

eComment



Oakland Unified School District

Agenda
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Board of Education
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AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510) 879-1940 (VM); or boe@ousd.org (E-Mail); or 711 (eTTY/TDD); or (510) 627-9440 (eFax).

Meeting Agenda Long - Final

Wednesday, January 28, 2026

4:00 PM

4728 Edgewood Avenue, Oakland, CA 94602

**Great Room, LaEscuelita Education Center, 1050 2nd Avenue, Oakland, CA
((entrance at or near 286 East 10th St.); Internet Streamed - Zoom & Granicus;
Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)**

Board of Education

President Jennifer Brouhard

Vice President Valarie Bachelor

Directors: Rachel Latta, VanCedric Williams, Mike Hutchinson, Patrice Berry, Clifford Thompson

Student Directors: Maximus Simmons, Marianna Smith

Staff: Denise Gail Saddler, Ed.D., Interim Superintendent & Secretary

Table of Contents

Board of Education - Regular Meeting - January 28, 2026

Agenda Summary/Table of Contents

ON-LINE SPEAKER CARD REGISTRATION

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

BOARD OF EDUCATION PROTOCOLS

MEETING RULES OF ENGAGEMENT

MEETING PROCEDURES

A. Call To Order - 4:00 P.M.

B. Roll Call

C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session

C1. Public Comment on Closed Session Items

C1.-1 26-0052 Public Comment On Closed Session Items - January 28, 2026

D. Recess to Closed Session

Closed Session Item(s):

Labor Matter(s)

D.-1 25-1864 Conference With Labor Negotiators

Legal Matter(s)

D.-2 26-0088 Conference With Legal Counsel - Existing Litigation

E. Reconvene to Public Session - 5:30 P.M.

F. Second Roll Call

G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any

H. Modifications To Agenda

I. Adoption of the Pupil Discipline Consent Report

J. Special Orders of the Day

K. Student Board Members' Report

K.-1 26-0053 Student Board Members' Report – January 28, 2026

L. Parent and Student Advisory Committee (PSAC) Report

L.-1 26-0054 Parent and Student Advisory Committee (PSAC) Report (Verbal Only) - January 28, 2026

M. Comments By Bargaining Units

M.-1 26-0055 Comments By Collective Bargaining Units – January 28, 2026

N. Superintendent's Report

N.-1 26-0056 Superintendent's Report – January 28, 2026

O. Adoption of the General Consent Report

Chief Academic Officer

O.-1 25-2773 No Cost Services Agreement 2025-2026 - Cycles of Change - Oakland International High School

O.-2 25-3098 No Cost Services Agreement 2025-2026 - Living Jazz - La Escuelita Elementary School

Chief Systems and Services Officer

- O.-3 25-2738 General Services Agreement – F3 and Associates, Inc. –Site Improvement Projects at Various School Sites -Division of Facilities Planning and Management
- O.-4 25-3055 Master Project Inspector of Record Services Agreement- The KDI Group, Inc. - DSA Certified ProjectInspectors at Various School Sites Project - Division ofFacilities Planning and Management
- O.-5 25-3056 Master Project Inspector of Record Services Agreement- King Construction Inspection, Inc. - DSA CertifiedProject Inspectors at Various School Sites Project -Division of Facilities Planning and Management
- O.-6 25-3057 Master Project Inspector of Record Services Agreement- Anthonio, Inc. - DSA Certified Project Inspectors atVarious School Sites Project - Division of FacilitiesPlanning and Management
- O.-7 25-3087 Master Agreement for Materials Testing and SpecialInspection Services - Applied Materials & EngineeringInc. - DSA Certified Project Inspectors at VariousSchool Sites - Division of Facilities Planning andManagement
- O.-8 25-3089 Master Agreement for Materials Testing and SpecialInspection Services - ISI Inspection Services, Inc.- DSACertified Project Inspectors at Various School Sites -Division of Facilities Planning and Management

Chief of Talent

- O.-9 26-0216 Revision of Job Description – Program Manager,College & Career Readiness for All Initiative, HighSchool Linked Learning – Talent/Human ResourcesDepartment

General Counsel

- O.-10 26-0092 Williams Uniform Complaints - Quarterly Report - July2025, October 2025, and January 2026 - GeneralCounsel
- O.-11 26-0222 Certification of Unhoused Pupils - Charter SchoolApplications for Facilities Funding - General Counsel

Board of Education

- O.-12 26-0062 Appointment - Tony Douangviseth - Member, MeasuresN/H Commission - President, Board of Education
- O.-13 26-0114 Minutes - Board of Education - Regular Meeting –January 14, 2026
- O.-14 26-0155 Minutes - Board of Education - Special Meeting –January 20, 2026

P. Adoption of General Consent Report - General Obligation Bonds -Measures B, J and Y

- P.-1 25-3050 Change Order No. 2, Agreement Between the Ownerand Design Builder - Syserco Energy Solutions, Inc. -CAL Shape Design-Build Facilities Planning andManagement Project - Division of Facilities Planningand Management
- P.-2 25-3049 Change Order No. 2, Agreement Between Owner andContractor - Asbestos Management Group - RalphBunche and Hillside School Sites Demolition Projects -Division of Facilities Planning and Management
- 25-3092 CMAS Purchase and Installation Agreement - ShawIntegrated and Turf Solutions, Inc. dba Shaw SportsSynthetic Turf - Calvin Simmons Middle School TurfReplacement - UFSA Life Academy Project - Division ofFacilities Planning and Management

Q. Public Comment on All Non-Agenda Items Within the Subject MatterJurisdiction of the Board

- Q.-1 26-0057 Public Comment On All Non-Agenda Items Within theSubject Matter Jurisdiction of the District – January 28,2026

R. Public Hearing(s)

- R.-1 25-2808 Bay Area Technology School - Petition and Charter(Renewal) - Grades 6 through 12

S. Unfinished Business

S.-1 25-1314J Declaring The Need For Emergency Construction Services For The Repair Of Dangerous Conditions At Various Sites Via Demolition Of Existing Structures Continues To Exist

S.-2 26-0106A Financial Stabilization Implementation Plan: Protecting Equity, Maintaining Local Control, and Prioritizing Students - OUSD Structural Deficit - Fiscal Years 2025-2026; 2026-2027 (First Presentation) - Interim Superintendent of Schools

T. New Business

T.-1 25-3039 District Financial Audit - Fiscal Year Ending June 30, 2025 - Eide Bailly, LLP
25-3040 Audit Committee - Semi-Annual Report to the Board of Education - Fiscal Year 2024-2025 - Caroline Lee, Chair, Audit Committee

U. President's Report

U.-1 26-0058 President's Report - January 28, 2026

V. Regular Board Members' Report

V.-1 26-0059 Regular Board Member's Report – January 28, 2026

W. Introduction of New Legislative Matter(s)

X. Adjournment

ON-LINE SPEAKER CARD REGISTRATION

Public Comment, at the meeting, will be taken individually on Agenda Items indicated by microphone icon.

You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Zoom, or in person.

On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting. Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.

Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone.

For advanced pre-meeting Registration, You must establish a one time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address. Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak.

The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission.

Early pre-meeting Sign In To Speak (Registration) is urged for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

Members of the Pubic and/or the Media may attend and participate in the Board meeting in-person in The Great Room, La Escuelita Education Center, 1050 2nd Avenue, Oakland, CA 94606-2291 (entrance located at or near 286 East 10th St.) or other noticed location or virtually as described herein.

The following information is for those members of the media and public interested in viewing or listening to the Board meeting virtually.

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/83632168401> on or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at:*

<https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>.

- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 836 3216 8401, then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at:*

[https://support.zoom.us/hc/en-us/articles/201362663 - Joining-a-meeting-by-phone](https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone).

- *To view the Board meeting from the District’s Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the “In Progress” link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Board of Education>”In Progress” link under Video.*

Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for

public comment on the Agenda in the following two ways:

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

- *To comment virtually by Zoom, if you have made a pre-meeting Request to Speak, when your name is called, click the “Raise Your Hand” button. You will be unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at::*

<https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar>.

- *To comment by phone (via Zoom), if you have made a pre-meeting Request to Speak, when your name is called, press “*9” to “Raise Your Hand.” You will be unmuted and allowed to make public comment. You will then be re-muted. Instructions of how to raise your hand by phone are available at:*

<https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.

In addition, members of the public may submit written comments for a posted Board of Education Meeting Agenda Item, before a meeting or while a meeting is “In Progress,” from the District’s Home Page - Upcoming Events & Live Meeting Video by selecting Board of Education Agenda “eComment” or from the Legislative Information Center, as follows:

- *If before Sunday, click Calendar Tab>Next Week>Board of Education>eComment*
- *If Sunday or thereafter up thru day before Meeting, click Calendar Tab>This Week>Board of Education>eComment*
- *If day of Meeting, click Calendar Tab>Today>Board of Education>eComment*

*Or “**eComment**” in bold on the cover page of the Agenda.*

Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the legislative body and key staff supporting the legislative body. Each eComment is a Public Record.

BOARD OF EDUCATION PROTOCOLS

The purpose of these protocols is to provide a basic set of professional standards by which the Board and the Superintendent are to function as a team. There is no intention to abridge the rights and obligations of Board Members to oversee the operation of the organization, nor to interfere with the Superintendent with her role as the Superintendent of OUSD.

General

- 1. Every action by a Board Member should be directed toward improving the educational program for students.*
- 2. Every Board Member will exhibit behavior that is honorable, honest, and dedicated to the success of the students and staff of the district.*
- 3. Each Board Member is to be treated with dignity and respect.*
- 4. Board Member Commitment will include:*
 - Participate fully in the discussion of issues*
 - Listen respectfully to all views and opinions*
 - Respect each individual's opinion*
 - Accept the majority action of the Board*

Board Members

- 5. An individual Board Member will not use the media as a personal forum, unless it is clearly indicated that the opinion is personal and not representative of the Board majority position.*
- 6. Each Board Member will make every effort to attend all Board meetings in person; and to start and end on time.*
- 7. Board Members will ensure opportunities for each to comment.*

Superintendent

8. Staff is the responsibility of the Superintendent who will bring recommendations to the Board for action.

9. Questions regarding Board agenda items are to be communicated to the Superintendent prior to the Board meeting and the Superintendent will respond in a timely manner.

10. The Superintendent is to communicate all significant administrative actions to the Board.

11. Legal and personnel matters will be confidential.

MEETING RULES OF ENGAGEMENT

- * Up to Three (3) minute speaking limit for Board Members*
- * No mingling with the audience*
- * Address comments to other Board Members*
- * Focus on agenda items*
- * Don't repeat what's been said*
- * Always be respectful*
- * No interruptions*
- * Enforce norms*
- * Model desired behavior*

MEETING PROCEDURES

All Board meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board bylaws and posted and distributed in accordance with the Ralph M. Brown Act (open meeting requirements) and other applicable laws.

(cf. 9322 - Agenda/Meeting Materials)

The President shall conduct Board meetings in accordance with law, Board Bylaws, and its parliamentary authority which shall enable the Board to efficiently consider issues and carry out the will of the majority.

(cf. 9121 - President)

The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. Regular Board meetings shall be adjourned not later than 11:00 p.m. unless the Board agrees to extend the meeting, which may only be done once by 45 minutes.

(cf. 9320 - Meetings and Notices)

A. Call To Order - 4:00 P.M.

B. Roll Call

C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session

The items are listed pursuant to law.

C1. Public Comment on Closed Session Items

This section for 10 minutes provides an opportunity for members of the Public to address the Board on any Closed Session Item on the Agenda prior to the Board's recess to Closed Session for possible consideration of such Item.

C1.-1  [26-0052](#)

Public Comment On Closed Session Items - January 28, 2026

Public Comment On Closed Session Items - January 28, 2026.

D. Recess to Closed Session

Closed Session Item(s):

Labor Matter(s)

D.-1 **25-1864**

Conference With Labor Negotiators

United Administrators of Oakland Schools (UAOS), Service Employees International Union - Local 1021 (SEIU), Oakland Education Association (OEA), Oakland Child Development Paraprofessional Association (OCDPA), American Federation of State, County and Municipal Employees-Local 257 (AFSCME), Brotherhood of Teamsters, Auto Truck Drivers-Local 70 of Alameda County, Brotherhood of Teamsters, Warehouse, Mail Order, Retail Employees- Local 853 of Alameda County, American Federation of Teachers/CFT-Local 771 (AFT), Building and Construction Trades Council of Alameda County, California School Employees Association (CSEA).

Principal District Representative(s): Jenine Lindsey, General Counsel

Legal Matter(s)

- D.-2 26-0088 Conference With Legal Counsel - Existing Litigation**
Leader v. Oakland Unified School District, Workers' Compensation
Appeals Board, Case No. ADJ19240291

Public Employment

- D.-3 24-1967 Public Employment**
Superintendent of Schools

E. Reconvene to Public Session - 5:30 P.M.

F. Second Roll Call

**G. President's Statement of Reportable Action Taken In Closed Session
and the Vote or Abstention of Members Present, If Any**

H. Modifications To Agenda

This section allows for any change in the printed Order of Business including, but not limited to, an announcement that an item or legislative file will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled, or taken off of a General Consent Report for separate discussion and/or possible action.

I. Adoption of the Pupil Discipline Consent Report

This section is required by state law. For each individual pupil case from Closed Session, the Board determines whether to expel, grant a suspended expulsion, revoke a suspended expulsion order, reinstate, readmit, admit a pupil, or take other appropriate disciplinary action. Other than what is printed in the public agenda, all information regarding an individual pupil case cannot be disclosed pursuant to federal and state law. There shall be public comments on this section, which shall not exceed 10 minutes.

None

J. Special Orders of the Day

This section is primarily for ceremonial items. There shall be one public comment opportunity, prior to all Special Order items, which shall not exceed 10 minutes.

None

K. Student Board Members' Report

This section is for an oral or written report to the Board and to the public by the Student Board Members regarding any information that they wish to share regarding past, present, or future personal or official activities as a representative of the All-City Council and students of the District. Student Board Members may choose to allow other students to speak as part of their Report. Public comment on this item shall not exceed 10 minutes.

 K.-1  [26-0053](#)

Student Board Members' Report – January 28, 2026

Student Board Members' Report - January 28, 2026:

ACC updates

- MS [Middle Schools] meeting report back
- Upcoming HS [High Schools] meeting

Community Events

- Community Workout Report back
- Help A Teach A Out
- Oakland Chinatown Parade

Attachments: [26-0053 Student Board Members' Report – January 28, 2026](#)

L. Parent and Student Advisory Committee (PSAC) Report

This section is for an oral or written report to the Board and to the public by the lead delegate or designee of the Parent and Student Advisory Committee regarding any information that they wish to share regarding past, present, or future activities as parent/guardian representatives of the Parent and Student Advisory Committee and of all parents and guardians in the District. This report shall only occur at the second regular Board meeting of each month. There shall be public comment on this section, which shall not exceed 10 minutes.

L.-1 [26-0054](#)

Parent and Student Advisory Committee (PSAC) Report (Verbal Only) - January 28, 2026

Parent and Student Advisory Committee (PSAC) Report (Verbal Only)
- January 28, 2026.

M. Comments By Bargaining Units

This section of the Agenda is an opportunity for the leadership of the District's recognized Collective Bargaining Units to address the Board on issues or matters of concern. Each bargaining unit shall have up to 5 minutes for its comment time

M.-1 [26-0055](#) **Comments By Collective Bargaining Units – January 28, 2026**

Comments By Collective Bargaining Units - January 28, 2026.

N. Superintendent's Report

This section is for an oral or written report to the Board and to the public by the Superintendent or designee regarding any information that he/she may wish to share regarding past, present, or future personal or official activities. There shall be public comments on this section, which shall not exceed 10 minutes.)

 N.-1  [26-0056](#)

Superintendent's Report – January 28, 2026

Superintendent's Report - January 28, 2026:

- School Highlights
- Strategic Plan Highlight: Joyful Schools (Initiative 3)

Attachments: [26-0056 Superintendent's Report – January 28, 2026](#)

O. Adoption of the General Consent Report

All items appearing on the Agenda under "Adoption of the General Consent Report" means that all items appearing on the agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

Chief Academic Officer

 O.-1 [25-2773](#)**No Cost Services Agreement 2025-2026 - Cycles of Change - Oakland International High School**

Ratification by the Board of Education of a No Cost Services Agreement - 2025-2026 by and between the District and Cycles of Change, Oakland, CA, for the latter to provide a bike club designed to engage newcomer students during after-school hours with an active, hands-on learning through cycling: promoting physical fitness, environmental awareness, and safe biking skills while encouraging teamwork, communication, and community connection and serves as a supportive space for English Language Development through peer interaction and real world communication at Oakland International High School, for the period of November 1, 2025, through June 30, 2026, at no cost to the District.

Vendor No.: 001269

Requisition No.: NC22-5997539955

Funding Source: No Fiscal Impact - No-Cost Agreement

Attachments: [25-2773 No Cost Services Agreement 2025-2026 - Cycles of Change - Oakland International High School](#)

 O.-2 [25-3098](#)**No Cost Services Agreement 2025-2026 - Living Jazz - La Escuelita Elementary School**

Ratification by the Board of Education of a No Cost Services Agreement - 2025-2026 by and between the District and Living Jazz, Oakland, CA, for the latter to develop creativity, confidence, and self-expression, strengthen collaboration, empathy, and community through music at La Escuelita Elementary School, for the period of December 1, 2025 through May 28, 2026, at no cost to the District.

Funding Source: No Fiscal Impact

Attachments: [25-3098 No Cost Services Agreement 2025-2026 - Living Jazz - La Escuelita Elementary School](#)

Chief Systems and Services Officer

 O.-3 [25-2738](#)**General Services Agreement – F3 and Associates, Inc. –
Site Improvement Projects at Various School Sites -
Division of Facilities Planning and Management**

Approval by the Board of Education of a General Services Agreement by and between the District and F3 and Associates, Inc., Benicia, CA, for the latter to “provide land survey services including topographic ground surveys, underground utility location using ground-penetrating radar (GPR), boundary verification, and a post-construction survey for multiple schools: Prescott Elementary, Oakland Academy of Knowledge, Crocker Highlands Elementary, Sequoia Elementary, Hoover Elementary, and Redwood Heights Elementary in connection to the Soil Sampling and Environmental Assessment Projects ("Project"), (as further described in Exhibit A to this Agreement). Contractor shall provide services related to the Project other than Basic Services (i.e., "Additional Services") if directed in writing by District to perform specific Additional Services and if sufficient contract funds for Additional Services remain to pay for the directed Additional Services (see Section 5, below). "Services" shall mean Basic and Additional Services.” in connection with the Site Improvement Projects, in the not to exceed amount of \$148,995.00, which includes a contingency fee of \$13,545.00 for Additional Services, with the work scheduled to commence on January 29, 2026, and expected to last until March 30, 2026.

Vendor No.: 001641**Requisition No.: VR26-06075****Resource Code-Site No.: 9657/918****Funding Source: Fund ELOP**

Attachments: [25-2738 General Services Agreement – F3 and Associates, Inc. – Site Improvement Projects at Various School Sites - Division of Facilities Planning and Management](#)

 O.-4 [25-3055](#)

**Master Project Inspector of Record Services Agreement
- The KDI Group, Inc. - DSA Certified Project
Inspectors at Various School Sites Project - Division of
Facilities Planning and Management**

Approval by the Board of Education of a Master Project Inspector of Record Services Agreement by and between the District and The KDI Group, Inc., Oakland, CA, for the latter to provide Inspector of Record Services at various school sites, pursuant to Section 1 of the Agreement, in the not-to-exceed amount of \$0, with the Agreement commencing on January 29, 2026, and shall apply to a Project until one of the events occurs named in Section 7 of the Agreement, incorporated herein by reference as though fully set forth, with respect to the Project and shall end upon the completion of all assigned Projects pursuant to the Agreement.

Vendor No.: 002377

Resource Code-Site No.: 9657/918

Funding Source: 01 General Fund; 14 Deferred Maintenance; 21

Building Fund; 25 Capital Facilities; 35 County Schools Facilities; 40

Special Reserve for Capital Outlay Projects

Attachments: [25-3055 Master Project Inspector of Record Services Agreement -
The KDI Group, Inc. - DSA Certified Project Inspectors at Various
School Sites Project - Division of Facilities Planning and
Management](#)

 O.-5 [25-3056](#)

**Master Project Inspector of Record Services Agreement
- King Construction Inspection, Inc. - DSA Certified
Project Inspectors at Various School Sites Project -
Division of Facilities Planning and Management**

Approval by the Board of Education of a Master Project Inspector of Record Services Agreement by and between the District and King Construction Inspection, Inc., Oakland, CA, for the latter to provide Inspector of Record Services at various school sites, pursuant to Section 1 of the Agreement, in the not-to-exceed amount of \$0, with the Agreement commencing on January 29, 2026, and shall apply to a Project until one of the events occurs named in Section 7 of the Agreement, incorporated herein by reference as though fully set forth, with respect to the Project and shall end upon the completion of all assigned Projects pursuant to the Agreement.

Vendor No.: 007828

Resource Code-Site No.: 9657/918

Funding Source: 01 General Fund; 14 Deferred Maintenance; 21

Building Fund; 25 Capital Facilities; 35 County Schools Facilities; 40

Special Reserve for Capital Outlay Projects

Attachments: [25-3056 Master Project Inspector of Record Services Agreement - King Construction Inspection, Inc. - DSA Certified Project Inspectors at Various School Sites Project - Division of Facilities Planning and Management](#)

 O.-6 [25-3057](#)

**Master Project Inspector of Record Services Agreement
- Anthonio, Inc. - DSA Certified Project Inspectors at
Various School Sites Project - Division of Facilities
Planning and Management**

Approval by the Board of Education of a Master Project Inspector of Record Services Agreement by and between the District and Anthonio, Inc., Oakland, CA, for the latter to provide Inspector of Record Services at various school sites, pursuant to Section 1 of the Agreement, in the not-to-exceed amount of \$0, with the Agreement commencing on January 29, 2026, and shall apply to a Project until one of the events occurs named in Section 7 of the Agreement, incorporated herein by reference as though fully set forth, with respect to the Project and shall end upon the completion of all assigned Projects pursuant to the Agreement.

Vendor No.: 00453

Resource Code-Site No.: 9657/918

Funding Source: 01 General Fund; 14 Deferred Maintenance; 21

Building Fund; 25 Capital Facilities; 35 County Schools Facilities; 40

Special Reserve for Capital Outlay Projects

Attachments: [25-3057 Master Project Inspector of Record Services Agreement - Anthonio, Inc. - DSA Certified Project Inspectors at Various School Sites Project - Division of Facilities Planning and Management](#)

☐  O.-7 [25-3087](#)

Master Agreement for Materials Testing and Special Inspection Services - Applied Materials & Engineering Inc. - DSA Certified Project Inspectors at Various School Sites - Division of Facilities Planning and Management

Approval by the Board of Education of a Master Agreement for Materials Testing and Special Inspection Services by and between the District and Applied Materials & Engineering Inc., Oakland, CA, for the latter to provide material testing and special inspection services at various school sites in the not-to-exceed amount of \$0, for the term commencing on January 28, 2026, and shall continue thereafter for the duration of any Project described in an executed Project Assignment, unless this Agreement is earlier terminated pursuant to the terms and conditions under this Agreement. Notwithstanding anything to the contrary, the Term of this Agreement shall in no event exceed five (5) years after the Commencement Date.

Vendor No.: 00468

Resource Code-Site No.: 9657/918

Funding Source: 01 General Fund; 14 Deferred Maintenance; 21

Building Fund; 25 Capital Facilities; 35 County Schools Facilities; 40

Special Reserve for Capital Outlay Projects

Attachments: [25-3087 Master Agreement for Materials Testing and Special Inspection Services - Applied Materials & Engineering Inc. - DSA Certified Project Inspectors at Various School Sites - Division of Facilities Planning and Management](#)

 O.-8 [25-3089](#)

Master Agreement for Materials Testing and Special Inspection Services - ISI Inspection Services, Inc.- DSA Certified Project Inspectors at Various School Sites - Division of Facilities Planning and Management

Approval by the Board of Education of a Master Agreement for Materials Testing and Special Inspection Services by and between the District and ISI Inspection Services, Inc., Berkeley, CA, , for the latter to provide material testing and special inspection services at various school sites in the not-to-exceed amount of \$0, for the term commencing on January 28, 2026, and shall continue thereafter for the duration of any Project described in an executed Project Assignment, unless this Agreement is earlier terminated pursuant to the terms and conditions under this Agreement. Notwithstanding anything to the contrary, the Term of this Agreement shall in no event exceed five (5) years after the Commencement Date.

Vendor No.: 002199

Resource Code-Site No.: 9657/918

Funding Source: 01 General Fund; 14 Deferred Maintenance; 21

Building Fund; 25 Capital Facilities; 35 County Schools Facilities; 40

Special Reserve for Capital Outlay Projects

Attachments: [25-3089 Master Agreement for Materials Testing and Special Inspection Services - ISI Inspection Services, Inc.- DSA Certified Project Inspectors at Various School Sites - Division of Facilities Planning and Management](#)

Chief of Talent



 O.-9 [26-0216](#)

Revision of Job Description – Program Manager, College & Career Readiness for All Initiative, High School Linked Learning – Talent/Human Resources Department



Adoption by the Board of Education of Resolution No. 2526-0070 - Revision of Job Description - Program Manager, College & Career Readiness for All Initiative, High School Linked Learning.


Attachments: [26-0216 Revision of Job Description – Program Manager, College & Career Readiness for All Initiative, High School Linked Learning – Talent/Human Resources Department](#)

General Counsel

- ☒  O.-10 [26-0092](#) **Williams Uniform Complaints - Quarterly Report - July 2025, October 2025, and January 2026 - General Counsel**
- Approval by the Board of Education of Williams Uniform Complaints Quarterly Report for July 2025, October 2025, and January 2026, respectively.
- Attachments:** [26-0092 Williams Uniform Complaints - Quarterly Report - July 2025, October 2025, and January 2026 - General Counsel](#)
-
- ☒  O.-11 [26-0222](#) **Certification of Unhoused Pupils - Charter School Applications for Facilities Funding - General Counsel**
- Adoption by the Board of Education of Resolution No. 2526-0011 - Certification of Unhoused Pupils as Related to Charter School Applications for Facilities Funding.
- Attachments:** [26-0222 Certification of Unhoused Pupils - Charter School Applications for Facilities Funding - General Counsel](#)

Board of Education

- ☒  O.-12 [26-0062](#) **Appointment - Tony Douangviseth - Member, Measures N/H Commission - President, Board of Education**
- Ratification by the Board of Education of President of Board's appointment of Tony Douangviseth (1st Term) to the Measures N and H - College and Career Readiness Commission, for a term effective February 1, 2026 through January 31, 2028.
- Attachments:** [26-0062 Appointment - Tony Douangviseth - Member, Measures N/H Commission - President, Board of Education](#)
-
- ☒  O.-13 [26-0114](#) **Minutes - Board of Education - Regular Meeting – January 14, 2026**
- Ratification by the Board of Education of its Regular Meeting Minutes of January 14, 2026, prepared by Staff shortly after said Meeting.
- Attachments:** [26-0114 Minutes - Board of Education - Regular Meeting – January 14, 2026](#)

☐  O.-14 [26-0155](#)

**Minutes - Board of Education - Special Meeting –
January 20, 2026**

Ratification by the Board of Education of its Special Meeting Minutes of January 20, 2026, prepared by Staff shortly after said Meeting.

Attachments: [26-0155 Minutes - Board of Education - Special Meeting – January 20, 2026](#)

**P.  Adoption of General Consent Report - General Obligation Bonds -
Measures B, J and Y**

All items appearing on the Agenda under "Adoption of the General Consent Report - General Obligation Bonds" means that all items appearing on the agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

☐  P.-1 [25-3050](#)

Change Order No. 2, Agreement Between the Owner and Design Builder - Syserco Energy Solutions, Inc. - CAL Shape Design-Build Facilities Planning and Management Project - Division of Facilities Planning and Management

Approval by the Board of Education of Change Order No. 2, Agreement Between the Owner and Design Builder by and between the District and Syserco Energy Solutions, Inc., Fremont, CA, providing the latter a deductive Change Order, reflecting a credit for the deleted plumbing scope and a reduction of the contract duration by 27 calendar days at McClymonds High School, Roosevelt Middle School, Ralph Bunche High School, and Gateway to Laney College Campus, in the amount of -\$630,986.67, reducing the contract price from \$11,720,359.50 to \$11,089,372.83, as identified in the PCO's Nos. 1 through 8, for the CAL Shape Design-Build Facilities Planning and Management Project. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 004160

Resource Code-Site No.: 9655 918

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [25-3050 Change Order No. 2, Agreement Between the Owner and Design Builder - Syserco Energy Solutions, Inc. - CAL Shape Design-Build Facilities Planning and Management Project - Division of Facilities Planning and Management](#)

☐ P.-2 [25-3049](#)

Change Order No. 2, Agreement Between Owner and Contractor - Asbestos Management Group - Ralph Bunche and Hillside School Sites Demolition Projects - Division of Facilities Planning and Management

Approval by the Board of Education of Change Order (CO) No. 2, Agreement Between Owner and Contractor by and between the District and Asbestos Management Group, San Leandro, CA, providing the latter an extension of the term of the Agreement, from July 14, 2025, through December 31, 2025, to June 30, 2026 (an additional 181 calendar days), due to a pause for other priority site remediation by other contractor (hazardous waste cleanup due to fire) to allow for completion of the Project, as identified in the CO No. 1, for the Ralph Bunche and Hillside School Sites Demolition Projects. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 000500

Resource Code-Site No.: 9658 223

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [25-3049 Change Order No. 2, Agreement Between Owner and Contractor – Asbestos Management Group – Ralph Bunche and Hillside School Sites Demolition Projects -Division of Facilities Planning and Management](#)

☐ P.-3

[25-3092](#)

CMAS Purchase and Installation Agreement - Shaw Integrated and Turf Solutions, Inc. dba Shaw Sports Synthetic Turf - Calvin Simmons Middle School Turf Replacement - UFSA Life Academy Project - Division of Facilities Planning and Management

Approval by the Board of Education of a California Multiple Award Schedules (CMAS) Purchase and Installation Agreement by and between the District and Shaw Integrated and Turf Solutions Inc., dba Shaw Sports Synthetic Turf, Calhoun, GA, for the latter to remove existing turf, supply and install the new Game-On Legion Turf System for the Calvin Simmons Middle School Turf Replacement - UFSA Life Academy Project, in the not-to-exceed amount of \$463,244.00, which includes a contingency fee of \$42,113.00, with work scheduled to commence on January 29, 2026, and is scheduled to last until January 29, 2027.

Vendor No.: 009591

Resource Code-Site No.: 9657/335

Funding Source: Building Fund 21 Measure Y

Attachments: [25-3092 CMAS Purchase and Installation Agreement - Shaw Integrated and Turf Solutions, Inc. dba Shaw Sports Synthetic Turf - Calvin Simmons Middle School Turf Replacement - UFSA Life Academy Project - Division of Facilities Planning and Management](#)

Q. Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board

This section shall not exceed 30 minutes. [Public Comment on All Non-Agenda Item Within the Subject Matter Jurisdiction of the Board allows a member of the Public to address the Board on subject matter that is not an item on today's Agenda. The Board will listen but cannot act or otherwise respond without the issue being noticed and posted on today's or a future Agenda, unless the matter is deemed an emergency pursuant to law.]

Q.-1  [26-0057](#)

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District – January 28, 2026

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - January 28, 2026.

R. Public Hearing(s)

This section is for public hearings. There shall be public comment for each public hearing, with no public comment period exceeding 10 minutes per hearing. [A Public Hearing shall be conducted pursuant to legal requirements.]

☐ 📄 R.-1 🎤 [25-2808](#)

Bay Area Technology School - Petition and Charter (Renewal) - Grades 6 through 12

7:00 P.M. - Decision Public Hearing by the Board of Education of Bay Area Technology School - Petition and Charter (Renewal) - Grades 6-12 - July 1, 2026 - June 30, 2028, pursuant to Education Code Section 47605, including consideration and possible adoption of Resolution No. 2526-0008 - Denying [or Approving] Charter Petition of Bay Area Technology School - Grades 6-12 and Written Findings of Support Thereof.

Attachments: [25-2808 Decision Hearing - Board Memorandum, Resolution - Bay Area Technology School \(1/28/2026\)](#)
[25-2808 Decision Hearing - Renewal Staff Report - Bay Area Technology School \(1/28/2026\)](#)
[25-2808 Decision Hearing - Renewal Staff Presentation - Bay Area Technology School \(1/28/2026\)](#)
[25-2808 Decision Hearing - Charter School Presentation - Bay Area Technology School \(1/28/2026\)](#)
[25-2808 Decision Hearing - Charter School Renewal Petition - Bay Area Technology School \(1/28/2026\)](#)
[25-2808 Decision Hearing - Charter School Performance Report - Bay Area Technology School \(1/28/2026\)](#)
[25-2808 Decision Hearing - Charter School Fiscal Report - Bay Area Technology School \(1/28/2026\)](#)
[25-2808 Decision Hearing - Performance Improvement Plan - Bay Area Technology School \(1/28/2026\)](#)
[25-2808 Decision Hearing - Proof of Publication - Oakland Tribune - Public Hearing Notice – Bay Area Technology School \(1/28/2026\)](#)

Legislative History

11/5/25	Office of Charter Schools	Submitted to the Board of Education
12/10/25	Board of Education	Hearing Held and Closed

S. Unfinished Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

☒  S.-1  [25-1314J](#)

Declaring The Need For Emergency Construction Services For The Repair Of Dangerous Conditions At Various Sites Via Demolition Of Existing Structures Continues To Exist

Adoption by the Board of Education of Resolution No. 2425-0132.1J* -
Declaring The Need For Emergency Construction Services For The Repair
Of Dangerous Conditions At Various Sites Via Demolition Of Existing
Structures Continues To Exist.

Attachments: [25-1314J Declaring The Need For Emergency Construction Services For The Repair Of Dangerous Conditions At Various Sites Via Demolition Of Existing Structures Continues To Exist](#)

☒  S.-2  [26-0106A](#)

Financial Stabilization Implementation Plan: Protecting Equity, Maintaining Local Control, and Prioritizing Students - OUSD Structural Deficit - Fiscal Years 2025-2026; 2026-2027 (First Presentation) - Interim Superintendent of Schools

Presentation of the **Financial Stabilization Implementation Plan: Protecting Equity, Maintaining Local Control, and Prioritizing Students** - Progress Report to the Board and Community by the Interim Superintendent of Schools, or designee, and discussion with the Board of Education, and possible further adoption of direction (votes or otherwise) by Board, scenarios, without restriction, that will result in the District's Budgets for Fiscal Years 2025-2026, 2026-2027 being balanced, as required by Resolution No.2526-0177A, As Amended.

Attachments: [26-0106A Financial Stabilization Implementation Plan: Protecting Equity, Maintaining Local Control, and Prioritizing Students - OUSD Structural Deficit - Fiscal Years 2025-2026; 2026-2027 \(First Presentation\) - Interim Superintendent of Schools](#)

T. New Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

 T.-1  [25-3039](#)

District Financial Audit - Fiscal Year Ending June 30, 2025 - Eide Bailly, LLP

Presentation to the Board of Education of the District's Financial Statements (Audit Report) for Fiscal Year Ending June 30, 2025, by Edie Bailly, LLP, Independent Auditors.

Attachments: [25-3039 Presentation - District Financial Audit - Fiscal Year Ending June 30, 2025 - Eide Bailly, LLP](#)
[25-3039 Memorandum - District Financial Audit - Fiscal Year Ending June 30, 2025 - Eide Bailly, LLP](#)

Legislative History

1/5/26	Audit Committee	Discussed
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 T.-2  [25-3040](#)

Audit Committee - Semi-Annual Report to the Board of Education - Fiscal Year 2024-2025 - Caroline Lee, Chair, Audit Committee

Presentation to the Board of Education of its Audit Committee Semi-Annual Report - Audit Committee Activities for Fiscal Year 2024-2025 including its review of the District's Financial Statements (Audit Report) for Fiscal Year Ending June 30, 2025, by Edie Bailly, LLP, Independent Auditors.

Attachments: [25-3040 Audit Committee - Semi Annual Report to the Board of Education - Fiscal Year 2024-2025 - Caroline Lee, Chair, Audit Committee \(1/21/2026\)](#)

Legislative History

1/5/26	Audit Committee	Discussed
1/21/26	Audit Committee	Adopted as Amended

U. President's Report

This section is for an oral or written report to the Board and to the public by the President regarding any information that he/she may wish to share regarding past, present, or future personal or official activities.

- U.-1 [26-0058](#) **President's Report - January 28, 2026**
President's Report - January 28, 2026.

V. Regular Board Members' Report

[A Report is limited to three (3) minutes per member.] This section is for an oral or written report, consistent with Brown Act requirements, to the Board and to the public by each Board member (excluding the Student Board members) regarding any information that he/she may wish to share regarding past, present, or future personal or official activities, including, if a member is a committee chair, or the ranking member of the committee, in the absence of the chair, the announcement of date, time and possible topics at next committee meeting, celebrations, and recognitions.

- V.-1 [26-0059](#) **Regular Board Member's Report – January 28, 2026**
Regular Board Member's Report - January 28, 2026.

W. Introduction of New Legislative Matter(s)

Every Regular Meeting agenda of the Board or of a committee shall provide for the Introduction of New Matter(s). Board members, except a Student Director, or a member of the Public desiring to have a motion, resolution, order, or other subject matter scheduled for action by the Board shall announce the subject nature of the intended matter during this item, provide written language of the specific legislative proposal and supporting documentation for such item, if any. The President shall assign the subject matter to the appropriate standing or special committee, if appropriate, for consideration of its programmatic, financial and/or other impact or consideration.

If the request to place a matter on the Board's or committee agenda pertains to a Closed Session topic, the President of the Board or committee chair may so advise the member or the person requesting inclusion of such matter on the meeting agenda.

X. Adjournment