

Oakland Unified School District

eComment



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Meeting Agenda Long - Final

Tuesday, November 18, 2025

5:00 PM

Committee Room, KDOL TV Studio, B-237, Met West High School Entrance,
314 East 10th Street, Oakland, CA 94606-2291, Internet - Zoom & Granicus;
Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)

Measures N and H - College and Career Readiness

Commission

David Kakishiba, Chairperson

Marc Tafolla, Vice Chair

Katharina Nunez-Adler, Secretary

Members: James Harris, Gary Yee

measurenhcommission@ousd.org

ON-LINE SPEAKER CARD REGISTRATION

Public Comment, at the meeting, will be taken individually on Agenda Items indicated by microphone icon.

You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Zoom, or in person. On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting.

Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.

Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone. For advanced pre-meeting Registration, You must establish a one-time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address.

Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak. The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission.

Early pre-meeting Sign In To Speak (Registration) is urged

for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.

NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

Members of the media and the public may attend and participate in the Committee meeting in-person in the Committee Room, KDOL TV Studio, B-237, Met West High School Entrance, 314 East 10th Street, Oakland, CA 94606-2291 or virtually as described herein.

The following information is for those members of the media and public interested in viewing or listening to the Commission meeting virtually.

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/82628815585> on or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at:*

<https://support.zoom.us/hc/en-us/articles/201362193>

-Joining-a-Meeting.

- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 826-2881-5585, then press “#”. If asked for a participant id or code, press #.*

Instructions on how to join a meeting by phone are available at:

<https://support.zoom.us/hc/en-us/articles/201362663>

-Joining-a-meeting-by-phone.

- *To view the Measures N and H Commission meeting from the District’s Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the “In Progress” link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Measures N and H Commission>”In Progress” link under Video.*

Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for public comment on the Agenda in the following two ways:

**NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY
(CONTINUED)**

There are two ways within the times allotted for public comment on the Agenda:

- *To comment by Zoom, click the “Raise Your Hand” button to request to speak when Public Comment is being taken on the eligible Agenda item. You will be called on (by the name you logged in with), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at:*

<https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar>.

- *To comment by phone (via Zoom), press “*9” to “Raise Your Hand” to request to speak when Public Comment is being taken on the eligible Agenda Item. You will be called on (by the Area Code and the last three digits of your phone number), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted.*

Instructions of how to raise your hand by phone are available at:

<https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.

In addition, members of the public may submit written comments for a posted Measures N and H Commission Agenda Item, before a meeting or while a meeting is “In Progress,” from the District’s Home Page - Upcoming Events & Live Meeting Video by selecting Measures N and H Commission Agenda “eComment” or from the Legislative Information Center, as follows:

- *If before Sunday, click Calendar Tab>Next Week>Measures N and H Commission>eComment*
- *If Sunday or thereafter up to day before Meeting, click Calendar Tab>This Week>Measures N and H Commission>eComment*
- *If day of Meeting, click Calendar Tab>Today>Measures N and H Commission>eComment*

Or “eComment” in bold on the cover page of the Agenda.

Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the legislative body and key staff supporting the legislative body. Each eComment is a public record.

A. Call to Order

B. Roll Call

C. Speaker Request Cards/Modification(s) To Agenda

A request to speak at this Commission meeting, may be made in-person or virtually as stated in this Agenda.

Modification(s) to the Agenda, by the Measures N and H Commission, allows for any change in the printed Order of Business including, but not limited to, an announcement that an Item or Legislative File will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the Committee General Consent Report for separate discussion and/or possible action.

D. Adoption of Commission Minutes

None

E. Adoption of the Commission General Consent Report

"Adoption of the Commission General Consent Report"
"means that all items appearing under this topic are approved in one motion unless a Member of the Commission requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the Agenda."

- ☒  E.-1 [25-2620](#) **Measures N and H Commission – Madison Park Academy - Measure H 2024-2025 Carryover Plan/Budget**
Adoption by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans/Budget for Madison Park Academy with a base carryover allocation not to exceed \$47,485.57.

Attachments: [25-2620 Measures N and H Commission – Madison Park Academy - Measure H 2024-2025 Carryover Plan/Budget](#)
- ☒  E.-2 [25-2621](#) **Measures N and H Commission – Castlemont High School - Measure H 2024-2025 Carryover Plan/Budget**
Adoption by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans/budget for Castlemont High School with a base carryover allocation not to exceed \$160,205.73

Attachments: [25-2621 Measures N and H Commission – Castlemont High School - Measure H 2024-2025 Carryover Plan/Budget](#)
- ☒  E.-3 [25-2622](#) **Measures N and H Commission – Oakland High School - Measure H 2024-2025 Carryover Plan/Budget**
Adoption by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans/Budget for Oakland

High School with a base carryover allocation not to exceed \$117,992.76.

Attachments: [25-2622 Measures N and H Commission – Oakland High School - Measure H 2024-2025 Carryover Plan/Budget](#)

☒ E.-4 [25-2623](#)

Measures N and H Commission – Oakland Technical High School - Measure H 2024-2025 Carryover Plan/Budget

Adoption by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans/Budget for Oakland Technical High School with a base carryover allocation not to exceed \$178,931.75.

Attachments: [25-2623 Measures N and H Commission – Oakland Technical High School - Measure H 2024-2025 Carryover Plan/Budget](#)

☒ E.-5 [25-2624](#)

Measures N and H Commission – Skyline High School - Measure H 2024-2025 Carryover Plan/Budget

Adoption by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans/Budget for Skyline High School with a base carryover allocation not to exceed \$192,206.86

Attachments: [25-2624 Measures N and H Commission – Skyline High School - Measure H 2024-2025 Carryover Plan/Budget](#)

☒ E.-6 [25-2625](#)

Measures N and H Commission – Ralph J. Bunche Academy - Measure H 2024-2025 Carryover Plan/Budget

Adoption by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans/Budget for Ralph J. Bunche Academy with a base carryover allocation not to exceed \$15,767.23.

Attachments: [25-2625 Measures N and H Commission – Ralph J. Bunche Academy - Measure H 2024-2025 Carryover Plan/Budget](#)

☒ E.-7 [25-2626](#)

Measures N and H Commission – Sojourner Truth Independent Study - Measure H 2024-2025 Carryover Plan/Budget

Adoption by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans/Budget for Sojourner Truth Independent Study with a base carryover allocation not to exceed \$65,873.26.

Attachments: [25-2626 Measures N and H Commission – Sojourner Truth
Independent Study - Measure H 2024-2025 Carryover Plan/Budget](#)

- ☒  E.-8 [25-2627](#) **Measures N and H Commission – MetWest High School
- Measure H 2024-2025 Carryover Plan/Budget**
Adoption by the Measures N and H Commission of the
2024-2025 Measure H Carryover Plans/Budget for MetWest
High School with a base carryover allocation not to exceed
\$105,900.81.

Attachments: [25-2627 Measures N and H Commission – MetWest High School -
Measure H 2024-2025 Carryover Plan/Budget](#)

- ☒  E.-9 [25-2628](#) **Measures N and H Commission – Rudsdale Continuation
- Measure H 2024-2025 Carryover Plan/Budget**
Adoption by the Measures N and H Commission of the
2024-2025 Measure H Carryover Plans/Budget for Rudsdale
Continuation with a base carryover allocation not to exceed
\$74,147.44.

Attachments: [25-2628 Measures N and H Commission – Rudsdale Continuation -
Measure H 2024-2025 Carryover Plan/Budget](#)

- ☒  E.-10 [25-2629](#) **Measures N and H Commission – Oakland International
High School - Measure H 2024-2025 Carryover
Plan/Budget**
Adoption by the Measures N and H Commission of the
2024-2025 Measure H Carryover Plans/Budget for Oakland
International High School with a base carryover allocation
not to exceed \$50,185.45.

Attachments: [25-2629 Measures N and H Commission – Oakland International
High School - Measure H 2024-2025 Carryover Plan/Budget](#)

- ☒  E.-11 [25-2630](#) **Measures N and H Commission – High School Linked
Learning - Measure H 2024-2025 Carryover Plan/Budget**
Adoption by the Measures N and H Commission of the
2024-2025 Measure H Carryover Plans/Budget for High
School Linked Learning Administrative 10% with a base
carryover allocation not to exceed \$329,754.09

Attachments: [25-2630 Measures N and H Commission – High School Linked
Learning - Measure H 2024-2025 Carryover Plan/Budget](#)

- ☒  E.-12 [25-2631](#) **Measures N and H Commission – ARISE High School - Measure H 2024-2025 Carryover Plan/Budget**
Adoption by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans/Budget for ARISE High School with a base carryover allocation not to exceed \$14,198.37.

Attachments: [25-2631 Measures N and H Commission – ARISE High School - Measure H 2024-2025 Carryover Plan/Budget](#)

- ☒  E.-13 [25-2632](#) **Measures N and H Commission – Aspire Golden State College Preparatory Academy - Measure H 2024-2025 Carryover Plan/Budget**
Adoption by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans/Budget for Aspire Golden State College Preparatory Academy with a base carryover allocation not to exceed \$111,705.19.

Attachments: [25-2632 Measures N and H Commission – Aspire Golden State College Preparatory Academy - Measure H 2024-2025 Carryover Plan/Budget](#)

- ☒  E.-14 [25-2633](#) **Measures N and H Commission – Leadership Public School Oakland R&D - Measure H 2024-2025 Carryover Plan/Budget**
Adoption by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans/Budget for Leadership Public School Oakland R&D with a base carryover allocation not to exceed \$8,859.88.

Attachments: [25-2633 Measures N and H Commission – Leadership Public School Oakland R&D - Measure H 2024-2025 Carryover Plan/Budget](#)

F. Adoption of the Commission General Consent Report No. 2

- ☒  F.-1 [25-2613](#) **Measures N and H Commission - Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification**
Adoption by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget

modification for Skyline High School to reduce \$62,981.62 Supervisor, Administrator, Instructional Coaches Salaries by \$3,000.00 to \$59,981.62, and establish a new strategic action \$3,000.00 Books Other-than Textbooks: Funds to purchase books for Dual Enrollment courses, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [25-2613 Measures N and H Commission - Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification \(11/18/2025\)](#)

☒ F.-2 [25-2615](#)

Measures N and H Commission - Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Skyline High School to reduce \$59,981.62 Supervisor, Administrator, Instructional Coaches Salaries by \$6,500.00 to \$53,481.62, and establish a new strategic action \$6,500.00 Conference Expense: Funds to pay for registration fees, travel expenses, and applicable meals for the Teachers from the newly aligned Arts, Entertainment, and Design (AME) Pathway, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [25-2615 Measures N and H Commission - Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification \(11/18/2025\)](#)

☒ F.-3 [25-2616](#)

Measures N and H Commission - Oakland School for the Arts - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Oakland School for the Arts to change the object code for \$138,470.56 Hire a Pathway Director at 1.0 FTE from 1000-Certificated Salaries to 1300-Certificated Supervisor and Administrative Salaries, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [25-2616 Measures N and H Commission - Oakland School for the Arts - 2025-2026 Education Improvement Plan/Budget Modification \(11/18/2025\)](#)

☒ F.-4 [25-2617](#) **Measures N and H Commission - Oakland School for the Arts - 2025-2026 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Oakland School for the Arts to change the object code for \$10,000.00 Stipends for Student Internships from 2937 - Student Stipends to 5800 - Consultant Services, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [25-2617 Measures N and H Commission - Oakland School for the Arts - 2025-2026 Education Improvement Plan/Budget Modification \(11/18/2025\)](#)

☒ F.-5 [25-2618](#) **Measures N and H Commission - High School Link Learning Office - 2024-2025 Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2025-2026 Plan/Budget modification for the High School Linked Learning Office to reduce \$124,932.63 Classified Support Salaries: Hire an Administrative Assistant Bilingual 3 at 1.0 FTE by \$23,533.35 to \$101,399.28, and establish a new strategic action \$23,533.35 Classified Support Salaries: Hire an Office Manager at .15 FTE, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [25-2618 Measures N and H Commission - High School Link Learning Office - 2024-2025 Plan/Budget Modification \(11/18/2025\)](#)

☒ F.-6 [25-2619](#) **Measures N and H Commission – Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification**

Adoption by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Skyline High School to reduce \$72,981.62 Supervisor, Administrator, Instructional Coaches Salaries by

\$10,000.00 to \$62,981.62, and establish a new strategic action \$10,000.00 Professional Contracted Bus Services, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [25-2619 Measures N and H Commission – Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification \(11/18/2025\)](#)

G. Unfinished Business

☐ G.-1 [25-2609](#)

Measures N and H - College and Career Readiness Commission - Implementation Priorities - Educational Improvement Plan (EIP) Policy

Continued discussion and possible adoption by the Measures N and H Commission of its Implementation Priorities for the Educational Improvement Plan (EIP) Policy.

Attachments: [25-2609 Measures N and H - College and Career Readiness Commission - Implementation Priorities - Educational Improvement Plan \(EIP\) Policy \(11/18/2025\)](#)

Legislative History

11/4/25 Measures N and H - Discussed
College and Career
Readiness
Commission

☐ G.-2 [25-2612](#)

Measures N and H - College and Career Readiness Commission - Educational Improvement Plans Policy - Linked Learning Implementation

Continued discussion and possible adoption by the Measures N and H Commission of Policy Statement on Educational Improvement Plans for Linked Learning Implementation.

Attachments: [25-2612 Measures N and H - College and Career Readiness Commission - Educational Improvement Plans Policy - Linked Learning Implementation \(11/18/2025\)](#)

Legislative History

11/4/25 Measures N and H - Discussed
College and Career
Readiness
Commission

H. New Business

- ☒  H.-1  [25-2285](#) **Measures N and H – College and Career Readiness Commission - 2024-2025 Measure N and H Unaudited Actuals**
Adoption by the Measures N and H Commission of the 2024-2025 Measure N and H Unaudited Actuals.
Attachments: [25-2285 Measures N and H – College and Career Readiness Commission - 2024-2025 Measure N and H Unaudited Actuals](#)
- ☒  H.-2  [24-2403A](#) **Measures N and H – College and Career Readiness Commission - 2023-2024 Measure H Unaudited Actuals (revised)**
Adoption by the Measures N and H Commission of the 2023-2024 Measure H Unaudited Actuals (revised).
Attachments: [24-2403A Measures N and H – College and Career Readiness Commission - 2023-2024 Measure H Unaudited Actuals \(revised\)](#)

I. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission

This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Commission on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Commission. Minutes are not transferable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Commission may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Commission or staff may briefly respond to a statement made or questions posed by a member of the public, as

authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Commission or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.

I.-1  [25-2790](#)

Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission – Up to 30 Minutes - November 18, 2025

Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission - Up to 30 Minutes - November 18, 2025.

J. Introduction of New Legislative Matter

This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the Commission by a Member or Members of the Public.

K. Adjournment