

Oakland Unified School District

Board of Education
Paul Robeson Building
1025 2nd Avenue, Suite 108
Oakland, CA 94606-2212
(510) 879-8199 Voice
(510) 879-8000 Fax
(510) 879-8739 TTY/TDD
boe@ousd.k12.ca.us



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Agenda (Long)

Wednesday, March 04, 2009

5:00 PM

➔ **Board Room, Paul Robeson Building, 1025 2nd Avenue, Oakland,
CA 94606-2212**

Intergovernmental Relations Committee

*Jody London, Chairperson
Noel Gallo, Member
Jumoke Hodge, Member*

A. Call to Order

B. Roll Call

C. Modification(s) To Agenda

Modification(s) to the agenda allows for any change in the order of business including, but not limited to, an announcement that an agenda item or legislative file will be considered out of order, that consideration of an item has been withdrawn, postponed, rescheduled or "pulled" off the Committee's General Consent Report for separate discussion and possible action. Additionally, all speak cards for any item or legislative file appearing on the meeting agenda must be in the hands of the Board staff or Committee Chair by the time item "C" is reached in the agenda. Speaker cards submitted afterwards will be "filed."

C1. Committee Minutes



[09-0692](#)

Minutes - Intergovernmental Relations Committee - February 4, 2009.

Adoption by Intergovernmental Relations Committee of its Meeting Minutes of February 4, 2009.

Attachments: [09-0692 - Minutes - Intergovernmental Relations Committee - February 4, 2009.](#)

D. Adoption of the Committee General Consent Report

"Adoption of the Committee General Consent Report" means that all legislative items listed under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.

None

E. Unfinished Business

- ☒ [09-0715](#) **2009 State Legislative Priorities** **OE-05**

Report from District staff on the adopted 2009-2010 State Budget and the formulation and adoption of recommendations by the Board of Education of any further legislative priorities or actions by District based on said adopted budget or other District state legislative needs, if any.

- ☒  [09-0348](#) **2009 Federal Legislative Priorities** **OE-05**

Report from District staff on the American Recovery and Reinvestment [Federal Stimulus] Act of 2009 and adoption of recommendations by Board of Education of Federal Legislative and Administrative Priorities including but not limited to proposals for taking maximum advantage of said Act, and of revisions to the No Child Left Behind Act, if any.

Attachments: [2009 Federal Legislative Priorities.pdf](#)
[OUSD and Other LEAs Estimated Allocation under "American Recovery and Reinvestment \[Federal Stimulus\] Act of 2009 Document\(s\)](#)

Legislative History

2/4/2009 Intergovernmental Discussed
 Relations Committee

- ☒  [09-0349](#) **2009 City/County Legislative Priorities** **OE-05**

Adoption by Board of Education of City/County Legislative and Administrative Priorities, if any, and review of proposed presentation of District Report on High School Graduation & Drop-Out Data and Programs at the Education Partnership Committee Meeting of March 10, 2009.

Attachments: [Mayor Ron Dellums Task Force on Education and Community Learning - Findings and Recommendations](#)
[2009 City-County Legislative Priorities - Current Programs Information.pdf](#)
[District Report - High School Graduation & Drop-Out Data and Programs.ppt](#)

Legislative History

2/4/2009 Intergovernmental Discussed
 Relations Committee

F. New Business

None

G. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee

This session of the agenda provides an opportunity for members of the public, for three minutes per person, to directly address the Committee on any item of interest to the public that is within the subject matter jurisdiction of the Committee. The time allocated for this item is not to exceed one hour.

H. Chairperson's Statement Disclosing Item(s) to be Discussed in Closed Session Today

N/A

I. Closed Session Item(s):

N/A

J. Recess to Closed Session

N/A

K. Reconvene to Public Session

N/A

L. Second Roll Call

N/A

M. Chairperson's Statement of Reportable Action Taken in Closed Session and the Vote or Abstention of Members Present, if any

N/A

N. Introduction of New Legislative Matter

the subject matter jurisdiction of the committee by a Committee member.

O. Adjournment