

# Oakland Unified School District

eComment



Board of Education  
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Agenda (Download)



ZOOM Live Meeting Link



## ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <http://www.ousd.org> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1011 Union Street, Oakland, CA 04607-2236

## AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510) 879-1940 (VM); or [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); or 711 (eTTY/TDD); or (510) 627-9440 (eFax).

## Meeting Agenda Long - Final

Thursday, August 28, 2025

6:30 PM

INTERNET STREAMED (VIA ZOOM) - LIVE

## Local Control and Accountability Plan (LCAP) English

### Learner (EL) Parent Sub-Committee

*District 2 Liliana Hernández (Manzanita Community, PSAC)*

*District 4 Melissa Ramirez-Medina (Bret Harte, PSAC), Marlen Bernárdez (Glenview),  
Nereida Bravo (Glenview), Yan Liang (Montclair)*

*District 5 Regina Chales Lorenzo (Bridges, PSAC), Erika Santiago (Manzanita  
Community), Luz Gómez (Manzanita SEED), Juana Peña (ICS), Rosario Dueñas  
(Global Family)*

*District 6 Elham Omar (Lockwood STEAM, PSAC), Wedad Algahim (Lockwood  
STEAM, CCPA, PSAC), Lateefa Ali (MLA)*

*District 7 Marina Muñoz (Madison Park, 6-12; PSAC), Sonia Espejel (Korematsu),  
Lorna Sánchez (Esperanza)*

## **NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND VIRTUALLY**

*Members of the media and the public may attend and participate in the Committee meeting Virtually via ZOOM.*

*The following information is for those members of the media and public interested in viewing or listening to the Committee meeting virtually*

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/89221093842> on or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at: <https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>.*

- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 892 2109 3842, then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.*

*Virtual comment will be permitted within the times allotted for public comment on the Agenda in the following two ways:*

## **NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND VIRTUALLY (CONTINUED)**

- *To comment in-person, please follow the directions of the Chairperson.*

- *To comment by Zoom, click the “Raise Your Hand” button to request to speak when Public Comment is being taken on*

*the eligible Agenda item. You will be called on (by the name you logged in with), unmuted and allowed to make public comment. After the allotted time, you will then be remuted.*

*Instructions on how to “Raise Your Hand” is available at: <https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar>.*

*• To comment by phone (via Zoom), press “\*9” to “Raise Your Hand” to request to speak when Public Comment is being taken on the eligible Agenda Item. You will be called on (by the Area Code and the last three digits of your phone number), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions of how to raise your hand by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>*

## **MEETING PROCEDURES**

*All Committee meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board Bylaws and posted and distributed in accordance with the Green Act (open meeting requirements) and other applicable laws.*

### **A. Call to Order**

### **B. Roll Call**

### **C. Speaker Request Cards/Modification(s) To Agenda**

*A request to speak at this Committee Meeting, may be made in-person or virtually as stated in this Agenda.*

*Modification(s) to the Agenda, by the e LCAP English Language Learner's Sub-Committee, allows for any change in the printed Order of Business including, but not limited to, an announcement that an Item or Legislative File will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the Committee General Consent Report for separate discussion and/or possible action.*

**D. Adoption of Committee Minutes**

*None*

**E. Adoption of the Committee General Consent Report**

*"Adoption of the Committee General Consent Report"  
"means that all items appearing under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.*

*None*

**F. Unfinished Business**

*None*

**G. New Business**

**25-2115**

**LCAP English Language Learner's Sub-Committee -  
Instructions - Welcome - Review Goals - Agreements -  
Agenda - Introductions**

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Instructions - Welcome - Review Goals - Agreements -  
Agenda - Introductions.

**25-2116**

**LCAP English Language Learner's Sub-Committee -  
Get to Know - Staff and Leaders - Support English  
Language Learners - Families**

LCAP English Language Learner's Sub-Committee - Get to  
Know the Staff and Leaders that Support English Language  
Learners and their Families.



**25-2117**

**LCAP English Language Learner's Sub-Committee -  
Know Your Rights Segment**

Discussion by the LCAP English Language Learner's  
Sub-Committee of Know Your Rights Segment for Families  
of English Language Learners:

→Our Sanctuary Policy and What You Need to Know as a  
Parent to Help Support Your Children

→Your Rights to Language Interpretation and Translation

**Attachments:** [25-2117 QR Codes for Sanctuary District FAMILIES](#)  
[25-2117 OUSD I.C.E. Protocol Overview for Families & Community](#)  
[25-2117 Know Your Rights to Interpretation and Translation--Fall  
2025](#)

**Break**

**Reconvene**

**Roll Call**

## New Business (Continued)



[25-2118](#)

**LCAP English Language Learner's Sub-Committee -  
Basic Information - Parent Notification Letters -  
Establishing School Site Councils - Site English  
Language Learner Subcommittees**

Discussion by the LCAP English Language Learner's Sub-Committee of Basic Information about the Parent Notification Letters and about Establishing School Site Councils and Site English Language Learner Subcommittees.

**Attachments:** [25-2118 Parent Notification Letters and Requirements for School Committee--August 2025](#)

[25-2119](#)

**LCAP English Language Learner's Sub-Committee -  
Members Share Out - August 16th Goal Setting  
Saturday**

LCAP English Language Learner's Sub-Committee -  
Members Share Out - August 16th Goal Setting Saturday.

## **H. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee**

*This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Committee on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Committee. Minutes are not transferrable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Committee may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Committee or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to*

*questions posed by the public, a member of the Committee or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.*

**25-2120**

**Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Sub-Committee – Up to 30 Minutes - August 28, 2025**

Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Sub-Committee - Up to 30 Minutes - August 28, 2025.

**I. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member or Members of the Public.*

**J. Adjournment**