| Board Office Use: Le | gislative File Info. |
|----------------------|----------------------|
| File ID Number       | 12-0253              |
| Committee            | Facilities           |
| Introduction Date    | 1-25-2012            |
| Enactment Number     | 12-0195              |
| Enactment Date       | 1/25/12              |
|                      |                      |



THE STATE ALTOCAL GOMING SHACKERS

Memo

To

Board of Education

From

Tony Smith, Ed.D., Superintendent

Timothy White, Assistant Superintendent, Facilities Planning and Management

**Board Meeting Date** 

January 25, 2012

Subject

Amendment No. 2, Professional Services Facilities Contract - Nor-Cal Moving

Services Project

Action Requested

Approval by the Board of Education of Amendment No. 2, Professional Services Facilities Contract with Nor-Cal Moving Services for Moving Services on behalf of the District at Various Sites, in an amount not-to exceed \$10,000.00 increasing previous contract amount from \$303,000.00 to a not to exceed amount of \$313,000.00. All remaining portions of the agreement shall remain in full force and effect as originally stated.

Background

Additional invoices were incurred due to excessive storage and moving bills from the Various sites projects.

Local Business Participation Percentage 100.00%

Strategic Alignment

Among the key purposes of the District's Facilities Master Plan is to provide an academic environment for the Oakland community that will give every student, educator, and community member using our facilities the best possible opportunity for learning.

Through implementation of the Facilities Master Plan, the District intends to improve the District's facilities in terms of structural integrity, safety, reliability of operating (mechanical) systems, access to modern resources,



Come unity Schools, Inching Students

number and type of appropriate laboratories and specialized instruction rooms, opportunities for physical education, and attractiveness, such that the Oakland Public Schools are second to none. Operation of the District schools under the planned approach is intended to ensure safety, cleanliness, and orderliness for all individuals participating in the learning process.

The basic facility needs of students such as proper lighting, functional roofs, noise control and well maintained buildings, not only convey the message that we value our students and teachers but may foster a sense of school pride and community ownership which may improve attitudes towards learning. The implementation of the Facilities Master Plan is our first step in that direction.

Recommendation

Approval by the Board of Education of Amendment No. 2, Professional Services Facilities Contract with Nor-Cal Moving Services for Moving Services on behalf of the District at Various Sites, in an amount not-to exceed \$10,000.00 increasing previous contract amount from \$303,000.00 to a not to exceed amount of \$313,000.00. All remaining portions of the agreement shall remain in full force and effect as originally stated.

Fiscal Impact

The funding sources for this project are Resource Codes: 9299, 9399 and 9499.

Attachments

Professional Services Contract including scope of work

Key Code:

1289901831-6276



#### **DEPARTMENT OF FACILITIES PLANNING & MANAGEMENT**

| Date: |      |  |  |
|-------|------|--|--|
|       |      |  |  |
|       |      |  |  |
| Dear  |      |  |  |
|       | <br> |  |  |

Please find attached an original of the following document:

Amendment No. «Amendment\_No» to Agreement for Professional Services with 
«Contractor\_long\_in\_noncaps» for Additional «Service\_types» Services on for the 
«School\_Name\_and\_Type» «Project» Project in an additional amount not to exceed 
S«Additional\_Contract\_sum», increasing previous contract amount from \$«Old\_Contract\_Total» to a 
not to exceed amount of S«New\_Contract\_Total» and revising the end date from 
«Old\_Agreement\_end\_date» to «New\_Agreement\_end\_date».

To move forward with the contract approval process, we need you do the two things listed below and return three copies of the contract within two days of the date of this letter. Delays in returning this contract may result in significant delays in the approval process.

- 1. Have the appropriate representative sign three copies of the above referenced contract.
- 2. Provide insurance documentation according to section 10 of the agreement. The Certificate of Insurance submitted with the agreement must identify Oakland Unified School District and its directors, officers, employees, agents and representatives as additionally insured.

We look forward to working with you. If you have any questions please feel free to contact me at 510-879-3664.

Sincerely,

Susie Butler-Berkley Contracts Analyst Department of Facilities Planning and Management Oakland Unified School District 955 High Street Oakland, CA 94601 510-879-3664



# AMENDMENT NO. 2 TO PROFESSIONAL SERVICES CONTRACT

This Amendment is entered into between the Oakland Unified School District (OUSD) and Nor-Cal Moving Services. OUSD entered into an Agreement with CONTRACTOR for services on July 1, 2011, and the parties agree to amend that Agreement as follows:

| Services                        | : 🗆                              | The scope of work is <u>unchanged</u> . X The scope of work   | rk has <u>changed</u> .                          |
|---------------------------------|----------------------------------|---|--|
|                                 |                                  | nged: Provide brief description of revised scope of work including derials, products, and/or reports; attach additional pages as necessary. |  |
|                                 |                                  | agrees to provide the following amended services: The scope of the Jefferson School Site.   | of the project is to close-ou                    |
| •                               | •                                | e term of the contract is <u>unchanged</u> .  |  |
| if ter<br>(days                 | m is changed<br>weeks/months     | The contract term is extended by an additionals, and the amended expiration date is   | . 20   |
| Compens                         |                                  | he contract price is <u>unchanged</u> .   |  |
| •                               | _                                | n is changed: The contract price is amended by  |  |
|                                 |                                  | of \$10,000.00 to original contract amount  |  |
|                                 |                                  | se of \$ to original contract amount  |  |
| and the                         | he new contrac                   | t total is Three hundred thirteen thousand dollars and no c   | ents (\$313,000.00)                              |
| Amendm                          | ent History:                     | rce and effect as originally stated.  ous amendments to this Agreement. X This contract has previousl                                       | ly been amended as follows:                      |
| No.                             | Date                             | General Description of Reason for Amendment   | Amount of Increase (Decrease)                    |
| 1                               | 9-20-2011                        | The scope of the project is to provide additional moving services summer project.   |  |
|                                 |                                  |   | \$   |
|                                 |                                  |   | \$   |
| DAKLAND L<br>Maly<br>ody London | JNIFIED SCHOOL                   | rd of Education Date  1/26/12  Date  Coptractor Signature  JOHN COOK  Print Name Title  | 12-20-11 Date GENERAL MANAGE                     |
| Board of Edu                    | te, Assistant Suranning and Mark | Date Date Date Date Date  | FACILITIES PLA<br>AND MANAGEN<br>2011 DEC 28 1 P |
| 99069.002 Rev.                  |                                  | ntract No. P.O. No.   | ANNING MENT                                      |

#### **EXHIBIT "A" Scope of Work**

#### DESCRIPTION OF SERVICES TO BE PERFORMED BY CONTRACTOR

CONTRACTOR's entire Proposal is not made part of this Agreement.

# SCOPE OF WORK

Contractor Name: Nor-Cal Moving Services

Billing Rate: Ten thousand dollars and no cents (\$10,000.00)

Description of Services to be Provided

1. Goals or Objectives

Provide close-out invoices

2. Description of Services to be Provided

The scope of the project is to close-out outstanding invoices for the Jefferson School Site.

3. Deliverables

Invoices



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| certificate holder in lieu of such endor   | semen            | t(s).   |   |                            |  |                 |
|--|------------------|---|---|----------------------------|--|-----------------|
| PRODUCER   |                  |   |   | Moscetti                   |  |                 |
| apacity Coverage Company   |                  |   | PHONE<br>(A/C, No. Ext): 201 - 6            | 61-2000                    | FAX<br>(A/C, No):  | 201-661-2499    |
| ne International Blvd.<br>rd Floor   |                  |   | E-MAIL<br>ADDRESS:pmoscetti@capcoverage.com |                            |  |                 |
| ahwah NJ 07495   |                  |   |   |                            | RDING COVERAGE   | NAIC#           |
|  |                  |   | INSURER A :Vanlin                           |                            |  | 21172           |
| SURED  | 10000            |   | INSURER B:                                  | ner Insura                 | ance Company   | 211/2           |
| or-Cal Moving Services dba   | 19889            |   |   | -12-14                     |  |                 |
| or-Cal moving Services dba A<br>an Francisco,Nor-Cal Records   |                  |   | INSURER C:                                  |                            |  |                 |
| 001 Marina Blvd  | , ,,,,,,,,       | 230   | INSURER D :                                 |                            |  |                 |
| an Leandro CA 94577  |                  |   | INSURER E :                                 |                            |  |                 |
|  |                  |   | INSURER F:                                  |                            |  |                 |
|  |                  | ATE NUMBER: 150796147                               |   |                            | REVISION NUMBER:   |                 |
| THIS IS TO CERTIFY THAT THE POLICIES INDICATED. NOTWITHSTANDING ANY RICERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | EQUIRE<br>PERTAI | MENT, TERM OR CONDITION<br>IN, THE INSURANCE AFFORD | OF ANY CONTRACT                             | T OR OTHER<br>ES DESCRIBE  | DOCUMENT WITH RESPE<br>D HEREIN IS SUBJECT T                   | CT TO WHICH THI |
| R TYPE OF INSURANCE  | ADDL SI          | UBR POLICY NUMBER                                   | POLICY EFF<br>(MM/DD/YYYY)                  | POLICY EXP<br>(MM/DD/YYYY) | LIMIT  | rs              |
| GENERAL LIABILITY  | III N            | AVG384740000  | 6/1/2011                                    | 10/1/2012                  | EACH OCCURRENCE  | \$1,000,000     |
|  |                  |   | , -,  | -, -,                      | DAMAGE TO RENTED   |                 |
| OOM WELLOUISE GENELOUSE EXPRIENT   |                  |   |   |                            | PREMISES (Ea occurrence)                                       | \$100,000       |
| CLAIMS-MADE X OCCUR  |                  |   |   |                            | MED EXP (Any one person)                                       | \$5,000         |
|  |                  |   |   |                            | PERSONAL & ADV INJURY  | \$1,000,000     |
|  |                  |   |   |                            | GENERAL AGGREGATE  | \$2,000,000     |
| GEN'L AGGREGATE LIMIT APPLIES PER:   |                  |   |   |                            | PRODUCTS - COMP/OP AGG   | \$2,000,000     |
| X POLICY PRO-<br>JECT LOC  |                  |   | 6/6/0000                                    | 2 /2 /2 22 2               | COMBINED SINGLE LIMIT  | \$              |
| AUTOMOBILE LIABILITY   |                  | AVA384740000  | 6/1/2011                                    | 6/1/2012                   | (Ea accident)  | \$1,000,000     |
| X ANY AUTO ALL OWNED SCHEDULED   |                  |   |   |                            | BODILY INJURY (Per person)                                     | \$              |
| AUTOS AUTOS  |                  |   |   |                            | BODILY INJURY (Per accident) PROPERTY DAMAGE                   | +               |
| X HIRED AUTOS X NON-OWNED AUTOS  |                  |   |   |                            | (Per accident)   | \$              |
|  |                  |   |   |                            |  | \$              |
| X UMBRELLA LIAB X OCCUR  |                  | UMV384740000  | 6/1/2011                                    | 10/1/2012                  | EACH OCCURRENCE  | \$3,000,000     |
| EXCESS LIAB CLAIMS-MADE  |                  |   |   |                            | AGGREGATE  | \$3,000,000     |
| DED X RETENTION\$10,000  |                  |   |   |                            |  | \$              |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  |                  | AVW384740000  | 6/1/2011                                    | 10/1/2011                  | X WC STATU- OTH-<br>TORY LIMITS ER                             |                 |
| ANY PROPRIETOR/PARTNER/EXECUTIVE   | N/A              |   |   |                            | E.L. EACH ACCIDENT   | \$1,000,000     |
| OFFICER/MEMBER EXCLUDED?<br>(Mandatory in NH)  | 1476             |   |   |                            | E.L. DISEASE - EA EMPLOYEE                                     | \$1,000,000     |
| If yes, describe under DESCRIPTION OF OPERATIONS below   |                  |   |   |                            | E.L. DISEASE - POLICY LIMIT                                    | \$1,000,000     |
| Cargo Liability  |                  | CGV384740000  | 6/1/2011                                    | 10/1/2012                  | any one vehicle  | \$350,000       |
|  |                  |   |   |                            | ane one occurrence   | \$500,000       |
| SCRIPTION OF OPERATIONS / LOCATIONS / VEHIC  |                  |   | 25.11.0                                     |                            |  |                 |
| idence of Insurance for Nor  | ,                |   |   | o roquirou,                |  |                 |
| ERTIFICATE HOLDER  |                  |   | CANCELLATION                                |                            |  |                 |
| Nor-Cal Moving Servand Allied Internat   |                  |   | THE EXPIRATIO<br>ACCORDANCE W               | N DATE TH                  | ESCRIBED POLICIES BE C<br>EREOF, NOTICE WILL<br>CY PROVISIONS. |                 |
| 2001 Marina Blvd.<br>San Leandro CA 94577  |                  |   | AUTHORIZED REPRESENTATIVE                   |                            |  |                 |

| gislative File Info. |
|----------------------|
| 11-2468              |
| Facilities           |
| 9-20-2011            |
| 11-2115              |
| 9/27/11              |
|                      |



Community Schools, Thriving Students

# Memo

To

Board of Education

From

Tony Smith, Ed.D., Superintendent

Timothy White, Assistant Superintendent, Facilities Planning and Management

**Board Meeting Date** 

September 27, 2011

Subject

Amendment No. 1, Professional Services Facilities Contract - Nor-Cal Moving

Services Project

**Action Requested** 

Approval by the Board of Education of Amendment No. 1, Professional Services Facilities Contract with Nor-Cal Moving Services for Moving Services on behalf of the District at Various Sites, in an amount not-to exceed \$100,000.00 increasing previous contract amount from \$203,000.00 to a not to exceed amount of \$303,000.00. All remaining portions of the agreement shall remain in full force and effect as originally stated.

Background

Nor-Cal Moving Services will provide moving services for the District-wide moving services.

Local Business Participation Percentage 100.00%

Strategic Alignment

Among the key purposes of the District's Facilities Master Plan is to provide an academic environment for the Oakland community that will give every student, educator, and community member using our facilities the best possible opportunity for learning.

Through implementation of the Facilities Master Plan, the District intends to improve the District's facilities in terms of structural integrity, safety, reliability of operating (mechanical) systems, access to modern resources,

number and type of appropriate laboratories and specialized instruction rooms,



Community Schools, Thriving Students

opportunities for physical education, and attractiveness, such that the Oakland Public Schools are second to none. Operation of the District schools under the planned approach is intended to ensure safety, cleanliness, and orderliness for all individuals participating in the learning process.

The basic facility needs of students such as proper lighting, functional roofs, noise control and well maintained buildings, not only convey the message that we value our students and teachers but may foster a sense of school pride and community ownership which may improve attitudes towards learning. The implementation of the Facilities Master Plan is our first step in that direction.

Recommendation

Approval by the Board of Education of Amendment No. 1, Professional Services Facilities Contract with Nor-Cal Moving Services for Moving Services on behalf of the District at Various Sites, in an amount not-to exceed \$100,000.00 increasing previous contract amount from \$203,000.00 to a not to exceed amount of \$303,000.00. All remaining portions of the agreement shall remain in full force and effect as originally stated.

Fiscal Impact

The funding source for this project is GO Bond-Measure B.

Attachments

Professional Services Contract including scope of work

#### **Key Codes:**

Jefferson Elementary School Modernization - \$15,000.00 -1289101831-6276 Lowell Middle School Modernization - \$75,000.00 - 2049901811-6276 Washington Elementary School Modernization - \$10,000.00 - 1619901881-6276



# AMENDMENT NO. 1 TO PROFESSIONAL SERVICES CONTRACT

This Amendment is entered into between the Oakland Unified School District (OUSD) and Nor-Cal Moving Services. OUSD entered into an Agreement with CONTRACTOR for services on July 1, 2011, and the parties agree to amend that Agreement as follows:

|                                 |  |   |                  |  |   | <del></del>                         |                             |
|---------------------------------|--|---|------------------|--|---|-------------------------------------|-----------------------------|
| 1.                              | Services:  | -   |                  | rk is <u>unchanged</u> .                   |   | scope of work has c                 |                             |
|                                 | If scope of work changed: Provide brief description of revised scope of work including description of expected final results, such as services, materials, products, and/or reports; attach additional pages as necessary. Attach revised scope of work.   |   |                  |  |   |                                     |                             |
|                                 | The CONTRACTOR agrees to provide the following amended services: The scope of the project is to provide additional   |   |                  |  |   |                                     |                             |
|                                 |  | g services for the  |                  |  |   |                                     |                             |
| 2.                              |  |   |                  | entract is unchang                         |   | term of the contract ha             | as <u>changed</u> .         |
|                                 |  |   |                  | ct term is extendended expiration of       |   |                                     |                             |
|                                 |  |   |                  |  |   |                                     |                             |
| 3.                              | Compens  | _   | e contract price |  |   | contract price has <u>ch</u>        | anged.                      |
|                                 | if the   | •   | _                | The contract pri                           |   | 1                                   |                             |
|                                 |  |   |                  | 0 to original con<br>to origin             |   | ınt                                 |                             |
|                                 | and th   |   |                  |  |   | ollars and no cents                 | (\$303 000 00 <u>)</u>      |
|                                 | and ti   | e new contract  | total is Three   | nunured and th                             | nee mousand d   | onars and no cents                  | (\$303,000.00)              |
| 4.                              |  |   |                  | provisions of the as originally state      |   | d prior Amendment                   | (s) if any, shall remain    |
| 5.                              | Ü  | ent History:  | oo ana on our    | ac originally olare                        |   |                                     |                             |
| ٠.                              |  | -   | ous amendment    | s to this Agreemen                         | t. This contract  | has previously been as              | mended as follows:          |
|                                 |  |   |                  |  |   |                                     | Amount of                   |
|                                 | No.  | Date  |                  | General Description                        | of Reason for Ami   | endment                             | Increase (Decrease)         |
|                                 |  |   |                  |  |   |                                     | \$                          |
| -<br>-<br>-<br>-<br>-<br>-<br>- | DAKLAND Under London Lo | y the Board of INIFIED SCHOOL And of Education traw, Jr., Secreta | Education, and   | e and no payment the Superintend Date Date | Shall be made to dent as their design contractor Sign Print Name, T | gnee.  OR  WOOK  Gnature  COOK  GEN | B-16-11 Date  JERAL MANAGER |
|                                 |  |   |                  | :  | Р. Б. Р. В.                     | 51 90V<br>511 -                     |                             |
| K99                             | 9069.002 Rev.  | 10/30/08 Con  | tract No.        |  | P.O. No.  |                                     |                             |

#### **EXHIBIT "A" Scope of Work**

#### DESCRIPTION OF SERVICES TO BE PERFORMED BY CONTRACTOR

CONTRACTOR's entire Proposal is not made part of this Agreement.

### SCOPE OF WORK

Contractor Name: Nor-Cal Moving Services

Billing Rate: One hundred thousand dollars and no cents (\$100,000.00)

Description of Services to be Provided

1. Goals or Objectives

Moving the school supplies and equipment back into the schools

2. Description of Services to be Provided

The scope of the project is to provide additional moving services for the District-wide summer projects. To replace the supplies and equipment that was removed from the schools prior to the summer projects.

3. Deliverables

Moving services

Board Office Use: Legislative File Info.
File ID Number II-0599
Committee Facilities
Introduction Date 4-5-2011
Enactment Number II-0606
Enactment Date 4-13-11



Memo

To

Board of Education

From

Tony Smith, Ed.D., Superintendent

Timothy White, Assistant Superintendent, Facilities Planning and Management

19

Board Meeting Date

April 13, 2011

Subject

Professional Services Facilities Contract - Nor-Cal Moving Services - Various

District-wide Projects

Action Requested

Approval by the Board of Education of a Professional Services Facilities Contract with Nor-Cal Moving Services for Moving Services on behalf of the District at Various District-wide Projects, in an amount not-to exceed \$203,000.00. The term of this Agreement shall commence on May 1, 2011, and shall conclude no later than June 30, 2012.

Background

Moving services are needed in the summer months during construction at the school sites to remove furnishing and computers until construction is finished.

Local Business Participation Percentage 100.00% (Sole Source)

Strategic Alignment

Among the key purposes of the District's Facilities Master Plan is to provide an academic environment for the Oakland community that will give every student, educator, and community member using our facilities the best possible opportunity for learning.

Through implementation of the Facilities Master Plan, the District intends to improve the District's facilities in terms of structural integrity, safety, reliability of operating (mechanical) systems, access to modern resources, number and type of appropriate laboratories and specialized instruction rooms, opportunities for physical education, and attractiveness, such that the Oakland Public Schools are second to none. Operation of the District schools under the planned approach is intended to ensure safety, cleanliness, and orderliness for all individuals participating in the learning process.

2000 ty schools Thisping Students

The basic facility needs of students such as proper lighting, functional roofs, noise control and well maintained buildings, not only convey the message that

we value our students and teachers but may foster a sense of school pride and community ownership which may improve attitudes towards learning. The implementation of the Facilities Master Plan is our first step in that direction.

Recommendation

Approval by the Board of Education of a Professional Services Facilities Contract with Nor-Cal Moving Services for Moving Services on behalf of the District at Various District-wide Projects, in an amount not-to exceed \$203,000.00. The term of this Agreement shall commence on May 1, 2011, and shall conclude no later than June 30, 2012.

Fiscal Impact

The funding source for this project is General Obligation Bond-Measure B.

Attachments

Professional Services Contract including scope of work

#### **Key Codes:**

| 3049901812-6276 | Oakland High Modernization     | \$75,000.00 |
|-----------------|--------------------------------|-------------|
| 1289901831-6276 | Jefferson ES Modernization     | \$30,000.00 |
| 1439901811-6276 | Montclair Modernization        | \$25,000.00 |
| 1479901881-6276 | Prescott Modernization         | \$20,000.00 |
| 2049901811-6276 | Lowell Modernization           | \$35,000.00 |
| 2079901891-6276 | Havenscourt Health Center      | \$10,000.00 |
| 2079901812-6276 | Havenscourt Interim Housing    | \$5,000.00  |
| 2159901810-6276 | Madison Modernization Phase II | \$3,000.00  |



#### PROFESSIONAL SERVICES FACILITIES CONTRACT

This Agreement is entered into between the Oakland Unified School District (OUSD) and Nor-Cal Moving Services
(CONTRACTOR). OUSD is authorized by Government Code Section 53060 to contract for the furnishing of special services and advice in financial, economic, accounting, engineering, legal, and administrative matters with persons specially trained, experienced, and competent to perform such services. CONTRACTOR is specially trained, experienced, and competent to provide such services. The parties agree as follows:

- Services: The CONTRACTOR shall provide the services as described in Exhibit "A," attached hereto and incorporated herein by this reference ("Services" or "Work").
- 2. Terms: CONTRACTOR shall commence work on May 1, 2011. The work shall be completed no later than June 30, 2012,
- 3. Compensation: OUSD agrees to pay CONTRACTOR for services satisfactorily rendered pursuant to this Agreement a total fee not to exceed Two hundred and three thousand dollars and no cents (\$203,000.00). This sum shall be for full performance of this Agreement and includes all fees, costs, and expenses incurred by Contractor including, but not limited to, labor, materials, taxes, profit, overhead, travel, insurance, subcontractor costs, and other costs

If CONTRACTOR will be compensated hourly for services provided under this Contract, CONTRACTOR shall describe in Exhibit "A," attached hereto, the specific scope of services to be delivered on an hourly basis to OUSD.

Payment for the Work shall be made for all undisputed amounts in monthly installment payments within forty-five (45) days after the CONTRACTOR submits an invoice to OUSD for Work actually completed and after OUSD's written approval of the Work, or the portion of the Work for which payment is to be made. Invoices furnished by CONTRACTOR under this Agreement must be in a form acceptable to OUSD. All amounts paid by OUSD shall be subject to audit by OUSD.

The granting of any payment by OUSD, or the receipt thereof by CONTRACTOR, shall in no way lessen the liability of CONTRACTOR to correct unsatisfactory work, although the unsatisfactory character of that work may not have been apparent or detected at the time a payment was made. Work, which does not conform to the requirements of this Agreement, may be rejected by District and in that case must be replaced by CONTRACTOR without delay.

- Submittal of Documents: CONTRACTOR shall not commence the Work under this Contract until CONTRACTOR has submitted and OUSD has approved the certificate(s) and affidavit(s), and the endorsement(s) of insurance required as indicated below.
  - Signed Agreement
  - · Workers' Compensation Certification
  - · Insurance Certificates and Endorsements
- Equipment and Materials: CONTRACTOR shall provide all equipment, materials, and supplies necessary for the performance of the Agreement except: NA
- 6. CONTRACTOR Qualifications / Performance of Services.
  - a. CONTRACTOR Qualifications. CONTRACTOR is specially trained, experienced, competent and fully licensed to provide the Services required by this Agreement in conformity with the laws and regulations of the State of California, the United States of America, and all local laws, ordinances and regulations, as they may apply.
  - b. Standard of Care. CONTRACTOR represents that CONTRACTOR has the qualifications and ability to perform the Services in a professional manner, without the advice, control, or supervision of OUSD. CONTRACTOR's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of its profession for services to California school districts.
- Notices/Invoicing: All notices and invoices provided for under this Agreement shall be in writing and either personally delivered during normal business hours or sent by U.S. Mail (certified, return receipt requested) with postage prepaid to the other party at the address set forth below:

| OUSD Repr     | esentative:                        | CONTRACTOR:                                  |
|---------------|------------------------------------|--|
| Name:         | Timothy White                      | Name: clohn J. Cook, Nor-Cal Moving Services |
| Site /Dept.:_ | Facilities Planning and Management | Title: Project Manager                       |
| Address:      | 955 High Street                    | Address: 680-85 <sup>th</sup> Avenue         |
|               | Oakland, CA 947601                 | : /Oakland; CA 94621                         |
| Phone:        | (510)879-3664                      | Phone: 510-957-0353                          |

Notice shall be effective when received if personally served or, if mailed, third bays after mailing. Either party must give written notice of a change in address. CONTRACTOR shall submit invoices in a form that invoices the name of the person providing the service, the service performed, the date service was rendered, and the hours spent on providing the service of the person providing the service, the

- 8. Status of Contractor: This is not an employment contract. CONTRACTOR, in the performance of this Agreement, shall be and act as an independent contractor. CONTRACTOR understands and agrees that it and all of its employees shall not be considered officers, employees, agents, partner, or joint venture of OUSD, and are not entitled to benefits of any kind or nature normally provided employees of OUSD and/or to which OUSD's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONTRACTOR shall assume full responsibility for payment of all federal, state, and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR's employees. In the performance of the work herein contemplated, CONTRACTOR is an independent contractor or business entity, with the sole authority for controlling and directing the performance of the details of the work, OUSD being interested only in the results obtained.
- E. Local, Small Local and Small Local Resident Business Enterprise Program (L/SL/SLRBE): There is a twenty percent (20%) minimum participation requirement for all professional service contracts over the informal bidding threshold (Public Contract Code Section 20111) Contractors shall comply with the twenty percent (20%) local business participation requirement at a rate of ten percent (10%) local and 10% small local and/or small local resident business participation. The requirement may be wholly satisfied by a City of Oakland certified business. Business entities must be certified by the City of Oakland in order to earn credit toward meeting the twenty percent participation requirement. A copy of the District's S/SL/SLRBE Policy can be obtained for the OUSD website: <a href="https://www.ousd.kt2.cg.u.s">www.ousd.kt2.cg.u.s</a>
  - a. For purposes of establishing a threshold for determining the application of the USUSLRBE Program only, informal professional service contracts are valued at or under the current year's threshold pursuant to Public Contract Code Section 20111. (For 2009 the threshold is \$76,700, subject to change in 2010). All professional services contracts below the current threshold must include outreach to certified local firms such that a minimum of three local firms are included in the solicitation.
  - In light of the twenty percent L/SL/SLRBE participation requirement for formally bid professional service contracts, good faith effort documentation is not necessary.
  - c, Upon satisfying the twenty percent requirement, a Contractor will earn two (2) preference points. Three additional preference points may be earned at a rate of one point for every additional ten percent participation up to fifty percent participation of the total contract dollars attributable to local certified firms.
  - d. Joint Venture and Mentor Protégé Agreements. If a professional services contractor is able to develop a Joint Venture or "Mentor-Protégé" relationship with a certified SLBE or SLRBE, the mentor or Joint Venture partners will enjoy the benefit of credits against the participation requirement. In order to earn credit for Joint Venture or Mentor-Protégé relationships, the Agreement must be submitted for approval by proposal due date for professional services contracts. Joint Venture Applications and elements of a District approved Mentor Protégé relation are available upon request.
- Fingerprinting of Employees and Agents. The fingerprinting and criminal background investigation requirements of Education Code section 45125.1 apply to CONTRACTOR's services under this Agreement and CONTRACTOR certifies its compliance with these provisions as follows: "CONTRACTOR certifies that CONTRACTOR has complied with the fingerprinting and criminal background investigation requirements of Education Code section 45125.1 with respect to all CONTRACTOR's employees, subcontractors, agents, and subcontractors' employees or agents ("Employees") regardless of whether those Employees are paid or unpaid, concurrently employed by OUSD, or acting as independent contractors of CONTRACTOR, who may have contact with OUSD pupils in the course of providing services pursuant to the Agreement, and the California Department of Justice has determined that none of those Employees has been convicted of a felony, as that term is defined in Education Code section 45122.1. Contractor further certifies that it has received and reviewed fingerprint results for each of its Employees and Contractor has requested and reviews subsequent arrest records for all Employees who may come into contract with OUSD pupils in providing services to the District under this Agreement.

Contractor initial:

In the event that CUSD, in its sole discretion, at any time during the term of this contract, desires the removal of any CONSULTANT related persons, employee, representative or agent from an OUSD school site and, or property, CONSULTANT shall immediately upon receiving notice from OUSD of such desire, cause the removal of such person or persons.

#### 11. Insurance:

- 11.1 Without in any way limiting CONTRACTOR's liability under any other section of this Agreement, CONTRACTOR will maintain in force, during the full term of the Agreement, insurance in the following amounts and coverages:
  - 11.1.1 Workers' Compensation Employers' Liability limits not less than each \$1,000,000 each accident, per disease, and aggregate. CONTRACTOR's Workers' Compensation Insurance policy shall contain a Waiver of Subrogation. In the event CONTRACTOR is self-insured, it shall furnish Certificate of Permission to Self-Insure signed by Department of Industrial Relations Administration of Self-Insurance, State of California.
  - 11.1.2 CONTRACTOR's right to self-insure is subject to approval by the District. As a condition to such approval, CONTRACTOR shall submit to the District evidence that CONTRACTOR maintains sufficient financial resources for said self-insurance.
  - 11.1.3 Commercial General Liability Insurance or Business Owners Policy with limits not less than \$1,000,000 each occurrence Combined Single Limit for Bodily Injury and Property Damage, including Contractual Liability, Personal Injury, Products and Completed Operations. This liability insurance shall include but shall not be limited to protection against claims arising from

bodily and personal injury (including death resulting therefrom) and damage to property resulting from CONTRACTOR's or subcontractor's or sub-CONTRACTOR's operations.

- 11.1.4 Comprehensive or Business Owners Automobile Liability Insurance with limits not less than \$1,000,000 each occurrence Combined Single Limit for Bodily Injury and Property Damage, including Owned and Non-owned and hired auto coverage, as applicable.
- 11.2 General Liability and Automobile Liability Insurance policies shall be endorsed to provide the following:
  - 11.2.1 Name as Additional Insured District, its Directors, Officers, Employees, Agents, and Representatives.
  - 11.2.2 That such policies are primary insurance to any other insurance available to the Additional Insured, with respect to any claims arising out of this Agreement, and that insurance applies separately to each insured against whom claim is made or suit is brought.
- 11.3 All policies shall be endorsed to provide thirty (30) days' advance written notice to District of cancellation, non-renewal or reduction in coverage, and certificates of all policies and endorsements shall be mailed to the following address.

Timothy E. White, Assistant Superintendent Oakland Unified School District Department of Facilities Planning and Management 955 High Street Oakland, California 94601

- 11.4 Insurance shall be provided by an admitted California insurance company with a current Best's Key Rating of A minus (A-) or better. Should any of the required insurance be provided under a claims-made form, CONTRACTOR shall maintain such coverage continuously throughout the term of this Agreement and, without lapse, for a period of four years beyond the Agreement expiration, to the effect that, should occurrences during the Agreement term give rise to claims made after expiration of the Agreement, such claims shall be covered by such claims-made policies.
- 11.5 Should any of the required insurance be provided under a form of coverage that includes a general annual aggregate limit or provides that claims investigation or legal defense costs be included in such general annual aggregate limit, such general annual aggregate limit shall be double the occurrence or claims limits specified above.
- 11.6 Certificates of insurance evidencing all coverage's above shall be furnished to District before commencing any operations under this Agreement, with complete copies of policies promptly upon District request. Approval of the insurance by District shall not relieve or decrease the liability of CONTRACTOR hereunder.
- 11.7 District may, at its sole option, terminate this Agreement immediately, without notice to CONTRACTOR and without opportunity to cure the default, in the event of any lapse of required insurance coverage. District may, at its sole option, secure sufficient insurance coverage to replace any required insurance coverage, which has lapsed, and CONTRACTOR hereby acknowledges its liability to reimburse District for all costs associated with such replacement insurance coverage. CONTRACTOR shall be responsible for any and all uninsured losses.
- 11.8 If CONTRACTOR is an association, joint venture or partnership, the association, joint venture or partnership shall be insured by any one of the following methods:
  - 10.8.1 Separate insurance policies issued with the association, joint venture or partnership as named insured; All insurance policies required by this Agreement of one of the participants to include the association, joint venture or partnership as named insured; The association, joint venture or partnership must be a named insured on all of the policies required by this Agreement.
- Licenses and Permits: CONTRACTOR shall obtain and keep in force all licenses, permits, and certificates necessary for the performance of this Agreement.
- 13. Assignment: The obligations of CONTRACTOR under this Agreement shall not be assigned by CONTRACTOR without the express prior written consent of OUSD.
- 14. Anti-Discrimination. It is the policy of OUSD that in connection with all work performed under Contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the CONTRACTOR agrees to comply with applicable Federal and California laws including, but not limited to, the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code Section 1735 and OUSD policy. In addition, the CONTRACTOR agrees to require like compliance by all its subcontractor(s)
- 15. Drug-Free / Smoke Free Policy. No drugs, alcohol, and/or smoking are allowed at any time in any buildings and/or grounds on OUSD property. No students, staff, visitors, CONTRACTORS, or subcontractors are to use drugs on these sites.

- Indemnification: CONTRACTOR agrees to hold harmless, indemnify, and defend OUSD and its officers, agents, and employees from:
  - a. any and all claims or losses accruing or resulting from injury, damage, or death of any person, firm, or corporation in connection with the performance of this Agreement. CONTRACTOR also agrees to hold harmless, indemnify, and defend OUSD and its elective board, officers, agents, and employees from any and all claims or losses incurred by any supplier, contractor, or subcontractor furnishing work, services, or materials to CONTRACTOR in connection with the performance of this Agreement. This provision survives termination of this Agreement;
  - b CONTRACTOR shall indemnify, defend, and hold District, its directors, officers, agents, employees and representatives harmless from and against all claims, demands and judgments of any description arising out of or alleged to have arisen out of performance or nonperformance of the services under this Agreement to the extent that such claims, demands and judgments are the result of any error, omission or negligent act of CONTRACTOR or any person employed or agent engaged by CONTRACTOR.
  - c. CONTRACTOR shall place in its sub-contracting / sub-consulting agreements and cause its sub-contractors / sub-CONTRACTORs to agree to indemnities, defense and insurance obligations in the exact form and substance of those contained herein, each naming the District as an additional beneficiary or insured.
- 17. Copyright/Trademark/Patent/Ownership. CONTRACTOR understands and agrees that all matters produced under this Agreement shall become the property of OUSD and cannot be used without OUSD's express written permission. OUSD shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark, and/or patent of said matter in the name of OUSD. CONTRACTOR consents to use of CONTRACTOR's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium. These matters include, without limitation, drawings, plans, specifications, studies, reports, memoranda, computation sheets, the contents of computer diskettes, artwork, copy, posters, billboards, photographs, videotapes, audiotapes, systems designs, software, reports, diagrams, surveys, source codes or any other original works of authorship, or other documents prepared by CONTRACTOR or its Sub-CONTRACTORs in connection with the Services performed under this Agreement. All works shall be works for hire as defined under Title 17 of the United States Code, and all copyrights in those works are the property of OUSD.
- Suspension of Work: District may, without cause, order CONTRACTOR, in writing, to suspend, delay or interrupt the Work, for such periods of time as District may determine, in its sole discretion. Suspension shall be effected by delivery to CONTRACTOR of notice of suspension specifying the extent to which performance of the Work under the Agreement is suspended, and the date upon which suspension becomes effective, which shall be no less than seven (7) calendar days from the date the notice of suspension is delivered.
- 19. Waiver: No delay or emission by either party in exercising any right under this Agreement shall operate as a waiver of that or any other right or prevent a similar subsequent act from constituting a violation of the Agreement.
- 20. Termination: OUSD may at any time terminate this Agreement upon written notice to CONTRACTOR. OUSD shall compensate CONTRACTOR for services satisfactorily provided through the date of termination. In addition, OUSD may terminate this Agreement for cause should CONTRACTOR fail to perform any part of this Agreement. In the event of termination for cause, OUSD may secure the required services from another contractor. If the cost to OUSD exceeds the cost of providing the services pursuant to this Agreement, CONTRACTOR shall pay the additional cost.
- 21 No Rights in Third Parties. This Agreement does not create any rights in, or inure to the benefit of, any third party except as expressly provided herein.
- 22. OUSD's Evaluation of CONTRACTOR and CONTRACTOR's Employees and/or Subcontractors. OUSD may evaluate the CONTRACTOR's work in any way that OUSD is entitled to do so pursuant to applicable law. The OUSD's evaluation may include, without limitation:
  - Requesting that OUSD employee(s) evaluate the CONTRACTOR and the CONTRACTOR's employees and subcontractors and each of their performance.
  - b. Announced and unannounced observance of CONTRACTOR, CONTRACTOR's employee(s), and/or subcontractor(s).
- 23. Limitation of OUSD Liability. Other than as provided in this Agreement, OUSD's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall OUSD be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the services performed in connection with this Agreement.
- 24. Confidentiality. The CONTRACTOR and all CONTRACTOR's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all information received in the course of performing the Services. CONTRACTOR understands that student records are confidential and agrees to comply with all state and federal laws concerning the maintenance and disclosure of student records. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.
- 25. Conflict of Interest. CONTRACTOR shall abide by and be subject to all applicable OUSD policies, regulations, statutes or other laws regarding conflict of interest. CONTRACTOR shall not hire any officer or employee of OUSD to perform any service by this Agreement.
  - CONTRACTOR affirms to the best of his/her/its knowledge, there exists no actual or potential conflict of interest between CONTRACTOR's family, business or financial interest and the services provided under this Agreement, and in the event of change in either private interest or services under this Agreement, any question regarding possible conflict of interest which may arise as a result of such change will be brought to OUSD's attention in writing.

Through its execution of this Agreement, CONTRACTOR acknowledges that it is familiar with the provisions of section 1090 et seq. and Section 87100 et seq. of the Government Code of the State of California, and certifies that it does not know of any facts which constitute a violation of said provisions. In the event CONTRACTOR receives any information subsequent to execution of this Agreement, which might constitute a violation of said provisions, CONTRACTOR agrees it shall notify OUSD of this information.

- 26. Integration/Entire Agreement of Parties. This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
- 27. Litigation: If any litigation is initiated to enforce or interpret this Agreement, the prevailing party shall be entitled to reasonable attorney's fees and costs. This Agreement shall be performed in Oakland, CA and is governed by the laws of the State of California.
- 28. Approval: This Agreement is not effective and no payment shall be made to CONTRACTOR until it is approved. Approval requires signature by the State Administrator, the Board of Education, and/or the Interim Superintendent as their designee.
- 29 Signature Authority. Each party has the full power and authority to enter into and perform this Agreement, and the person signing this Agreement on behalf of each Party has been given the proper authority and empowered to enter into this Agreement.
- 30. Counterparts. This Agreement and all amendments and supplements to it may be executed in counterparts, and all counterparts together shall be construed as one document.
- 31. Incorporation of Recitals and Exhibits. The Recitals and each exhibit attached hereto are hereby incorporated herein by reference.

| OAKLAND UNIFIED SCHOOL DISTRIPT          | Solu Cool 2-24-11                                    |
|--|--|
| President, Board of Education Data  Data | Contractor Signature Date  JOHN COOK GENERAL MANAGET |
| Secretary, Jahren 191411                 | Print Name, Title                                    |
| Board of Education                       |  |

Assistant Superintendent,

Department of Facilities Planning and Management

#### **LEGISLATIVE FILE**

File ID Number 11-0599
Introduction Date 4-5-11
Enactment Number 11-0606
Enactment Date 4:13-11

#### EXHIBIT "A" Scope of Work

#### DESCRIPTION OF SERVICES TO BE PERFORMED BY CONTRACTOR

NTRACTOR's entire Proposal is not made part of this Agreement.

## SCOPE OF WORK

ontractor Name: Nor-Cal Moving Services

illing Rate: Two hundred three thousand dollars an no cents (\$203,000.00)

escription of Services to be Provided

he scope of the project is to provide moving services through-out the school District for the projects elow:

| School Site                      | Project<br>Number | Budget      | Key Code   |
|----------------------------------|-------------------|-------------|------------|
| Oakland HS Modernization         | 05016             | \$75,000.00 | 3049901812 |
| Jefferson ES Modernization       | 06002             | \$30,000.00 | 1289901831 |
| Montclair Modernization          | 07050             | \$25,000.00 | 1439901811 |
| Prescott Modernization           | 06010             | \$20,000.00 | 1479901881 |
| Lowell Modernization             | 06004             | \$35,000.00 | 2049901811 |
| Havenscourt Health Center        | 07003             | \$10,000.00 | 2079901891 |
| Havenscourt Interim Housing      | 07030-3           | \$5,000.00  | 2079901812 |
| Madison Modernization - Phase II | 03039-2           | \$3,000.00  | 2159901810 |

# Notice: This page includes two separate forms.

Directions:

| CONTRACTOR Type               | Directions   |
|-------------------------------|--|
| Contractors with employees    | Complete Workers' Compensation Certification below     Attach proof of general liability and workers' compensation insurance   |
| Contractors with no employees | <ul> <li>Complete Workers' Compensation Certification below</li> <li>Either attach proof of general liability insurance or, if eligible, complete request for waiver below.</li> </ul> |

#### WORKERS' COMPENSATION CERTIFICATION

Labor Code Section 3700 in relevant part provides:

Every employer except the State shall secure the payment of compensation in one or more of the following ways:

- By being insured against liability to pay compensation by one or more insurers duly authorized to write compensation insurance in this State.
- By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing
  proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become
  due to its employees.

Check only one of the boxes below.

| d | I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the Work of this Contract. | I do not employ anyone in the manner subject to the workers' compensation laws of California. |
|---|---|---|
|   | CONTRACTOR Name: NOR-CAL MONING Contractor Signature.   | SERVICES Date. 2-24-11  |
|   | Print Name and Title: JOHN COOK G   | ENERAL MANAGER  |

(In accordance with Article 5 - commencing at Section 1860, Chapter 1, part 7, Division 2 of the Labor Code, the above certificate must be signed and filed with OUSD prior to performing any Work under this Contract.)

#### GENERAL LIABILITY INSURANCE WAIVER REQUEST FORM

The following conditions must be satisfied in order to qualify for a waiver of Oakland Unified School District's requirement of general liability insurance requirement:

- 1. Contract is for less than \$15,000
- Good history with the District. If the contractor has worked with OUSD in the past they received a good evaluation and there were no prior complaints, problems or injuries from prior contracts.

Rev. 6/24/2009

#### CRIMINAL BACKGROUND INVESTIGATION CERTIFICATION

The undersigned does hereby certify to the governing board of the District as follows:

That I am a representative of the Contractor currently under contract ("Contract") with the District; that I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of Contractor.

Contractor certifies that it has taken at least one of the following actions with respect to the construction Project that is the subject of the Contract (check all that apply):

The Contractor has complied with the fingerprinting requirements of Education Code section 45125.1 with respect to all Contractor's employees and all of its subcontractors' employees who may have contact with District pupils in the course of providing services pursuant to the Contract, and the California Department of Justice has determined that none of those employees has been convicted of a felony, as that term is defined in Education Code section 45122. 1. A complete and accurate list of Contractor's employees and of all of its subcontractors' employees who may come in contact with District pupils during the course and scope of the Contract is attached hereto; and/or

Pursuant to Education Code section 45125.2, Contractor has installed or will install, prior to commencement of Work, a physical barrier at the Work Site, that will limit contact between Contractor's employees and District pupils at all times; and/or

Pursuant to Education Code section 45125.2, Contractor certifies that all employees will be under the continual supervision of, and monitored by, an employee of the Contractor who the California Department of Justice has ascertained has not been convicted of a violent or serious felony. The name and title of the employee who will be supervising Contractor's employees and its subcontractors' employees is

Name: GREG BUSH

Title: PROJECT MANAGER

\_\_The Work on the Contract is at an unoccupied school site and no employee and/or subcontractor or supplier of any tier of Contract shall come in contract with the District pupils.

Contractor's responsibility for background clearance extends to all of its employees, Subcontractors, and employees of Subcontractors coming into contact with District pupils regardless of whether they are designated as employees or acting as independent contractors of the Contractor

Date: 2-24-11

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| x  | CLAIMS MADE X OCCUR  GENL AGGREGATE LIMIT APPLIES PER  X POLIGY RECT LOC   | 006264023-3   | 12/01/20   |  | EACH DOOURRENCE                                    | 1: 1,000,000                  |
| 2  | GEM, AGGREDATE LIMIT APPLIES PER X POLICY ROOT   |   |  | 12/01/11   | CAMAGE TO RENIED PREMISES (Ea occurance)           | \$ 100,000                    |
|  | GEM, AGGREDATE LIMIT APPLIES PER X POLICY ROOT LOC   |   | 2-/ 02/20  | 22/02/14   | PREVOSES (En occurence)  LIED EXP (Any one person) | \$ 5,000                      |
|  | X POLICY PRO-  |   | 1  |  | PERSONAL & ADV NAURY                               | 1,000,000                     |
|  | X POLICY PRO-  |   |  |  | OEHERAL AGGREGATE                                  | \$ 2,000,000                  |
|  | X POLICY PRO-  |   |  | }  | PRODUCTS - COMPIOP AGG                             | \$ 2,000,000                  |
| 1  |  |   |  |  | FINDOUS - VON FOR AGE                              | 2,000,000                     |
|  | X ANY AUTO   | 009348496-3   | 12/01/10   | 12/01/11   | CONSINED SPIGLE LIMIT (Ea accident)                | 1,000,000                     |
|  | ALL OWNED AUTOS SCHEDLLED AUTOS  |   |  |  | SOOLY RUFRY<br>(Per person)                        | •                             |
|  | X NON-OWNED AUTOS  |   |  |  | SOOR,Y INLURY<br>(Per accident)                    | *                             |
| 1 1  | X COMP DED \$1000<br>X COLL DED \$1000   |   |  |  | PROPERTY DANAGE<br>(Per accident)                  | \$                            |
| 1  | GARAGE LIABALITY   |   |  |  | AUTO CHAY- EA ACCIOENT                             | 5                             |
| 1 1  | OTUA WAA   |   |  |  | OTHER THAN EA ACC                                  | 3                             |
|  |  |   |  | -  | AUTO ONLY: AGO                                     | \$                            |
| 1  | EXCESS / UMBRELLA LIABILITY  |   |  |  | EACH OCCURRENCE                                    | 13,000,000                    |
|  | X OCCUR CLAIMS MADE  | 000773880-4   | 12/01/10   | 12/01/11   | AGGREGATE  | \$ 3,000,000                  |
| 1  | -  |   |  |  |  | 1                             |
| 1  | DEDUCTIBLE   |   |  |  |  | 5                             |
| WARE   | X RETENTION 3 10,000   |   |  |  | WCSTATU OTH  | \$                            |
| AND EM   | PLOYERS LIABILITY YIM  |   | 10/07/11   | 401-01-1   | X TORYLANTS ER                                     |                               |
| OFFICER  | DP/BETOR/PARTNER/EXECUTIVE R/MEMBER EXCLUDED?  | WC 4380984-03   | 12/01/10   | 12/01/11   | E.L. EACH ACCIDENT                                 | \$ 2,000,000                  |
| Yyea de  | sorthe under   |   |  |  | EL DISEASE - EN EMPLOYEE                           | 1,000,000                     |
| SPECIAL  | L PROVISIONS below   |   |  |  | ELL DISEASE - POLICY LIMIT                         | \$ 1,000,000                  |
|  | GO LEGAL LIAB  | 006264023-3   | 12/01/10   | 12/01/11   | ONE UNIT   | 350,000                       |
|  |  |   |  |  | 1  |                               |
| oakland<br>and Rep<br>to gene<br>colicy  | E LEGAL \$5000D  OPERATION/LOCATIONS/VEHICLES/INCLESIONS ADDRESS  Unified School District, presentatives are added as real liability for move und terms and provisions. General insurance carried by name  | its Directors, Officers,<br>additional insured per C<br>der contract with insured<br>eral Liability insurance   | G2010 with re; subject to policy is pri  | epect<br>all<br>mary   | ONE LOSS   | 500,000                       |
|  |  | T TARE THE SAME AND VALUE AND   | CANCELLA"  |  |  |                               |
| EKIITIU  | CATE HOLDER  |   |  |  | DE CANCELLED BEFORE THE EXPRATION                  |                               |
|  |  | OAKLAND   | DATE THEREOF, THE  | 122 THIS MINING MUTT ENDEW   | VOR TO MAIL  | 30 DAYS WRITTE                |
|  | Oakland Walsi-A Sal4   | Distri  |  |  | ELEFT, BUT FARURE TO DO BO SHALL                   |                               |
|  | Oakland Unified School<br>ct Department of Facili  |   |  | YOM OR LIABILITY OF ANY KIND   | UPON THE INSURER, IT'S ACCENTAGE.                  |                               |
|  | Planning and Management  |   | REPREBENTATIVES,<br>AUTHORIZED REPRES  | ENTATIVE   | ~  |                               |
|  | 955 High Street  |   | 9,   | PA   | 2  |                               |

| per policy provisions. Blanket waiver of<br>to workers compensation per WC 04 03 06. | subrogation applies with respe | ect |  |
|--|--------------------------------|-----|--|
|  |                                |     |  |
|  |                                |     |  |
|  |                                |     |  |
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|  |                                |     |  |
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|  |                                |     |  |
|  |                                |     |  |
|  |                                |     |  |
|  |                                |     |  |

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#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s):   | Location(s) Of Covered Operations           |
|--|---|
| Oakland Unified School District, its Directors, Officers,<br>Employees, Agents, and Representatives. | 955 High Street,<br>Oakland, CA 94601       |
| Form 74434 (10/99) applies.  |   |
| Information required to complete this Schedule, if not show  | n above, will be shown in the Declarations. |

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
  - 1. Your acts or omissions; or
  - The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designnated above. B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

- All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

#### PRIMARY INSURANCE ENDORSEMENT # 74434

This endorsement, effective 12:01 A.M. on 12/01/10 forms a part of Policy No. 006264023-3 issued to Nor-Cat Moving Services by New Hampshire Insurance Company

#### ADDITIONAL INSURED - PRIMARY INSURANCE

This endorsement modifies insurance provided under the following:

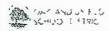
#### COMMERCIAL LIABILITY COVERAGE FORM

Section IV, Commercial General Liability Conditions, paragraph 4., Other Insurance, subparagraph a. Primary Insurance, is amended by the addition of the following:

However, coverage under this policy afforded to an additional insured will apply as primary insurance where required by contract, and any other insurance issued to such additional insured shall apply as excess and non-contributory insurance.

Lua R. Paul

Authorized Representative



# PROFESSIONAL SERVICES CONTRACT ROUTING FORM

| -                            |           |                                 | 1 1                                       | Project                        | Information  | 450          | - F/F                                   | 1           |                     |  |  |
|------------------------------|-----------|---------------------------------|---|--------------------------------|--|--------------|---|-------------|---------------------|--|--|
| roject Nam                   | e V       | arious Si                       | tes Moving                                |                                |  | ite          | Various                                 | Sites       |                     |  |  |
|                              | 1.7       | - 0                             |   | Basic                          | Directions   |              |   | -           |                     |  |  |
| Se                           | rvices (  | annot be p                      | rovided until th                          | ne contract is                 | fully approved a   | nd a Purc    | hase Orde                               | r has be    | en issued.          |  |  |
| tachment                     | 1 =       | -                               | ,   |                                | ertificates and en   |              |   | ct is over  | \$15,000            |  |  |
| ecklist                      | □Wo       | rkers compe                     | nsation insuran                           | ce certification               | , unless vendor is   | s a sole pro | ovider                                  |             |                     |  |  |
|                              |           |                                 |   |                                |  |              |   |             |                     |  |  |
| - KW                         |           |                                 | CANAL SEL                                 | Contract                       | or Information   |              |   |             |                     |  |  |
| ntractor Na                  |           |                                 | oving Services                            |                                | Agency's Conta   |              | J. Cook                                 |             |                     |  |  |
| ISD Vendo                    |           | F003862                         |   |                                | Title  |              | ect Manage                              |             | 1 7: 104604         |  |  |
| eet Addres                   | SS        | 680-85 <sup>th</sup> A          |   |                                | City   Oakland   State   CA   Zip   94621     Policy Expires   12-1-2011 |              |   |             |                     |  |  |
| ephone                       | ictory    | 510-957-0                       | ly been an OUS                            | 2D contractor?                 | Policy Expires   |              |   | SD emple    | oyee? Yes X No      |  |  |
| ntractor Hi                  |           | Various S                       |   | SD COMPACION:                  | VIES TIMO  | MOIVE        | 1 45 411 000                            | SD embic    | yee: Tes ANO        |  |  |
| SUFFIGE                      | JUL TIF   | yanous or                       | 103                                       |                                |  |              |   |             |                     |  |  |
|                              |           | - 0.3                           | 100                                       | TE STEE                        | Term   |              | 4                                       |             |                     |  |  |
| 1                            | -10-00    |                                 |   |                                | Data Maria Mill  | End D.       | The state of                            | 7           |                     |  |  |
| ate Work                     | Will B    | egin                            | May 1, 2011                               |                                | Date Work Will<br>not more than 5 ye                                     |              | rt date)                                | June        | 30, 2012            |  |  |
|                              |           |                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                                |  |              |   |             |                     |  |  |
|                              |           |                                 |   | Comp                           | ensation   | 1111-11-     |   |             |                     |  |  |
| otal Cont                    | root An   | oount                           | \$  |                                | Total Contract N   | ot To Ev     | hood                                    | 1 \$203     | ,000.00             |  |  |
|                              |           | ur (if Hourly)                  | S   |                                | If Amendment, Changed Amount   |              |   | \$          |                     |  |  |
| ther Exp                     |           | ur (a nouny)                    | 4   |                                | Requisition Num  |              | HITOUR                                  | 1           |                     |  |  |
| Viller Exp                   | CHOCO     |                                 | and the same                              |                                | et Information   | 15 July 1    | 711111111111111111111111111111111111111 | Lunio       | man Park A The A    |  |  |
| If you a                     | re planni | ng to multi-fu                  | nd a contract usin                        |                                | ease contact the Sta   | te and Fede  | eral Office be                          | fore comp   | leting requisition. |  |  |
| Resource                     | -         |                                 | urce Name                                 |                                | Org Key  | _            | Object                                  |             | Amount              |  |  |
| 2122                         |           | GO Bon                          | d-Measure B                               |                                | 3049901812   | 6276         |   | \$75,000.00 |                     |  |  |
| 2122                         | 1         | GO Bon                          | d-Measure B                               | 1                              | 1289901831   | 6276         |   | \$30,000.00 |                     |  |  |
| 2122                         |           | GO Bon                          | d-Measure B                               |                                | 1439901811   |              | 627                                     | 6           | \$25,000.00         |  |  |
| 2122                         |           | GO Bon                          | d-Measure B                               |                                | 1479901881   |              |   | 6           | \$20,000.00         |  |  |
| 2122                         |           | GO Bon                          | d-Measure B                               |                                | 2049901811   |              |   | 6           | \$35,000.00         |  |  |
| 2122                         |           | GO Bon                          | d-Measure B                               |                                | 2079901891   |              | 627                                     |             | \$10,000.00         |  |  |
| 2122                         |           | GO Bon                          | d-Measure B                               |                                | 2079901812   | 627          |   | 6           | \$ 5,000.00         |  |  |
| 2122                         |           | GO Bon                          | d-Measure B                               |                                | 2159901810   |              | 627                                     | 6           | \$ 3,000.00         |  |  |
|                              |           |                                 |   |                                |  |              |   |             |                     |  |  |
| J. je-                       |           |                                 |   | The second second              | (in order of app   | 10 10 2 2 10 |   |             | فالضائب والمحارة    |  |  |
| ervices cann<br>lowledge sei | ot be pro | vided before<br>ere not provide | the contract is full<br>ed before a PO wa | y approved and a<br>as issued. | a Purchase Order is  | s issued. Si | gning this do                           | cument a    | minns that to your  |  |  |
| Division                     |           | -                               |   | Charles Love                   | Phone  | 510          | -879-8389                               | Fax         | 510-879-3673        |  |  |
|                              |           | Contract & Acc                  | ounting                                   |                                |  | ŧ            |   |             |                     |  |  |
| Manager                      |           | • 1                             | -   |                                |  |              |   |             |                     |  |  |
|                              |           | 1                               | 1   |                                |  |              |   | 2-          | 25-11               |  |  |
| Signatur                     | re s      | /                               |   |                                |  | Date Appr    | oved                                    |             |                     |  |  |
| General                      | Counsel,  | Department of                   | Facilities Planning                       | g and Managemer                | nt   |              |   |             |                     |  |  |
|                              | /         | 11111                           |   |                                |  | Doto Area    | bound                                   | 0 .         |                     |  |  |
| Signatu                      | ///       |                                 |   |                                |  | Date Appr    | Date Approved                           |             | 2-//                |  |  |
|                              | -         | ntendent, Facil                 | ities Planning and                        | Management                     |  | ,            |   |             |                     |  |  |
| 1                            | _         | 18                              | _   |                                |  | Date App     | noved                                   |             |                     |  |  |
| Signatu                      | re        | (1                              |   |                                |  | Date Not     |   |             |                     |  |  |

| 1  | President, Board of Education |               |
|----|-------------------------------|---------------|
| 4. | Signature                     | Date Approved |



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

/27/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER  | CONTACT<br>NAME: Paula Moscetti  |       |  |  |  |  |  |
|---|--|-------|--|--|--|--|--|
| Capacity Coverage Company<br>One International Blvd.<br>3rd Floor | PHONE (A/C, No.):201-661-2000 FAX (A/C, No.):201-66 E-MAIL ADDRESS:pmoscetti@capcoverage.com |       |  |  |  |  |  |
| Mahwah NJ 07495   | INSURER(S) AFFORDING COVERAGE  | NAIC# |  |  |  |  |  |
|   | INSURER A: Vanliner Insurance Company  | 21172 |  |  |  |  |  |
| INSURED 19889   | INSURER B:   |       |  |  |  |  |  |
| Nor-Cal Moving Services dba Alliled International                 | INSURER C:   |       |  |  |  |  |  |
| san Francisco, Nor-Cal Records Management Inc<br>2001 Marina Blvd | INSURER D :  |       |  |  |  |  |  |
| San Leandro CA 94577  | INSURER E :  |       |  |  |  |  |  |
|   | INSURER F :  |       |  |  |  |  |  |
| COVERACES CERTIFICATE NUMBER:                                     | DEVISION NUMBER  |       |  |  |  |  |  |

CERTIFICATE NUMBER: 1507961471

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| ISR<br>TR  | TYPE OF INSURANCE                                     | ADDL SUI | POLICY NUMBER | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMITS  |                          |  |  |
|--|---|----------|---------------|----------------------------|----------------------------|---|--------------------------|--|--|
|  | GENERAL LIABILITY  X COMMERCIAL GENERAL LIABILITY     |          | AVG384740000  | 6/1/2011                   | 10/1/2012                  | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$1,000,000<br>\$100,000 |  |  |
|  | CLAIMS-MADE X OCCUR                                   | 1        |               |                            |                            | MED EXP (Any one person)                                  | \$5,000                  |  |  |
|  |   |          |               |                            |                            | PERSONAL & ADV INJURY                                     | \$1,000,000              |  |  |
|  |   |          |               |                            |                            | GENERAL AGGREGATE   | \$2,000,000              |  |  |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:  X POLICY PRO- LOC |          |               |                            |                            | PRODUCTS - COMP/OP AGG                                    | \$2,000,000              |  |  |
|  | X POLICY JECT LOC AUTOMOBILE LIABILITY                |          | AVA384740000  | 6/1/2011                   | 6/1/2012                   | COMBINED SINGLE LIMIT<br>(Ea accident)                    | \$1,000,000              |  |  |
|  | X ANY AUTO  |          |               |                            |                            | BODILY INJURY (Per person)                                | \$                       |  |  |
|  | ALL OWNED SCHEDULED AUTOS                             |          |               |                            |                            | BODILY INJURY (Per accident)                              | S                        |  |  |
| X HIRED AUTOS X NON-OW AUTOS                           | w NON-OWNED   |          |               |                            |                            | PROPERTY DAMAGE<br>(Per accident)                         | \$                       |  |  |
|  |   |          |               |                            |                            |   | \$                       |  |  |
|  | X UMBRELLA LIAB X OCCUR                               | 1        | UMV384740000  | 6/1/2011                   | 10/1/2012                  | EACH OCCURRENCE   | \$3,000,000              |  |  |
|  | EXCESS LIAB CLAIMS-MADE                               |          |               |                            |                            | AGGREGATE   | \$3,000,000              |  |  |
|  | DED X RETENTION \$ 10,000                             |          |               |                            | E                          |   | \$                       |  |  |
|  | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY         |          | AVW384740000  | 6/1/2011                   | 10/1/2011                  | X WC STATU- OTH-<br>TORY LIMITS ER                        |                          |  |  |
|  | ANY PROPRIETOR/PARTNER/EXECUTIVE                      | N/A      |               |                            |                            | E.L. EACH ACCIDENT  | \$1,000,000              |  |  |
| (Mandatory in NH)                                      |   |          |               |                            |                            | E L DISEASE - EA EMPLOYEE                                 | \$1,000,000              |  |  |
| If yes, describe under DESCRIPTION OF OPERATIONS below |   |          |               |                            |                            | E.L. DISEASE - POLICY LIMIT                               | \$1,000,000              |  |  |
|  | Cargo Liability                                       |          | CGV384740000  | 6/1/2011                   | 10/1/2012                  |   | \$350,000<br>\$500,000   |  |  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Evidence of Insurance for Nor-Cal Moving Services, Inc.

| CERTIFICATE HOLDER |  | CANCELLATION |
|--------------------|--|--------------|
|                    |  |              |

Nor-Cal Moving Services, Inc. and Allied International of San Fancisco 2001 Marina Blvd. San Leandro CA 94577

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

**AUTHORIZED REPRESENTATIVE** 

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# PROFESSIONAL SERVICES CONTRACT ROUTING FORM

|       |                       |           |   |   | Projec   | t Information               |                 |                 |              |   |  |  |
|-------|-----------------------|-----------|---|---|--|-----------------------------|-----------------|-----------------|--------------|---|--|--|
| Proj  | ect Nam               | ne D      | istrict-wide M                          | loving Services                             |  |                             | Site            | Various Sites   | 5            |   |  |  |
|       | Buch                  | 181       | 307                                     | 142   | Basi   | c Directions                | 197             |                 |              |   |  |  |
|       | Se                    | rvices    | cannot be p                             | rovided until th                            | e contract is  | s fully approved            | and a Purc      | hase Order      | has be       | en issued.                                      |  |  |
| Atta  | chment                | Pro       | of of genera                            | al fiability insurance                      | ce, including  | certificates and ei         | ndorsement      | s, if contrac   | is over      | \$15,000  |  |  |
| Che   | cklist                | □Wo       | rkers compe                             | ensation insurance                          | ce certificatio  | n, unless vendor i          | s a sole pro    | vider           |              |   |  |  |
|       |                       |           |   |   |  |                             |                 |                 |              |   |  |  |
| 1401  | - / - Khy             |           |   |   | Contrac  | tor Information             | $I(V_{-1})^{*}$ |                 |              | di di kada Mali d <del>a angalas kada</del> raw |  |  |
| Con   | tractor N             | ame       | Nor-Cal M                               | Noving Services                             | 1 1 1 1 2 2  | Agency's Cont               |                 | J. Cook         |              |   |  |  |
|       | SD Vend               |           | F003862                                 |   |  | Title                       |                 | ct Manage       | -            |   |  |  |
|       | et Addre              | SS        | 680-85th                                |   |  | -                           | Oakland         | Stat            | e C/         | Zip 94621                                       |  |  |
| _     | ephone                | E-4       | 510-957-0                               |   | )  | Policy Expires              | Moderal         | 10-             | 1 - 6        | Van El Na                                       |  |  |
|       | tractor H<br>SD Proje |           | NA                                      | ly been an OUSI                             | J contractor   | 162 140                     | vvorked         | as an oosi      | emplo        | yee? Yes 🔳 No                                   |  |  |
|       | - Toje                | Ot II     | TINA                                    | · · · · · · · · · · · · · · · · · · ·       |  |                             |                 |                 |              |   |  |  |
|       | 1, 1                  | 3.0       |   |   | 100  | Term                        |                 |                 |              | 1 Sec. 151                                      |  |  |
|       | " J "                 | 61        |   | 1   |  | Date Work Will              | End Ry          |                 | 1            |   |  |  |
| Da    | ate Work              | k Will B  | egin                                    | 7-1-11                                      |  | (not more than 5 ye         |                 | t date)         | 6-30-2       | 2012  |  |  |
|       |                       |           |   |   | PACE   |                             | 7-71-74         | W ~ 71 4 - 71   |              |   |  |  |
|       |                       |           |   |   | Com  | pensation                   |                 |                 |              |   |  |  |
| To    | otal Con              | tract Ar  | nount                                   | \$  |  | Total Contract I            | Not To Exc      | eed             | \$303,000.00 |   |  |  |
| -     |                       |           | Ur (If Hourly)                          | S   |  | If Amendment, Changed Amour |                 |                 |              |   |  |  |
|       | ther Exp              |           | 111 (32-2)(3)                           |   |  | Requisition Number          |                 |                 |              |   |  |  |
| 177   | 7-11-1                |           |   |   | Budge  | et Information              |                 |                 |              |   |  |  |
|       | If you a              | are plann | ing to multi-fu                         | nd a contract using                         | A STATE OF THE PARTY OF THE PAR | lease contact the St        | ate and Fede    | ral Office befo | ore comp     | leting requisition.                             |  |  |
|       | Fund#                 | 1         | Reso                                    | urce Name                                   |  | Org Key                     | L . (           | Object C        | ode          | Amount .  |  |  |
|       | 2122                  |           | GO Bon                                  | d-Measure B                                 | re B 1289101831, 2049901811, 16  |                             |                 | 6276            |              | \$ 100,000.00                                   |  |  |
|       |                       |           |   |   |  |                             |                 |                 |              | \$  |  |  |
|       |                       |           |   |   |  |                             |                 |                 |              |   |  |  |
|       |                       | 1         |   |   |  | g (in order of ap           |                 |                 |              |   |  |  |
|       |                       |           |   | the contract is fully<br>ed before a PO was |  | l a Purchase Order i        | s issued. Sig   | ning this doc   | ument af     | firms that to your                              |  |  |
| 10704 |                       | n Head    |   |   | Charles Love   | Phone                       | 510-6           | 535-7081        | Fax          | 510-879-3673                                    |  |  |
|       |                       |           | 1                                       | Accounting                                  | - 3 - y  | /                           | -, 2' -         | . · · · · ·     | 1            | , 9 , 43e <sup>3</sup> , 94                     |  |  |
| 1.    | Manage                |           | * 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   | ' P " .  |                             | ,               |                 | 1            | , the last i                                    |  |  |
|       |                       |           | 1                                       | 20he  |  | 8-2                         |                 |                 | -22-11       |   |  |  |
|       | Signatu               | ure       | /                                       |   |  |                             | Date Appr       | oved            | 0            | "   |  |  |
|       | Genera                | I Couns   | el, Departme                            | nt of Facilities Pla                        | inning and Ma  | anagement                   | ,               |                 |              | 3 1,  |  |  |
| 2.    |                       |           | R                                       | man   |  |                             | Data Ar         | TOWN            | 5            | 25.   |  |  |
|       | Signate               | ure       | 111                                     | 1000  |  | Date Appr                   | oved            | 0               | 29-6         |   |  |  |
|       | Assista               | ant Supe  | rintendent, F                           | acilities Planning                          | and Manager  | ment .                      |                 |                 |              |   |  |  |
| 3.    | Signate               | ure       | /                                       | (5)   |  |                             | Date App        | proved          |              |   |  |  |
|       | -                     |           | rd of Educati                           | on  |  |                             | 1               |                 |              | 3 1   |  |  |
| 4.    | Signati               | ure       |   |   |  |                             | Date App        | proved          |              |   |  |  |
| [     |                       |           |   |   |  |                             |                 |                 |              |   |  |  |

# PROFESSIONAL SERVICES CONTRACT ROUTING FORM

| 42  |  |        |                  |                         | Droject       | Information                         | A1 15 CT    | 100 0000   |                | T. 7-         |                     | 10 700             |
|---|--|--------|------------------|-------------------------|---------------|-------------------------------------|-------------|--|----------------|---------------|---------------------|--------------------|
| D.  | - A Marian   |        |                  | 204, 144,41             | Project       | Information                         | 0:4         |  |                |               |                     |                    |
| Proj  | ect Name   | Dis    | strict-wide Mo   | ving Services           |               |                                     | Site        | ite District-wide Moving Services  |                |               |                     |                    |
| With.   |  |        |                  |                         |               | <b>Directions</b>                   |             |  |                |               |                     |                    |
|   | Servi  | es c   | annot be pr      | ovided until the o      | contract is   | fully approved                      | and a Pu    | rchase O   | rder h         | as bee        | en issued.          |                    |
| Attac   | Attachment Proof of general liability insurance, including certificates and endorsements, if contract is over \$15,000 |        |                  |                         |               |                                     |             |  |                |               |                     |                    |
| Checklist  Workers compensation insurance certification, unless vendor is a sole provider |  |        |                  |                         |               |                                     |             |  |                |               |                     |                    |
|   |  |        |                  |                         |               |                                     |             |  |                |               |                     |                    |
|   | Contractor Information   |        |                  |                         |               |                                     |             |  |                |               |                     |                    |
| Cont  | Contractor Name Nor-Cal Moving Services Agency's Contact John L. Cook  |        |                  |                         |               |                                     |             |  |                |               |                     |                    |
|   | OUSD Vendor ID # V050035 Title Project Manager   |        |                  |                         |               |                                     |             |  |                |               |                     |                    |
|   | et Address   |        | 680-85th         | Avenue                  |               | City                                | Oakland     |  | State          | CA            | Zip 9462            | 21                 |
|   | phone  |        | 510-957-0        |                         |               | Policy Expires                      |             |  |                |               |                     |                    |
|   | tractor Histo  | rv     |                  | been an OUSD o          | ontractor?    |                                     |             | ed as an C   | DUSD           | employ        | yee? Yes            | No                 |
| _   | D Project #  | ,      | 06002            | ,                       |               |                                     |             |  |                |               |                     |                    |
|   |  |        | 30002            |                         |               |                                     |             |  |                |               |                     |                    |
| 2   |  |        |                  |                         |               | Term                                |             |  |                |               |                     | 1                  |
| -14   |  |        |                  | The second              | - V (-)       | Data 10/ 1- 10/2                    | End D       |  |                |               |                     |                    |
| Da  | ite Work W   | ill Be | egin             | 7-1-2011                |               | Date Work Wil<br>(not more than 5 y |             | tart date)   | 1              | 6-30-2        | 2012                |                    |
|   |  | -      |                  |                         |               | not more than o y                   | cars non s  | tare date  |                |               |                     |                    |
| 10  | The state of   | 7      | - 35-51-1        | at Sample year          | Comp          | ensation                            | 3 W W       |  | 1000           |               | 1 1 2 1             | N-W                |
|   | 12 11:3  |        |                  |                         |               | al stable -                         |             | 7 (5.24)   | 16             | طلار          | 1-1-1               | 7.77               |
| То  | tal Contrac  | t An   | nount            | \$                      |               | Total Contract Not To Exceed        |             |  |                | \$ 313,000.00 |                     |                    |
| Pa  | y Rate Per   | Hou    | Jr (If Hourly)   | \$                      |               | f Amendment,                        | Change      | Amoun  | t              | \$ 10,000.00  |                     |                    |
| Ot  | her Expens   | ses    |                  |                         | 1             | Requisition Nu                      | mber        |  |                |               |                     |                    |
|   |  |        |                  |                         | Budge         | Information                         |             |  |                |               |                     |                    |
| W   | If you are p   | lanni  | ng to multi-fun  | d a contract using LE   | EP funds, ple | ase contact the S                   | tate and Fe | deral Office   | e <u>befor</u> | e compl       | leting requisition. | 100                |
|   | Fund#  |        | Resou            | rce Name                |               | Org Key                             |             | Object Code Amount   |                |               |                     |                    |
|   | 2122   |        | GO Bond          | I-Measure B             |               | 1289901831                          |             |  | 6276           |               | \$ 10,000.00        |                    |
|   |  | -      |                  | -                       |               |                                     |             |  |                | \$            |                     |                    |
|   |  |        |                  |                         |               |                                     |             |  |                |               |                     |                    |
| -   |  |        |                  | Approval a              | nd Routing    | (in order of ap                     | proval st   | eps)   | THE            | -             | J. 7 t - W(a, 7 t   | CONTRACT OF STREET |
| Serv  | ices cannot h  | e pro  | vided before the | ne contract is fully ap |               | Name and Publishers of the Parket   |             | the state of the s | s docur        | nent aff      | irms that to your   |                    |
|   |  |        |                  | d before a PO was is    |               | 4 1 0101000 01001                   | 10 100000.  | organia ig trac  | 0 00001        | none un       | mino crac to your   |                    |
|   | Division He  | ad     |                  | CI                      | narles Love   | Phone                               | 51          | 0-535-708  | 1              | Fax           | 510-879-367         | 73                 |
|   | Capital Pro  | gram   | Contract & A     | Accounting              |               |                                     |             |  |                |               |                     |                    |
| 1.  | Manager  |        |                  |                         |               |                                     |             |  |                |               |                     |                    |
|   |  |        |                  |                         |               |                                     |             |  |                | 10            | -21-11              |                    |
|   | Signature  |        | C                | The                     |               |                                     | Date A      | pproved  |                | /α-           | -01-11              |                    |
|   | ~  | unde   | Departmen        | t of Facilities Plann   | ing and Mai   | nagement                            |             |  | -              |               |                     |                    |
| 2.  | .ociioiai oc   |        | - Copartinon     | a de la constante       | and ma        |                                     |             |  |                |               |                     |                    |
| -   |  |        |                  |                         |               |                                     |             | pproved  | 1              | 1 - 5         | 5-12                |                    |
|   | Signature  | -      | 1000             | /                       |               |                                     |             |  |                | 1 -           | •                   | -                  |
|   | Assistant S  | Super  | rintendent, Fa   | acilities Planning ar   | nd Managem    | ent                                 |             |  |                |               |                     |                    |
| 3.  |  |        |                  | 198                     |               |                                     | Date A      | Approved   |                |               |                     |                    |
|   | Signature  |        |                  |                         |               |                                     |             |  |                |               | 17.10               |                    |
|   | President,   | Boar   | d of Education   | on                      |               |                                     |             |  |                | -             |                     |                    |
|   |  |        |                  |                         |               |                                     |             |  |                |               |                     |                    |
| 4.  | Signature  |        |                  |                         |               |                                     | Date A      | Approved   |                |               |                     |                    |
|   |  |        |                  |                         |               |                                     |             |  |                |               |                     |                    |