) **Data Sharing Agreement – The New Teacher Project - Research, Assessment, and Data Department**

Ratification by the Board of Education of a Data Sharing Agreement by and between the District and The New Teacher Project (TNTP), New York, NY, by and between the District and The New Teacher Project, defining the terms and conditions of the District's transmission of or sharing of pupil data with The New Teacher Project, and the protection by The New Teacher Project, of such data, for the period of November 13, 2025 through June 30, 2026, via the Research, Assessment, and Data Department.

Funding Source: No Fiscal Impact

Attachments: [26-0499 Data Sharing Agreement – The New Teacher Project - Research, Assessment, and Data Department](#)

☐  O.-48 [26-0503](#)**Grant Agreement - Oakland Public Education Fund - Kenneth Rainin Foundation - La Escuelita Elementary School**

Approval by the Board of Education of a Grant Agreement by and between the Oakland Public Education Fund and the District, with the latter, on behalf of its La Escuelita Elementary School, accepting a literacy grant from the Rainin Foundation, in the amount of \$23,000.00, to support Early Literacy Growth, for the period of January 26, 2026, through June 30, 2026, pursuant to terms and conditions thereof, if any.

Funding Source: Oakland Public Education Fund

Attachments: [26-0503 Grant Agreement - Oakland Public Education Fund - Kenneth Rainin Foundation - La Escuelita Elementary School](#)

☐  O.-49 [26-0506](#)**Grant Agreement - Oakland Public Education Fund - Kapor Center for Social Impact - High School Linked Learning Department**

Approval by the Board of Education of a Grant Agreement by and between the District and the Oakland Public Education Fund, Oakland, CA, accepting a grant from the Kapor Center of Social Impact, in the amount of \$22,500.00, for the High School Linked Learning Office, to pay for students to take the AP Computer Science Principals Exam, for the period of December 12, 2025 through September 1, 2026, pursuant to terms and conditions thereof, if any.

Funding Source: Oakland Public Education Fund

Attachments: [26-0506 Grant Agreement - Oakland Public Education Fund - Kapor Center for Social Impact - High School Linked Learning Department](#)

☐  O.-50 [26-0510](#) **Grant Agreement - Oakland Public Education Fund - Kapor Foundation - High School Linked Learning Office**

Approval by the Board of Education of a Grant Agreement by and between the District and the Oakland Public Education Fund, Oakland, CA, accepting a grant from the Kapor Foundation, in the amount of \$70,000.00, to increase computer science in high schools that don't currently offer a computer science class by funding FTE for teachers to teach computer science, for the period of January 23, 2026, through June 30, 2027, pursuant to terms and conditions thereof, if any.

Funding Source: Oakland Public Education Fund

Attachments: [26-0510 Grant Agreement - Oakland Public Education Fund - Kapor Foundation - High School Linked Learning Office](#)

☐  O.-51 [26-0511](#) **Grant Agreement - California Department of Education - College and Career Access Pathways Grant - 2025-2027 Dual Enrollment Opportunities – High School Linked Learning Office**

Acceptance by the Board of Education of a Dual Enrollment Opportunities Program: College and Career Access Pathways Grant Award from the California Department of Education, for the College and Career Access Pathways (CCAP) Grant for the following four schools: Independent Study, Sojourner Truth-CDE Grant #2025-25667-61259-02, MetWest High School-CDE Grant #2025-25667-61259-03, Ralph J. Bunche Continuation High-CDE Grant #2025-25667-61259-04, and the Young Adult Program-CDE Grant #2025-25667-61259-05, in the amount of \$100,000.00 for each school, for a total amount not to exceed \$400,000.00, contingent upon the availability of funds, for the period of July 1, 2025, to December 31, 2027, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education

Attachments: [26-0511 Grant Agreement - California Department of Education - College and Career Access Pathways Grant - 2025-2027 Dual Enrollment Opportunities – High School Linked Learning Office](#)

☐  O.-52 [26-0512](#) **First Amendment, Grant Agreement - Kids First! - City of Oakland (OFCY) - High School Linked Learning Office**

Approval by the Board of Education of the First Amendment, Grant Agreement by and between the District and The City of Oakland, to provide support stipends for students in summer internships as part of the Link Learning Pathway Program, Exploring College, Career, and Community Options (ECCCO) Program at McClymonds, Castlemont, Fremont, Dewey, Rudsdale, Bunche, Sojourner Truth, Oakland High, Oakland Technical, Skyline, Coliseum College Preparatory Academy, MetWest, Life Academy, Oakland International High School, and Madison Park Academy, in the amount of \$225,000.00, increasing the Grant not to exceed amount from \$675,000.00 to \$900,000.00 and extending the term of the Agreement from July 1, 2022 through June 30, 2024 to September 30, 2025. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: Oakland Fund for Children and Youth

Attachments: [26-0512 First Amendment, Grant Agreement - Kids First! - City of Oakland \(OFCY\) - High School Linked Learning Office](#)

☐  O.-53 [26-0514](#) **Services Agreement 2025-2026 - Growing Together - Bay Area - International Community School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Growing Together - Bay Area, Oakland, CA, for the latter to provide subject-aligned experiential gardening classes giving students opportunities to engage in project-based learning and hands on activities, by developing and maintaining the school garden at International Community School, for the period of August 11, 2025 through May 29, 2026, in an amount not to exceed \$8,000.00.

Vendor No.: 008036

Requisition No.: VR26-06896

Resource Code-Site No.: 6332-186

Funding Source: CCSPP Implementation Grant

Attachments: [26-0514 Services Agreement 2025-2026 - Growing Together - Bay Area - International Community School](#)

- ☐  O.-54 [26-0515](#) **Services Agreement 2025-2026 - The Finer Print - Multi-Tiered Systems of Support Department (MTSS)**
Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and The Finer Print, Berkeley, CA, for the latter to provide a graphic designed image that supports the District's commitment to educating the whole child; academic, social-emotional, behavioral, and attendance. In collaboration with school leadership, via the Multi-Tiered Systems of Support Department (MTSS), for the period of November 3, 2025 through December 26, 2025, in an amount not to exceed \$1,700.00.
Vendor No.: 007856
Requisition No.: VR26-07696
Resource Code-Site No.: 0006-903
Funding Source: S&C Carryover
Attachments: [26-0515 Services Agreement 2025-2026 - The Finer Print - Multi-Tiered Systems of Support Department \(MTSS\)](#)
- ☐  O.-55 [26-0516](#) **Services Agreement 2025-2026 - Civic Productions LLC - Castlemont High School**
Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Civic Productions LLC, Oakland, CA, for the latter to co-create multiyear community projects with SUDA (Sustainable Urban Design Academy) and Civic's Industry/Community partners, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, at Castlemont High School, for the period of January 1, 2026, through June 30, 2026, in an amount not to exceed \$5,000.00.
Vendor No.: 005705
Requisition No.: VR26-06430
Resource Code-Site No.: 6386-301
Funding Source: Green Tech Partnership Acad
Attachments: [26-0516 Services Agreement 2025-2026 - Civic Productions LLC - Castlemont High School](#)

☐  O.-56 [26-0517](#)**Services Agreement 2025-2026 - Attitudinal Healing Connection, Inc., dba The Center for ArtEsteem - EnCompass Academy**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Attitudinal Healing Connection, Inc., dba The Center for ArtEsteem, Oakland, CA, for the latter to provide visual arts and music classes for the students that will culminate with an annual exhibition showcase to display and share youth artwork and drumming performances with families and the school community and perform other services as stated in Exhibit A of the Agreement at EnCompass Academy, for the period of September 3, 2025 through May 20, 2026, in an amount not to exceed \$7,000.00.

Vendor No.: 000532

Requisition No.: VR26-07242

Resource Code-Site No.: 6770-181

Funding Source: Prop28 Arts and Music

Attachments: [26-0517 Services Agreement 2025-2026 - Attitudinal Healing Connection, Inc., dba The Center for ArtEsteem - EnCompass Academy](#)

☐  O.-57 [26-0518](#)**Services Agreement 2025-2026 - Attitudinal Healing Connection, Inc., dba The Center for ArtEsteem - Hoover Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Attitudinal Healing Connection, Inc., dba The Center for ArtEsteem, Oakland, CA, for the latter to provide a resident teaching artist to collaborate in a side by side model with classroom teachers, designing lessons plans to integrate art into Math and English Language Arts (ELA) lessons for K-2nd grade students at Hoover Elementary School, for the period of January 1, 2026 through May 29, 2026, in an amount not to exceed \$15,000.00.

Vendor No.: 000532

Requisition No.: VR26-04378

Resource Code-Site No.: 6770-170

Funding Source: Prop28 Arts and Music

Attachments: [26-0518 Services Agreement 2025-2026 - Attitudinal Healing Connection, Inc., dba The Center for ArtEsteem - Hoover Elementary School](#)

☐  O.-58 [26-0519](#)**Services Agreement 2025-2026 - Oakland Public Education Fund - Dewey Academy**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to serve as Fiscal Facilitator and pay out the 2026 Summer Student Internship Stipends for the Exploring College, Career, & Community Options Program (ECCCO) for six high school students participating in the various summer internships with a 15% administrative fee charged by the vendor at Dewey Academy, for the period of June 1, 2026, through January 30, 2026, in an amount not to exceed \$4,140.00.

Vendor No.: 003143

Requisition No.: VR26-07108

Resource Code-Site No.: 9339-310

Funding Source: \$4,140.00

Attachments: [26-0519 Services Agreement 2025-2026 - Oakland Public Education Fund - Dewey Academy](#)

☐  O.-59 [26-0520](#)**Services Agreement 2025-2026 - Oakland Public Education Fund - Ruidsdale Continuation High School**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to provide academic and social-emotional data management services, including the development of tracking systems to support Coordination of Services Team (COST), attendance, and academic counseling teams, as well as staff training; deliver data services to support student data tracking and trimester-based academic progress monitoring at Ruidsdale Continuation High School, for the period of August 1, 2025, through May 28, 2026, in an amount not to exceed \$16,500.00.

Vendor No.: 003143

Requisition No.: VR26-02333

Resource Code-Site No.: 3182-352

Funding Source: ESSA: Comp Support & Improvmt

Attachments: [26-0520 Services Agreement 2025-2026 - Oakland Public Education Fund - Ruidsdale Continuation High School](#)

☐  O.-60 [26-0521](#)**Services Agreement 2025-2026 - Oakland Public Education Fund - LIFE Academy**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to offer mentorship, support, and guidance to 75-100 Latinx young women in 5 groups of 15-20 students across grades 6-12, using support circles and somatic exercises to support mental health, positive self-expression, and mindfulness with students; and provide 1:1 mentorship for students who require an extra tier of support at LIFE Academy, for the period of January 5, 2026, through May 28, 2026, in an amount not to exceed \$25,000.00.

Vendor No.: 003143

Requisition No.: VR26-05986

Resource Code-Site No.: 6332-335

Funding Source: CCSPP Implementation Grant

Attachments: [26-0521 Services Agreement 2025-2026 - Oakland Public Education Fund - LIFE Academy](#)

☐  O.-61 [26-0523](#)**Services Agreement 2025-2026 - Oakland Public Education Fund - MetWest High School**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to provide two biweekly media elective classes, Video Production of MetWest Live and Yearbook on Tuesdays and Thursdays, as described in Exhibit A of the Agreement, at Met West High School, for the period of September 1, 2025, through May 31, 2026, in an amount not to exceed \$23,973.00.

Vendor No.: 003143

Requisition No.: VR26-06525

Resource Code-Site No.: 6332-338

Funding Source: CCSPP Implementation Grant

Attachments: [26-0523 Services Agreement 2025-2026 - Oakland Public Education Fund - MetWest High School](#)

☒  O.-62 [26-0524](#)**Services Agreement 2025-2026 - Oakland Public Education Fund - Oakland High School**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to serve as Fiscal Sponsor to process and pay internship stipends for pathway students - approximately 15-20 per pathway, for a total of approximately 45 students - participating in the summer Exploring College, Career, and Community Options (ECCCO) Program, which guides and prepares students for success in college, careers, and their communities, at Oakland High School, for the period of June 1, 2026, through June 30, 2026, in an amount not to exceed \$32,006.58.

Vendor No.: 003143

Requisition No.: VR26-06975

Resource Code-Site No.: 9339-304

Funding Source: Measure H

Attachments: [26-0524 Services Agreement 2025-2026 - Oakland Public Education Fund - Oakland High School](#)

☒  O.-63 [26-0525](#)**Services Agreement 2025-2026 - Oakland Public Education Fund - LIFE Academy**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to manage the stipend process for student interns involved with the pathway-based summer Work-Based Learning program, "ECCCO" (Exploring College, Career, and Community Options), including setting up the intern stipend process and timeline, issuing stipend payments as directed by OUSD's Work-Based Learning Coordinator on the agreed-upon timeline, resolving stipend issues in a professional manner, invoicing OUSD for the amount of processed stipends, and issuing year-end tax documents to stipend recipients, serving approximately 27 students at \$500.00 each, including indirect costs for OPEF, at LIFE Academy, for the period of March 9, 2026, through May 28, 2026, in an amount not to exceed \$14,850.00.

Vendor No.: 003143

Requisition No.: VR26-07426

Resource Code-Site No.: 9339-335

Funding Source: Measure H

Attachments: [26-0525 Services Agreement 2025-2026 - Oakland Public Education Fund - LIFE Academy](#)

- ☐  O.-64 [26-0527](#) **Services Agreement 2025-2026 - Kids 1st Foundation - McClymonds High School**
- Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Kids 1st Foundation, Oakland, CA, for the latter to arrange travel and lodging for 25 students and 4 staff to visit historically Black colleges and universities, including round-trip airfare for 29 participants, one checked bag per traveler each way under 50 pounds, charter bus ground transportation, hotel accommodation, all meals, six cultural excursions and museum visits, and the official tour shirt, visiting the following institutions: Miles College, Alabama State University, Tuskegee University, Spelman College, Morehouse College, Clark Atlanta University, and Fort Valley State University, via McClymonds High School, for the period of February 6, 2026 through April 15, 2026, in an amount not to exceed \$69,000.00.
- Vendor No.: 009823**
- Requisition No.: VR26-07664**
- Resource Code-Site No.: 6332-303**
- Funding Source: CCSPP Implementation Grant**
- Attachments:** [26-0527 Services Agreement 2025-2026 - Kids 1st Foundation - McClymonds High School](#)
- ☐  O.-65 [26-0528](#) **Services Agreement 2025-2026 - Landmark Educational Tours, LLC - Fremont High School**
- Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Landmark Educational Tours, LLC, Middleton, MA, for the latter to create a customized 6 day trip to Washington, DC, Virginia and North Carolina, as described in Exhibit A of the Agreement, for students, for the period February 1, 2026 through June 30, 2026 at a cost not to exceed \$67,000.00. for Fremont High School.
- Vendor No.: 009314**
- Requisition No.: VR26-07678**
- Resource Code-Site No.: 6332-302**
- Funding Source: CCSPP Implementation Grant**
- Attachments:** [26-0528 Services Agreement 2025-2026 - Landmark Educational Tours, LLC - Fremont High School](#)

▣  O.-66 [26-0529](#)

Services Agreement 2025-2026 - Oakland Public Education Fund - Sojourner Truth Independent Study Program

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to manage the stipend process for paid work-based learning opportunities that build college and career readiness, for 13 high school students participating in various summer internships, at Sojourner Truth Independent Study Program, for the term June 1, 2026 through June 30, 2026, in an amount not to exceed \$14,300.00.

Vendor No.: 003143

Requisition No.: VR26-06936

Resource Code-Site No.: 9339-330

Funding Source: Measure H

Attachments: [26-0529 Services Agreement 2025-2026 - Oakland Public Education Fund - Sojourner Truth Independent Study Program](#)

☐  O.-67 [26-0530](#)

Services Agreement 2025-2026 - Bay Area Community Resources - Castlemont High School

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Bay Area Community Resources, El Cerrito, CA, for the latter to provide targeted intensive support with a 1 to 4 Design that focuses on a managed, structured program aiming to equip Newcomer students with essential independent living skills, fostering community integration, and enhancing academic engagement, by:

- 1-Providing real-world application of academic knowledge and skills;
- 2-Systematically monitoring key academic performance indicators with utilizing internship staff; who will monitor student attendance, grade point averages, and progression toward graduation requirements;
- 3-Evaluating the development of social-emotional learning competencies by tracking indicators such as cultivating positive relationships with peers, family, and educators; reduction in out-of-class time, disciplinary referrals, and suspensions; and
- 4-Strengthening communication and engagement with students’ caregivers, families.; Support one- on-one check-ins with students to address academic performance, well-being, and attendance, identifying and minimizing barriers to school participation, intended to improve attendance rates, decrease the likelihood of involvement with the justice system, and ultimately facilitate graduation; and additionally support immigration related issues, as delineated’ and support documentation specifying focal community needs at Castlemont High School, for the period of January 15, 2026, through June 30, 2026, in an amount not to exceed \$34,000.00.

Vendor No.: 000624

Requisition No.: VR26-04499

Resource Code-Site No.: 3182-301

Funding Source: ESSA: Comp Support & Improvmt

Attachments: [26-0530 Services Agreement 2025-2026 - Bay Area Community Resources - Castlemont High School](#)

☐  O.-68 [26-0532](#)**Services Agreement 2025-2026 - space80sevenllc - Fremont High School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and space80sevenllc, Stockton, CA, for the latter to provide The Business of Music Media internship-style wok-based learning opportunity, an eight week intensive demystify the behind the scenes structure of the modern music industry, by providing ten students in the Media Academy with hands on experience in artist brand development, based on industry standards, with participants receiving mentorship from producers, engineers, A&R, music video directors, songwriters, and brand developers; participation in Career Exploration Field trips, including a two-day multimedia externship in Los Angeles, CA, at Fremont High School, for the period of February 1, 2026, through June 30, 2026, in an amount not to exceed \$58,000.00.

Vendor No.: 008191

Requisition No.: VR26-05519

Resource Code-Site No.: 6332-302

Funding Source: CCSPP Implementation Grant

Attachments: [26-0532 Services Agreement 2025-2026 - space80sevenllc - Fremont High School](#)

☐  O.-69 [26-0579](#)**Student Travel - Oregon Shakespeare Festival - Oakland Technical High School**

Approval by the Board of Education of Resolution No. 2526-0579 - Authorizing student travel by school site Oakland Technical High School for sixty-three 12th grade students to visit the Oregon Shakespeare Festival, Ashland, OR, for the period of April 15, 2026 through April 17, 2026.

Funding Source: No Fiscal Impact

Attachments: [26-0579 Student Travel - Oregon Shakespeare Festival - Oakland Technical High School](#)

General Counsel

☒  O.-70 [26-0460](#)

**Proposition 39 Facilities Use Agreement - East Bay
Innovation Academy - Charter School Office**

Approval by the Board of Education of the In-Lieu of Proposition 39 Facilities Use Agreement by and between the District and East Bay Innovation Academy for use of 3400 Malcolm Avenue, Oakland, CA 94605, as specified in the Agreement, for a two-year term, for the period July 1, 2026 through June 30, 2028, with anticipated revenue to the District of \$248,909.10 in Fiscal Year 2026-27 and 1.5 times the 2027-28 Proposition 39 per square foot rate during the 2027-28 Fiscal (school) Year.

Attachments: [26-0460 Proposition 39 Facilities Use Agreement - East Bay Innovation Academy - Charter School Office](#)

Board of Education

☒  O.-71 [26-0689](#)

**Minutes - Board of Education - Regular Meeting –
March 11, 2026**

Ratification by the Board of Education of its Regular Meeting Minutes of March 11, 2026, prepared by Staff shortly after said Meeting.

Attachments: [26-0689 Minutes - Board of Education - Regular Meeting – March 11, 2026](#)

☒  O.-72 [26-0663](#)

**Amendment, Board Bylaw 9322 - Agenda/Meeting
Materials - Jennifer Brouhard, President**

Adoption by the Board of Education of Amendment, Board Bylaw 9322 - Agenda/Meeting Materials, as enumerated in Exhibit A (Red-Lined).

Attachments: [26-0663 Amendment, Board Bylaw 9322 - Agenda/Meeting Materials - Jennifer Brouhard, President](#)

Legislative History

3/11/26 Board of Education Introduced As New Matter

**Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act
Oversight Commission - Terrence Riley, Chairperson - March 10, 2026**

☐  O.-73 [26-0690](#)

Measure G1 Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - Measure G1 Funding Allocation - Named Schools

Adoption by the Board of Education, of Resolution No. 2526-0200 - Measure G1 Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission Recommendation Approving 2026-2027 Measure G1 Applications for Named Schools, 2025-2026 Amended G1 Applications for Named Schools and 2024 - 2025 Amended Measure G1 Carryover Funding Request for Named Schools.

Attachments: [26-0690 Measure G1 Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - Measure G1 Funding Allocation - Named Schools](#)

P. Adoption of General Consent Report - General Obligation Bonds - Measures B, J and Y #Comment

All items appearing on the Agenda under "Adoption of the General Consent Report - General Obligation Bonds" means that all items appearing on the agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

☐ P.-1 [26-0441](#)

Change Order No. 3, Agreement Between Owner and Contractor – Asbestos Management Group – Ralph Bunche and Hillside School Sites Demolition Projects -Division of Facilities Planning and Management

Approval by the Board of Education of Change Order No. 3, Agreement Between Owner and Contractor by and between the District and Asbestos Management Group, San Leandro, CA, authorizing a deductive Change Order deleting from the Scope of Work underground utility location services and markings, excavation, capping and backfilling at four (4) locations, in the amount of -\$8,000.00, reducing the Agreement not to exceed amount from \$612,000.00 to \$604,000.00, as specified in the COR No. 3, for the Ralph Bunche and Hillside School Sites Demolition Projects. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 000500

Resource Code-Site No.: 9658 223

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [26-0441 Change Order No. 3, Agreement Between Owner and Contractor – Asbestos Management Group – Ralph Bunche and Hillside School Sites Demolition Projects -Division of Facilities Planning and Management](#)

☐  P.-2 [26-0445](#)

Change Order No. 1, Agreement for Maintenance – Deco Tech Systems, Inc. – Various Sites Security Camera Maintenance Project – Division of Facilities Planning and Management

Approval by the Board of Education of Change Order No. 1, Agreement for Maintenance by and between the District and DecoTech Systems, Walnut Creek, CA, for the latter to provide additional ongoing general maintenance services of security camera systems and door entry systems due to increased scope, and required response to vandalism, as identified in the PCO No. 1, for the Various Sites Security Camera Maintenance Project, in the not-to-exceed amount of \$47,350.00, increasing Agreement not to exceed amount from \$473,500.00 to \$520,850.00, and extending the term of the Agreement from August 15, 2024, through August 15, 2026, to November 14, 2026 (an additional 91 calendar days). All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: Fund 21 Building Fund Measure B

Attachments: [26-0445 Change Order No. 1, Agreement for Maintenance – Deco Tech Systems, Inc. – Various Sites Security Camera Maintenance Project – Division of Facilities Planning and Management](#)

□ P.-3

[26-0447](#)

Amendment No. 15, Agreement for Engineering Services – Jensen Hughes, Inc.- Coliseum College Preparatory Academy Site Expansion Fire & Intrusion Alarm Consulting Services Project -Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 15, Agreement for Engineering Services by and between the District and Jensen Hughes, Inc., Concord, CA, for the latter to provide additional fire and intrusion alarm consulting services for the Coliseum College Preparatory Academy Site Expansion Fire & Intrusion Alarm Consulting Services Project, as further described in Exhibit A of the Amendment, in the additional amount of \$40,480.00, increasing the Agreement's not-to-exceed amount from \$775,012.00 to \$815,492.00. All other terms and conditions of the Agreement remain the same and in full force and effect.

Vendor No.: 002281

Resource Code-Site No.: 9657 232

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [26-0447 Amendment No. 15, Agreement for Engineering Services – Jensen Hughes, Inc.- Coliseum College Preparatory Academy Site Expansion Fire & Intrusion Alarm Consulting Services Project -Division of Facilities Planning and Management](#)

Facilities Committee - March 19, 2026 - Valarie Bachelor, Chairperson

▣ P.-4 [26-0638](#)

Amendment No. 3, Agreement Between Owner and Alternative Design-Builder – C. Overaa & Company – Coliseum College Preparatory Academy Site Expansion Project– Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 3, Agreement Between Owner and Alternative Design-Builder Contract by and between the District and C. Overaa & Company, Richmond, CA., to provide the final Guaranteed Maximum Price (GMP) to complete the full Site Expansion, including the new two-story classroom building and demolition of the existing gymnasium and other project requirements, for the Coliseum College Preparatory Academy Site Expansion Project, in an additional amount of \$59,101,431.00, increasing Agreement's total not-to-exceed amount from \$3,273,398.00 to \$62,374,829.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009061

Resource Code-Site No.: 9657 232

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [26-0638 Amendment No. 3, Agreement Between Owner and Alternative Design-Builder – C. Overaa & Company – Coliseum College Preparatory Academy Site Expansion Project– Division of Facilities Planning and Management \(3/25/2026\)](#)

Legislative History

3/19/26 Facilities Committee Recommended Favorably to the Board of Education

Q. Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board

This section shall not exceed 30 minutes. [Public Comment on All Non-Agenda Item Within the Subject Matter Jurisdiction of the Board allows a member of the Public to address the Board on subject matter that is not an item on today's Agenda. The Board will listen but cannot act or otherwise respond without the issue being noticed and posted on today's or a future Agenda, unless the matter is deemed an emergency pursuant to law.]

Q.-1  [26-0651](#)

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District – March 25, 2026

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - March 25, 2026.

R. Public Hearing(s)

This section is for public hearings. There shall be public comment for each public hearing, with no public comment period exceeding 10 minutes per hearing. [A Public Hearing shall be conducted pursuant to legal requirements.]

None

S. Unfinished Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

None

T. New Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

Facilities Committee - March 19, 2026 - Valarie Bachelor, Chairperson

 T.-1  [26-0305](#)

2026 Facilities Master Plan - Facilities Planning and Management - First Reading

Referral to the Board of Education, by the Facilities Committee, of the draft 2026 Facilities Master Plan, as the District’s said Plan, for First Reading.

Attachments: [26-0305 Presentation - 2026 Facilities Master Plan - Facilities Planning and Management - First Reading \(3/25/2026\)](#)
[26-0305 Memorandum - 2026 Facilities Master Plan - Facilities Planning and Management - First Reading \(3/25/2026\)](#)

Legislative History

2/9/26	Measures B, J, and Y Independent Citizens' School Facilities Bond Oversight Committee	Discussed
2/19/26	Facilities Committee	First Reading
3/9/26	Measures B, J, and Y Independent Citizens' School Facilities Bond Oversight Committee	Discussed
3/19/26	Facilities Committee	Referred to the Board of Education

☒  T.-2  [26-0221](#)**2025-2026 Home to School Transportation Plan for Pupils - Department of Procurement, Transportation, & Warehouse**

Adoption by the Board of Education of Resolution No. 2526-0014 - 2025-2026 Home-To-School Transportation Plan for Pupils (Education Codes Sections 41850.1 and 39800.1).

Attachments: [26-0221 Presentation - 2025-2026 Home to School Transportation Plan for Pupils - Department of Procurement, Transportation, & Warehouse](#)
[26-0221 Board Memorandum, Resolution Home to School Transportation Plan for Pupils - Department of Procurement, Transportation, & Warehouse](#)

☒  T.-3  [26-0504](#)**Application for Provisional Internship Permit – California Commission on Teacher Credentialing – Named Employees for School Year 2025-2026 – Talent/Human Resources Department**

Approval by the Board of Education of Resolution No. 2526-0085 - Application for Provisional Internship Permit - California Commission on Teacher Credentialing - Named Employees for School Year 2025-2026:

1. Jonathan Hernandez, K-5th Grade Multiple Subject Teacher, East Oakland Pride Elementary School.

Attachments: [26-0504 Application for Provisional Internship Permit – California Commission on Teacher Credentialing – Named Employees for School Year 2025-2026 – Talent/Human Resources Department](#)

☒  T.-4  [26-0501](#)**Declaration of Need for Fully Qualified Educators - School Year 2026-2027**

Approval by the Board of Education of Resolution No. 2526-0084 - Declaration of Need for Fully Qualified Educators, School Year 2026-2027.

Attachments: [26-0501 Declaration of Need for Fully Qualified Educators - School Year 2026-2027](#)

☐  T.-5  [26-0505](#)

**Application for Local Assignment Option Permit –
California Commission on Teacher Credentialing –
Named Employee for the School Year 2025-2026 –
Talent/Human Resources Department**

Approval by the Board of Education of Resolution No. 2526-0086 - Local Assignment Option Permit - California Commission on Teacher Credentialing - Named Employee for School Year 2025-2026:

1. Masika Henry, K-12th grade Speech Therapist, Special Education Department.

Attachments: [26-0505 Application for Local Assignment Option Permit – California Commission on Teacher Credentialing – Named Employee for the School Year 2025-2026 – Talent/Human Resources Department](#)

U. President's Report

This section is for an oral or written report to the Board and to the public by the President regarding any information that he/she may wish to share regarding past, present, or future personal or official activities.

U.-1 [26-0652](#) **President's Report - March 25, 2026**

President's Report - March 25, 2026.

V. Regular Board Members' Report

[A Report is limited to three (3) minutes per member.] This section is for an oral or written report, consistent with Brown Act requirements, to the Board and to the public by each Board member (excluding the Student Board members) regarding any information that he/she may wish to share regarding past, present, or future personal or official activities, including, if a member is a committee chair, or the ranking member of the committee, in the absence of the chair, the announcement of date, time and possible topics at next committee meeting, celebrations, and recognitions.

- V.-1 [26-0653](#) **Regular Board Member's Report – March 25, 2026**
Regular Board Member's Report - March 25, 2026.

W. Introduction of New Legislative Matter(s)

Every Regular Meeting agenda of the Board or of a committee shall provide for the Introduction of New Matter(s). Board members, except a Student Director, or a member of the Public desiring to have a motion, resolution, order, or other subject matter scheduled for action by the Board shall announce the subject nature of the intended matter during this item, provide written language of the specific legislative proposal and supporting documentation for such item, if any. The President shall assign the subject matter to the appropriate standing or special committee, if appropriate, for consideration of its programmatic, financial and/or other impact or consideration.

If the request to place a matter on the Board's or committee agenda pertains to a Closed Session topic, the President of the Board or committee chair may so advise the member or the person requesting inclusion of such matter on the meeting agenda.

-  W.-1 [26-0729](#) **Clarifying The Financial Implementation Plan and The One-Pagers - Director Mike Hutchinson**
Adoption by the Board of Education of Resolution No. 2526-0212 - Clarifying The Financial Implementation Plan and The One-Pagers.
Sponsors: Hutchinson
Attachments: [26-0729 Clarifying The Financial Implementation Plan and The One-Pagers - Director Mike Hutchinson](#)

X. Adjournment